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# CLATSOP COUNTY, OREGON ADOPTED BUDGET FY 2017-18

Lay Budget

Board of Commissioners Committee Members

Scott Lee, Chairperson Jim Avery

Sarah Nebeker, Vice Chair Russ Farmer

Kathleen Sullivan, Commissioner Helen Westbrook

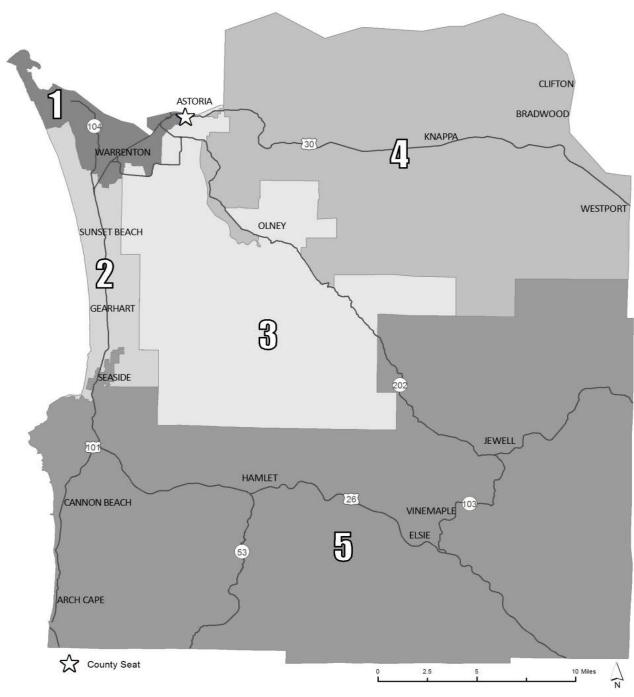
Lisa Clement, Commissioner Mike Oien

Lianne Thompson, Commissioner Dana Gandy

#### Submitted By:

Cam Moore, County Manager & Budget Officer Monica Steele, Budget & Finance Director

Cover photo: Hammond Marina located in Clatsop County Submitted by: Emily Meshke, Clatsop County Resident





Scott Lee – Chair District 1



Sarah Nebeker – Vice Chair District 2



Lisa Clement District 3



Kathleen Sullivan District 4



Lianne Thompson District 5

#### <u>ADMINISTRATIVE STAFF</u>

Cameron Moore County Manager

Pat Corcoran 4-H & Extension Staff Chair

Suzanne Johnson Assessment and Taxation Director

Monica Steele Budget & Finance Director/

Assistant County Manager

Heather Hansen Community Development Director

Valerie Crafard County Clerk

Kathi Mattinen Fair Manager

Robin Koch Human Resource Director

Michael McNickle Public Health Director

Greg Engebretson Juvenile Director

Michael Summers Public Works Director

Josh Marquis District Attorney

Tom Bergin Sheriff



GOVERNMENT FINANCE OFFICERS ASSOCIATION

## Distinguished Budget Presentation Award

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## Clatsop County Oregon

For the Fiscal Year Beginning

July 1, 2016

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Executive Director

Phone (503) 325-8565 Fax (503) 325-8606

### BUDGET MESSAGE Fiscal Year 2017-18

July 1, 2017

Clatsop County Board of Commissions, citizen members of the Budget Committee and citizens of Clatsop County:

I am pleased to present the Adopted fiscal year (FY) 2017-18 annual budget for Clatsop County, Oregon totaling \$65,198,690, an increase of \$7,602,440 or 13% from the previous year's adopted budget. This \$7.6M increase is largely attributed to the budgeting of contingency within various funds rather than leaving the reserves unappropriated. In addition there is an increase in transfers in the amount of \$3M as a result of transferring the General Fund Stabilization monies from the Special Projects organizational unit into the General Funds unappropriated fund balance per the direction of our Long Term Financial Plan consultant. Included in the \$65M Adopted budget amount is a General Fund budget of \$23,344,770, an increase from the previous year of \$1,460,900 or 6.7%. This increase is attributed in part to an increase in negotiated personnel costs as well as costs associated with PERS rate increases, in addition to an increase of 4.72 FTE. The Adopted budget submitted herein reflects the County's commitment to providing valuable government services to the community at-large in a cost-effective and efficient manner. The budget serves as the County's financial and operational plan for maintaining County operations for the fiscal year beginning July 1, 2017 and ending June 30, 2018. The Adopted budget has been prepared in accordance with Oregon local budget law, the Board of County Commissioners' Budget Policies, Clatsop County's Long-Term Financial Plan (LTFP) and generally accepted accounting principles. The Adopted budget is balanced and stays within all statutory property tax limitations. It would be appropriate to view the budget as the intersection of public policy, values, and available resources.

The Clatsop County Budget includes the following legally separate entities:

- Rural Law Enforcement District
- Road District #1
- Westport Sewer District
- Clatsop County 4-H and Extension Services Special District

While these are legally separate districts, the Board of County Commissioners is ultimately responsible for final approval of these budgets. The four Service Districts budgets total \$8,705,040 for fiscal year 2017-18 which is \$1,446,490, or 19.9%, more than the current year. This is mostly attributed to a \$1M increase in the transfer amount from Road District No. 1 to the General Roads Fund.

#### INTRODUCTION

Clatsop County has been able to sustain programs and services for its citizens despite the difficult economic climate of the last few years. With continued prudent fiscal management, I am confident Clatsop County remains in a position to proactively, effectively and responsibly plan and prepare for the

future and will continue providing the services our citizens expect and depend upon.

The organization has been actively managed for both results and overall financial sustainability. Departmental performance measures provide data to inform spending decisions by understanding actual service outcomes of County departments. The Board of County Commissioners deserve great credit for having the wisdom and forethought to adopt and implement the County's Long Term Financial Plan (LTFP), which has put Clatsop County at the forefront of short and long term financial planning. Clatsop County has been recognized for its efforts to control the size of County government relative to available resources by utilizing responsible financial management practices. The LTFP identifies areas where Clatsop County could preserve and strengthen the County's fiscal health by updating financial policies and establishing greater reserves. The 2017-18 Budget Policies reflect implementation of the Long Term Financial Plan's policies, goals and targets. Some of the key provisions of the Budget Policies include:

- No new staff or programs unless specifically approved by the Board of Commissioners.
- Seek staff and expenditure reductions wherever possible.
- Utilize the County's Indirect Cost Allocation Plan in an effort to appropriately recover the full
  cost of the County's overhead functions and to identify the impact of all programs on overhead
  services.
- Pursue revenue sources to the fullest extent possible for all services as well as total cost identification for fee setting purposes.
- General Fund discretionary dollars shall not be used to back-fill any loss in state-shared or federal revenues or increase the County share of programs funded primarily from non-General Fund sources.
- Maintain at least 10 percent of the General Fund's appropriation in contingency, but no less than \$1.5 million.
- Retain no more than the lowest year of actual timber receipts over the last fifteen (15) years in the General Fund to support the current level of General Fund services; transfer remaining timber monies to the Special Projects Fund for capital projects and other one-time expenditures.
- Maintain a General Fund Stabilization Account by setting aside timber revenue to provide a
  resource for General Fund operations in the event timber revenues received are less than
  projected.

#### THE ADOPTED FY 2017-2018 BUDGET

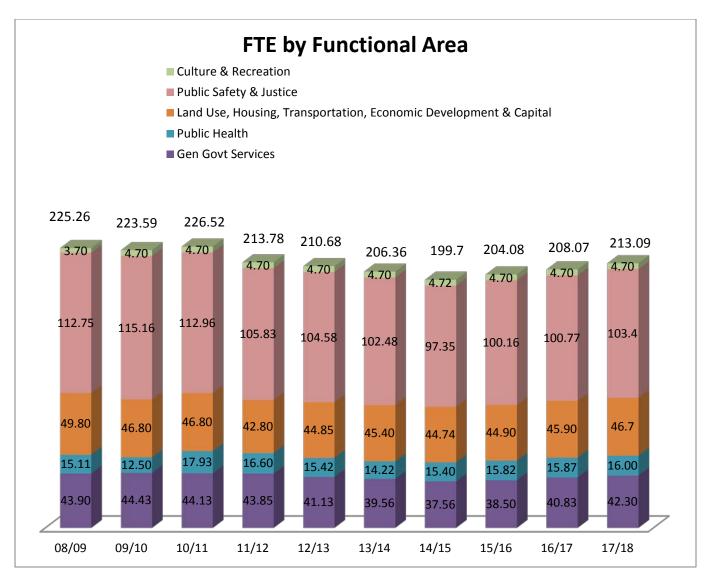
In consideration of the budget policies and the current economic climate, the total Adopted budget, excluding the four Service Districts, is \$65,198,690 compared to last year's adopted budget of \$57,596,250 (please see table on next page). This represents an increase of \$7,602,440 or 13.2% from the previous year which is primarily a result of increased transfers in the amount of approximately \$3.4M; increased contingency by approximately \$1.8M; increased personnel services by approximately \$1.6M; and increased capital projects by approximately \$1M. In terms of the overall approach to the budget, the following considerations guided our recommendations. Challenges involving criminal activity continue to place increased pressure on our public safety and justice services. To the extent possible we have prioritized public safety systems which account for 29.3% of the budgeted resources in the 2017-18 county-wide budget. Through these public safety services the County continues to emphasize prevention programs, such as alternatives to detention, especially for juveniles, to help decrease future criminal activity, recidivism, and incarceration costs. In addition, to further enhance our livable community, the capital budget includes improvements for County roads, continued development of the North Coast Business Park, and completion of a Household Hazardous Waste facility.

The total Adopted budget includes operating expenditures, capital outlay, contingency and special payments and holds \$6,894,670 aside as unappropriated fund balances. The Adopted budget includes an increase in current year revenue for all funds of approximately \$7.8M. This increase in revenue is mainly attributable to projected increases in beginning balances in the amount of \$4.3M and transfer revenue increases in the amount of \$3.4M, of the transfer revenue increase \$3M of this is moving the General Fund Stabilization Account out of the Special Projects Fund and into the General Fund.

|                                  | 2016-2017  | 2017-2018  | Dollar    | Percent |
|----------------------------------|------------|------------|-----------|---------|
| County Revenue by Category       | Adopted    | Adopted    | Variance  | Change  |
| Taxes                            | 9,461,270  | 9,413,520  | (47,750)  | -0.5%   |
| Licenses & Permits               | 1,153,000  | 1,241,000  | 88,000    | 7.6%    |
| Fines/Forfeits                   | 78,940     | 74,040     | (4,900)   | -6.2%   |
| Interest / Property              | 176,230    | 261,610    | 85,380    | 48.4%   |
| State Revenue                    | 13,093,400 | 13,136,250 | 42,850    | 0.3%    |
| Federal Revenue                  | 735,020    | 1,028,420  | 293,400   | 39.9%   |
| Other Intergovernmental          | 7,709,250  | 7,375,180  | (334,070) | -4.3%   |
| Charges for Service              | 1,926,810  | 1,860,835  | (65,975)  | -3.4%   |
| Other Revenue                    | 1,549,010  | 1,590,235  | 41,225    | 2.7%    |
| Transfers-In                     | 3,182,700  | 6,620,960  | 3,438,260 | 108.0%  |
| Subtotal Revenue                 | 39,065,630 | 42,602,050 | 3,536,420 | 9.1%    |
| Use of Fund Balance - Operations | 1,838,750  | 4,197,230  | 2,358,480 | 128.3%  |
| Fund Balance for Contingency     | 16,691,870 | 18,399,410 | 1,707,540 | 10.2%   |
| Total Revenue Budget             | 57,596,250 | 65,198,690 | 7,602,440 | 13.2%   |

| Clatsop County Adopted 2016-17 Budget vs. Adopted 2017-18 Budget |                 |                 |                     |  |  |  |  |
|--|-----------------|-----------------|---------------------|--|--|--|--|
| Resources  | Adopted 2016/17 | Adopted 2017/18 | Increase/(Decrease) |  |  |  |  |
| Beginning Balance  | \$25,143,980    | \$29,491,310    | \$4,347,330         |  |  |  |  |
| Revenue  | 39,086,250      | 42,602,050      | 3,526,420           |  |  |  |  |
| <b>Total County Resources Available</b>                          | \$64,230,230    | \$72,093,360    | \$7,863,130         |  |  |  |  |
| Less: Unappropriated Beg. Bal.                                   | (6,633,980)     | (6,894,670)     |                     |  |  |  |  |
| <b>County Adopted Resources</b>                                  | \$57,596,250    | \$65,198,690    | 7,602,440           |  |  |  |  |
| Expenditures   |                 |                 |                     |  |  |  |  |
| Personnel Services   | \$20,794,870    | \$22,397,680    | \$1,602,810         |  |  |  |  |
| Materials & Services   | 11,193,980      | 11,022,260      | (171,720)           |  |  |  |  |
| Special Payments   | 2,685,890       | 2,565,320       | (120,570)           |  |  |  |  |
| Capital  | 2,924,460       | 3,990,120       | 1,065,660           |  |  |  |  |
| Debt Service   | 189,300         | 185,300         | (4,000)             |  |  |  |  |
| Transfers  | 3,182,700       | 6,638,600       | 3,455,900           |  |  |  |  |
| Contingency  | 16,625,050      | 18,399,410      | 1,774,360           |  |  |  |  |
| County Adopted Expenditures                                      | \$57,596,250    | \$65,198,690    | 7,602,440           |  |  |  |  |

Personnel Services increased in total across all funds by \$1,602,810 or 7.7% from the 2016-17 adopted budget. The Adopted budget for personnel services, which include salaries and benefits is \$22,397,680 and represents 47.8% of the total county-wide budget, excluding contingency. This compares to 51.2% from last year's budget. Changes in personnel services include an increase of 5.02 full-time equivalent (FTE) positions, not including Service Districts, from 208.07 in 2016-17 to a Adopted FTE count of 213.09 for 2017-18. Other changes to personnel services include increases due to an anticipated cost of living adjustment to employee wages by 2.5% in accordance with bargaining unit contracts; a performance pay incentive for management positions based on their annual performance evaluation; as well as budgeted increases for the costs of healthcare and retirement.



Materials and Services for all funds decreased by \$171,720 or less than 1% over the fiscal year 2016-17 adopted budget. The decrease is mostly due to decreases for contractual services in public safety for jail bed leases for both adults and juveniles, some of these savings are offset by increases in electronic monitoring. In addition there are decreases associated with the Justice Reinvestment Program by approximately \$50,000.

The Adopted Capital Outlay budget increases by \$1,065,660 or 36.4% as compared to the 2016-17 adopted budget; this is a result of a \$1.2M road project located in Warrenton within the North Coast Business Park.

#### **General Fund Overview**

The General Fund increases from \$21,883,870 in FY 16-17 to a Adopted \$23,344,770 for FY 17-18, a total increase of \$1,460,900 or 6.7%. General Fund revenue is expected to increase by approximately \$4,146,520. This is primarily due to a \$3M increase in transfer revenue from Special Projects as a result of moving the General Fund Stabilization account from Special Projects into the General Fund for more accurate accounting purposes. Additionally there are increases in other revenue categories such as tax revenue in the amount of \$212,170, federal revenue for \$305,080, and beginning balance for \$310,760 also contribute to the increase.

| General Fund Revenue             | 2016-2017  | 2017-2018   | Dollar    | Percent |
|----------------------------------|------------|-------------|-----------|---------|
| by Category                      | Adopted    | Adopted     | Variance  | Change  |
| Taxes                            | 8,812,600  | 9,024,770   | 212,170   | 2.4%    |
| Licenses & Permits               | 591,000    | 641,000     | 50,000    | 8.5%    |
| Fines/Forfeits                   | 30,700     | 25,800      | (4,900)   | -16.0%  |
| Interest / Property              | 45,020     | 65,020      | 20,000    | 44.4%   |
| State Revenue                    | 4,379,320  | 4,424,740   | 45,420    | 1.0%    |
| Federal Revenue                  | 145,990    | 451,070     | 305,080   | 209.0%  |
| Other Intergovernmental          | 2,334,300  | 2,640,250   | 305,950   | 13.1%   |
| Charges for Service              | 699,180    | 724,715     | 25,535    | 3.7%    |
| Other Revenue                    | 1,069,330  | 1,122,165   | 52,835    | 4.9%    |
| Transfers-In                     | 278,330    | 3,412,760   | 3,134,430 | 1126.2% |
| Subtotal Revenue                 | 18,385,770 | 22,532,290  | 4,146,520 | 22.6%   |
| Use of Fund Balance - Operations | 1,508,700  | (1,309,770) | 198,930   | -186.8% |
| Fund Balance for Contingency     | 1,989,400  | 2,122,250   | 132,850   | 6.7%    |
| Total Revenue Budget             | 21,883,870 | 23,344,770  | 1,460,900 | 6.7%    |

| Clatsop County General Fund<br>Adopted 2016-17 Budget vs. Adopted 2017-18 Budget |                 |                     |             |  |  |  |  |
|--|-----------------|---------------------|-------------|--|--|--|--|
| Resources  | Adopted 2017/18 | Increase/(Decrease) |             |  |  |  |  |
| Beginning Balance  | \$5,006,000     | \$5,316,760         | \$310,760   |  |  |  |  |
| Revenue  | 18,385,770      | 22,532,290          | 4,146,520   |  |  |  |  |
| GF Resources Available   | \$23,391,770    | \$27,849,050        | \$4,457,280 |  |  |  |  |
| Less: Unappropriated Beg. Bal.   | (1,507,900)     | (4,504,280)         |             |  |  |  |  |
| <b>GF Adopted Resources</b>  | \$21,883,870    | \$23,344,770        | \$1,460,900 |  |  |  |  |
| Expenditures   |                 |                     |             |  |  |  |  |
| Personnel Services   | \$13,650,280    | \$14,970,830        | \$1,320,550 |  |  |  |  |
| Materials & Services   | 3,954,260       | 3,667,400           | (286,860)   |  |  |  |  |
| Special Payments   | 323,750         | 635,110             | 311,360     |  |  |  |  |
| Capital  | 20,000          | 0                   | (20,000)    |  |  |  |  |
| Transfers  | 1,946,180       | 1,949,180           | 3,000       |  |  |  |  |
| Contingency  | 1,989,400       | 2,122,250           | 132,850     |  |  |  |  |
| <b>GF Adopted Expenditures</b>   | \$21,883,870    | \$23,344,770        | \$1,460,900 |  |  |  |  |

Personnel services, which include salaries and benefits, are increasing in the General Fund from the current year by \$1,320,550. This increase is related to an increase of 4.72 in FTE; a cost of living adjustment to employee wages by 2.5% per bargaining unit contracts; a performance pay incentive for management staff; as well as rate increases associated with PERS costs. There is a decrease in the materials and services budget of \$286,860. This decrease is mostly due to a decrease for contractual services in public safety for jail bed leases. Tillamook County has limited bed spaces available and as a result has increased the lease costs for the county significantly; therefore Sheriff's Office staff has chosen to eliminate this lease; some of these savings have been offset by increases in electronic monitoring costs. There is a \$311,360 increase in Special Payments; this is in large part associated with the remaining portion of preschool feasibility study in the amount of \$262,500, an approximate \$23,000 increase in property and liability insurance costs, and a \$7,500 increase in contributions to outside agencies. The \$132,850 increase in contingency is based on a Board policy that 10% of the General Fund expenditures be reserved in contingency, therefore increased expenditures results in an increased contingency amount.

| 0                          | 2016-2017        | 2017-2018  | Dollar    | Percentage |
|----------------------------|------------------|------------|-----------|------------|
| Organizational Unit Name   | Adopted          | Adopted    | Variance  | Change     |
| Board Of Commissioners     | 88,560           | 91,560     | 3,000     | 3.39%      |
| Brd of Property Tax Appeal | 25,910           | 28,860     | 2,950     | 11.39%     |
| County Tourism             | 237,000          | 177,210    | -59,790   | -25.23%    |
| County Manager             | 346,490          | 437,670    | 91,180    | 26.32%     |
| Human Resources            | 365,380          | 366,300    | 920       | 0.25%      |
| Assessment & Taxation      | 1,534,860        | 1,640,170  | 105,310   | 6.86%      |
| Property Management        | 48,520           | 50,920     | 2,400     | 4.95%      |
| County Counsel             | 110,200          | 110,200    | 0         | 0.00%      |
| Clerk - Admin. & Elections | 324,020          | 358,710    | 34,690    | 10.71%     |
| Clerk - Records            | 152,330          | 164,090    | 11,760    | 7.72%      |
| Budget & Finance           | 428,890          | 447,940    | 19,050    | 4.44%      |
| Information Systems        | 794,090          | 937,840    | 143,750   | 18.10%     |
| Building And Grounds       | 1,053,170        | 1,091,950  | 38,780    | 3.68%      |
| Parks Maintenance          | 209,580          | 218,830    | 9,250     | 4.41%      |
| Surveyor                   | 211,800          | 233,330    | 21,530    | 10.17%     |
| Dues & Special Assessments | 562,970          | 759,040    | 196,070   | 34.83%     |
| District Attorney          | 1,675,890        | 1,822,620  | 146,730   | 8.76%      |
| Medical Examiner           | 104,010          | 114,660    | 10,650    | 10.24%     |
| Sheriff Support Division   | 402,610          | 474,260    | 71,650    | 17.80%     |
| Sheriff Criminal Division  | 3,534,050        | 3,827,040  | 292,990   | 8.29%      |
| Corrections                | 2,970,050        | 3,063,940  | 93,890    | 3.16%      |
| Jail Nurse                 | 418,110          | 413,660    | -4,450    | -1.06%     |
| Juvenile Department        | 891,440          | 862,090    | -29,350   | -3.29%     |
| Corrections Workcrew       | 241,650          | 262,350    | 20,700    | 8.57%      |
| Planning Division          | 583,080          | 679,850    | 96,770    | 16.60%     |
| Emergency Management       | 291,300          | 296,210    | 4,910     | 1.69%      |
| Animal Control             | 365,330          | 368,040    | 2,710     | 0.74%      |
| Transfers To Other Funds   | 1,923,180        | 1,923,180  | 0         | 0.00%      |
| Approp. For Contingency 1  | <u>1,989,400</u> | 2,122,250  | 132,850   | 6.68%      |
| Total                      | 21,883,870       | 23,344,770 | 1,460,900 | 6.68%      |

The 2017-18 General Fund Adopted budget includes no use of unassigned General Fund balance. The current Board goal is to have General Fund reserves in the amount of 25% of expenditures. The Adopted budget maintains a reserve balance of 22.8% in the General Fund, while this is below the goal of 25% it is consistent with Board policy of 20%.

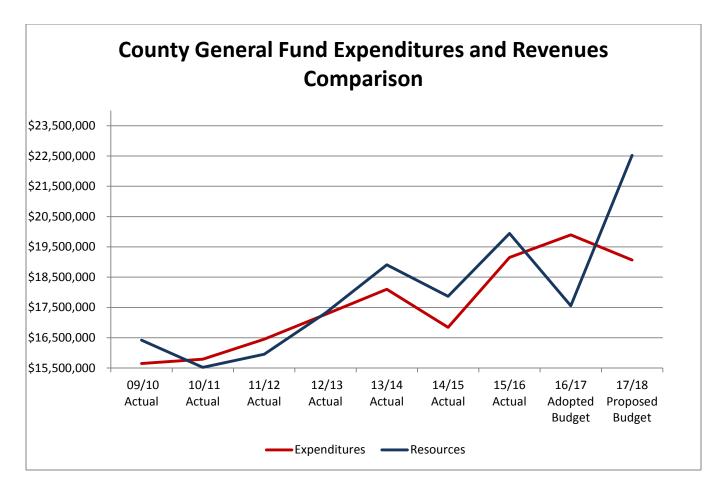
|                         | 2009-2010  | 2010-2011  | 2011-2012   | 2012-2013   | 2013-2014  | 2014-2015  | 2015-2016  | 2016-2017   | 2017-2018  |
|-------------------------|------------|------------|-------------|-------------|------------|------------|------------|-------------|------------|
|                         | Budget     | Budget     | Budget      | Budget      | Budget     | Budget     | Budget     | Budget      | Budget     |
| <b>Budgeted Revenue</b> | 15,707,400 | 15,542,000 | 16,107,100  | 16,754,700  | 17,661,400 | 17,205,830 | 19,236,150 | 18,385,770  | 22,532,290 |
| Budgeted Expense        | 15,641,500 | 16,501,000 | 17,202,500  | 17,772,900  | 18,209,000 | 17,342,580 | 20,200,270 | 19,894,470  | 21,222,520 |
| Revenue Gap             | 65,900     | (959,000)  | (1,095,400) | (1,018,200) | (547,600)  | (136,750)  | (964,120)  | (1,508,700) | 1,309,770  |

In the chart above expenses are net of contingency and revenues are net of fund balance use to cover the budgeted contingency expense.

The short-term outlook for the General Fund continues to be more optimistic than has been the case for the past few years. Our revenue projections for the coming year are based on the assumptions that the economy continues to see improvements while continuing to remain cautiously optimistic; inflation will be moderate giving only a slight boost to license & permit revenues and charges for service.

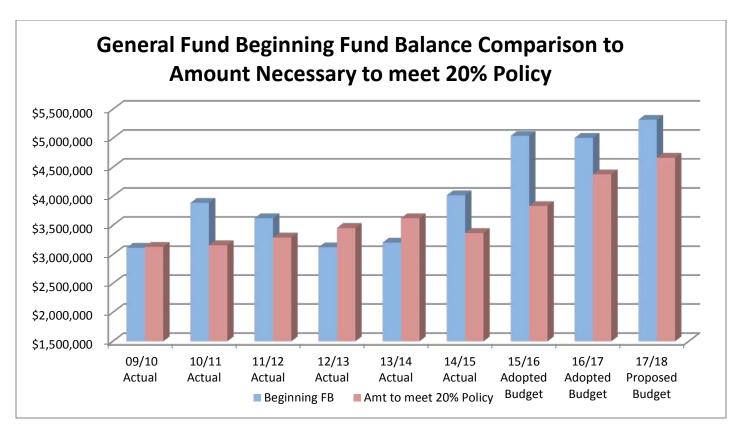
The overriding consideration affecting the 2017-18 Budget, especially for the General Fund, has been the continued impact of the volatility in timber revenues as well as reductions in state funding, and as a result, county expenditures. At this time we see some evidence of a positive change in the current economic environment in the near future but continue to remain cautiously optimistic. The 2017-18 budgeted expenditure level in the General Fund was built using a base budget calculation for all General Fund departments. The calculation included: estimated inflationary increases for salaries and benefits for current staff. Additional expenditure requests above this base budget level were submitted separately for consideration and were included in the budget based on available resources, County priority, and immediate need. This includes in increase 4.72 FTE in the General Fund, some of which are restored FTE and some of which are new or increased positions.

Year after year, County Staff, the Budget Committee, and the Board of Commissioners work painstakingly at balancing the budget, in particular, the General Fund. The chart on the next page illustrates how major decreases in General Fund revenue began in FY 09-10, primarily attributable to the national recession. Modest increases were realized in FY 11-12 and then saw a significant decline again in FY 13-14. The County responded to this decreasing revenue by cutting expenditures beginning in FY 08-09. Unfortunately, increases in health care costs, PERS obligations, and Transfers Out to support other funds caused increases in expenditures to occur in FY 10-11. As a result, expenditures were greater than revenues in fiscal years 10-11 and 11-12. Fiscal year's 12-13 through 15-16 saw a reversing of that short two-year trend as General Fund revenues came in at a slightly higher level than expenses. The 2016-17 adopted budget included the best assumptions available at the time and projected that new revenues will not be able to cover projected costs and was adopted assuming the use of \$1.5M in fund balance. However, current estimates for FY 16-17 indicate that County General Fund revenues will come in slightly higher than budgeted and expenditures should be slightly less resulting in a projected use of fund balance of approximately \$403,410 at the end of FY 16-17, although, we caution that these estimates could change. The Adopted 2017-18 GF budget assumes no use of fund balance as a result of a \$3M transfer from Special Projects. While this is a positive outcome in comparison to prior year's we continue to encourage departments to seek savings throughout the year which will result in a favorable trend to the General Fund balance at the close of the fiscal year.

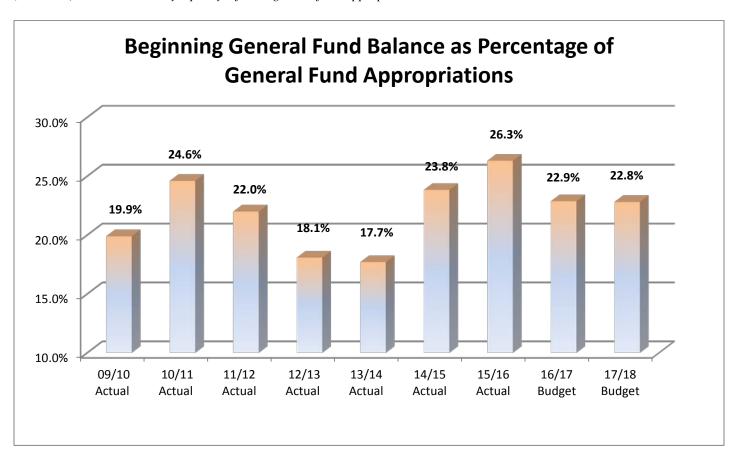


The chart above represents the County's General Fund expenditures as compared to revenues over the last nine years. In instances where the actual revenue was less than actual expenses represent a reduction in GF fund balance, while the opposite is true for the reverse instances. The 16/17 and 17/18 budgeted expenditure amounts exclude budgeted contingency. As the chart demonstrates, the 16/17budget includes \$1.5M more expenditures than resources, however this is projected to be significantly less at approximately \$403K. The 17/18 Adopted budget shows a significant increase in revenues as a result of a \$3M transfer from Special Projects into the General Fund Stabilization Account.

As a measure of fiscal health, local governments often look at fund balance levels, which include unappropriated fund balance, contingency and any reserves as a percentage of the total expenditures. The Government Finance Officers Association (GFOA) recommends, at a minimum, that general purpose governments maintain an unrestricted fund balance of no less than two months operating expenditures. The Board of County Commissioners has set a policy that unrestricted General Fund balance be 20% of the current year appropriation less contingency, with a longer-term goal of 25%. The reasons for maintaining a sufficient reserve include: being better able to plan for contingencies; maintain credit worthiness with banks and rating agencies; ability to fund smaller capital projects without incurring debt; generate investment income, and; ensure cash availability and liquidity. The following charts represent the amount of General Fund balance as compared to the level necessary to meet the 20% Board goal. As one can see, the County's anticipated unrestricted General Fund balance for the 2017-18 fiscal year is 22.8% of the Adopted General Fund appropriations. While this amount is still below the Boards long-term goal of 25% it is above the Board policy amount of 20%. The 2017-18 budget represents a more stabilized fund balance trend for the past few fiscal years, versus the previous trend of a decreasing General Fund balance.



The chart above represents the General Fund (GF) beginning balance in dollars and the beginning fund balance necessary (in dollars) to meet the County's policy of having 20% of GF appropriations in reserve.



The chart above represents the amount of General Fund (GF) Balance as a percentage of General Fund appropriations for the fiscal year. The policy of the Board is to have a beginning GF balance of 20% of General Fund appropriations, less contingency, with a longer-term goal of 25%.

#### **Expenditures by Functional Area**

The Adopted County budget is categorized into five functional areas: Culture and Recreation; Land Use, Housing, Transportation, Economic Development and Capital; General Government; Public Health, and Public Safety and Justice. A functional area can be defined as a logical grouping of activities or processes of an organization representing similar business goals or functions. Each functional area includes the Adopted budgets that comprise the functional area and greater detailed information of the County's individual budgets can be found under each of the functional area tabs. The total Adopted County budget, which excludes County Service Districts, is \$65,198,690 this represents an increase of \$7,602,440 or 13.2% from the previous year. While overall the budget increased from the previous year the majority of the increase consists of budgeted contingency (\$1.8M) as well as an increase in transfers (\$3.4M) There were some other significant changes both increases and decreases between functional areas which are illustrated in the table below:

|                                      | 2016-2017    | 2017-2018    | Dollar       | Percent        |
|--------------------------------------|--------------|--------------|--------------|----------------|
| Functional Area                      | Budget       | Adopted      | Variance     | Change         |
| Public Safety & Justice              | 16,131,530   | 17,251,870   | \$1,120,340  | 6.9%           |
| Public Health                        | 4,252,360    | 4,209,840    | \$ (42,520)  | -1.0%          |
| General Government                   | 11,356,680   | 12,450,880   | \$1,094,200  | 9.6%           |
| Land Use, Hsg,, Trans., Econ. Dev. & | 22,985,110   | 28,609,270   | \$5,624,160  | 24.5%          |
| Culture & Recreation                 | \$ 2,870,570 | \$ 2,676,830 | \$ (193,740) | - <u>6.7</u> % |
| Subtotal Adopted County Budget       | 57,596,250   | 65,198,690   | \$7,602,440  | 13.2%          |
| County Service Districts             | 7,258,550    | 8,705,040    | \$1,446,490  | 19.9%          |
| Total Adopted Budget                 | 64,854,800   | 73,903,730   | 9,048,930    | 14.0%          |

<u>Culture & Recreation</u> includes Fair General Operation, Parks Maintenance, and Parks & Land Acquisition and is almost entirely funded through dedicated resources with only \$88,580 or 3.3% of expenditures being covered by discretionary funding sources. The Adopted expenditure budget reflects a decrease of \$193,740 or 6.7% from the current year, attributable mainly to a decrease in contingency within the Fair General Operation budget. The number of FTE in this functional area remains the same at 4.70 for the next fiscal year.

Land Use, Housing, Transportation, Economic Development & Capital includes Surveyor, Roads, Bike Paths, Planning, Building Codes, Fisheries, Video Lottery, Industrial Development Revolving Fund, Special Projects, General Roads Equipment Replacement Fund, and County Tourism. The functional area is funded 93.6% by dedicated resources and 6.4% by discretionary resources. The discretionary revenues are a portion of Timber Sales, which the Board of Commissioners Budget Policies requires to be budgeted in Special Projects in order to fund limited duration General Fund expenditures for capital or other special projects. The dedicated resources include Video Lottery dollars that are to be used specifically for Economic Development within Clatsop County as well as tax monies that are dedicated to county roads. Overall, this functional area is increasing by \$5,624,160 or 24.5% from the current year. Most of the funds that make up this functional area maintain a status quo budget, the increase is primarily the result of a \$3M transfer from Special Projects to the General Fund for the purpose of the General Fund Stabilization Account, continued development at the North Coast business Park, and an increase in the General Roads Fund contingency by approximately \$1.2M. For the most part, the 2017-18 Adopted budgets reflect a status quo appropriations level from the current budget except for Special Projects and Industrial Revolving. Overall within this functional area there is an increase from 45.9 FTE in the current year to a budgeted 46.7 FTE. This is a result of an increase of 1FTE for a Permit Tech to be split 50/50 between the Building Codes and Planning Divisions as well and offset by a decrease of .2 FTE in the Fisheries Fund.

The <u>General Government</u> functional area includes the budgets for the Board of Commissioners and the County Manager as well as the budgets of county organization units whose activities are of a general government nature. The resources used to pay for the expenses in this functional area are 48.3% discretionary with the remaining 51.7% of resources being dedicated. The Adopted budget for General Government has increased by \$1,094,200 or 9.6%. The significant increase is a result of the following: Dues & Special Assessments has an increase of \$196,070 or 34.8% as a result of the increased revenues from the preschool feasibility grant that the county was awarded by the Department of Education in the current year with work continuing into the 17-18 FY as well as an increase of \$7,500 for contributions to outside agencies. The Bond & UAL Fund has an increase of \$308,050 or 34%, this increase is budgeted in contingency to help offset any future unfunded liability costs associated with PERS. There are other smaller increases as a result of adding 1 FTE in the Information Systems budget for an increase of \$143,750 or 18%; adding .5 FTE in the Budget & Finance department for an increase of \$19,050 or 4%; and increasing contingency in the amount of 129,350 or 6%. While most other budgets in this area are mostly status quo, the remainder of this increase is a result of negotiated salary increases, increased PERS retirement costs, and increased health insurance costs.

The <u>Public Health</u> functional area consist of both the mental health aspect as well as community public health, and is mostly funded, 89%, through dedicated state and federal grant sources and fee revenues, and 11% through a transfer-in of discretionary General Fund resources. This budget reflects a decrease in expenditures of (\$42,520) or 1% from the current year. The budgeted number of staff positions in this functional area is 16, an increase of .13 FTE. The budget for this grouping is based on our best estimates of available grant monies and estimated beginning fund balances. Depending on actual grant awards, these budgets can fluctuate from their Adopted levels. The budget includes a transfer of \$260,000 to the Capital Projects Fund to help pay for the construction of the Household Hazardous Waste Disposal Facility.

The <u>Public Safety & Justice</u> functional area presents the Adopted budgets for the funds and organizational units that are responsible for or related to community safety and security within the law and justice system and emergency response. The Adopted budgets for the next fiscal year reflect an increase of \$1,120,340 or 6.9% from the 16-17 fiscal year appropriations. The resources that fund these services are split 53.7% dedicated and 46.3% discretionary. The Adopted budgets reflect an increase in personnel services due to an increase of 2.56 FTE. In addition, there is an increase in the Sheriff's Parole & Probation budget of \$333,350 or 9% as a result of increased contingency.

#### **SERVICE DISTRICTS**

**Rural Law Enforcement District** The budget for FY 17-18 provides funding for Sheriff's Office services for rural areas of the County. It is supported by property tax levy with a rate of \$0.7195 and timber revenue. The budget reflects an increase of approximately \$342,650, or 11% from the 2016-17 budget primarily due to an increase in personnel costs as a result of increasing FTE in the criminal division.

**Road District No. 1** The budget for FY 17-18 allocates resources to the County for road maintenance as discussed in the Road Maintenance section of this budget. The District is governed by the Board of Commissioners and is supported by a property tax levy with a rate of \$1.0175/\$1,000 and timber revenue. The overall Adopted budget increases by \$1,010,970 or 28% and represents the amount being allocated to the Roads Fund. This significant increase is a result of projected increases in the transfer to the General Roads fund as a result of an increased beginning balance by \$680,000 and increased timber revenues.

**Westport Sewer District** The budget for FY 17-18 reflects an increase of approximately \$14,220 in expenditures due to an increase in budgeted contingency. This District is supported 100% by User Fees.

**4-H and Extension Service Special District** The FY 17-18 budget reflects a slight increase in total expenditures of just over \$78,650 primarily due to an increase in capital outlay. The District has also seen a slight increase in Materials and Services as a result of additional programming funds to deliver extension programs throughout the county.

| Clatsop County Service Districts<br>Adopted 2016-2017 Budget vs. Adopted 2017-2018 Budget |                 |                     |                          |  |  |  |  |  |
|---|-----------------|---------------------|--------------------------|--|--|--|--|--|
| Resources   | Adopted 2016-17 | Adopted 2017-<br>18 | Increase /<br>(Decrease) |  |  |  |  |  |
| Beginning Balance   | \$2,426,100     | \$3,290,900         | \$864,800                |  |  |  |  |  |
| Revenue   | 6,305,800       | 6,883,880           | 578,080                  |  |  |  |  |  |
| <b>Total District Resources Available</b>   | \$8,731,900     | \$10,174,780        | \$1,422,880              |  |  |  |  |  |
| Less: Unappropriated Beg. Bal.  | (1,473,350)     | (1,469,740)         |                          |  |  |  |  |  |
| District Adopted Resources  | \$7,258,550     | \$8,705,040         | \$1,446,490              |  |  |  |  |  |
| Expenditures  | \$6,712,880     | \$8,130,060         | \$1,417,180              |  |  |  |  |  |
| Contingency   | 545,670         | 574,980             | 29,310                   |  |  |  |  |  |
| District Adopted Expenditures   | \$7,258,550     | \$8,705,040         | \$1,466,490              |  |  |  |  |  |

#### **DISCRETIONARY RESOURCES**

Discretionary resources are resources or income that are not dedicated by rule, law or contract for a specific program or purpose, and therefore may be spent at the discretion of the Board of Commissioners. The bulk of the County's discretionary resources come from the General Fund beginning balance, property tax levy, indirect charges and timber revenues.

Almost all discretionary revenues are received in the General Fund; however, not all of the General Fund resources are discretionary. In the budget document, General Fund discretionary resources are identified as General Fund Support for General Fund Organizational Units or as Transfer from General for non-General Fund Organizational Units. For FY 2017-2018, discretionary resources for all funds total approximately \$16,374,200. This includes timber revenue set aside in the Capital Projects Fund for Special Projects and the General Fund's Operating Contingency.

#### **CLOSING**

Clatsop County provides vital public services to a growing population of approximately 38,600 and our lean ratio of 1 staff position to every 181 citizens demonstrates how we strive to make every dollar count. The long-lasting recession presented a number of challenges over the past several years but has also provided opportunities to look at County operations and how the departments can push for efficiencies. The County continues to look for opportunities to update processes, combine resources, and improve service delivery; while at the same time focusing on providing excellent customer service.

While the economy continues to show signs of recovery in conjunction with staff continuing to streamline processes, this year has again been challenging to balance and prioritize the needs of the community with the amount of resources available while at the same time trying to preserve fund balance for future financial stability. We have made every attempt to find savings by using the Commissioners' Budget Policies and goal priorities in making our recommendations. Once again we will need to closely monitor 2017-18 revenues and expenditures to ensure that revenues are coming in as budgeted and make any necessary expenditure adjustments throughout the year. I am confident that the County's management team and staff will continue to meet this challenge. Due to limited and volatile resources and growing demands for services, all of the County's needs are not met in this budget. I recognize the importance of continuing to live within our means, striving for increased productivity and use of innovation in our efforts to operate the County. The budget process is a team effort and reflects many hours of hard work on the part of County staff, Budget Committee members, and the Board of Commissioners. I would like to extend special thanks for the hard work of County staff and the County management team in developing the fiscal year 2017-18 budget.

Respectfully submitted,

Manos Steels

Monica Steele

Budget & Finance Director

#### ORGANIZATION OF THE BUDGET DOCUMENT

A budget, as defined by Oregon State Law, is a "financial plan containing estimates of revenues and expenditures for a single fiscal year." Local governments have the option of budgeting on a 24-month biennial budget period, or by a fiscal year.

Clatsop County operates, and budgets, on a fiscal year beginning July 1 and ending the following June 30. Budgeting requires local governments to evaluate plans and priorities in light of the financial resources available to meet those needs.

The County budget is organized based on the following hierarchy:

- Functional Area
- Fund
- Organizational Unit
- Program

This Budget Summary is divided into eight major sections as follows:

### Table of Contents

This section outlines where supporting information may be found within the budget document.

#### **Budget Message**

The County Manager's budget message contains information that assists the Budget Committee and the public in understanding the budget. State statute requires the budget message to contain a brief description of the financial policies reflected in the budget as well as proposed major changes from the prior year's budget.

#### Reader's Guide

This section provides the reader's with a summary of how the document has been compiled as well as the guidelines and statues that are required to be followed. In addition, it provides the reader with an understanding of the basis of budgeting that is used within the County's government.

#### Statistical & Supporting Data

This section contains the Organizational Summary of Clatsop County's elected and appointed officials and the departments within the County; an overview of the County as well as Demographic Information; the budgets fund structure; services provided by discretionary and dedicated resources; Adopted Budget Policies; Strategic Plan/Resource Reduction Strategy; Board Vision/Goals; Clatsop County Fiscal & Debt Policy; Clatsop County Tax Payment Breakdown; Ten-Year Market Value and Tax Rate History table; General Fund Revenue from Timber Sales table; County owned vehicle and equipment list; FTE by Fund; FTE by Functional Area; and Appendix A which lists the class and rate table for County employees.

#### Financial Summary

This section contains summary information that includes an overview of resources and appropriations.

#### Operating & Non-Operating Budget

The operating section includes those functional areas that provide services directly to the community or to another part of the County organization. These functional areas cover Public Safety & Justice; Public Health; General Government; Land Use, Housing & Transportation; Culture & Recreation; and Economic Development & Capital. Summary tables are included for each organization unit. All County employees are accounted for in the operating budget. The non-operating section which is listed under General Government includes: Transfers to Other Funds; Appropriation for Contingency; Insurance Reserve; Debt Service; and the Bond & UAL Reserve Fund. Summary tables are included for each organization unit. This budget accounts for those activities that provide internal support to the entire County organization.

#### **County Service Districts**

This section includes Westport Sewer; 4-H & Extension; Rural Law Enforcement; and Road District #1. These districts are all under the authority of the Board of County Commissioners.

#### **Inactive Budgets**

This section contains organizational units that have become inactive within the past three fiscal years.

#### Glossary and Line Item Detail

This section contains a glossary of terms and acronyms that will provide the reader with a better understanding of the terminology used throughout the document.

#### **BUDGET PROCESS**

The County's annual budget process is guided by the State of Oregon's Local Budget Law which requires the following:

- An annual budget be adopted prior to the beginning of the fiscal year (July 1) to which it applies; and
- There must be notification of public meetings when the budget will be discussed; and
- That there is opportunity for public input; and a summary of the budget must be published in a local newspaper prior to adoption.
- After the Board of County Commissioner's adopts the budget, amendments are made through the budget adjustment process which is listed in more detail in the following pages.

#### **Budget Calendar**

| Nov – Dec | Budget & Finance drafts budget calendar; begins working on Indirect Cost |
|-----------|--|
|           | Allocation Plan; holds pre-budget meetings with Department Heads.        |

Dec – Feb Departments prepare current year revenue and expense projections in the budget module; departments submit line item budget proposals for new FY; departments input performance and workload measure data.

Feb – Mar Budget & Finance Director along with the Budget Officer, meets with each

department to review and analyze requested budgets.

April Proposed budget documents are compiled and printed.

May Budget Committee convenes for public meetings.

June Board of County Commissioners holds a public hearing and considers

adoption of approved budget. At the final Board meeting in June the Board

adopts the new FY budget.

July Adopted budget becomes effective.

#### **2017-18 BUDGET CALENDAR**

#### **December:**

Budget materials prepared

#### January:

- 2 Salary & Benefit Cost Sheets distributed to individual departments
- 25 County Board reviews and adopts Budget Policies
- 27 2017-18 Budget Manual available

#### **February:**

- 1-2 Departmental budget trainings. Due date for any requests for cost sheet revisions Departments submit current budget year (2016-17) expenditures and revenues, and GF
- 10 Capital Outlay and Future Capital Outlay proposals
- 24 Department budget submittals due

#### March:

- 6 Budget Committee convened
- 9-16 Budget & Finance review meetings with department and County Manager
- 17 Additional budget review meetings if necessary
- 24 Deadline for submission of approved budgets
- 31 Final department requests and final decisions by County Manager

#### April:

17 Proposed Budget document to printers

#### May:

- 1 Budget Distribution
- 9 First Budget Lay-Committee meeting/ County-wide Budget
- 10 District Budget Committee meeting & second Lay-Budget Committee meeting
- 19 Deadline for Budget Committee recommendations to BOCC

#### June:

- 14 Public Hearing by Board of Commissioners on Proposed Budget
- 28 2017-18 Budget adoption by Board of Commissioners

#### **Budget Committee**

The Budget Committee comprised of the Board of Commissioners and five lay (citizen) representatives must approve the levying of property taxes at the time the budget is approved, and the Board of Commissioners must do the same at the time of adoption. All Budget Committee meetings are open to the public and are advertised as such. Advertisements of the public hearing prior to the Board of Commissioners adoption include a summary of the budget as approved by the Budget Committee.

#### **BUDGET BASIS**

Clatsop County's financial reports are prepared following the guidelines recommended by the Government Finance Officers Association (GFOA) of the United States and Canada. The proposed budget described herein substantially conforms to Generally Accepted Accounting Principles (GAAP). The County's budget is prepared under the modified accrual basis of accounting.

Under the modified accrual basis of accounting, revenues are recorded at the time they become measurable and available, and expenditures are recognized at the time the liabilities are incurred.

For financial reporting purposes governmental fund types (general fund, special revenue funds, debt service funds, and capital project funds) are accounted for on the modified accrual basis of accounting.

The modified accrual basis of accounting is used for financial reporting of proprietary funds types (internal service funds and enterprise funds) and for the government-wide financial statements required by the County's requirements. Under the modified accrual basis of accounting, revenues are recorded at the time they are earned and expenditures are recorded at the time liabilities are incurred. The measurement focus of the proprietary funds is on the flow of economic resources. The difference between the methods used for budgetary versus financial reporting primarily affects the account for depreciation and capital outlay.

Expenditures are appropriated by organization unit for each fund. These appropriations establish the level of control for each organization unit and may not be over-expended. Most operating funds also include an appropriation for contingency. Expenditures cannot be made against this appropriation without additional Board actions (see Budget Adjustments below). All appropriations lapse at the end of each fiscal year.

#### **Budget Adjustments**

Oregon Local Budget Law sets forth procedures to be followed to amend the budget as events occur after budget adoption. The type of event determines the procedure to be followed.

The adopted budget appropriates contingencies in each fund to be used at the discretion of the governing body. In most cases, adjustments can be accommodated by transferring appropriations from fund contingencies or from the General Fund to other funds. Oregon Local Budget Law allows for the Board of Commissioners to make such adjustments at a regularly scheduled meeting. Should a transfer from contingency exceed 15% of fund appropriations, or the County

needs to increase appropriations due to additional revenue, the law provides for the following two types of supplemental budget processes:

- 1. If the increase is less than 10% of the fund, the Board of Commissioners may approve a resolution and order adopting the supplemental budget at a regularly scheduled meeting. Prior to the meeting, specific details of the supplemental budget must be published in a local newspaper.
- 2. If the increase is 10% or more of a fund, the Board must first hold a public hearing prior to approving a resolution and order. Published notice of the supplemental budget and public hearing are required.

### Adopted and Modified Budget

The analysis in the Budget Summary and Budget Detail is prepared based on the proposed budgets for the upcoming fiscal year compared to the current fiscal year budget as modified for any Board approved budget adjustments through mid-March.

#### GASB STATEMENT 54 - FUND BALANCE REPORTING

The Government Accounting Standards Board (GASB) is the agency in charge of establishing accounting standards for governments. Effective for reporting periods after June 15, 2010 GASB Statement 54 has been implemented; this Statement deals with two main areas of: (1) Fund Balance Reporting and (2) Governmental Fund Type Definitions.

#### Fund Balance Reporting - What is Fund Balance?

Fund Balance reflects the net financial resources of a fund (assets minus liabilities). If some of the funds' resources are not available to spend, this would be indicated by "restricting" or "reserving" a portion of the fund balance.

#### Governmental Fund Balance Type Definitions:

- Non-spendable: Cannot be spent; the funds are either legally restricted or are in an unspendable form
- Restricted: The portion of fund balance on which constraints have been placed by creditors, grantors, contributors, laws or regulations of other governments, constitutional provisions, or enabling legislation.
- Committed: The portion of fund balance that can only be used for specific purposes based on constraints approved by the Board of Commissioners.
- Assigned: The portion of fund balance that is intended to be used for specific purposes but is neither restricted nor committed.
- Unassigned: Available to spend, unrestricted

## **Child Support**

## Mission Statement

To collect court-ordered payments for custodial parents and when appropriate, assist in adjusting child support obligations.

## **3 Department Overview**

The child support division collects and enforces court orders using collection methods, court orders, and when necessary, criminal actions. Two child support agents manage the daily caseload and are assisted by a .06 FTE of a deputy district attorney. The division also establishes orders for support and paternity.

## 4 Major Accomplishments

Opened 112 new cases for calendar year 2016.

Continued to increase skills and knowledge of child support enforcement by attending trainings, as offered.

Complied with Federal Title IV-D requirements.

Continued to hold monthly SED Court for delinquent parents.

Provided support enforcement services to more than 600 families.

6 Budget Highlights

The Child Support budget receives a 66% federal reimbursement for expenses incurred.

- 1. This is the department name, fund, type, and organization unit number.
- 2. The mission of each department will be listed in this section.
- 3. This is a brief overview of the services provided by the department.
- 4. Departmental accomplishments for the prior fiscal year will be listed in this section.
- 5. Some departments will have Performance Measures listed above the budget highlights.
- 6. This section is utilized to outline any major changes to the budget from the previous year.

(see next page for items 7 - 12)

- 7. The Funding Sources table summarizes revenue data specific to each department.
- 8. Some Funds have a beginning balance. This is money not spent at the end of the prior fiscal year and it is rolled into the new fiscal year.
- 9. Some Funds receive a transfer from General Fund. Essentially, this is the same as a General Fund subsidy.
- 10. Some Funds contain an unappropriated ending fund balance. This is money that cannot be spent during the fiscal year.
- 11. The Expenditures table summarizes appropriation authority specific to each department.
- 12. Contingency funds are for emergencies or unforeseen expenses. Use of contingency funds requires approval from the Board of County Commissioners.

| 7 Funding Sources                    |                     |                     |                     |                       |                       |                      |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-----------------------|-----------------------|----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Proposed<br>2017-2018 | \$ Change<br>Proposed | % Change<br>Proposed |  |  |
| Beginning Balance 🎗                  | 44,564              | 44,390              | 41,380              | 11,420                | (29,960)              | - 72%                |  |  |
| Interest On Investments              | 150                 | 146                 | 0                   | 0                     | 0                     | 0%                   |  |  |
| Reimburse Child Supp Svc             | 28,169              | 24,835              | 21,790              | 23,260                | 1,470                 | 6%                   |  |  |
| State GF Reimburse                   | 12,930              | 13,011              | 13,070              | 11,970                | (1,100)               | - 8%                 |  |  |
| Annual Fee pmts                      | 1,869               | 694                 | 2,000               | 2,120                 | 120                   | 6%                   |  |  |
| ARRA Child Support                   | 0                   | 0                   | 0                   | 0                     | 0                     | 0%                   |  |  |
| Child Support                        | 104,393             | 112,419             | 115,790             | 122,780               | 6,990                 | 6%                   |  |  |
| Franchise Fees                       | 0                   | 0                   | 190                 | 190                   | 0                     | 0%                   |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                     | 0                     | 0%                   |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                     | 0                     | 0%                   |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                     | 0                     | 0%                   |  |  |
| Transfer From General 9              | 40,700              | 40,700              | 40,700              | 40,700                | 0                     | 0%                   |  |  |
| Transfer from Other Funds            | 332                 | 0                   | 0                   | 0                     | 0                     | 0%                   |  |  |
| Transfer from Bond Reserve Fun       | 50                  | 0                   | 0                   | 0                     | 0                     | 0%                   |  |  |
| Total Revenue:                       | 233,157             | 236,195             | 234,920             | 212,440               | (22,480)              | - 9%                 |  |  |
| Total Unappropriated Budget: 10      | 44,388              | 43,295              | 0                   | 0                     | 0                     | 0%                   |  |  |
| Total Budgeted Resources:            | 188,769             | 192,899             | 234,920             | 212,440               | (22,480)              | - 9%                 |  |  |

| <b>I</b> Expenditures                |                     |                     |                     |                       |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Proposed<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 111,385             | 115,453             | 118,390             | 118,220               | (170)                  | - 0%                  |  |  |
| Personnel Benefits                   | 45,098              | 45,468              | 45,680              | 54,490                | 8,810                  | 19%                   |  |  |
| Material & Supplies                  | 32,286              | 31,978              | 32,110              | 37,890                | 5,780                  | 18%                   |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                     | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                     | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                     | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                     | 0                      | 0%                    |  |  |
| Contingency 12                       | 0                   | 0                   | 38,740              | 1,840                 | (36,900)               | - 95%                 |  |  |
| Total Expenditures:                  | 188,769             | 192,899             | 234,920             | 212,440               | (22,480)               | - 9%                  |  |  |

| 13 Staffing Summary     |                     |                     |                     |                       |                        |                      |  |  |
|-------------------------|---------------------|---------------------|---------------------|-----------------------|------------------------|----------------------|--|--|
| Authorized Personnel    | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Proposed<br>2017-2018 | FTE Change<br>Proposed | % Change<br>Proposed |  |  |
| Senior Admin Supervisor | 0.05                | 0.05                | 0.05                | 0.05                  | 0.00                   | 0%                   |  |  |
| Deputy DA I             | 0.00                | 0.00                | 0.00                | 0.03                  | 0.03                   | 100%                 |  |  |
| Deputy DA II            | 0.03                | 0.03                | 0.00                | 0.00                  | 0.00                   | 0%                   |  |  |
| Deputy DA III           | 0.03                | 0.03                | 0.06                | 0.03                  | (0.03)                 | - 50%                |  |  |
| Child Support Agent I   | 1.00                | 1.00                | 1.00                | 1.00                  | 0.00                   | 0%                   |  |  |
| Child Support Agent II  | 1.00                | 1.00                | 1.00                | 1.00                  | 0.00                   | 0%                   |  |  |
| Total Personnel:        | 2.11                | 2.11                | 2.11                | 2.11                  | 0.00                   | 0%                   |  |  |

| 14 Measures                         |                     |                     |                     |                     |                        |                     |  |  |
|-------------------------------------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description         | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Child Support Collected             | 2,101,488           | 2,018,458           | 2,513,702           | 2,072,804           | 2,498,546              |                     |  |  |
| Overall County Arrearages Collected | 76%                 | 76.66%              | 75.3%               | 76%                 | 74.8%                  |                     |  |  |
| Overall State Arrearages Collected  | 52%                 | 52.9%               | 53.2%               | 53%                 | 55%                    |                     |  |  |

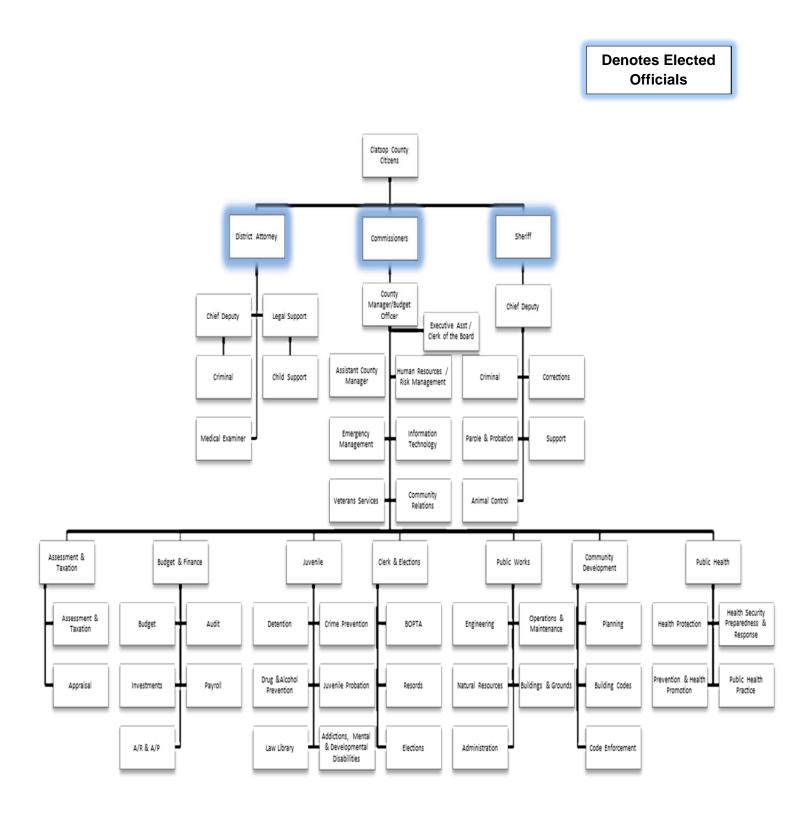
- 13. The Staffing Summary provides a look at the FTE for each department over a period of four years.
- 14. The Measures table provides a look at the specific workload measures for each department.

(see next page for items 15 - 20)

- 15. Actual expenditures from fiscal year 2014-15.
- 16. Actual expenditures from fiscal year 2015-16.
- 17. Current budget for fiscal year 2016-17.
- 18. These are the figures proposed by the Budget Officer to the Board of County Commissioners for fiscal year 2017-18.
- 19. This column reflects the monetary change between fiscal years 2016-17 and 2017-18.
- 20. This column reflects the percentage of change between fiscal years 2016-17 and 2017-18.

|                              |           | S                   | ummary              |                   |                    |                        |                       |
|------------------------------|-----------|---------------------|---------------------|-------------------|--------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Proposed 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           | 15                  | 16                  | 17                | 18                 | 19                     | 20                    |
| Senior Admin Supervisor      | 82-1119   | 3,289               | 3,371               | 3,460             | 3,710              | 250                    | 7%                    |
| Deputy District Attorney     | 82-1172   | 0                   | 0                   | 6,040             | 0                  | (6,040)                | - 1009                |
| Deputy DA I                  | 82-1173   | 0                   | 0                   | 0                 | 1,950              | 1,950                  | 1009                  |
| Deputy DA II                 | 82-1174   | 2,457               | 2,746               | 0                 | 0                  | 0                      | 09                    |
| Deputy DA III                | 82-1175   | 2,885               | 3,048               | 0                 | 3,420              | 3,420                  | 1009                  |
| Child Support Agent I        | 82-1855   | 49,606              | 51,811              | 53,050            | 51,910             | (1,140)                | - 29                  |
| Child Support Agent II       | 82-1856   | 53,148              | 54,476              | 55,840            | 57,230             | 1,390                  | 29                    |
| Extra Help - A.S. III        | 82-1940   | 1,046               | 357                 | 1,000             | 1,000              | 0                      | 09                    |
| Overtime                     | 82-1945   | 0                   | 32                  | 0                 | 0                  | 0                      | 09                    |
| Performance Pay              | 82-1948   | 0                   | 0                   | 0                 | 150                | 150                    | 1009                  |
| F.I.C.A.                     | 82-1950   | 8,428               | 8,603               | 9,130             | 9,320              | 190                    | 29                    |
| Retirement                   | 82-1955   | 15,752              | 16,788              | 17,220            | 21,720             | 4,500                  | 269                   |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 2,400              | 2,400                  | 1009                  |
| Medical Insurance            | 82-1964   | 16,944              | 14,360              | 13,440            | 15,570             | 2,130                  | 159                   |
| Dental Insurance             | 82-1965   | 1,364               | 1,370               | 1,410             | 1,420              | 10                     | 09                    |
| HSA Contribution             | 82-1966   | 165                 | 2,275               | 2,220             | 2,220              | 0                      | 09                    |
| Benefits Admin Fees          | 82-1967   | 37                  | 38                  | 40                | 50                 | 10                     | 259                   |
| Life Insurance               | 82-1970   | 163                 | 163                 | 160               | 160                | 0                      | 09                    |
| Salary Continuation Insur    | 82-1972   | 167                 | 167                 | 160               | 160                | 0                      | 09                    |
| S.A.I.F.                     | 82-1975   | 156                 | 162                 | 180               | 200                | 20                     | 119                   |
| Unemployment                 | 82-1980   | 876                 | 1,153               | 720               | 120                | (600)                  | - 839                 |
| Compensable Leave Buyback    | 82-1986   | 0                   | 0                   | 0                 | 0                  | 0                      | 09                    |
| Personnel Services Totals:   |           | 156,483             | 160,921             | 164,070           | 172,710            | 8,640                  | 59                    |
| Materials & Services         |           |                     |                     |                   |                    |                        |                       |
| Telephones                   | 82-2070   | 542                 | 471                 | 600               | 600                | 0                      | 09                    |
| Insurance                    | 82-2200   | 609                 | 604                 | 710               | 1,210              | 500                    | 709                   |
| Office Supplies              | 82-2410   | 625                 | 2,004               | 3,200             | 5,980              | 2,780                  | 869                   |
| Postage And Freight          | 82-2419   | 2,705               | 2,892               | 2,500             | 2,800              | 300                    | 129                   |
| Printing And Reproduction    | 82-2425   | 470                 | 503                 | 900               | 800                | (100)                  | - 119                 |
| PC Equipment                 | 82-2455   | 0                   | 0                   | 0                 | 0                  | 0                      | 09                    |
| Contractual Services         | 82-2471   | 0                   | 0                   | 0                 | 0                  | 0                      | 09                    |
| Special Investigations       | 82-2474   | 216                 | 192                 | 600               | 600                | 0                      | 09                    |
| Vehicle Maintenance & Use    | 82-2923   | 0                   | 0                   | 0                 | 0                  | 0                      | 09                    |
| Education And Training       | 82-2928   | 2,368               | 281                 | 1,000             | 1,000              | 0                      | 09                    |
| Reimbursed Travel Expense    | 82-2930   | 152                 | 430                 | 1,000             | 2,900              | 1,900                  | 1909                  |
| Indirect Cost Allocation     | 82-3210   | 24,600              | 24,600              | 21,600            | 22,000             | 400                    | 19                    |
| Materials & Services Totals: |           | 32,286              | 31,978              | 32,110            | 37,890             | 5,780                  | 18'                   |
| Capital Outlay               |           |                     |                     |                   |                    |                        |                       |
| Office Equipment             | 82-4300   | 0                   | 0                   | 0                 | 0                  | 0                      | 09                    |
| Computer Equipment           | 82-4907   | 0                   | 0                   | 0                 | 0                  | 0                      | 0                     |
| Capital Outlay Totals:       |           | 0                   | 0                   | 0                 | 0                  | 0                      | 0'                    |

| Contingencies             |         |         |         |         |         |          |       |
|---------------------------|---------|---------|---------|---------|---------|----------|-------|
| Appropriation For Contin. | 82-9900 | 0       | 0       | 38,740  | 1,840   | (36,900) | - 95% |
| Contingencies Totals:     |         | 0       | 0       | 38,740  | 1,840   | (36,900) | - 95% |
| Total Expenditures:       |         | 188,769 | 192,899 | 234,920 | 212,440 | (22,480) | 1.00  |



Clatsop County is located in Oregon's rugged and beautiful northwest coast. Named for the Clatsop People, Clatsop County is rich in history, scenery, and opportunity. Lewis & Clark's Corp of Discovery spent the winter of 1805-06 here before starting their journey back east.



Clatsop County was created from the northern and western portions of the original Twality District and was founded in 1844. Before 1850 most of Clatsop County's government activity occurred in Lexington, which is now known as the city of Warrenton. However, commercial

and social activities came to center on Astoria as that city grew, and by election in 1854 Astoria came to be the County seat. Astoria is Oregon's oldest city and the oldest American settlement west of the Rockies. This area was established as a fur trading post in 1811 by a party commissioned by John Jacob Astor.

The voters of Clatsop County approved a home-rule charter in 1988 that called for a Board of County Commissioners as the policy-determining body of the county, and a County Manager to oversee the daily operations of the government. The county government consists of five commissioners, each elected from one of the five geographic districts; in addition, the voters also elect a District Attorney and Sheriff.



\*Data Source: city-data.com

The county provides certain services on a countywide basis and other services only to unincorporated areas of the county. Within the appropriate jurisdictions, the county provides law enforcement, criminal detention, judicial administration, parks and recreation facilities, community development, road maintenance and construction, public health services, tax assessments and collections, elections, and general administrative functions. There are approximately 65 taxing districts that use county tax dollars to perform a variety of additional functions such as rural fire departments, water, health, transportation, recreation, sewer, schools, roads, and diking districts to name a few.

Clatsop County is a major recreation center with ocean beaches, dense forests, mountains, rivers, and streams. Miles of broad beaches offer beachcombing, digging for razor clams, and quiet

walks. Several state and national parks such as Fort Clatsop, Fort Stevens, Ecola, and Oswald West, as well as many other parks and waysides provide miles of hiking and bicycle trails, wildlife viewing, ocean views, picnic sites, and overnight campgrounds. Lakes and rivers offer water-skiing, canoeing, boating, sailing, and fishing. For golfers there are four challenging courses.



Clatsop County is located in an area of 1,085 square miles which consists of 873 square miles of land and 212 square miles of water. The County is bordered on the north by the Columbia River, on the West by the Pacific Ocean, and with the verdant Oregon Coast Range to the East, which includes the Saddle Mountain State Natural Area with an elevation of 3,288 feet. The area has a coastal marine climate of moderate temperatures and frequent rains, averaging an annual precipitation of 70 inches.

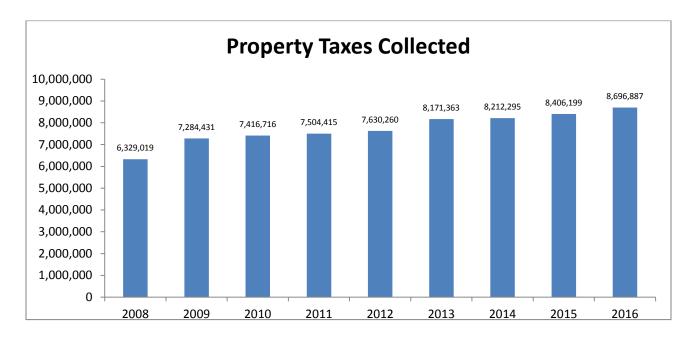
The County is home to two hospitals, five school districts, one vocational/technical school, and one community college that offers degree partnerships with colleges and universities including: Eastern Oregon University, Linfield College, Oregon State University, and Portland State University.

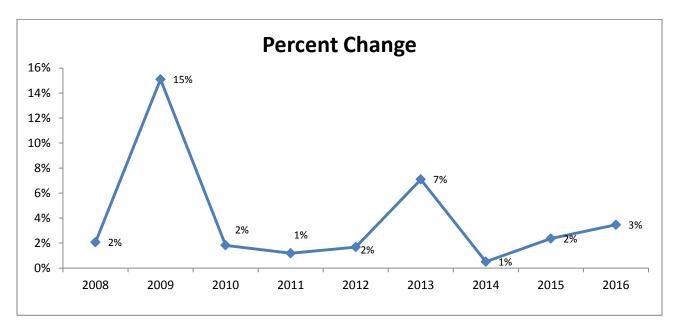
The Port of Astoria is located at Columbia River Mile 13 from the open sea. The Port's facilities are the first on the Columbia River and include three piers with five deep water ship berths and a barge ramp.



## **PROPERTY TAXES**

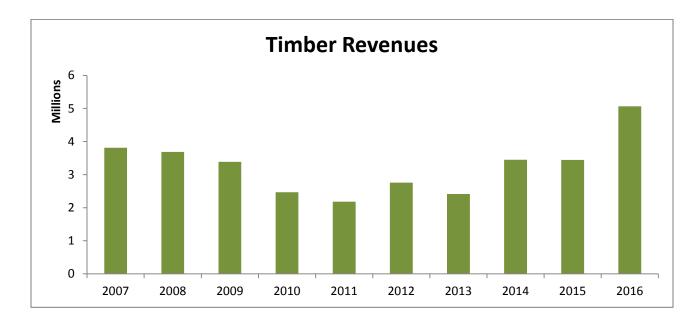
Property taxes are a major revenue source for Clatsop County and due to the passing of Measures 47 (1996) & 50 (1997), in Clatsop County like all Oregon counties, property values are limited to a maximum 3% per year increase, unless it is new construction. Revenue growth in excess of the 3%, as shown in 2009, is due to a disqualification of enterprise zone for the Georgia Pacific – Wauna Mill. The excess in 2013 is due to an increase of collections in past due property taxes that were paid by mortgage companies to avoid having the properties go into tax foreclosure status.





#### **TIMBER REVENUE**

In addition to property taxes, the other major revenue source for the County is revenues from timber sales that occur in the State Forest Trust Lands. These revenues fluctuate greatly and are heavily influenced by economic factors. To help offset the volatility of timber revenues the Clatsop County Board has adopted a policy that the General Fund is to retain no more than the lowest year of actual timber receipts over the last fifteen (15) years. All other timber monies received are to be reserved within the General Fund in an effort to provide General Fund resource stabilization. These resources remain unappropriated in an effort to provide a long-term resource for General Fund operations in the event that timber revenues received are insufficient in the future except those amounts that have been identified per the Capital Improvement Plan for future capital project requests. The amount of excess timber monies identified will be transferred to the Capital Projects Fund within the Special Projects organizational unit. These transferred monies are to be used to fund General Fund capital projects and other one-time expenditures.



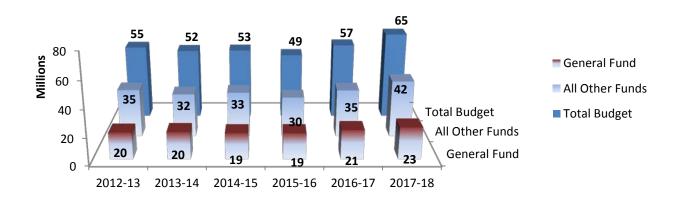
#### **BUDGET HISTORY**

Clatsop County's budget history over the past six years, for both the General Fund and the Total County, are shown in the accompanying table below. As can be seen in the chart, the General Fund has remained relatively flat over the past several years with budget reductions being made in certain areas in order to maintain a fiscally conservative budget despite cost of living increases in personnel and materials and services costs. With recent economic improvements and an increased need in services for the current fiscal year there is an increase in the General Fund over the recent fiscal year by approximately two million dollars, with approximately \$1.3M of that

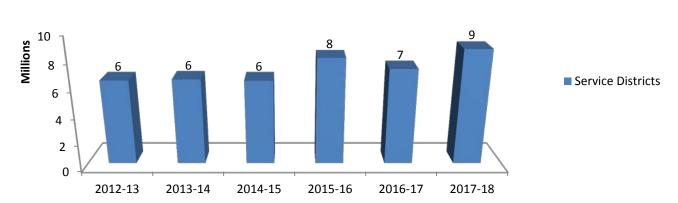
being in personnel services for increased staffing levels. Within the Total County budget, upward trends reflect major construction projects such as: construction of an Emergency Operation Center, major road construction for a new county road, a large loan payment made toward county debt, the remodel of the Sheriff's Office building, construction of a Household Hazardous Waste Facility. In addition over the last two years, there have been significant increases in budgeted contingencies in an effort to follow GFOA best practices for reserves.

In accordance with the County Budget Policies, the Budget Committee and staff have worked diligently to find a balance wherever possible between cost efficiency and being able to provide quality public service in accordance with the Clatsop County mission which is: Neighbor to neighbor, serving Clatsop County with integrity, honesty, and respect.

## **Total Budget Less Service Districts**

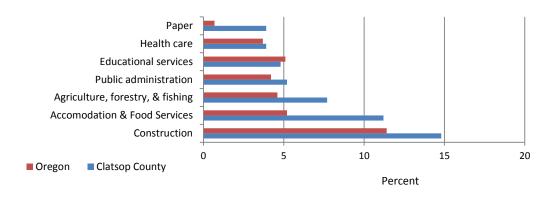


## **Service Districts Budget**



#### **EMPLOYMENT**

The primary industries for Clatsop County are construction, forestry, fisheries, and tourism/recreation. The area is one of the principal marine fisheries regions of Oregon; however, like other northwest coastal resource-based communities, Clatsop County is working to diversify its economy to offset the loss of family-wage jobs in the timber and fishing industries.



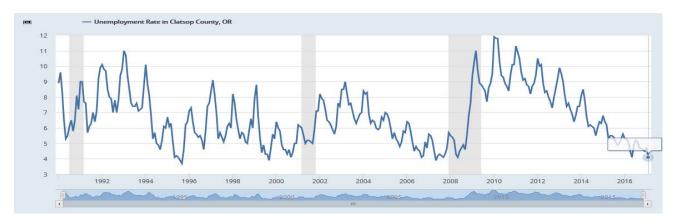
\*Data Source: city-data.com

Some of today's major employers in Clatsop County include:

- US Coast Guard
- Georgia Pacific-Wauna Mill
- Warrenton Fiber Company
- Columbia Memorial Hospital
- Providence Seaside Hospital

- Astoria School District
- Seaside School District
- Clatsop County government
- State of Oregon
- Tongue Point Job Corp

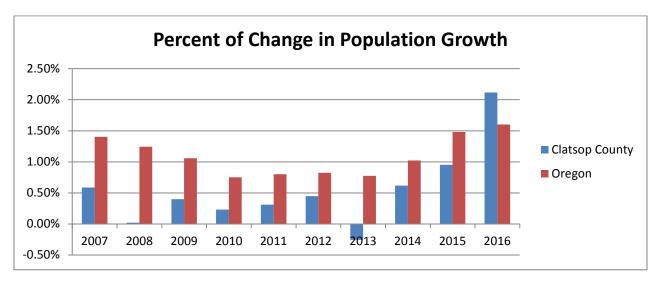
The chart below shows how Clatsop County, much like the rest of the state and nation, saw lower unemployment rates up until the recession beginning in 2008 at which point rates grew to 11.9%, Clatsop County is currently at 4.1% which is close to the pre 2008 recession low of 3.9%.



\*Data Source: Federal Reserve Economic Data - FRED

#### **POPULATION**

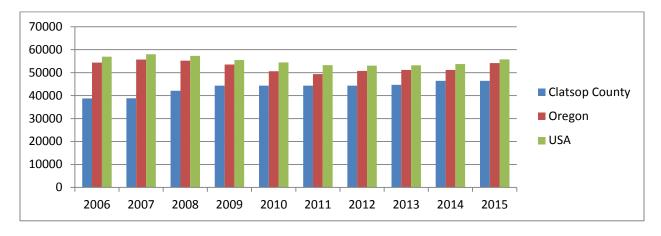
According to the most recent census, Clatsop County is home to a population of approximately 38,632, with approximately 61% living in urban areas and 39% living in rural areas. County population has increased by approximately 1.5% over the past 10 years. As shown in the following graph, the population growth of the county is similar to the rest of the state of Oregon seeing growth in the years leading up to the recession, followed by a declining population which coincides with increases in unemployment statistics. In 2016 Clatsop County saw 2.12% in population growth over 2015 statistics and also saw greater population growth than the state of Oregon overall.



\*Data Source: US Census Bureau

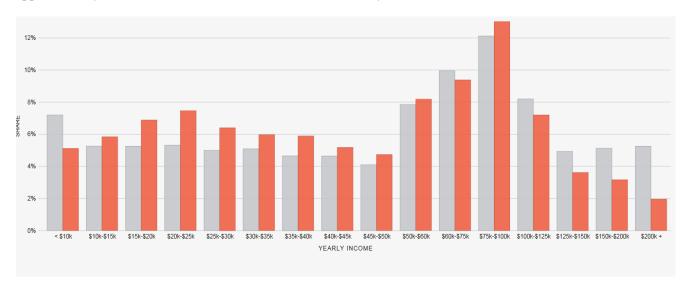
#### HOUSEHOLD INCOME

The County's median household income is \$46,408, which is roughly \$7,700 less than the median income for the state of Oregon, and \$9,370 less than the U.S. average.



\*Data Source: US Census Bureau

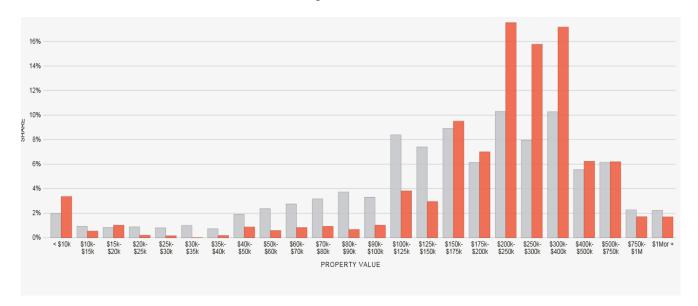
The median household income, as demonstrated in the following chart, is broken out by the following income distributions: within the county 13% earn a household income between seventy-five and one-hundred thousand and 9% earn an income between sixty and seventy-five thousand thousand, while approximately 78% earn a household income of less than sixty thousand.



\*Data Source: Datausa.io

#### **HOUSING AND REAL ESTATE**

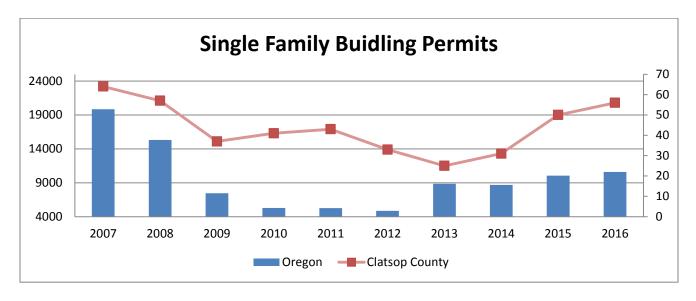
Based on the most recent data the median property value for a home in Clatsop County is \$246,500 versus \$237,300 for the state of Oregon and \$178,600 nationwide.



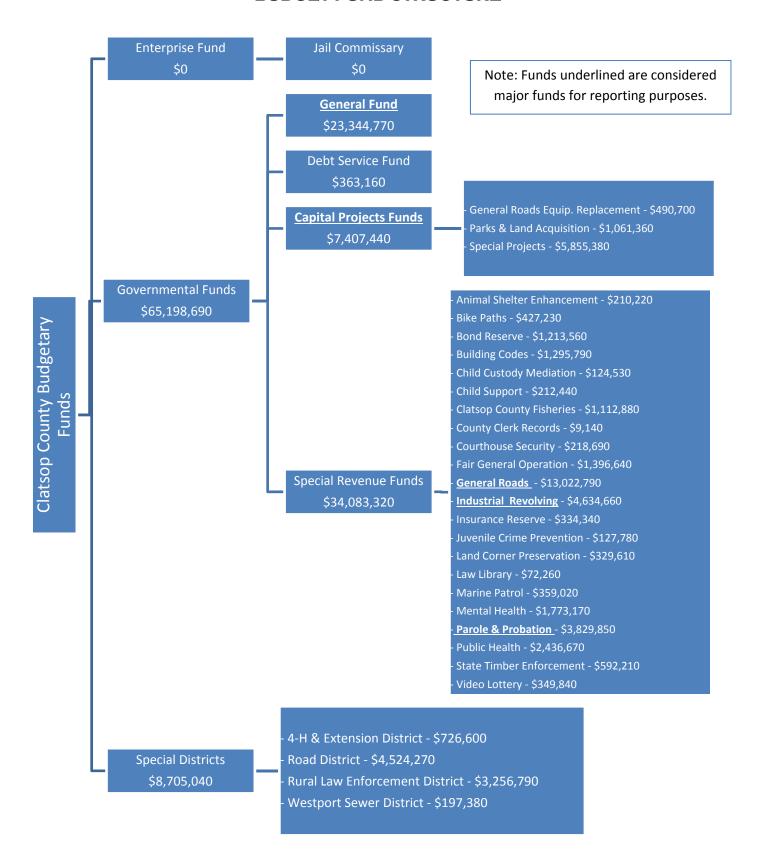
\*Data Source: Datausa.io

As can be seen in the chart below, like the rest of the state, Clatsop County saw a significant decline in the application of single family building permits beginning in 2007 but has begun to slight increases over the past few years.

\*Note axis on the right for Clatsop County is listed in 100's and the axis on the left for the state of Oregon is listed in the 1,000's.



## **BUDGET FUND STRUCTURE**



## **DESCRIPTION OF FUNDS SUBJECT TO APPROPRIATION**

**General Fund (001 - major) -** The primary operating fund of the County. This fund is used to account for all financial transactions and resources except those required to be accounted for in another fund. Revenues are derived primarily from property taxes, state and local – shared revenues, and charges for services. The organizational units included in the General Fund are:

- Board of Commissioners
- Board of Property Tax
- County Tourism
- County Manager
- Human Resources
- Assessment & Taxation
- Property Management
- County Counsel
- Clerk –Admin & Elections
- Clerk Records

- Budget & Finance
- Information Systems
- Building & Grounds
- Parks
- Dues&Special Assessment
- Surveyor
- District Attorney
- Medical Examiner
- Sheriff Support Division
- Sheriff Criminal Division

- Corrections
- Jail Nurse
- Juvenile Department
- Work Crew
- Planning Department
- Emergency Management
- Animal Control
- Transfers to Others
- Appropriations for Contingency

**Special Revenue Funds -** A governmental fund type used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditure for specified purposes other than debt service or capital projects.

- Animal Shelter Enhancement (235) public donations for adoption enhancement and capital projects
- Bike Paths (225) required by ORS 366.514 to maintain 1% of State HWY funds for use on bike paths
- Bond Reserve (405) accumulated resources and interest for future unfunded liabilities
- Building Codes (036) enforcement of Federal, State, and local building regulations
- Child Custody Mediation (205) function of the state courts to provide mandated mediation services
- Child Support (009) collects and enforces court orders as well as establishes orders for support and paternity
- CC Fisheries (039) collaborates with State & Federal agencies to rear & release salmon smolts for harvest
- County Clerk Records (004) five percent of recording fees to digitize records for the county archives
- Courthouse Security (209) pursuant to OR law to direct and develop implementation of a plan for court security
- Fair General Operation (150) hosts the County's annual fair as well as various local events year round
- General Roads (002 major) maintain and improve county road and bridge infrastructure
- Industrial Revolving (325 major) Funded by land sales and spent in accordance with ORS 275.318
- Insurance Reserve (105) Worker's Comp dividends reimbursed used to pay toward claims & reduce premiums
- Juvenile Crime Prevention (020) grant funded to prevent and reduce juvenile crime
- Land Corner Preservation (120) maintains records of all surveys to a particular corner from 1800's to present
- Law Library (230) provides free public access to internet based legal research as well as print materials
- Marine Patrol (027) grant funded to provide marine safety and marine law enforcement
- Mental Health (033) –assure services for drug & alcohol treatment, developmentally disabled, and mentally ill
- Parole & Probation (024 major) supervise felony and misdemeanor offenders placed on parole
- Public Health (007) assure the health status of Clatsop County by guaranteeing access to health services
- State Timber Enforcement (305) retains 1% of forest trust land timber for law enforcement in state forests
- Video Lottery (206) share of the OR Lottery proceeds to be used for Economic Development per ORS 461.547

**Debt Service Funds** (400) – A governmental fund type established to account and report financial resources that are restricted, committed, or assigned to the expenditure for principal and interest.

Capital Projects Funds – A governmental fund type used to account and report for financial resources that are restricted, committed, or assigned to expenditures for capital outlays, including the acquisition or construction of capital facilities and other capital assets.

- Special Projects (100 major) Largely funded by timber revenues for one time projects or capital items for the General Fund
- General Roads Equip. Replacements (102) Allows for replacement of Public Works Equipment in accordance with replacement schedule.
- Parks & Land Acquisition (240) Revenues from land sale and is dedicated to develop and operate the County Parks system in accordance with the parks master plan.

Enterprise Funds(140) – A proprietary fund type used to report an activity for which a fee is charged to external used for goods or services.

**Special Services District Funds** – A special purpose governmental unit that exists separately from, and with substantial administrative and fiscal independence from general purpose local governments and are governed by the Board of Commissioners. Each District adopts its own budget and the Board of Commissioners set the tax levy rate.

- 4-H & Extension District
- Road District #1 District

- Rural Law Enforcement District
- Westport Sewer District

## **FUNDS BY FUNCTIONAL UNIT**

# Functional Areas

Public Saftey & Justice

Public Health

General Government Land Use, Housing, Transportation, Economic Development & Capital

Culture & Recreation

- -District Attorney
- -Child Support
- -Medical Examiner
- -Sheriff Support
- -Sheriff Criminal
- -Corrections
- -Jail Nurse
- -Work Crew
- -Emergency Mgmt
- -Animal Control
- -Animal Shelter
- Enhancement Marine Patrol
- -Jail Commissary
- -Juvenile Dept.
- -Juvenile Crime Prevention
- -Law Library
- -Parole & Probation
- -Courthouse Security
- -State Timber Enforcement
- -Child Custody Mediation
- -Liquor Enforcement

- Community Health

- -Tobacco Prevention
- -Immunization
- -Maternal & Child Health
- -Babies First
- -WIC
- -Family Planning
- -Household Hazardous Waste
- -Emergency Preparedness
- -Onsite Sewage Systems
- -Environmetal Health
- -Developmental Disabilities
- -Mental Health
- -Drug & Alcohol Prevention

-Board of Commissioners

- -Board of Property Tax Appeals
- -Assessment & Tax
- Property Mgmt.
- -Clerk Admin & Elections
- -Clerk Records
- -County Clerk Records
- -County Manager
- -Human Resources
- -County Counsel
- -Budget & Finance
- Information Systems
- -Building & Grounds
- -Dues & Special Assessment
- -Transfer to Other Funds
- -Insurance Reserve
- -Debt Service
- -Bond Reserve

- -Roads Admin & Support
- -Road Maint. & Construction
- -Surveyor Land Corner
- -Bike Paths
- -Planning Division
- -Building Codes
- -County Tourism
- -CC Fisheries
- -Video Lottery
- -Industrial Revolving
- -Special Projects
- -Fleet Replacement
- -Equipment Replacement

- -Fair General Operation
- -Parks Maintenance
- -Parks & Land Acquisition

## SERVICES APPROPRIATELY FUNDED BY DISCRETIONARY RESOURCES

## Public Safety & Justice

District Attorney (Criminal Prosecution, Medical Examiner)

**Emergency Management** 

Juvenile Department (Juvenile Counseling)

Sheriff (Corrections, Criminal and Support division, Jail Nurse, Animal Control)

## Public Health

Community Health

Family Planning

Maternal & Child Health

WIC Program

## Land Use & Transportation

Community Development (Local Planning & Development Review)

Public Works (Surveyor)

## Culture & Recreation

County Parks Maintenance

## General Government

Assessment & Taxation

**Board of Commissioners** 

Budget & Finance

Building & Grounds

County Manager (Human Resources, Information Systems)

**County Counsel** 

Clerk & Elections

## Capital Projects

Fleet Replacement

Special Projects

## SERVICES APPROPRIATELY FUNDED BY DEDICATED RESOURCES

## Public Safety & Justice

Courthouse Security

Child Custody Mediation

District Attorney (Child Support Enforcement, Liquor Enforcement)

Juvenile Crime Prevention

Law Library

Sheriff (Marine Patrol, Jail Commissary, Parole & Probation, Animal Shelter Enhancement, State Timber Enforcement)

## Public Health

Health Department (all)

Mental Health

Drug & Alcohol Prevention

## Land Use & Transportation

Community Development (Regional Planning, Building Codes)

Public Works (General Roads, Public Land Corner, Bike Paths)

## Culture & Recreation

County Fair

Parks & Land Acquisition

## **Economic Development**

**Clatsop County Fisheries** 

**County Tourism** 

**Industrial Development Revolving** 

Video Lottery

# CLATSOP COUNTY IMPLEMENTING DIRECTIONS ADOPTED 2017-18 COUNTY BUDGET POLICIES

## I. Clatsop County Budget Process:

The budget process and resulting budget document reflect the County's priorities for the coming fiscal year as established by the Board of County Commissioners. The budget document, in its entirety, serves the citizenry as a Policy Document, Operations Guide, Financial Plan, and Communication Device.

The County will adopt a balanced budget for all funds. A balanced budget is defined as a budget where planned expenditures do not exceed the amount of resources available in accordance with state law.

## **II.** Budgets Supported by the General Fund:

- A. <u>General Fund Emphasis:</u> The highest priority shall be to conserve General Fund discretionary resources to fund priority programs. The goal shall be to prepare a budget that maintains existing higher priority programs supported by the General Fund while at the same time seeking savings wherever possible.
- B. <u>Cost Efficiency:</u> Management will prepare fiscally conservative budgets and will seek savings wherever a balance between cost efficiency and the quality of public service can be achieved.
- C. <u>Base Budget Calculation</u>: General Fund Departments will be provided a base budget amount and are required to submit budget proposals that are not more than the base amount. The base allocation is calculated using departments adopted 2016-17 budgets and includes any known adjustments, either increases or decreases, in expenses for the coming budget cycle.
  - 1 <u>Staffing Levels</u>: The base budget includes a "status quo" position type and FTE (Full-Time Equivalent) count. Any requested changes for the coming year will need to fit within their base budget amount and be authorized by the Board.
  - 2 <u>Materials & Services</u>: The base budget does not include an increase for materials and supplies above the current 2016-17 budgeted levels.
  - Personnel and Work Program Justification: Personnel or program expenditure changes that departments cannot fit within their base budget allocation must be submitted along with their budget submittal using the provided Personnel and Work Program Justification form (budget form 2). Each request will be evaluated by the Budget and Finance Department and the County Manager for inclusion in the 2017-18 budget submittals to the Board.

- D. <u>Revenue Estimates:</u> Departments should budget for revenues based on the best information available during the budget process. If additional information becomes available during the budget process, it should be provided to Budget and Finance on a timely basis. Accuracy in revenue/expenditure estimates is critical. New revenues should be estimated based on available information the first year. Subsequent annual estimates should also take into consideration actual receipts from the previous year.
- E. <u>Pursuit of New Departmental Revenues:</u> Departments shall pursue revenue sources to the fullest extent possible for all services using activity-based costing to determine all cost drivers, both direct and indirect, for fee setting purposes. Any new revenue sources should be used to offset the cost of existing staff and programs, rather than funding new staff or programs. Fee schedules will be reviewed annually to ensure costs are recovered.
- F. <u>Expenditure Reductions</u>: In the event that reductions in revenues require expenditure reductions from the base budget level the County Manager will be guided by the Board's adopted Resource Management Strategy.
- G. New Discretionary Programs: New discretionary programs should be included in the department's budget submittal using the Personnel and Work Program Justification form (see C3 above). The impact of new or expanded programs on overhead services (information system services, financial services, building/grounds maintenance, human resource services, budget services, etc.) shall be evaluated to determine if overhead services need to be increased due to the addition of new programs. The costs of increases in overhead services attributed to additional programs shall be included in the analysis of the total cost of new programs. Should outside funding for a program expire, the program may be terminated by the Board of Commissioners.
- H. Full Cost Recovery: County staff shall make every effort to assign costs in the department where they occur through the use of interdepartmental/interfund charges and indirect cost percentage assignments. The intent is to clearly define the actual cost of each direct service the County provides internally or externally. The first priority is the recovery of overhead costs from all funds and grant programs and from County Service Districts, through the use of the County's Indirect Cost Allocation Plan.
- I. <u>Unexpected Budget Savings During the Year</u>: Should a General Fund supported department experience savings during the year (due to position vacancies, etc.) to the extent possible that savings should not be spent and instead used to augment fund balance.

## III. Non-General Fund Budgets:

- A. <u>General Fund Contributions</u>: For activities or programs funded primarily from non-General Fund sources, Departments are to prepare budgets holding any General Fund contribution to no more than the amount provided in the current (2016-17) fiscal year, subject to the availability of funds. Whenever possible, reductions in General Fund contributions should be identified.
- B. <u>Revenue Reductions:</u> Non-General Fund departments experiencing reductions in State-shared or federal revenues or other earned revenues should not include a General Fund contribution offsetting the reduction (for further information, see the Resource Reduction Strategy).
- C. <u>Revenue Estimates</u>: Departments should budget for revenues based on the best information available during the budget process. If additional information becomes available during the budget process, it should be provided to Budget and Finance on a timely basis. Accuracy in revenue/expenditure estimates is critical. New revenues should be estimated based on available information the first year. Subsequent annual estimates should also take into consideration actual receipts from the previous year.
- D. <u>Overhead Cost Allocation Charges:</u> All non-General Fund departments should budget the amount allocated to that department in the County's Indirect Cost Allocation Plan.
- E. <u>Cost Efficiency</u>: As with the General Fund, staff responsible for non-General Fund budgets will prepare fiscally conservative budgets and will seek savings wherever a balance between cost efficiency and the quality of public service can be achieved.
- F. <u>General Fund Transfer Savings</u>: Budget and Finance will monitor and work with departments on the necessity of making all or some of the budgeted General Fund transfers to non-General Fund departments.

## **IV.** Reserves and Contingencies:

- A. <u>Funding of Contingencies</u>: At least 10% of the General Fund's appropriation, but not less than \$1.5 million, shall be placed into the operating contingency with the expectation that most will not be spent and will become part of the 2018-19 beginning fund balance. The General Fund operating contingency for 2017-18 shall be increased if carryover resources are available in accordance with recommendations provided in the County's long-term financial plan.
- B. <u>Use of Contingency</u>: In all funds, no expenditure can be made using budgeted contingency prior to approval from the Board of County Commissioners. With the approval, the expenditure authority budgeted as contingency will be reduced and the appropriate expense account(s) will be increased by the same amount. Any request for use of contingency must address the following considerations:

- 1. Need: reason the expenditure is necessary in the current fiscal year.
- 2. Planning: reason this expenditure could not have been anticipated during the budget process.
- 3. Alternatives: besides contingency, how can the organization realistically fund this request and what are the impacts.
- C. <u>Special Projects Fund:</u> Retain no more than the lowest year of actual timber receipts over the last fifteen (15) years in the General Fund, not to exceed the amount required to support the current level of General Fund services. Transfer all other timber monies to the Special Projects Fund, where it will be used to fund General Fund capital projects and other one-time expenditures. Ongoing operating expenditures will not be funded using the Special Projects Fund.
- D. General Fund Resource Stabilization Account: Maintain a line item in the Special Projects Fund to set aside timber revenue resources to provide a long term resource for General Fund operations in the event timber revenues received are insufficient in the future. The General Fund Stabilization Account will be used to meet General Fund financial commitments in any year when the County's timber revenue projection is less than the total amount of current year commitments including the amount provided to the General Fund for operations as set forth in Section IV C., above and any debt payment obligations. In order to be fiscally responsible as well as fiscally responsive to potential decreases in timber sales, the County's target for the General Fund Stabilization account with carryover fund balance resources is \$2 million.

## V. <u>Matching Funds:</u>

- A. <u>County Share:</u> If State funding is reduced, there should be no increased County share for programs funded primarily from non-General Fund sources. The exceptions would be for high priority programs or mandated increases in the County share. Staff shall consider the effect of reducing the existing General Fund match to the lowest allowed by State/Federal mandates.
- B. <u>In-kind Contribution:</u> In-kind resources already allocated by the county will be used first as matching funds for grant purposes. Hard dollar match resources will be used last.

## VI. <u>Lobbying and Grant Applications:</u>

- A. <u>Approval to Pursue:</u> County Manager's Office approval is necessary before appointed County representatives and employees pursue lobbying efforts on matters having budget implications, and before grant applications are submitted to the granting agency. Elected department heads should advise the Manager's Office before official positions are taken on matters that might have budget implications.
- B. <u>General Fund Matching Funds:</u> General Fund match or share of the cost of a grant project may not be included in grant applications without the prior review and approval of the County Manager or designee.

## VII. New Positions and Programs:

A. <u>Considerations of New Positions and Programs:</u> Consider new positions and programs only if the cost of the position or program is offset by non-General Fund sources legally tied to the new position, or if the cost of the position is offset by new external revenues, and the position is required to generate those revenues, or is pursuant to item II.G., above. Cost estimates for new positions will include office facility space, equipment, rent, utilities, supplies, related increases in overhead services (as identified in II.H. above), etc.

## VIII. Mid-Year Budget Reductions:

A. Revised Revenue or Expense Estimates: If additional information concerning revenue reductions or significant expense increases becomes available after the start of the 2017-18 fiscal year, it may be necessary to make budget adjustments. These adjustments will be made in accordance with the Board's adopted Resource Reduction Strategy.

## IX. Mid-Year Requests, General Fund Contingency:

- A. Non-Emergency Requests: In those cases where a department is required to absorb an unanticipated cost beyond its control of a non-emergency nature, departmental resources must first be exhausted prior to a transfer from General Fund contingencies. Upon conducting a final financial review of departmental budgets towards the end of the year, a transfer from contingency may be made to cover unanticipated costs that could not be absorbed through the year.
- B. <u>Emergency Requests:</u> Emergency requests during the fiscal year will be submitted to the Budget and Finance Department for recommendation and forwarded to the County Manager and Board of Commissioners for consideration.

## X. <u>Employee Salary Adjustments:</u>

- A. <u>Cost of Living Adjustment:</u> Budgeted personnel services expenditures will include an amount to account for a cost of living adjustment for all employees. The amount budgeted for this purpose will take into account the most recent consumer price index information available at the time the budget is prepared, existing collective bargaining agreements, and other relevant information.
- B. <u>Step Adjustments:</u> Budgeted personnel services expenditures will include an amount to account for annual step adjustments for all employees who are not currently at the top of their range. Annual employee step adjustments will not exceed 5%.

## **XI.** Budget Controls:

A. <u>Legal Compliance:</u> The County Budget Officer or designee will continue to review and control departmental budgets to ensure legal compliance with all applicable rules and regulations.

## **XII.** Contribution(s) to Outside Agencies:

A. The Board, to the extent resources are available, may allocate up to \$30,000 in General Fund resources for contributions to outside agencies or organizations.

## XIII. <u>Discretionary Resources:</u>

- A. <u>Maximize Board's Discretion:</u> Wherever legally possible, revenues are to be treated as discretionary resources, rather than as dedicated to a particular program or service. The goal is to give the Board as much flexibility as possible in allocating resources to local priorities.
- B. Room Tax Revenues: 7% of the 9.5% room tax monies are not legally dedicated to fund particular programs or services. The additional 2.5% is to be distributed as directed by HB 2267 which allows 70% of the new revenue to be used to fund tourism promotion or tourism-related facilities. The remaining 30% of the increase can be used in a discretionary manner and under the Board's direction is intended to be used to fund storm water drainage and improvements to public roads primarily in Arch Cape.
- C. <u>Video Lottery Revenues:</u> Video Lottery monies must be used to further economic development, as defined by the Board. The Board recognizes that a wide variety of County programs and services further economic development, by helping to create a climate that makes economic development possible. The first priority for use of video lottery monies will be those existing or new high priority County programs, services, or projects that the Board finds are supporting economic development in the County.
- D. <u>Parks Land and Acquisition Maintenance Fund</u>: Spending priorities for the Parks Land and Acquisition Maintenance Fund are as follows:
  - 1. Matching funds for grants for new or existing Parks facilities that generate revenue;
  - 2. Urgently needed maintenance of existing parks facilities; and
  - 3. Recognition that a portion of the fund be used to support parks operating expenses.

When the Parks operation begins to generate revenue beyond the amount needed to cover actual operational costs without General Fund support, the excess amount will be returned to the Parks Land and Acquisition Fund to support parks acquisition and/or major improvements.

E. <u>Use of Dedicated Funding Sources:</u> Whenever legally possible, transfer funding responsibility for existing programs or activities to appropriate dedicated funding sources, freeing up scarce discretionary resources to fund Board priorities.

## XIV. Unappropriated Ending Fund Balances:

A. <u>Limit Unappropriated Ending Fund Balances</u>: To provide the most budget flexibility during the year, limit the use of unappropriated ending fund balances to circumstances where they are required by law. Rather than use unappropriated fund balances, the goal should be to place any monies not needed for current expenditures in the relevant funds' operating contingencies.

## **XV.** Performance Based Budgeting:

A. <u>Performance Measures:</u> In accordance with the county's long-term financial plan, service performance measures are included as part of our budget materials for all organizational unit budgets where program measures can be identified.

## CLATSOP COUNTY STRATEGIC PLAN/RESOURCE MANAGEMENT STRATEGY

## STRATEGIC PLAN

## Guiding Policies & Principles

- 1. Recognizing its financial limits, the County will make a distinction between two different types of services: those that are funded primarily from County discretionary resources; and those that are funded primarily from dedicated resources:
  - \* County discretionary resources fund traditional county services that have historically been funded by discretionary resources, and are not services that generate significant revenues from fees or other sources. The County will fund these programs primarily from discretionary resources.
  - \* Dedicated resources (e.g., fees, grants, state-shared revenues) are traditional county services that have historically been funded primarily with discretionary resources, or if they are traditional county services and may generate significant revenues from fees or other sources. Frequently, these services will be state or federal programs that the County administers locally, such as Parole & Probation. The County will fund these programs primarily from dedicated resources. Exceptions may be made, on a case-by-case basis, only by the Board of County Commissioners. One criterion will be whether the County would incur more significant discretionary costs in another part of the system by failure to provide discretionary support to a county-wide service funded by dedicated resources.
- 2. The County's priority services funded by discretionary resources are listed below:

| <u>Priority</u> | Functional Area                    |
|-----------------|------------------------------------|
| 1               | Public Safety and Justice          |
| 2               | Public Health                      |
| 3               | General Government Direct Services |
| 4               | Community Development, Land Use,   |
|                 | Transportation & Housing           |
| 5               | Culture and Recreation             |

As additional discretionary resources become available, the County will consider the priority of functional areas as part of the decision making process in determining which programs will receive additional and/or new funding. The County's overhead programs will not be prioritized, but will be sized to the need and size of the overall organization.

- 3. Generally, wherever possible, the County's goal is to make fee-supported programs self-sufficient. This includes recovering those programs' appropriate share of the County's overhead costs.
- 4. Where legally possible, the County will consider using dedicated resources to fund high priority programs related to the purpose for which the dedicated funds are received.

#### RESOURCE MANAGEMENT STRATEGY

## **General Policies and Principles**

- 1. When faced with a potential reduction in resources, the County's goal is to continue to provide high priority services in a professional, effective and efficient manner. Consequently, to the extent possible, across-the-board reductions in expenditures will be avoided. Reductions will be made on a case-by-case basis, focusing on each individual program or service.
- 2. Expenditure reductions will attempt to preserve the higher priority functional areas as much as possible; however, all functional areas may have to share in the overall need for reductions. Wherever possible, it will also be the County's goal to reduce the quantity of a service being provided, rather than the quality of service (e.g., limit the number of recipients of a service, rather than the quality of service provided to the remaining recipients).
- 3. For purposes of the 2017-18 fiscal year budget, the County will not consider seeking voter approval for a new or increased broad-based discretionary revenue source (such as a new property tax base, sales tax or real estate tax) to offset any reduction in revenues.
- 4. Recognizing that it is not prudent to fund current operations at the expense of long-term capital or planning programs, every effort will be made to continue capital and planning programs geared to the County's long-term needs.

## **Resource Management Priorities**

If, as a result of loss of a significant amount of discretionary resources, expenditure reductions become necessary, those reductions will be made roughly in the following order:

- 1) First, County contributions to outside organizations will be reduced or eliminated. If this proves insufficient, then
- 2) Moderate reductions in discretionary support will be made on a case-by-case basis. These reductions will focus first on programs funded by dedicated resources and then low priority services funded by discretionary resources. Reductions made at this point will generally not have a significant impact on service levels. If this proves insufficient, then
- Any discretionary funding for County-wide services that are funded by dedicated resources will be reduced or eliminated. This may apply to programs or activities expanded or started with discretionary resources within the last few years. Exceptions may be made on a case-by-case basis, by the Board of County Commissioners. One criterion will be whether the County would incur more significant costs in another part of the system by failure to provide discretionary support to a County-wide service funded by dedicated resources. If necessary, where legally possible the County will consider turning these programs over to the state. If this proves insufficient, then

4) Discretionary funding for programs funded by discretionary resources will be reduced or eliminated. To the extent possible, funding reductions will attempt to preserve the higher priority functional areas as much as possible; however, all functional areas may have to share in the overall need for reductions. If necessary, the County will consider turning programs over to the state where legally possible. County service area priorities are:

| <u>Priority</u> | <u>Functional Area</u>             |
|-----------------|------------------------------------|
| 1               | Public Safety and Justice          |
| 2               | Public Health                      |
| 3               | General Government Direct Services |
| 4               | Community Development, Land Use,   |
|                 | Transportation & Housing           |
| 5               | Culture and Recreation             |

General Government overhead will be sized to the needs and size of the rest of the organization. If this proves insufficient, then

5) A reduced County workweek will be proposed to achieve salary savings.

If, due to a loss of state-shared revenue, significant expenditure reductions become necessary in programs that are primarily the state's responsibility, then the County will consider returning responsibility to the state for operating those programs.



## **OVERARCHING VISION**

IN 2030, we celebrate Clatsop County's unique regional and maritime setting and its distinct communities, finding common ground in our shared values and local identities. We protect and enhance our scenic beauty and natural resources as the foundation of our prosperity and outstanding quality of life. We create good jobs and economic opportunity through carefully planned, equitable growth where the benefits remain in our community. Our strong, well-funded schools, expanded higher education system, and a well-educated, diversified workforce guarantee our success by anticipating future local needs. We plan wisely for our local communities, concentrating development in existing urban areas, while preserving our ocean, shorelines, wetlands, forests, rivers and scenic corridors. We rejoice in sharing our local culture and history, including art, music, theatre, dance, and festivals. We assure access to excellent health care, public safety and recreation for all our residents, and are prepared for any emergency that may come our way. TOGETHER, we ensure that Clatsop County will remain our shared home – a special place where future generations grow together as we live, work, recreate, contribute and thrive.



## **CORE COMMUNITY VALUES**

**Natural Setting.** We value our natural beauty, limited natural resources, forests, rivers, wildlife, open spaces, fertile land, and clean air and water.

**History, Arts and Culture.** We value our unique location, rich history, arts and cultural influences, and the connections they provide to both our past and future.

**Aquatic Environment.** We value our aquatic environment, the ocean and rivers, wetlands and estuaries, and our maritime and fishing heritage and traditions.

**Quality of Life.** We value livable and affordable communities, appropriate constraints on over-commercialization, and the ability to find peace and tranquility.

**Community Atmosphere.** We value friendly people, distinct small towns, tight-knit communities and neighborhoods, and knowing and supporting our neighbors.

**Caring People.** We value compassionate, caring people, the willingness to reach out and help others in the community, and being a place where everyone can flourish.

**Living Wage Jobs.** We value living wage jobs that enable working people to be thriving, productive, and contributing members of the community.

**Excellent Education.** We value excellent schools and teachers, opportunities for higher education, lifelong learning, and the development of new knowledge and skills.

**Accessible Health Care.** We value healthy communities with accessible and affordable health care in every community throughout the county.

**Safe Communities**. We value safe, secure and resilient communities that are prepared for potential emergencies and natural disasters.

**Recreational Opportunities.** We value equal access to nature for all, close-by natural and developed parks with hiking trails, and other healthy outdoor activities.

**Civic Spirit.** We value a 'can-do' spirit, engaged citizens and problem-solvers, volunteerism, and abundant opportunities to contribute to the community.

**Good Planning.** We value human-scale planning, managed growth in harmony with existing communities, efficient and sustainable use of resources, and good public transportation.



## **FOCUS AREA VISIONS**

## **VISION FOCUS AREAS**



## **ECONOMY & JOBS**

In 2030, Clatsop County has a diverse, stable economy that produces good living-wage jobs, allowing people of all ages and incomes to live here and thrive. Our economy balances the county's natural resource base with its scenic beauty – and growth with the long-term sustainability of our environment. We recognize the importance of our traditional industries, such as forestry, fisheries and tourism, while transitioning to the emerging economy of the 21<sup>st</sup> century. While maintaining our status as a maritime and forest products center, we also promote "value-added" industry and light manufacturing in appropriate locations. Newer, innovative enterprises are drawn here for both our natural environment and skilled workforce, and our prosperity builds on our rich culture, historical traditions, and vibrant arts and culture scene.

## **ARTS, CULTURE & HISTORY**

In 2030, Clatsop County arts and culture reflect the essence of this place – its scenic beauty and natural resources, rich history and cultural traditions, and diverse and creative people. The arts are truly embedded in the county, its communities, and its educational system. They are also an integral part of our emerging economy. Artists, craftspeople, designers, graphic artists, and "creatives" can earn a good living here, contributing to the diversity and vibrancy of our economy. We celebrate our culture through art, music, theatre, dance, performance, literature and poetry – and through our museums, galleries, historical and cultural attractions, schools and classrooms, festivals and events. We have greatly increased arts opportunities for our youth, and our arts and cultural facilities are well supported – and treasured – by the community.

## **HEALTH, SAFETY & RESILIENCE**

In 2030, Clatsop County has a high quality of life that contributes to our general public health and safety. We lead the state as a center for active living and wellness, and in our capacity for personal growth, development and happiness. Access to good health care is assured across the county and in all its communities. Community health has been strengthened through education on lifestyle improvements, physical activity, and good nutrition. More people walk and bike for recreation and to get places. There are fewer incidents of smoking, alcohol and drug abuse, and mental illness. We are a safe, equitable and inclusive community, where people know, look out for – and reach out to – one another. We have achieved "food security," ensuring access to healthy, affordable food countywide. We have improved our law enforcement, fire and emergency services, and community members are fully educated and prepared for any emergency or natural disaster.

## **EDUCATION & LEARNING**

In 2030, Clatsop County residents are better educated than ever, improving their lives and livelihoods. We take great pride in our capacity to learn in a variety of ways. Our schools are well funded and recognized for their academic strength. Our high schools have maximized their graduation rates. They provide students with multiple pathways to better jobs and

higher education, and help them become active, contributing members of the community. Clatsop Community College is a uniting institution and catalyst in our community, with expanded vocational training offerings that prepare students to earn a living wage in the professions and trades, as well as worker re-training and lifelong learning for older students. A college education is accessible to all qualified local residents, who can now earn a four-year degree without leaving the county. Our libraries have significantly enhanced their educational, community and learning services with increased access and availability.

## **ENVIRONMENT, NATURAL RESOURCES & RECREATION**

In 2030, Clatsop County preserves its natural beauty and shares it with the world. We are rich in natural resources, with mountains, forests, rivers, ocean beaches, wetlands and estuaries, thriving wildlife, and plenty of clean, fresh air. Our natural environment is a key contributor to our quality of life. It presents unique opportunities for a vibrant yet sustainable economy that is in balance with nature. Our forestlands are sustainably managed, with portions permanently protected for their inherent natural value. Our parks and natural areas offer ample opportunities for outdoor recreation and healthy, active lifestyles. Our communities constantly connect us to our surroundings – set in nature, livable, and linked by walking paths and bike trails. This ever-present connection to nature sustains and inspires us to be better stewards of our environment.

#### COMMUNITY DEVELOPMENT & PLANNING

In 2030, Clatsop County maintains its quality of life through good planning and sustainable growth and development. Involved citizens, robust civic engagement, dedicated leadership, and strong partnerships make planning and community development succeed. New development in the county is focused on existing communities and urban areas, and zoning is clear, flexible and creative. Our infrastructure is modern and efficient, highway corridors are safe and well maintained, and public transportation is accessible and affordable. While our local communities have distinct character and identity, there is strong collaboration among them. Every community has a vibrant center, affordable housing, and is walkable, bikeable and transit-friendly. Our planning and development policies are attuned to the county's ongoing resiliency, responding to the continuing challenges of climate change, natural disasters and food security.

## **Long-range Financial Plan Development**

## What is a "Long -range Financial Plan?"

A Long-range Financial Plan (LRFP) provides a "road map" for where Clatsop County wants to go financially and how it plans to get there, by combining financial forecasting with financial strategizing. The LRFP is intended to serve as a tool to identify problems and opportunities, and to provide the Board of Commissioners, citizens, and staff with the insight required to address issues impacting the County's financial condition.

#### Why does the County need a Long-range Financial Plan?

A Long-range Financial Plan is needed as a communication aide for citizens, staff, and rating agencies. When County Commissioners and staff receive questions from constituents, the LRFP will help provide answers that are consistent and factually supported. The LRFP clarifies the County's financial strategic intent and imposes discipline on decision makers by highlighting the cumulative effects of decisions.

## Who benefits from having a Long-range Financial Plan?

- **Citizens** Effective financial stewardship enhances the quality of life for the County increasing the desirability of the County as a place to live.
- **Commissioners** Long-range Financial Plans offer guidance to new Commissioners. The plan also serves as an ongoing context for the Commissioner decisions, thereby providing consistency and quality control.
- **Businesses looking to operate within the County** Long-range Financial Plans increase certainty for business decisions which in turn increases the desirability of the County as a place to locate.
- **Department heads and staff** Knowledge of the County's Long-range Financial Plan allows them to feel more secure in the County's financial future.

#### **How was the Long-range Financial Plan Developed?**

The County Commissioners set financial goals and priorities with input from the citizens. The LRFP Team relied on these goals and priorities to develop the LRFP for the Commission to adopt. The development of the Long-range Financial Plan was broken out in to the following major phases:

- 1. **Mobilization Phase:** This phase puts in place the cornerstones for financial planning which include resources to undertake the planning, preliminary financial analysis, definition of the underlying purpose of the planning process, the County's service-level priorities, financial policies, and the scope of the planning effort.
- 2. **Analysis Phase:** This phase focuses on the County's financial position, making long-term projections, and then analyzing the County's probable future position.
- 3. **Decision Phase:** This is phase is where the strategies, plans, and adjustments are created and agreed upon.
- 4. **Execution Phase:** This final phase carries the plan forward into action.

## Implementation of the Long -range Financial Plan:

With the uncertainties of the economy as well as revenue limiting measures that have affected the county, there are a number of financial challenges that involve the County's General Fund. The LRFP focuses on these issues that affect have an impact on it. The focus of the LRFP involves the following key issues:

- The fundamental financial and budgetary policies set to preserve, if not strengthen, the County's fiscal health and guide the future financial management of its operation,
- Opportunities to enhance existing and available revenue streams that equitably target cost recovery on individual beneficiaries in order to preserve general resources for greater public benefit,
- Guidelines for sustaining administrative expenditure levels in relative proportion to the direct public services provided,
- The purpose, condition, and future role of the County's General Fund reserves in sustaining and stabilizing adopted levels of service to the public, and
- Comparisons with other Oregon counties and best practices to ensure that Clatsop County is fully utilizing governmental resources within a range comparable to their neighbors elsewhere in the state.

Based on the above key issues the county has taken several strategies to address the opportunities and challenges that it faces and reevaluates these strategies on an annual basis. These opportunities and strategies include:

- Broadening the County's budget policy framework and budget information,
- Improving the County's Indirect Cost Allocation Plan to recover additional revenues,
- Taking action to set and increase fees,
- Consideration of other revenue sources,
- Increasing reserves, and
- Maintaining a separate unreserved fund balance in addition to the contingency budget in either the General Fund or Special Projects Fund.

## Overview

The goal of this Five-Year Financial Forecast is to assess the County's ability over the next five years to continue to effectively provide services to the residents at current levels based on projected growth, to meet goals set by the Commissioners, and to preserve the County's long-term fiscal health. The forecast serves as a tool to identify financial trends, potential shortfalls, and arising issues so the County can proactively address them.

It is important to stress that this forecast is not a budget. The forecast provides an overview of the County's fiscal health based on various assumptions over the next five years and to provide the Board of Commissioners, Budget Committee, management, and the citizens of Clatsop County with a financial outlook beyond the annual budget cycle. The five-year forecast is intended to serve as a planning tool to bring a long-term perspective to the budget process. Responsible financial stewardship is imperative to provide for the current and future needs of the county. Forecasting is a useful method to help make informed financial decisions that will ensure the County's future vitality and economic stability.

The Government Finance Officers Association (GFOA) recognized the importance of combining the forecast of revenues and expenditures into a single financial forecast. The GFOA also recommends that a government should have a financial planning process that assesses long-term financial implications of current proposed policies, programs, and assumptions in order to develop appropriate strategies to achieve its goals.

## **Forecast Methodology**

Economic forecasting is not an exact science. Rather, it is dependent upon the best professional judgment of the forecaster. To enhance the accuracy of projections, the County identifies factors that contribute to changes in revenues and expenditures, such as service demand by the public, the pace of development, inflation, personnel costs, and projected future events that will affect operations. A goal of forecasting is to neither be overly optimistic nor pessimistic when displaying revenues and expenditures.

While a forecast is designed to model the future, unforeseen circumstances and events do arise that affect the accuracy of the forecast. Examples of unpredictable items include such things as future interest rates and damage or destruction to the state forests within the county.

The forecast focuses on the County's General Fund and uses the adopted budget for the fiscal year (FY) 2016-17 as the base year of the forecast. The adopted budget for FY 2016-17 is then adjusted for various known items that have occurred since the Commission adopted the budget in June of 2016, and projections for 2016-17 are developed. The five-year forecast is then grounded by Commission intent and levels of service as reflected in the adopted budget, adjusted for updates to revenues and expenses as FY 2016-17 unfolds.

# **Common Assumptions**

## **Fund Description**

The General Fund houses the County's major services the public associates with local government – Tax & Assessment, Clerk & Elections, Sherriff's criminal and corrections divisions, the District Attorney's Office, Emergency Management, Community Development Planning, Budget & Finance, IT, Buildings and Grounds, Parks, as well as general management of the County Manager and Board of Commissioner's.

The General Fund revenues are largely driven by property taxes, which in turn are based on assessed values and new construction. A property's assessed value includes real property, and personal property and equipment. Under the State constitution, the assessed value for real property is limited to 3% growth. The residential sector is assessed using real property, while the commercial and industrial sectors may include personal property and equipment.

The assessed value differs from a property's real market value. The real market value is an estimation of the price at which the property could most likely be sold. Taxes are levied at the lower of the assessed value or real market value. Therefore, property tax revenue is influenced by cycles in the housing market – especially on the downward side. As real market values fall below the assessed value, property tax revenue declines, because the taxes levied are based on the lower real market value. However, the upside is limited, because as real market values increase, property tax revenues are constrained by the State constitution's limit on assessed value growth of 3%. New construction is one aspect that can significantly increase property tax revenue above the assessed value limitations.

The General Funds expenditures are driven by the community's demand for service. As the county population grows, the need for additional service grows, and the County Board of Commissioners considers adding personnel and associated expenditures to meet the demand for service.

Additionally, maintaining current service levels also cause the level of expenditures in the General Fund to increase. Over time, cost pressures such as inflationary increases to supplies, fuel, utilities, etc., cause General Fund expenditures to increase. Cost-of-Living adjustments, merit increases, and benefit increases cause the cost of labor to increase overtime.

The County engages in continual financial review and oversight to ensure that services provided are adequately funded. This five-year forecast provides a brief snapshot into the future to judge overall trends.

#### Revenues

In general, this forecast reviews the revenue sources to the General Fund. Per Board Policy timber revenues are to be budgeted at the 15 year low and any excess revenues received are transferred to the Capital Projects fund. In addition Oregon property tax limitation statute only allows for the growth of 3% per year. The five-year forecast assumes an increase of 2% per year to account for the 3% discount of payment in full as well as a historical 6% uncollected tax rate.

## **Expenditures**

The business of county government is labor intensive; therefore projecting labor costs is a key component of this forecast. Key elements of this category include wages, retirement, and health insurance. This forecast assumes the County continues its current wage and benefit package. The forecast predict staffing salaries and wages will grow in general at a 2.5% rate. This is based on labor contracts, merit and step increases for staff, as well as maintaining the current staffing levels. Benefits and other costs such as F.I.C.A, workers compensation, and unemployment are assumed to increase approximately 10.4%.

One cost driver over the next five year period is the County's contribution to the Oregon Public Employee's Retirement System (PERS). As a result of the PERS portfolio not earning investment returns as originally hoped the anticipated contribution rate increases in the next two biennium's. PERS sets rates every two years, thus the contribution rate is fixed through June 30, 2019, but PERS has indicated to members that contribution rates are likely to continue to go up as a result of the unfunded liability amount in July of 2019 and forward. This forecast builds in contribution a contribution rate increase of 7%. Annual inflation for materials and services is assumed to be approximately 1% per year.

Clatsop County
General Fund - Five Year Forecast (preliminary)
FY 2018 - 2022

|   | ACTUAL<br>2015/16   | Projected 2016/17  | Adopted 2017/18  | Projected<br>2018/19   | Projected<br>2019/20   | Projected 2020/21  | Projected 2021/22  |
|---|---|--|--|--|--|--|--|
| BEG. FUND BALANCE   | 5,039,870   | 5,833,017  | 5,316,760  | 6,616,535  | 4,841,562  | 2,402,144  | -493,593   |
| REVENUE: CURRENT YR PROP TX PRIOR YR PROP TX OTHER REVENUE TRANSFERS IN GF TIMBER REVENUE | 8,131,261<br>318,543<br>9,060,130<br>252,336<br>2,183,650   | 8,286,100<br>280,000<br>7,492,400<br>278,330<br>2,183,650    | 8,475,770<br>300,000<br>8,150,115<br>3,412,760<br>2,183,650  | 8,645,300<br>250,000<br>8,307,517<br>269,000<br>2,183,650    | 8,818,200<br>250,000<br>8,468,068<br>264,000<br>2,183,650    | 8,994,600<br>250,000<br>8,631,829<br>259,000<br>2,183,650    | 9,174,500<br>250,000<br>8,798,866<br>259,000<br>2,183,650    |
| TOTAL REVENUES  | 19,945,921  | 18,520,480   | 22,522,295   | 19,655,467   | 19,983,918   | 20,319,079   | 20,666,016   |
| EXPENDITURE: PERSONAL SERVICES MATERIAL & SUPPLY SPECIAL PAYMENTS TRANSFERS CONTINGENCY   | 12,315,358<br>3,384,379<br>75,062<br>3,369,185<br>1,914,398 | 13,251,460<br>3,350,750<br>449,690<br>1,946,180<br>1,796,330 | 14,970,830<br>3,667,400<br>635,110<br>1,949,180<br>2,122,250 | 15,097,600<br>3,701,044<br>633,886<br>1,997,910<br>2,143,044 | 15,997,200<br>3,738,054<br>640,225<br>2,047,857<br>2,242,334 | 16,693,700<br>3,775,435<br>646,627<br>2,099,054<br>2,321,482 | 17,426,800<br>3,813,189<br>653,093<br>2,151,530<br>2,404,461 |
| TOTAL EXPENDITURE   | 21,058,382  | 20,794,410   | 23,344,770   | 23,573,484   | 24,665,670   | 25,536,298   | 26,449,073   |
| LESS:<br>CONTINGENCY  | 1,914,398   | 1,796,330  | 2,122,250  | 2,143,044  | 2,242,334  | 2,321,482  | 2,404,461  |
| NET EXPENDITURE   | 19,143,984  | 18,998,080   | 21,222,520   | 21,430,440   | 22,423,336   | 23,214,816   | 24,044,612   |
| NET INCR. (DECR.) YEAR  | 801,937   | (477,600)  | 1,299,775  | (1,774,973)  | (2,439,418)  | (2,895,737)  | (3,378,596)  |
| END. FUND BALANCE   | 5,841,807<br>====================================           | 5,355,417  | 6,616,535  | 4,841,562<br>======  | 2,402,144  | (493,593)  | (3,872,189)  |
| Surplus/(Deficit)   | 3,927,409   | 3,559,087  | 4,494,285  | 2,698,518  | 159,810  | (2,815,075)  | (6,276,651)  |

Clatsop County, through the Budget and Finance Department, maintains and implements the Budget Policies as well as the Strategic Plan/Resource Reduction Strategy set forth by the Board of County Commissioners. Independent of changing circumstances and conditions, these policies assist the County Commissioners and County Manager in decision-making. Overall, these policies help the County maintain financial stability and provide criteria for evaluating current activities and proposals for future programs. The Budget & Finance office ensures that revenue, expenditure, and debt management policies, listed below, are adhered to and implemented in accordance with GAAP/GASB standards. The Board of Commissioners Budget Policies and Strategic Plan/Resource Reduction Strategy can be viewed on the previous pages.

#### **REVENUE POLICIES**

- The County shall seek to maintain a diversified and stable revenue structure.
- The County shall calculate and consider the full cost of services provided when establishing user charges and service rates. Such charges and rates will be reviewed regularly.
- Grants and contracts shall be pursued only for those programs and activities that address recognized needs and are consistent with the County's policies and scope of services.
- Billable revenues shall be processed in a timely manner to minimize negative cash flow impacts.
- One-time non-recurring revenues (from such items as asset sales, court settlements, tax collection, and "windfalls") shall only be allocated for one time projects or expenses.
- Revenues which are difficult to accurately predict shall be conservatively estimated in order to help avoid necessary budget adjustments later in the year if the budgeted revenues do not materialize.

#### **EXPENDITURE POLICIES**

- The County shall strive to maintain current service delivery levels, especially for essential services, and improve priority services as finances permit.
- The County shall make every effort to minimize expenditure growth through the use of sound management techniques. We will encourage the implementation of technological or process improvements to reduce service costs without reducing service quality or quantity.
- Expenditure budget increases and reductions will be considered on a case by case basis.
- Expenditures shall be accounted for as necessary and appropriate to ensure adequate documentation for related revenue collections such as grant reimbursements, fee calculations, etc.
- Expenditure payments shall be processed within necessary timelines to avoid late fees and still maximize positive cash flow.
- Capital budgets will be developed with the consideration of, and pro-active planning for, the impact of capital spending upon the annual operating budget.
- The County shall pursue partnerships with other entities to increase the quality and/or quantity of services, and eliminate redundancies.
- Capital assets will be replaced on a cost effective and scheduled basis.

#### **CLATSOP COUNTY DEBT POLICY**

The County must have the ability to borrow money in order to finance capital projects and improvements that cannot or should not be financed exclusively from current operating budgets. Establishing a formal debt policy ensures the County has the necessary financial flexibility while having the option to continue to invest within itself to maintain its strength and viability. Debt policies maintain consistency in financial decisions while establishing a standard operating procedure to guide daily financial activities. A debt policy enhances our position in debt-related matters and can serve as a means to establish credibility with bond rating agencies.

## HOW RATING AGENCIES VIEW A DEBT POLICY

Underwriting and municipal credit rating institutions base their evaluation of agencies upon its ability to ensure that new debt is incurred in a prudent manner while accessing their credit worthiness. This is particularly important if the County is to maintain or upgrade its present bond rating. Rating agencies have advised that one of the major criteria they use in evaluating credit worthiness is whether a local jurisdiction has the fiscal courage to adopt a formal debt policy which serves as a guideline for making decisions about how much new debt to incur or have outstanding at any given time. Generally, the criteria should relate to a conservative margin by which a county stays within state mandated debt limits. In summary, a local government should only borrow what it can afford and pay off that debt in a timely manner.

#### **DEBT MANAGEMENT**

The following debt management policies were adopted by the Board of County Commissioners (BOCC) and provide the general framework for planning, reviewing, and structuring debt proposals.

- The County recognizes that there are no absolute rules that can substitute for a thorough review of all information affecting the issuance of debt. Debt decisions should result from a balanced consideration of all relevant factors.
- The County will issue debt as needed and authorized by the BOCC in a form related to the type of improvement to be financed: General Obligation Bonds, Limited Tax Obligation Bonds, Revenue Bonds.
- Where appropriate and approved by the BOCC the County will issue short-term notes, i.e. TAN's or BAN's, where subsequent definite source(s) of revenue exist. Such definite revenue sources could include, but would not be limited to: Approved grants, authorized but unsold long term debt, taxes anticipated to be received later in the current fiscal year, asset sales.
- Short-term debt should not have maturities greater than three years, should not be rolled over for a period greater than one year, and should not be issued solely upon speculation that interest rates will rise in the near future
- Where appropriate and approved by the BOCC the County may issue or utilize Certificates of Participation, Limited Tax Revenue Bonds, or Capital Leases.
- The County shall seek to qualify with an A+ bond rating so that borrowing costs are minimized and our access to credit is assured.

- The County will issue long-term debt only for the purpose of: Acquiring land, acquiring or constructing capital assets or improvements, making major repairs or renovations to existing capital assets, acquiring capital equipment/systems wherein the useful life extends beyond 1 year or refunding existing long term debt.
- If long-term debt is issued to finance capital improvement projects, to the maximum extent possible, it shall only be for those projects referenced in the County's Capital Improvement Plan.
- Long-term debt will be issued for a period not to exceed the useful life of the projects or improvements financed, but in no event beyond thirty (30) years.
- Bond maturity schedules should be structured to achieve total debt service payments which are level or only slightly increasing over time.
- To the extent possible given the unique nature of each bond issue, the County will attempt to issue bonds through a competitive bid sale.
- The County will comply with any and all federal and state laws and regulations regarding arbitrage and reporting requirements.
- The County shall, as a target, maintain an average life of ten years or less for all outstanding debt. In no event shall the total average life exceed 14 years.

### **LONG-TERM DEBT**

Long-term debt is defined as bonded indebtedness whose maturity is at least ten years from the issue date. Issues to be addressed in long-term debt planning may include, but not necessarily be limited to the following:

- Highest General Obligation Debt Strategy priority categories as identified in the County's Capital Improvements Program (CIP) shall be financed first. There should be an annual review and evaluation of high, medium and low priorities. Over time, general obligation (G.O.) debt strategy priorities may have to be adjusted as various factors and issues are identified.
- When developing funding strategies for categories of projects, the County should first use revenues unique to such projects, i.e.; grants, timber revenues, and gas tax for roads.
- A strategy to address general obligation bond funded priorities should relate to the financing of capital improvements caused by growth and must stay within prudent debt limits.
- Major new capital improvement projects and major rehabilitation projects shall be funded with general obligation bonds if no other revenue source can be utilized.
- The County shall not have general obligation debt at any one time outstanding, which is in excess of 2% of the County's real market valuation, current county RMV of \$7.9B allows a debt limit of \$158M. This limitation is consistent with the State statute's limitations on the County. In the event of catastrophic emergency, the County may have outstanding direct, property tax supported general obligation debt in an amount exceeding 2% of its real market valuation, but only in conformance with the provisions of ORS 287.054 and with the approval of the County's voters. Not only will this prevent an undue expenditure of taxpayer funds, it will also strengthen the County's position with regard to the financial community, especially rating agencies and underwriters.

- The total general obligation debt of Clatsop County will not exceed 50 percent of the total annual operating revenue.
- Every effort will be made to schedule even principal and interest payments for the repayment of debt so as to avoid fluctuations in debt service requirements and tax rates. Only in exceptional circumstances where it is to the taxpayers and the County's advantage will debt be scheduled on a non-even repayment basis. A policy of full disclosure will be followed in all financial reports and official statements for debt.
- Because debt financing involves long-term commitments, the projects that are financed through debt financing must have a useful service life that is at least equal to the debt amortization period. Therefore, debt financing shall be used only for capital expenditures and not for addressing maintenance items.
- Staff will evaluate the appropriate method of financing for each bond issue, considering all factors and select, in accordance with the Board of County Commissioners' authorization, the option that is the most economically favorable for the County.

#### **SHORT-TERM DEBT**

Short-term debt shall be issued for a term of 10 years or less. Enterprise funds should support needed capital improvements on a pay-as-you-go basis to the greatest extent possible. In the event short term debt financing is required, Certificates of Participation, Lease-Purchases, Limited Tax Revenue Bonds, Bank Qualified Financing or other debt instruments may be used as a short-term (1 to 10 years) method of borrowing for the financing of various County needs, such as fleet equipment, renovation or reconstruction of capital assets, specialized types of equipment purchases, communications, and data transmission systems. Each proposal for a short-term financing shall be evaluated on a case-by-case basis with findings presented to the County Commissioners prior to authorizing a financing. Issues to be addressed in short-term debt planning may include, but not necessarily be limited to the following:

- The extent to which the proposed improvement(s) either (a) extends the useful life of the facility(s) by greater than five years or (b) adds to the long term value of the underlying asset by an amount equal to or in excess of the cost of the improvement. Improvements may be one project or a series of projects, when performed as a package, extend the useful life by the required minimum.
- The extent to which a permanent, ongoing additional maintenance commitment is required in order to not lose the value and utility of the financed improvements during the time period in which the financing is outstanding.
- The extent to which an improvement(s) provides a long term solution to a problem or effectively arrests deterioration which might lead to structural failure, beyond which the process should not have to be repeated if there is appropriate preventative maintenance.
- The extent to which a primary pledge of the County's General Fund will impact revenues available for ongoing annual appropriations for General Fund operations.
- The extent to which a secondary pledge of the County's general fund is required for such a financing and the extent to which the additional short term debt outstanding at any time does not have the potential to unduly burden the County's General Fund.
- The extent to which the financing requires the retention of debt service reserves (either funded from borrowing proceeds or cash funded).

- The extent to which the financing requires the County to pledge to maintain revenues at levels sufficient to maintain usual and customary coverage ratios.
- The extent to which financing spreads the cost of the improvements between present and future users.

#### **INTERIM DEBT**

Interim debt shall be issued for a term of less than 5 years. This borrowing may be utilized for temporary funding of operational cash flow deficits pending receipt of anticipated revenues or interim construction financing needs. Such borrowing may be in the form of: 1) a line-of credit at the County s depository bank, 2) tax anticipation notes, or 3) internal fund borrowings. Repayment will occur over a period not to exceed the useful life of the underlying asset or in any case no longer than five years from the issuance date of such obligations. The County will determine and utilize the least costly method for interim borrowing.

### STATUTORY LIMITATIONS ON DEBT

Outstanding general obligation indebtedness of the County, other than enterprise revenue backed bonds, shall not exceed the limitations as specified in the Oregon Revised Statutes. The issuance of general obligation bonds shall comply with all existing laws and regulations with respect to publication and notification, voter approvals and any other requirements as specified in Oregon Revised Statutes.

### **CURRENT LONG-TERM DEBT OBLIGATIONS**

*Loan – Capital Lease with Dell*: The County currently opts to lease computers through Dell Financial Services; the current lease option is for 4 years beginning in FY 2015-16. The amount of this lease is \$164,065 at an interest rate of 3.76 percent. This budget represents the 3<sup>rd</sup> of 4 annual payments of interest and principal in the amount of \$43,355. These costs are paid out of the following fund/org units:

- 001/1650/82-2455: \$29,870
- 001/2750/82-2455: \$320
- 002/3110/82-2455: \$4,200
- 005/2191/82-2455: \$1,560
- 007/4110/82-2455: \$5,060
- 033/7156/82-2455: \$260
- 036/7165/82-2455: \$1,040
- 039/8500/82-2455: \$520
- 150/9300/82-2455: \$520

Loan – Oregon Department of Environmental Equality: During fiscal year 2007-2008 Westport Sewer Service District took out a 20 year loan with the Oregon Department of Environmental Quality to upgrade the filtration system. The original amount of the loan was \$112,250 with an interest rate of 2.81 percent. This budget represents the 11<sup>th</sup> payment of interest and principal in the amount of \$7,520. These costs are paid out of Westport Sewer Service District Fund 385/5845.

*Loan – Columbia State Bank:* During fiscal year 2014-2015 the County incurred debt with Columbia State Bank over a 15 year period to remodel an existing facility so that it will be able to house the Sheriff's Office administration, evidence locker, and the Parole & Probation staff. The original amount of the loan was \$2,000,000 with an interest rate of 2.87 percent. This budget represents the 4<sup>th</sup> interest payment and the 3<sup>rd</sup> principal payment in the amount of \$182,400. These costs are paid out of the Debt Service Fund 400/5855.

## Capital Improvement Plan

The Capital Improvement Plan (CIP) is a blueprint used for planning capital expenditures for Clatsop County over the next five (5) years. The CIP is used to plan, budget, and finance the purchase and/or construction of large capital infrastructure, facilities, equipment and other fixed assets. The County uses this process to ensure these expensive, long-lasting projects/items are aligned with its strategic direction and long-term goals, and that resources are allocated in a conservative and efficient manner. A CIP is meant to be a planning tool which is reviewed and updated on an annual basis.

Before each potential project is included in the five-year Capital Improvement Plan, it is analyzed to determine its level of priority, financial impact on operations, operating expenditures, and revenues. The total costs of each potential project are identified as part of the capital budgeting process, and associated operating expenses are either included in the current operating budget, or reductions are taken elsewhere in the operating budget to absorb the additional operating costs. When applicable, these costs are clearly stated in the Department Overview section in the appropriate departments section of the budget document. Capital projects may result in a reduction to maintenance and operating costs or the impact will result in a cleaner environment, improved response time by public safety employees, and/or access to public buildings and public transportation by all citizens.

The CIP has the following benefits to the community:

- Facilitates coordination between capital needs and the operating budgets
- Avoids sudden changes in debt service requirements
- Identifies the most economical means of financing capital projects
- Increases opportunities for obtaining federal and state aid
- Relates public facilities to other public and private development policies and plans
- Focuses attention on community objectives and fiscal capacity
- Keeps the public informed about future needs and projects
- Coordinates the activities of overlapping organizational units to reduce duplication
- Encourages careful project planning and design to avoid costly mistakes and helps the County reach desired goals

Capital outlays are budgeted by individual funds in support of the CIP. As part of the budget process, all FY 2017-2018 capital requests have been approved by the Budget Committee and adopted by the Board of County Commissioners. The following table includes the projects/items with a value of \$5,000 or more.

Every year, the CIP project list is developed from the existing CIP, Master Plans, staff, and Board of Commissioners. *Note: Only those projects from Master Plans that fall within the five-year period are included on the list.* 

## **Summary of Significant Non-recurring Projects in FY 2017-2018**

| Project                     | Type of Project               | FY 2017-18 Funding | Total Project Cost |
|-----------------------------|-------------------------------|--------------------|--------------------|
| A&T Vehicle                 | Automotive – General          | \$26,000           | \$26,000           |
| A&T Tablets                 | Computer Equipment            | \$9,600            | \$9,600            |
| County Manager Vehicle      | Automotive - General          | \$25,000           | \$25,000           |
| Ceridian Payroll Migration  | Contractual Services          | \$50,000           | \$50,000           |
| Copier: C&E/DA              | Office Equipment              | \$24,000           | \$24,000           |
| Plotter: Planning           | Office Equipment              | \$12,000           | \$12,000           |
| Justice Software            | Computer Equipment            | \$6,750            | \$6,750            |
| Signage Upgrade             | Structures & Improvements     | \$10,000           | \$10,000           |
| Courthouse Entrance         | Building – Courthouse         | \$20,650           | \$20,650           |
| Landscaping                 | Building – Courthouse         | \$22,000           | \$22,000           |
| Jail Shower Valves          | Building – Jail               | \$5,500            | \$5,500            |
| Automatic Transfer Switch   | Building – Jail               | \$15,000           | \$15,000           |
| Boiler Replacement          | Building – Jail               | \$40,000           | \$40,000           |
| HVAC Replacement            | Building – 820 Exchange       | \$72,000           | \$72,000           |
| Driveway/Sidewalk Repair    | Building – Jail/Boyington     | \$30,000           | \$30,000           |
| Duct Upgrades               | Building – Multiple           | \$70,000           | \$70,000           |
| Permitting Center           | Building – 800 Exchange       | \$30,000           | \$30,000           |
| Sheriff's Office Remodel    | Building – SO Warrenton       | \$119,500          | \$119,500          |
| Carpet Replacement          | Building – Courthouse         | \$25,000           | \$25,000           |
| Clerk & Elections Remodel   | Building – 820 Exchange       | \$15,000           | \$15,000           |
| Clean/Seal Exterior Brick   | Building – Courthouse/820     | \$50,000           | \$50,000           |
| Emergency Repairs           | Building – Multiple           | \$120,000          | \$120,000          |
| Court Facilities Upgrades   | Building - Courthouse         | \$300,000          | \$300,000          |
| SO - Radar Trailer          | Miscellaneous Equipment       | \$15,000           | \$15,000           |
| SO - Work Crew Trailer      | Miscellaneous Equipment       | \$7,500            | \$7,500            |
| Sheriff Vehicles            | Automotive – Sheriff's Office | \$162,200          | \$162,200          |
| SO - Porta Count Fit Tester | Miscellaneous Equipment       | \$11,500           | \$11,500           |
| Repeater Site - Humbug      | Structures & Improvements     | \$30,000           | \$30,000           |
| Jail Feasibility Study      | Contractual Services          | \$75,000           | \$75,000           |
| P&P Vehicles                | Automotive – Parole & Prob.   | \$68,800           | \$68,800           |
| HHW Facility                | Building – Public Health      | \$545,000          | \$600,000          |
| Public Health Vehicles      | Automotive – Public Health    | \$37,270           | \$37,270           |
| Dairy Barn Remodel          | Building - Fair               | \$25,000           | \$25,000           |
| Heaters - Fair              | Miscellaneous Equipment       | \$195,000          | \$195,000          |
| Farmhouse Remodel           | Building - Fair               | \$100,000          | \$100,000          |
| Dump Trucks                 | Automotive – Public Works     | \$280,000          | \$280,000          |
| Work Boat                   | Automotive – Public Works     | \$40,000           | \$40,000           |
| Pick-Up Truck               | Automotive – Public Works     | \$35,000           | \$35,000           |
| Chopper                     | Automotive – Public Works     | \$135,000          | \$135,000          |
| NCBP Development            | Structures & Improvements     | \$1,230,000        | \$1,268,950        |
| Westport Park               | Structures & Improvements     | \$50,000           | \$940,500          |
| Cullaby Lake Shelter        | Structures & Improvements     | \$40,000           | \$40,000           |
| Parks Signage               | Structures & Improvements     | \$10,000           | \$10,000           |
| Reserves/Debt/Indirects     |                               | \$4,073,680        | \$4,073,680        |
| TOTAL                       |                               | \$8,263,950        | \$9,173,130        |
| TOTAL                       |                               | 30,203,33U         | <b>33,1/3,13</b> U |

## **Estimated Impact on the Operating Budget**

| Project                     | Type of Project               | Estimated Operating Impact                                    |
|-----------------------------|-------------------------------|---|
| A&T Vehicle                 | Automotive – General          | Slight decrease in annual maintenance and fuel costs          |
| A&T Tablets                 | Computer Equipment            | None, will improve staff efficiency                           |
| County Manager Vehicle      | Automotive - General          | Increase in annual maintenance & fuel, since the dept.        |
|                             |                               | previously did not have a car                                 |
| Ceridian Payroll Migration  | Contractual Services          | Increase of \$20,000 annually for HR component but will       |
|                             |                               | help improve staff efficiency                                 |
| Copier: C&E/DA              | Office Equipment              | Slight decrease in annual maintenance costs                   |
| Plotter: Planning           | Office Equipment              | Slight increase in annual maintenance and toner costs         |
| Justice Software            | Computer Equipment            | Annual cost of \$1,500; but will improve staff efficiency     |
| Signage Upgrade             | Structures & Improvements     | None  |
| Courthouse Entrance         | Building – Courthouse         | None  |
| Landscaping                 | Building – Courthouse         | None, current maintenance will remain the same                |
| Jail Shower Valves          | Building – Jail               | Slight reduction in water and staff maintenance costs         |
| Automatic Transfer Switch   | Buildings – Jail              | None  |
| Boiler Replacement          | Buildings – Jail              | Slight reduction in utility costs                             |
| HVAC Replacement            | Building – 820 Exchange       | Slight reduction in utility costs                             |
| Driveway/Sidewalk Repair    | Building – Jail/Boyington     | None, reduces County's risk liability                         |
| Duct Upgrades               | Building – Multiple           | Slight reduction in utility costs                             |
| Permitting Center           | Building – 800 Exchange       | None, will improve staff efficiency                           |
| Sheriff's Office Remodel    | Building – SO Warrenton       | None, will improve staff efficiency                           |
| Carpet Replacement          | Building – Courthouse         | None  |
| Clerk & Elections Remodel   | Building – 820 Exchange       | None, will improve staff efficiency                           |
| Clean/Seal Exterior Brick   | Building – Courthouse/820     | None  |
| Emergency Repairs           | Building – Multiple           | None  |
| Court Facilities Upgrades   | Building - Courthouse         | None  |
| SO - Radar Trailer          | Miscellaneous Equipment       | None  |
| SO - Work Crew Trailer      | Miscellaneous Equipment       | None  |
| Sheriff Vehicles            | Automotive – Sheriff's Office | Slight decrease in annual maintenance and fuel costs          |
| SO - Porta Count Fit Tester | Miscellaneous Equipment       | None  |
| Repeater Site - Humbug      | Structures & Improvements     | Slight increase in annual maintenance offset by an            |
| , ,                         | ·                             | increase in efficiency  |
| Jail Feasibility Study      | Contractual Services          | None, would tie to into a possible future jail expansion      |
| P&P Vehicles                | Automotive – Parole & Prob.   | Slight decrease in annual maintenance and fuel costs          |
| HHW Facility                | Building – Public Health      | Increase in annual utility, maint., & personnel costs TBD     |
| Public Health Vehicles      | Automotive – Public Health    | Slight decrease in annual maintenance and fuel costs          |
| Dairy Barn Remodel          | Building - Fair               | Sight increase in utilities offset by potential rental income |
| Heaters - Fair              | Miscellaneous Equipment       | Slight reduction in utility costs                             |
| Farmhouse Remodel           | Building - Fair               | Sight increase in utilities offset by potential rental income |
| Dump Trucks                 | Automotive – Public Works     | Slight decrease in annual maintenance and fuel costs          |
| Work Boat                   | Automotive – Public Works     | Slight decrease in annual maintenance and fuel costs          |
| Pick-Up Truck               | Automotive – Public Works     | Slight decrease in annual maintenance and fuel costs          |
| Chopper                     | Automotive – Public Works     | None or slight decrease of annual maintenance                 |
| NCBP Development            | Structures & Improvements     | Minimal impact first 10-15 years                              |
| Westport Park Clean-Up      | Structures & Improvements     | None, reduces County's risk liability                         |
| Cullaby Lake Shelter        | Structures & Improvements     | None, replacing existing structure                            |
| Parks Signage               | Structures & Improvements     | None  |
| ר מו עם אומומצב             | Structures & improvements     | NUIT  |

The list of all projects is prioritized by the County Management and then proposed to the Board and Budget Committee. All projects are prioritized using specific criterion pertinent to each system. These projects are ranked based on criteria ranging from public health and safety to funding partnerships. Each criterion is rated on a scale from 0-5 (see table on the following page). Projects are ranked on their individual scores and funding is applied to those with the highest scores. Those projects that are already under construction are not ranked generally it is assumed they are funded, unless annual capital expenditures are required.

| Rating Criteria                     | High  |   | Medium  |  | Low   |     |
|-------------------------------------|---|---|---|--|---|-----|
| SCALE                               | 5   | 4   | 3   | 2  | 1   | 0   |
| Public Health &<br>Safety           | The project eliminates a current and present health or safety condition.                    | Project reduces a current and present health or safety condition.                           | Project mitigates a<br>potential public<br>health or safety<br>risk.                        | Project has no impact on public health or safety.  | Project degrades public health or safety.                                 | N/A |
| Environmental<br>Impact             | The project substantially improves the county's environment.                                | Alleviates an ongoing degradation to the environment.                                       | Cleans up past degradation or prevents future degradation.                                  | Has a negative impact on the environment which is mitigated.   | Has a negative impact on the environment which cannot be mitigated.       | N/A |
| Federal or State<br>Mandates        | The project is required to meet a state or federal permit or other enforceable requirement. | Is needed to bring<br>a system<br>component up to<br>federal or state<br>standards.         | No state or federal standards apply to this project.  | Does not make any progress toward meeting state or federal standards.                                      | Moves the system further away from state or federal requirements.         | N/A |
| Livability/Vitality<br>Enhancements | The project improves county wide livability/vitality for all segments.                      | Improves county wide livability/vitality for most segments.                                 | Improves livability/vitality for some segments.   | Improves livability/vitality for few segments.   | Does not improve livability/vitality.                                     | N/A |
| Board Goals or<br>Interest          | The project is listed specifically as a Board goal.   | Is needed to reach at least one goal.   | Indirectly relates to one goal.   | Does not relate to any Board goals.  | Is contrary to a Board<br>goal.   | N/A |
| Community<br>Interest               | The project has wide community support.   | Has mixed support for the project with most in support.                                     | Has mixed support<br>for the project with<br>an even split of<br>support and<br>opposition. | People do not have an opinion (do not care) about the project.   | Many people oppose<br>the project.  | N/A |
| Cost Effectiveness                  | The project will pay for its self over less than five years in reduced cost to the county.  | Will pay for its self<br>in less than five<br>years in reduced<br>cost to citizens.         | Adds to operational cost but is the least life cycle cost alternative.                      | Adds operational cost but the cost is paid for with increased operational revenue.                         | Adds to operational cost without revenue offset.                          | N/A |
| System Reliability                  | Alleviate a risk that<br>threatens life or<br>would result in<br>irreparable harm.          | Alleviate a risk<br>that results in<br>severe property<br>loss.                             | Alleviate a risk that results in minor loss of property.                                    | Alleviate a risk of<br>system failure<br>causing<br>inconvenience to the<br>public.                        | Alleviate a risk of system failure causing inconvenience to county staff. | N/A |
| Implements a<br>Master Plan         | The project fully implements more than one recommendation in an adopted master plan.        | Fully implements<br>at least one<br>recommendation<br>in an adopted<br>master plan.         | Makes progress<br>toward meeting<br>master plan goals.                                      | Does not implement<br>a recommendation in<br>an adopted plan or is<br>not anticipated in a<br>master plan. | Is not consistent with any adopted system plan.                           | N/A |
| STATUS                              |   |   |   |  |   |     |
| Readiness to<br>Proceed             | The project is fully funded, is under construction or bids have been received.              | Design is done,<br>permits and right<br>of way has been<br>secured.                         | Is funded and ready<br>to start but no work<br>has been<br>completed.                       | Has partial funding.   | Is not funded.  | N/A |
| Funding<br>Partnerships             | The project has grant<br>funds awarded and<br>will lose them if it<br>does not proceed.     | Is listed for a grant<br>and is likely to<br>receive funding<br>during the budget<br>cycle. | Is funded by a low interest loan that is time sensitive, or is eligible for a future grant. | Has multiple funding sources which are not time sensitive.   | Is only funded from County resources.                                     | N/A |

### CIP – General Principles and Coordination with County Policy

This document has generally been developed in accordance with the County's Financial Management Policies in addition to the following general principles that were utilized in preparing the CIP.

- 1. The CIP will be developed for a minimum of a 5-year period. As a plan, it must be seen as a flexible document that will be reviewed and updated on an annual basis. Items placed in the latter years of the CIP should not be seen as fixed commitments. In contrast, the first year of the CIP will become more of a capital budget.
- 2. The CIP will include an analysis of the availability of those funds on hand and other sources which will finance proposed capital projects. These include but are not limited to:
  - a. Special Projects Fund
  - b. Industrial Revolving Fund
  - c. Parks Land and Acquisition Fund
  - d. Rural Law Enforcement Fund
  - e. Equipment Replacement Fund
  - f. Video Lottery Fund
  - g. Bike Path Fund
  - h. Animal Shelter Enhancement Fund
  - i. General Fund
- 3. As a goal, the County shall build and maintain an adequate level of cash reserves in the Special Projects Fund to adequately provide interim funding for major construction projects until permanent financing is received. The Special Projects Fund should not be used for funding projects that do not have a revenue source to repay the Special Projects Fund.
- 4. A threshold of \$5,000 will be used to determine which items will be included in the CIP. Items below this dollar threshold will be included in the annual program budgets. (i.e., General, Health, Parole & Probation, etc...)
- 5. With vehicle replacements, a presumption will be made that each replaced vehicle will be sold when its replacement comes in to service. To overcome this presumption, a clear rationale must be established for keeping such a vehicle. In some cases, a replaced vehicle will be kept until the end of the year such that it may be used by seasonal/temporary staff.
- 6. In the preparation of the CIP, dollar amount values should be stated in current year values only.
- 7. When the CIP calls for the use of bond proceeds to fund a project, facility, or for equipment, the CIP must also specify the repayment strategy for that debt obligation.
- 8. CIP projects proposed shall include cross-references to other existing plans or studies that demonstrate the need and cost basis for the proposed purchase/expenditure.

### Vehicle and Equipment Replacement/Maintenance Guidelines

Clatsop County shall provide guidelines for the replacement and maintenance of vehicles and equipment in the county fleet. The guidelines will determine when existing vehicles and equipment will be replaced, so that it is done in a timely and cost-effective manner. The guidelines will assist in the county's preparation of the Capital Improvement Plan.

Clatsop County shall replace vehicles and equipment when they meet the established replacement criteria. The replacement of equipment and vehicles will be determined based upon recommended guidelines for the vehicles age, mileage type, use and budgetary considerations. Vehicle replacement may also be determined on a case-by-

case basis and/or usefulness of the vehicle in the fleet. Replacement will be planned and approved through the budgetary process each year.

### SUGGESTED CRITERIA AND GUIDELINES FOR VEHICLE AND EQUIPMENT REPLACEMENTS:

Construction Equipment: Replace units as necessary as they wear out or are safety concerns

Heavy Equipment (Grader, Loader): Replace after fifteen (15+) years

Light to Medium Tractors (Backhoe, Bobcat): Replace after eight (8) years

Mowing Equipment: Replace after six (6) years

Heavy Duty Truck – 5 ton or larger: Replace units fifteen (15) years or 100,000 miles (whichever comes first) Medium Duty Truck – 1 ton to under 5 ton: Replace units after ten (10) years or 75,000 miles (whichever comes first)

Light Duty Trucks – less than 1 ton: Replace units after eight (8) years or 100,000 miles (whichever comes first)

Administrative Vehicles: Replace units after eight (8) years or 100,000 miles

Sheriff Vehicles: Sedan Units: Replace after four (4) years or approx. 150,000 miles

SUV & Truck Units: Replace after six (6) years or approx. 150,000 miles

Administrative Vehicles: Replace after ten (10) years or approx. 150,000 miles

- Future replacement costs are based on current year pricing estimates.
- Replacement costs include: Licensing fees, accessory equipment (lights, dump boxes, decals, hitches, etc.)
- Replacement costs do not include trade in or disposition values of units. Any revenue received through trade in or sale of the unit will be deposited in the equipment fund of the corresponding Org Unit and dedicated to future equipment purchases.
- Unmarked sheriff vehicles and administrative vehicles consideration should be made for obtaining used units from rental companies, dealers, or auction.
- All vehicle replacements will be approved each year during the budget process.
- All vehicles will be rated and tested prior to replacing. Vehicles deemed to still be in good condition will remain in the fleet and reviewed the following year.

### SUGGESTED CRITERIA FOR VEHICLE AND EQUIPMENT MAINTENANCE:

### 1. Preventative Maintenance:

- Departments must follow the manufacturer's manual and establish maintenance schedules (within warranty guidelines) for each vehicle in their motor pool.
- Maintenance schedules must include the following minimum requirements (which departments may voluntarily exceed): Chassis lubrication; oil change; filter replacement; and any other manufacturerrecommended replacement schedule.
- Departments must maintain records on each vehicle under their control; those records should include complete and accurate maintenance information including work performed, replacement parts, and associated costs.
- Departments must obtain vehicle services and replacement parts at the lowest possible cost or value to the county. Purchases and record keeping must comply with state laws and Generally Accepted Accounting Principles.
- Departments may service county-owned passenger vehicles at the Public Works Shop or any authorized vendors.

### 2. Day-to-Day Maintenance Guidelines:

- Drivers should perform routine vehicle care every day, trip, or week. Daily maintenance includes:
  - o Keeping the interior of the vehicle clean and free of litter.
  - o Keeping the exterior of the vehicle clean.
  - Checking air pressure and inspecting tires daily. The maximum load rating of the tires is marked on the tire sidewall and should not be exceeded. The manufacturer loading instructions for the vehicle should be followed.
  - o Inspecting under the vehicle for fluid leaks.
  - Checking the vehicle frequently for body damage and reporting damage to the Risk Management Department.
  - o Assuring that seat-belt systems and safety equipment are fully operational.
- Emission control systems must be functional and in good repair at all times.
- Regularly checking engine oil and transmission fluid.
- Smoking in County vehicles is prohibited.

### **Summary**

This document is intended to provide a starting point for future planning. An additional benefit of the CIP is that it will be used to provide additional analysis in determining the impact of projects and possible debt.

### Capital Improvement Plan - 5 Yr. Projection

| Special Revenue Fund             |           |           |           |           |           |            |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| Org ID/Name Project Name         | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 5 Yr Total |
| 2001 - Equipment Replacement     |           |           |           |           |           |            |
| Chip Spreader                    | 275,000   | 0         | 0         | 0         | 0         | 275,000    |
| 12 Yard Dump Truck               | 175,000   | 0         | 0         | 0         | 0         | 175,000    |
| Pickup                           | 50,000    | 0         | 0         | 0         | 0         | 50,000     |
| Equipment Replacement Total:     | 500,000   | 0         | 0         | 0         | 0         | 500,000    |
| 2191 - Sheriff Rural Law Enf Dis |           |           |           |           |           |            |
| Patrol Vehicle                   | 45,000    | 90,000    | 90,000    | 45,000    | 0         | 270,000    |
| Sheriff Rural Law Enf Dis Total: | 45,000    | 90,000    | 90,000    | 45,000    | 0         | 270,000    |
| 2245 - Marine Patrol             |           |           |           |           |           |            |
| Marine Patrol Truck              | 0         | 0         | 0         | 50,000    | 0         | 50,000     |
| Marine Patrol Jet Boat           |           |           |           |           |           | 0          |
| Marine Patrol Total:             | 0         | 0         | 0         | 50,000    | 0         | 50,000     |
| 9300 - Fair General Operation    |           |           |           |           |           |            |
| Lower Field Platform             | 100,000   | 100,000   | 0         | 0         | 0         | 200,000    |
| Fair General Operation Total:    | 100,000   | 100,000   | 0         | 0         | 0         | 200,000    |
| Special Revenue Fund Total:      | 645,000   | 190,000   | 90,000    | 95,000    | 0         | 1,020,000  |

| General Fund                 |           |           |           |           |           |            |
|------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| Org ID/Name Project Name     | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 5 Yr Total |
| 1150 - Assessment & Taxation |           |           |           |           |           |            |
| A&T Vehicle Replacement      | 27,000    | 27,000    | 27,000    | 0         | 0         | 81,000     |
| Assessment & Taxation Total  | 27,000    | 27,000    | 27,000    | 0         | 0         | 81,000     |
| 1650 - Information Systems   |           |           |           |           |           |            |
| Core Switch                  | 25,000    | 0         | 0         | 0         | 0         | 25,000     |
| Palo Alto Firewall Appliance | 70,000    | 0         | 0         | 0         | 0         | 70,000     |
| Information Systems Total    | 95,000    | 0         | 0         | 0         | 0         | 95,000     |
| 1790 - Building & Grounds    |           |           |           |           |           |            |
| Jail Roof Replacement        | 152,000   | 0         | 0         | 0         | 0         | 152,000    |
| Jail Boiler Replacement      | 65,000    | 0         | 0         | 0         | 0         | 65,000     |
| Jail Cameras                 | 60,000    | 0         | 0         | 0         | 0         | 60,000     |
|                              |           | 1         | 1         | 1         |           |            |

| Capital Improvement Plan - 5 Yr. Projection |
|---|
|---|

| Building & Grounds Total:                       | 277,000   | 0       | 0       | 0       | 0 | 277,000   |
|---|-----------|---------|---------|---------|---|-----------|
| 2160 - District Attorney                        |           |         |         |         |   |           |
| Replacement of case management system (DACMS) - | 80,000    | 0       | 0       | 0       | 0 | 80,000    |
| District Attorney Total:                        | 80,000    | 0       | 0       | 0       | 0 | 80,000    |
| 2200 - Sheriff Criminal Division                |           |         |         |         |   |           |
| Patrol Vehicle                                  | 45,000    | 90,000  | 45,000  | 45,000  | 0 | 225,000   |
| Sheriff Criminal Division Total:                | 45,000    | 90,000  | 45,000  | 45,000  | 0 | 225,000   |
| 2340 - Juvenile Department                      |           |         |         |         |   |           |
| Juvenile Department                             | 40,000    | 0       | 0       | 0       | 0 | 40,000    |
| Juvenile Department Total:                      | 40,000    | 0       | 0       | 0       | 0 | 40,000    |
| 2350 - Corrections Workcrew                     |           |         |         |         |   |           |
| Work Crew Truck                                 | 0         | 0       | 150,000 | 0       | 0 | 150,000   |
| Corrections Workcrew Total:                     | 0         | 0       | 150,000 | 0       | 0 | 150,000   |
| 2800 - Animal Control                           |           |         |         |         |   |           |
| Patrol Truck                                    | 34,000    | 0       | 0       | 0       | 0 | 34,000    |
| Animal Control Total:                           | 34,000    | 0       | 0       | 0       | 0 | 34,000    |
| General Fund Total:                             | 598,000   | 117,000 | 222,000 | 45,000  | 0 | 982,000   |
|   | 1 242 000 | 207.000 | 242 000 | 140.000 | 0 | 2 002 000 |
| County Total:                                   | 1,243,000 | 307,000 | 312,000 | 140,000 | 0 | 2,002,000 |

### 2017-2018 Capital Improvement Plan

| Special Revenue Fund |        |  |              |                  |           |  |
|----------------------|--------|--|--------------|------------------|-----------|--|
| Page                 | Org ID | Project Name                                 | Туре         | Category         | Cost      |  |
|                      | 2001   | Chopper - Brush Cutting Machine              | Replacement  | Automotive       | 135,000   |  |
|                      | 2001   | 12 Yard Dump Trucks                          | Replacement  | Automotive       | 280,000   |  |
|                      | 2001   | Work Boat                                    | Replacement  | Miscellaneous    | 40,000    |  |
|                      | 2001   | Pickup                                       | Replacement  | Automotive       | 35,000    |  |
|                      | 2191   | Microwave Project Humbug Mountain            | Addition     | Miscellaneous    | 30,000    |  |
|                      | 2191   | Criminal Division Patrol Vehicle             | Replacement  | Automotive       | 86,000    |  |
|                      | 2191   | Porta Count Fit Tester                       | Addition     | Miscellaneous    | 11,500    |  |
|                      | 2191   | Radar Trailer                                | Replacement  | Miscellaneous    | 15,000    |  |
|                      | 2385   | Parole & Probation Transport Vehicle         | Replacement  | Automotive       | 41,800    |  |
|                      | 2385   | Parole & Probation Field Vehicle             | Replacement  | Automotive       | 27,000    |  |
|                      | 3120   | Purchase of Land for Fill Site               | Addition     | Land             | 35,000    |  |
|                      | 3120   | Diesel Plate Compactor                       | Addition     | Automotive       | 9,800     |  |
|                      | 3120   | Mag Chloride Tank and Fittings               | Addition     | Automotive       | 11,000    |  |
|                      | 3120   | Excavating Bucket                            | Addition     | Automotive       | 9,500     |  |
|                      | 4110   | Public Health Vehicle                        | Replacement  | Automotive       | 22,270    |  |
|                      | 4169   | Household Hazardous Waste Facility           | Addition     | Building         | 545,000   |  |
|                      | 4170   | New copier/fax/printer                       | Replacement  | Office Equipment | 6,000     |  |
|                      | 4175   | Environmental Health - Vehicle               | Replacement  | Automotive       | 15,000    |  |
|                      | 5815   | Cullaby Lake Picnic Shelter Roof Replacement | Replacement  | Building         | 40,000    |  |
|                      | 5815   | Park Entrance and Signage Project            | Replacement  | Miscellaneous    | 10,000    |  |
|                      | 5815   | Unapportioned Projects                       | Replacement  | Miscellaneous    | 50,000    |  |
|                      | 5836   | Road Construction                            | Addition     | Miscellaneous    | 1,200,000 |  |
|                      | 5850   | Extension Truck Replacement                  | Replacement  | Automotive       | 0         |  |
|                      | 9300   | Dairy Barn                                   | Replacement  | Building         | 25,000    |  |
|                      | 9300   | Exhibit Hall Heaters                         | Replacement  | Miscellaneous    | 150,000   |  |
|                      | 9300   | Arena Heaters                                | Replacement  | Miscellaneous    | 45,000    |  |
|                      | 9300   | Farm House                                   | Replacement  | Building         | 100,000   |  |
|                      | 9300   | Emergency Needs                              | Addition     | Miscellaneous    | 20,000    |  |
|                      |        |  | Special Reve | nue Fund Total:  | 2,994,870 |  |

| Special | Revenue r | una | iolai. | 2,334,070 |
|---------|-----------|-----|--------|-----------|
| •       |           |     |        |           |

|      | General Fund |                   |             |            |        |  |  |  |
|------|--------------|-------------------|-------------|------------|--------|--|--|--|
| Page | Org ID       | Project Name      | Туре        | Category   | Cost   |  |  |  |
|      | 1120         | CM Fleet Vehicle  | Addition    | Automotive | 25,000 |  |  |  |
|      | 1150         | Appraisal Tablets | Addition    | Computer   | 9,600  |  |  |  |
|      | 1150         | A&T Vehicle       | Replacement | Automotive | 26,000 |  |  |  |
|      |              |                   |             |            |        |  |  |  |

### 2017-2018 Capital Improvement Plan

| 1255 | Conjur/Drinter                      | Danlagement | Office Equipment | 40.000  |
|------|-------------------------------------|-------------|------------------|---------|
| 1355 | Copier/Printer                      | Replacement | Office Equipment | 12,000  |
| 1625 | Ceridian Dayforce Migration         | Replacement | Miscellaneous    | 50,000  |
| 1790 | Jail Generator Auto Transfer Switch | Replacement | Building         | 15,000  |
| 1790 | Lighting Upgrade                    | Replacement | Building         | 40,000  |
| 1790 | Signage Upgrade                     | Replacement | Building         | 10,000  |
| 1790 | Tree Replacement                    | Replacement | Building         | 22,000  |
| 1790 | Community Development Remodel       | Replacement | Building         | 30,000  |
| 1790 | Exterior Door Replacement           | Replacement | Building         | 8,650   |
| 1790 | Railing Replacement                 | Replacement | Building         | 12,000  |
| 1790 | Clerk's Office Remodel              | Replacement | Building         | 15,000  |
| 1790 | Landscaping                         | Replacement | Building         | 7,500   |
| 1790 | Sheriff's Office Roof               | Replacement | Building         | 52,000  |
| 1790 | Restroom Remodel                    | Replacement | Building         | 25,000  |
| 1790 | South Entrance Sheriff's Office     | Replacement | Building         | 25,000  |
| 1790 | HVAC Unit Replacement               | Replacement | Building         | 72,000  |
| 1790 | Exterior Waterproofing              | Replacement | Building         | 30,000  |
| 1790 | Clean and Seal Brick                | Replacement | Building         | 20,000  |
| 1790 | Inmate Shower Valve Replacement     | Replacement | Building         | 5,500   |
| 1790 | Courtroom 300 Carpet                | Replacement | Building         | 25,000  |
| 1790 | Driveway and Sidewalk Repair        | Replacement | Building         | 30,000  |
| 1790 | Duct Cleaning                       | Replacement | Building         | 70,000  |
| 1790 | Court Project Matching Funds        | Replacement | Building         | 300,000 |
| 1790 | Urgent Repairs                      | Replacement | Building         | 50,000  |
| 1795 | Westport Clean-up and Development   | Replacement | Miscellaneous    | 50,000  |
| 2160 | Color Copier                        | Replacement | Office Equipment | 12,000  |
| 2160 | Justice Software                    | Addition    | Computer         | 6,750   |
| 2200 | Criminal Division Patrol Vehicle    | Replacement | Automotive       | 43,000  |
| 2200 | Parking Lot Addition                | Addition    | Miscellaneous    | 10,000  |
| 2300 | Feasibility Study                   | Addition    | Miscellaneous    | 75,000  |
| 2300 | Corrections Administrative Vehicle  | Replacement | Automotive       | 33,200  |
| 2350 | Work Crew Dump Trailer              | Replacement | Automotive       | 7,500   |
| 2700 | Plotter                             | Addition    | Office Equipment | 12,000  |
| Ь——  |                                     |             |                  |         |

General Fund Total: 1,236,700

### **How Is Your Tax Dollar Spent?**

When you write your property tax check to Clatsop County, only some of the money goes to the county. We collect the taxes and distribute the money to 66 taxing districts providing a variety of public services. On average, out of every \$1 you pay, just 12.56 cents goes to Clatsop County government. This illustration shows how an average tax dollar is distributed.

### Where your property tax dollar goes: Other Rural fire districts School districts Cities districts Includes community college) ncludes urban renewal) 14.73 cents 50.18 cents 19.62 cents 2.91 cents FWHID HIRTORIA THE UNITED ST INS. ORM

### WHAT YOUR 12.56 CENTS TO CLATSOP COUNTY PROVIDES:

**5.6 cents** – **Public Safety & Justice:** Sheriff's Office, Jail, District Attorney's Office, Juvenile

Department, and Emergency Services

**1.4 cents** – **Public Services:** Assessment & Taxation, Elections & Records, Surveyor,

Community Development, Public & Mental Health

- **1.5 cents Contingency:** Set aside for unanticipated expenditures
- **2.3 cents Miscellaneous:** Building Maintenance, Parks, Animal Control, Information

Systems, Finance

- **0.6 cent Administration:** County Administration, Human Resources, and Legal Counsel
- **1.16 cents Fairgrounds:** Enhanced Operations and Facility Improvements

### The top 10 taxpayers in Clatsop County for 2016 are as follows:

- 1. Georgia Pacific Consumer Products \$2,091,387.83
- 2. Lewis & Clark Tree Farms LLC \$860,786.53
- 3. Pacificorp \$514,355.99
- 4. WorldMark The Club \$510,654.54
- 5. Northwest Natural Gas Co. \$461,190.21
- 6. Hampton Lumber Mills Inc. \$431,074.26
- 7. Charter Communications \$294,422.70
- 8. Western Generation Agency \$288,860.3
- 9. Longview Timberlands LLC \$268,137.40
- 10. Georgia Pacific Consumer Products LP \$253,935.57

### **CLATSOP COUNTY** TEN-YEAR MARKET VALUE AND TAX RATE HISTORY

|                      |                                |                    | Tax Rate/\$1,000 Value |            |       |              |  |
|----------------------|--------------------------------|--------------------|------------------------|------------|-------|--------------|--|
| Fiscal Year          | Total Property<br>Value        | % Annual<br>Change | General                | Road<br>#1 | 4-H   | Rural<br>Law |  |
| 2007-08 AV<br>M5 RMV | 4,252,750,648<br>8,115,645,313 | 4.6<br>18.9        | 1.5338<br>.0900*       | 1.0175     | .0534 | .7185        |  |
| 2008-09 AV<br>M5 RMV | 4,643,008,186<br>9,265,057,609 | 9.2<br>14.2        | 1.5338<br>.0900*       | 1.0175     | .0534 | .7185        |  |
| 2009-10 AV<br>M5 RMV | 4,783,903,473<br>8,855,704,653 | 3.0<br><.4.4>      | 1.5338<br>.0900*       | 1.0175     | .0534 | .7195        |  |
| 2010-11 AV<br>M5 RMV | 4,854,474,989<br>8,128,017,096 | 1.4<br><8.2>       | 1.5338<br>.0900*       | 1.0175     | .0534 | .7195        |  |
| 2011-12 AV<br>M5 RMV | 4,974,848,967<br>7,704,823,561 | 2.4<br><5.2>       | 1.5338<br>.0700*       | 1.0175     | .0534 | .7195        |  |
| 2012-13 AV<br>M5 RMV | 5,077,663,892<br>7,254,191,848 | 2.5<br><5.5>       | 1.5338<br>.0700*       | 1.0175     | .0534 | .7195        |  |
| 2013-14 AV<br>M5 RMV | 5,215,879,408<br>7,279,208,446 | 2.7<br>.34         | 1.5338<br>.0700*       | 1.0175     | .0534 | .7195        |  |
| 2014-15 AV<br>M5 RMV | 5,355,056,224<br>7,281,392,025 | .03                | 1.5338<br>.0700*       | 1.0175     | .0534 | .7195        |  |
| 2015-16 AV<br>M5 RMV | 5,705,270,411<br>7,516,835,617 | 6.6<br>3.2         | 1.5338<br>.0700*       | 1.0175     | .0534 | .7195        |  |
| 2016-17 AV<br>M5 RMV | 5,875,464,334<br>7,933,131,303 | 2.9<br>5.2         | 1.5338<br>.0500*       | 1.0175     | .0534 | .7195        |  |

Tax Rates = Billing Rate

\* Local Option Rate for Fairgrounds

## GENERAL FUND REVENUES FROM STATE FOREST TRUST LAND TIMBER SALES

| 1997-98 | 1,377,354    |
|---------|--------------|
| 1998-99 | 1,815,758    |
| 1999-00 | 2,975,179    |
| 2000-01 | 2,795,373    |
| 2001-02 | 2,488,094    |
| 2002-03 | 5,480,758    |
| 2003-04 | 4,056,315    |
| 2004-05 | 3,124,003    |
| 2005-06 | 3,898,818    |
| 200607  | 3,810,400    |
| 200708  | 3,685,175    |
| 200809  | 3,387,555    |
| 2009-10 | 2,465,893    |
| 2010-11 | 2,183,649    |
| 2011-12 | 2,758,246    |
| 2012-13 | 2,414,065    |
| 2013-14 | 3,448,047    |
| 2014-15 | 3,443,116    |
| 2015-16 | 5,065,495    |
| 2016-17 | 4,485,525**  |
| 2017-18 | 4,449,754*** |
|         |              |

<sup>\*\*</sup> Total estimated to be received as of ODF Projection from 2/20/17. Total received as of 2/23/17 \$3,444,274.

<sup>\*\*\*</sup>Estimate from ODF Projection dated 2/20/17.

### **CLATSOP COUNTY OWNED MOTOR VEHICLES**

| Departmen  | t       | Make /    | Year   | Model            | Last Odometer<br>Reading | Current<br>Odometer<br>Reading | Current Year<br>Miles |
|--|---------|-----------|--------|------------------|--------------------------|--------------------------------|-----------------------|
| Animal Control   | E248741 | Dodge     | 2007   | Dakota Crew Cab  | 100,725                  | 102,752                        | 2,027                 |
|  | E263064 | Chev      | 2015   | Silverado        | 7,588                    | 11,993                         | 4,405                 |
| Assessor         E222401         Chev         2001         Lumina           E219275         Chev         2001         Lumina |         | Lumina    | 75,372 | 77,285           | 1,913                    |                                |                       |
|  |         | Lumina    | 63,747 | 64,361           | 614                      |                                |                       |
|  | E225080 | Chev      | 2003   | Impala           | 70,045                   | 70,386                         | 341                   |
|  | E263616 | Ford      | 2014   | Explorer 4x4     | 11,946                   | 16,552                         | 4,606                 |
|  | E225079 | Toyota    | 2015   | Rav 4            | 7,076                    | 12,787                         | 5,711                 |
|  | E222402 | Toyota    | 2015   | Rav 4            | 2,966                    | 7,792                          | 4,826                 |
| Building & Grounds   | E184022 | Chev      | 1992   | S10 Pickup       | 84,182                   | 84,578                         | 396                   |
|  | E169219 | Chev      | 2002   | 1/2 Ton Van      | 54,511                   | 56,760                         | 2,249                 |
|  | E237490 | Entso     | 2007   | Uitility Trailer | n/a                      | n/a                            | n/a                   |
| Building Codes   | E271854 | Ford      | 2016   | F150             | 0                        | 5,820                          | 5,820                 |
|  | E269964 | Ford      | 2016   | Escape           | 110                      | 14,641                         | 14,531                |
|  | E269965 | Ford      | 2016   | Escape           | 110                      | 12,381                         | 12,271                |
| District Attorney  | E235075 | Ford      | 2006   | Crown Victoria   | 205,848                  | 210,936                        | 5,088                 |
|  | VBG383  | Ford      | 2006   | Crown Victoria   | 125,700                  | 132,015                        | 6,315                 |
|  | E243325 | Dodge     | 2008   | Durango          | 121,037                  | 122,779                        | 1,742                 |
| Emergency Mgmt   | E229937 | Chev      |        | Impala           | 85,516                   | 90,661                         | 5,145                 |
| Fairgrounds  | E184015 | GMC       | 1992   | Pickup           | 207,926                  | 208,228                        | 302                   |
|  | E205621 | Dodge     | 1998   | Pickup           | 163,352                  | 164,545                        | 1,193                 |
| Fisheries  | E222770 | Ford      | 2003   | Pickup F350      | 131,662                  | 133,657                        | 1,995                 |
|  | OR296XC | Lowe      | 1993   | Alum. Boat       | n/a                      | n/a                            | n/a                   |
|  | E223857 | EZ Loader | 1990   | Boat Trailer     | n/a                      | n/a                            | n/a                   |
| Juvenile   | E206368 | Subaru    | 1999   | Brighton         | 94,664                   | 97,541                         | 2,877                 |
|  | E211270 | Dodge     | 2000   | Caravan          | 71,381                   | 73,981                         | 2,600                 |
|  | E215095 | Dodge     | 2001   | Ram Van          | 70,654                   | 73,200                         | 2,546                 |
|  | E257098 | Chev      | 2014   | Impala           | 34,051                   | 50,252                         | 16,201                |
|  | E263060 | Forri     | 2015   | Uitility Trailer | n/a                      | n/a                            | n/a                   |
|  | E269776 | Ford      | 2017   | Escape           | 0                        | 4,286                          | 4,286                 |
| Parks  | n/a     | Kioti     | 1994   | Tractor          | 1,568                    | 1,591                          | 23                    |
|  | E197814 | Maxey     | 1995   | Trailer          | n/a                      | n/a                            | n/a                   |
|  | E205614 | -         | 1998   | Pickup F150      | 97,361                   | 103,572                        | 6,211                 |
|  | E250663 |           | 2010   | Pickup F250      | 117,448                  | 130,508                        | 13,060                |
|  | E271767 | Ford      | 2017   | Pickup F250      | 0                        | 6,659                          | 6,659                 |
| Parole & Probation   | E229944 | Chev      | 2004   | Tahoe            | 126,163                  | 128,661                        | 2,498                 |
|  | E236820 | Chev      | 2005   | Impala           | 123,000                  | 127,147                        | 4,147                 |
|  | E237487 | Dodge     | 2007   | Durango          | 101,348                  | 106,237                        | 4,889                 |
|  | E263072 | Dodge     | 2014   | Charger          | 17,445                   | 27,716                         | 10,271                |
|  | E263087 | Dodge     | 2014   | Charger          | 2,423                    | 8,818                          | 6,395                 |
|  | E263088 | Dodge     |        | Charger          | 2,956                    | 11,437                         | 8,481                 |
|  | E253271 | Chev      |        | Tahoe            | 9,668                    | 19,094                         | 9,426                 |
| Public Health  | E174637 | Toyota    |        | Corolla/silver   | 118,417                  | 120,966                        | 2,549                 |
| •  | E186830 | Toyota    |        | Corolla/beige    | 104,763                  | 108,537                        | 3,774                 |
|  | E227614 | Toyota    |        | Corolla/red      | 92,093                   | 97,093                         | 5,000                 |
|  | E237462 | Dodge     |        | Van/Teal         | 33,025                   | 35,177                         | 2,152                 |
|  | E263073 | Chev      |        | Equinox          | 37,520                   | 44,524                         | 7,004                 |
| Surveyor   | E184013 | Dodge     |        | Pickup           | 49,763                   | 51,048                         | 1,285                 |

### PUBLIC WORKS DEPARTMENT VEHICLE & EQUIPMENT LIST

| Vehicle # | hicle# Make / Year Model |     | Last Year<br>Odometer Cu | urrent Odometer | Current Year<br>Miles | M-Miles<br>H-Hours |              |
|-----------|--------------------------|-----|--------------------------|-----------------|-----------------------|--------------------|--------------|
| E007      | Bors Retort 1            | 952 | Circulator               | n/a             | n/a                   | n/a                |              |
| E105      | Beall 19                 | 964 | Asphalt Tank             | n/a             | n/a                   | n/a                |              |
| E144      | Gard 1                   | 977 | Rotary Comp              | 341             | 341                   | 0                  | Н            |
| E173      | Etnyre 1                 | 986 | Asphalt Dist             | 27,965          | 27,966                | 1                  | М            |
| E188      | CAT 1                    | 989 | 926E Wheel Loader        | 4,257           | 4,377                 | 120                | Н            |
| E191      | BMC 1                    | 978 | Hydra Hammer             | 2,092           | 2,092                 | 0                  | Н            |
| E192      | Inger Rand 1             | 989 | PneuRoller               | 2,703           | 2,812                 | 109                | Н            |
| E200      | Brush Bandit 19          | 990 | Chopper                  | 2,670           | 2,702                 | 32                 | Н            |
| E205      | CAT 1                    | 992 | D4H                      | 3,912           | 3,963                 | 51                 | Н            |
| E206      | Chevrolet 1              | 992 | Spray Truck              | 67,307          | 71,148                | 3,841              | М            |
| E211      |                          | 992 | Bridge Truck             | 49,827          | 51,696                | 1,869              | М            |
| E214      | CAT 1                    |     | Vibratory Compactor      | 2,440           | 2,520                 | 80                 | <u></u><br>Н |
| E216      | Vanraden 1               |     | 10 YD Trailer            | n/a             |                       | n/a                |              |
|           |                          |     |                          |                 |                       |                    |              |
| E222      | CAT 1                    |     | Tool Carrier Loader      | 3,620           | 3,742                 | 122                | <u>H</u>     |
| E223      | CAT 1                    |     | Tool Carrier Loader      | 3,600           | 3,710                 | 110                | H            |
| E224      | Peterbilt 1              |     | Water Truck              | 2,015           | 2,233                 | 218                | Н            |
| E225      | PB GMC 1                 | 994 | 6 yd Dumptruck           | 115,370         | 116,673               | 1,303              | М            |
| E226      | Etnyre 1                 | 995 | Chip Spreader            | 1,278           | 1,361                 | 83                 | Н            |
| E227      | CAT 1                    | 996 | 140G Grader              | 9,100           | 9,339                 | 239                | Н            |
| E228      | PB 19                    |     | 10 Yd Dumptruck          | 5,521           | 6,259                 | 738                | Н            |
| E229      | Vanraden 1               | 998 | 10 YD Trailer            | n/a             | n/a                   | n/a                |              |
| E230      | Peterbilt 1              | 998 | 10 Yd Dumptruck          | 341,843         | 353,260               | 11,417             | М            |
| E231      | Vanraden 1               | 998 | 10 YD Trailer            | n/a             | n/a                   | n/a                |              |
| E232      | Peterbilt 1              |     | 10 Yd Dumptruck          | 302,142         | 317,385               | 15,243             | M            |
| E233      | Vanraden 1               | 998 | 10 YD Trailer            | n/a             | n/a                   | n/a                |              |
| E237      | DynaWeld 1               |     | Flatbed Trailer          | n/a             | n/a                   | n/a                |              |
| E238      | Ford 19                  |     | Crew Van                 | 36,799          | 37,328                | 529                | M            |
| E241      | John Deere 19            |     | 624H Loader              | 2,892           | 2,993                 | 101                | Н            |
| E242      | GMC 1                    |     | 6 yd Dumptruck           | 63,692          | 66,326                | 2,634              | M            |
| E244      | GMC 1                    |     | Aerial Lift              | 4,435           | 4,776                 | 341                | Н            |
| E245      | Dodge 2                  |     | Pickup                   | 103,974         | 110,541               | 6,567              | М            |
| E246      | Ford 2                   |     | Pickup                   | 109,702         | 114,586               | 4,884              | М            |
| E249      | Ford 2                   |     | Crew Cab Pickup          | 52,300          | 57,444                | 5,144              | М            |
| E250      | GMC 2                    |     | 6 YD Dump Truck          | 69,562          | 73,404                | 3,842              | M            |
| E251      | GMC 2                    |     | 6 YD Dump Truck          | 54,927          | 59,751                | 4,824              | M            |
| E252      | Case 2                   |     | Brush Chopper            | 4,528           | 4,663                 | 135                | Н            |
| E253      | Case 2                   |     | Brush Chopper            | 5,401           | 5,750                 | 349                | <u>H</u>     |
| E254      | Bowie 2                  |     | Hay Mulcher              | 266             | 307                   | 41                 | <u>H</u>     |
| E255      | Ingersoll 2              |     | 10 Ton Compactor/Roller  | 1,214           | 1,302                 | 88                 | H            |
| E256      | Johnston 2               |     | Vac Sweeper              | 6,225           | 17,211                | 10,986             | <u> </u>     |
| E257      | Vactor 1                 |     | Catch Basin Truck        | 5,690           | 5,742                 | 52                 | <u>H</u>     |
| E258      | Ingersoll 2              |     | Base Comp                | 4,904           | 5,330                 | 426                | <u>H</u>     |
| E259      | HTC 2                    |     | Shoulder Machine         | 734             | 740                   | 6                  | <u>H</u>     |
| E261      | Ford 2                   |     | Flatbed Pickup           | 90,827          | 96,771                | 5,944              | M            |
| E262      | Ford 2                   |     | Flatbed Pickup           | 103,390         | 111,202               | 7,812              | M            |
| E263      | Ford 2                   |     | Flatbed Pickup           | 109,500         | 121,100               | 11,600             | M            |
| E264      | Tow Master 20            | 004 | Ramp Trailer             | n/a             | n/a                   | n/a                |              |

### PUBLIC WORKS DEPARTMENT VEHICLE & EQUIPMENT LIST

| Vehicle # | Make / Year         | Model                | Last Year<br>Odometer | Current Odometer | Current Year<br>Miles | M-Miles<br>H-Hours |
|-----------|---------------------|----------------------|-----------------------|------------------|-----------------------|--------------------|
| E265      | Gradall 2003        | XL4100               | 7,359                 | 8,020            | 661                   | Н                  |
| E266      | Peterbilt 2005      | 10 YD Dump Truck     | 133,191               | 143,497          | 10,306                | М                  |
| E267      | Peterbilt 2005      | 10 YD Dump Truck     | 121,297               | 131,026          | 9,729                 | М                  |
| E268      | Ford 2005           | F750 Shop Truck      | 55,342                | 59,867           | 4,525                 | М                  |
| E269      | Chevrolet 2006      | 3/4 Ton Pickup       | 142,955               | 150,987          | 8,032                 | М                  |
| E270      | Chevrolet 2006      | 3/4 Ton Pickup       | 85,846                | 97,453           | 11,607                | М                  |
| E272      | Ford 2007           | Pickup               | 79,459                | 85,108           | 5,649                 | М                  |
| E273      | IT 14 2006          | Scoop                | 2,911                 | 3,589            | 678                   | Н                  |
| E274      | Chevrolet 2007      | 1/2 ton Pickup       | 50,987                | 60,500           | 9,513                 | М                  |
| E275      | Ford 2008           | 1Ton PU              | 66,995                | 74,875           | 7,880                 | М                  |
| E276      | Trailer 2008        | Flatbed Trailer      | n/a                   | n/a              | n/a                   |                    |
| E277      | Forklift 2001       | 9,000 LB             | 1,076                 | 1,165            | 89                    | Н                  |
| E278      | Ford 2009           | 1 Ton x cab          | 107,896               | 129,575          | 21,679                | М                  |
| E279      | Chevrolet 2009      | Colorado PU          | 26,569                | 30,097           | 3,528                 | М                  |
| E280      | Case 2006           | Excavator            | 3,279                 | 3,842            | 563                   | Н                  |
| E281      | Etnyre 2000         | Low Boy              | n/a                   | n/a              | n/a                   |                    |
| E282      | International 2007  | Tractor              | 115,218               | 119,826          | 4,608                 | М                  |
| E283      | Rway 2000           | Belly Dump Trailer   | n/a                   | n/a              | n/a                   |                    |
| E284      | FreightLiner 2006   | Bear Cat Distributor | 235,494               | 237,204          | 1,710                 | M                  |
| E285      | Wilson 2004         | Custom Build Trailer | n/a                   | n/a              | n/a                   |                    |
| E286      | Ford 2012           | F450 Dump            | 31,046                | 37,951           | 6,905                 | М                  |
| E287      | John Deer 2011      | Brush Chopper        | 2,002                 | 2,511            | 509                   | Н                  |
| E288      | Ford 2012           | HD Dump              | 34,480                | 47,208           | 12,728                | M                  |
| E289      | Ford 2012           | Pickup               | 57,615                | 73,658           | 16,043                | М                  |
| E290      | Ford 2012           | Pickup               | 35,402                | 43,821           | 8,419                 | M                  |
| E291      | John Deere 2012     | Loader               | 763                   | 984              | 221                   | Н                  |
| E292      | Dynapac 2013        | Compactor            | 413                   | 661              | 248                   | Н                  |
| E293      | Ford 2013           | F150 Pickup          | 13,414                | 21,501           | 8,087                 | М                  |
| E294      | Ford 2014           | F450 Sign Truck      | 16,763                | 29,416           | 12,653                | М                  |
| E295      | Ford 2014           | F450 HD              | 17,743                | 27,022           | 9,279                 | М                  |
| E296      | Bear Cat 2015       | Distributor          | 4,545                 | 6,679            | 2,134                 | М                  |
| E297      | Great Northern 2014 | Split Deck Trailer   | n/a                   | n/a              | n/a                   |                    |
| E298      | John Deer 2015      | Grader               | 120                   | 772              | 652                   | Н                  |
| E299      | Superior 2012       | Broom                | 285                   | 642              | 357                   | Н                  |
| E300      | Trailmax 2015       | Trailer              | n/a                   | n/a              | n/a                   |                    |
| E301      | Kubota 2015         | Excavator            | 99                    | 673              | 574                   | Н                  |
| E302      | Wells 1997          | Utility Trailer      | n/a                   | n/a              | n/a                   |                    |
| E303      | Cat 2015            | Excavator            | 0                     | 3,165            | 3,165                 | М                  |

### SHERIFF'S DEPARTMENT VEHICLE LIST

| Veh.#    | Make        | Year | Model           | License    | Division    | Last<br>Odom. | Current<br>Odom. | Current<br>Miles |
|----------|-------------|------|-----------------|------------|-------------|---------------|------------------|------------------|
| 4        | Ziema       | 2003 | ATV Trailer     | E222422    | SAR         | NA            | NA               | NA               |
| 5        | Bombardier  | 2003 | ATV             | NB54397    | SAR         | NA            | NA               | NA               |
| 6        | Can-Am      | 2010 | Outlander ATV   | n/a        | Forest      | NA            | NA               | NA               |
| 7        | GMC         | 1999 | Pickup          | E215069    | SAR         | 31,082        | 32,067           | 985              |
| 8        | ASM BI      | 1999 | Trailer         | E210861    | Work Crew   | NA            | NA               | NA               |
| 9        | Chevrolet   | 1998 | Pickup          | E021314    | SAR         | 30,613        | 31,378           | 765              |
| 10       | Ford        | 2008 | F5D Crew Truck  | E243307    | Work Crew   | 90,849        | 91,603           | 754              |
| 11       | EGLIR       | 2004 | Utility Trailer | E228566    | Work Crew   | NA            | NA               | NA               |
| 12       | Chevrolet   | 2011 | AWD Van         | E252901    | Corrections | 112,595       | 125,231          | 12,636           |
| 13       | Bombardier  | 2002 | ATV             | n/a        | SAR         | NA            | NA               | NA               |
| 14       | Wells Cargo | 1993 | Trailer         | E197847    | SAR         | NA            | NA               | NA               |
| 15       | GMC         | 1992 | Van             | E268993    | SAR         | 16,805        | 16,805           | 0                |
| 16       |             | 1996 | Suburban        | E197843    | SAR         | 31,945        | 32,106           | 161              |
| 17       |             | 2004 | Suburban        | E228573    | SAR         | 29,155        | 29,831           | 676              |
| 18       | Mack        | 1989 | Rescue Rig      | E268994    | SAR         | 104,283       | 104,283          | 0                |
| 20       | North River | 2001 | Jet Boat        | 367XCX     | Marine      | NA            | NA               | NA               |
| 22       | EZ Loader   | 2001 | Boat Trailer    | E238068    | Marine      | NA            | NA               | NA               |
| 23       |             | 2008 | RAIV            | 407XCX     | Marine      | NA            | NA               | NA               |
| 24       | EZ Loader   | 2008 | Boat Trailer    | n/a        | Marine      | NA            | NA               | NA               |
| 25       | Smokercraft | 2009 | Alaskan DLX     | 408XCX     | Marine      | NA            | NA               | NA               |
| 26       | Chevrolet   | 2014 | K2500 Crew Cab  | E257085    | Marine      | 25,011        | 34,630           | 9,619            |
| 28       | Valco       | 1975 | 14' Boat        | E135XCX    | Marine      | NA            | NA               | NA               |
| 30       | River Wild  | 2015 | 25" Boat        | 714CXC     | Marine      | NA            | NA               | NA               |
| 32       |             | 2016 | K2500 Crew Cab  | E268979    | Marine      | 0             | 3,849            | 3,849            |
| 33       | Chevrolet   |      | Tahoe           | E268978    | Criminal    | 0             | 6,529            | 6,529            |
| 34       | Dodge       | 2016 | Charger         | E268984    | Criminal    | 0             | 300              | 300              |
| 35       |             |      | Charger         | E268983    | Criminal    | 0             | 300              | 300              |
| 36       | Dodge       | 2016 | Charger         | E268982    | Criminal    | 0             | 300              | 300              |
| 42       |             |      | Charger         | E263097    | Criminal    | 6,741         | 42,000           | 35,259           |
| 43       |             |      | Ford F250       | E338695    | Criminal    | 115,642       | 128,383          | 12,741           |
| 45       | Dodge       |      | Charger         | E263096    | Criminal    | 1,140         | 22,648           | 21,508           |
| 47       |             |      | Charger         | E263069    | Criminal    | 29,647        | 50,670           | 21,023           |
| 48       |             |      | Charger         | E263068    | Criminal    | 27,892        | 46,584           | 18,692           |
| 49       |             |      | K2500 Crew Cab  | E229938    | Criminal    | 46,553        | 77,674           | 31,121           |
| 50       |             | 2008 |                 | E238637    | Marine      | 105,303       | 105,303          | 0 105            |
| 52       | Chevrolet   |      |                 | E262698    | Criminal    | 42,226        | 65,721           | 23,495           |
| 54       |             |      | Charger         | E257063    | Criminal    | 86,456        | 118,665          | 32,209           |
| 55<br>56 | Chevrolet   |      | Tahoe           | E257062    | Criminal    | 73,804        | 95,302           | 21,498           |
| 56       | Chevrolet   |      | K1500 Pick-up   | E228931    | Corrections | 132,759       | 135,400          | 2,641            |
| 60       | Chevrolet   |      | -               | Classified | Corrections | 81,857        | 85,000           | 3,143            |
| 62       | Chevrolet   |      | Tahoe           | Classified | Detective   | 133,449       | 143,500          | 10,051           |
| 63       | Chevrolet   |      | Astro Van       | Classified | Task Force  | 47,898        | 49,609           | 1,711            |
| 66<br>67 | Chevrolet   |      |                 | E237461    | Marine      | 121,701       | 133,540          | 11,839           |
|          | Chevrolet   |      | K-2500 pick-up  | E263093    | Criminal    | 7,000         | 31,430           | 24,430           |
| 68       | Dodge       | 2007 | Magnum          | E237467    | Criminal    | 142,999       | 150,247          | 7,248            |

### SHERIFF'S DEPARTMENT VEHICLE LIST

| Veh.# | Make      | Year | Model          | License    | Division    | Last<br>Odom. | Current Odom. | Current<br>Miles |
|-------|-----------|------|----------------|------------|-------------|---------------|---------------|------------------|
| 70    | Dodge     | 2015 | Charger        | E263095    | Criminal    | 6,600         | 26,742        | 20,142           |
| 71    | Dodge     | 2011 | Charger        | E252920    | Criminal    | 96,500        | 110,485       | 13,985           |
| 72    | Dodge     | 2015 | Charger        | E263094    | Criminal    | 1,900         | 28,764        | 26,864           |
| 74    | Dodge     | 2008 | Durango        | E234423    | Criminal    | 111,568       | 119,908       | 8,340            |
| 78    | Dodge     | 2009 | Charger        | E248747    | Criminal    | 144,500       | 164,500       | 20,000           |
| 80    | Dodge     | 2009 | Charger        | E248748    | Criminal    | 156,400       | 171,000       | 14,600           |
| 81    | Chevrolet | 2009 | K1500 Pick-up  | E250660    | Criminal    | 198,370       | 210,835       | 12,465           |
| 82    | Chevrolet | 2006 | K-2500 pick-up | 002BSJ     | Criminal    | 118,644       | 130,354       | 11,710           |
| 85    | Ford      | 2015 | F350           | E263080    | Corrections | 17,896        | 38,897        | 21,001           |
| 86    | Dodge     | 2009 | Dodge          | E250697    | Criminal    | 93,247        | 108,705       | 15,458           |
| 87    | Dodge     | 2014 | Charger        | E263089    | Corrections | 9,864         | 28,112        | 18,248           |
| 88    | Chevrolet | 2014 | Tahoe          | E257090    | Criminal    | 44,200        | 61,377        | 17,177           |
| 89    | Chevrolet | 2011 | Tahoe          | 895BRH     | Sheriff     | 85,900        | 100,228       | 14,328           |
| 90    | GMC       | 1998 | Pickup         | E205625    | SAR         | 119,115       | 119,326       | 211              |
| 94    | Nissan    | 2010 | Altima         | Classified | DTF         | 84,753        | 106,646       | 21,893           |
| 95    | Dodge     | 2011 | Charger        | E252927    | Criminal    | 55,700        | 64,009        | 8,309            |
| 96    | Dodge     | 2011 | Charger        | E252928    | Criminal    | 91,200        | 119,300       | 28,100           |
| 97    | Dodge     | 2011 | Charger        | E252929    | Criminal    | 85,759        | 96,947        | 11,188           |

|       | F.T.E. by Fund             |                     |                     |                   |                     |                       |                    |                      |  |
|-------|----------------------------|---------------------|---------------------|-------------------|---------------------|-----------------------|--------------------|----------------------|--|
| Fund  | Organizational Unit        | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed<br>2017-2018 | Approved 2017-2018 | Adopted<br>2017-2018 |  |
| 001 G |                            |                     |                     |                   |                     |                       |                    |                      |  |
|       | Animal Control             | 3.60                | 2.80                | 3.00              | 3.00                | 3.00                  | 3.00               | 3.00                 |  |
|       | Approp. For Contingency 1  | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |  |
|       | Assessment & Taxation      | 13.50               | 14.50               | 15.50             | 16.50               | 15.50                 | 15.50              | 15.50                |  |
|       | Board Of Commissioners     | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |  |
|       | Brd of Property Tax Appeal | 0.50                | 0.50                | 0.35              | 0.35                | 0.35                  | 0.35               | 0.35                 |  |
|       | Budget & Finance           | 4.50                | 4.00                | 3.53              | 3.60                | 3.60                  | 3.60               | 3.60                 |  |
|       | Building & Grounds         | 4.46                | 4.40                | 5.40              | 5.40                | 5.40                  | 5.40               | 5.40                 |  |
|       | Clerk - Admin. & Elections | 2.60                | 2.60                | 3.00              | 3.00                | 3.00                  | 3.00               | 3.00                 |  |
|       | Clerk - Records            | 1.90                | 1.90                | 1.65              | 1.65                | 1.65                  | 1.65               | 1.65                 |  |
|       | Corrections                | 23.00               | 24.00               | 24.00             | 25.00               | 25.00                 | 25.00              | 25.00                |  |
|       | Corrections Workcrew       | 2.00                | 2.00                | 2.00              | 2.00                | 2.00                  | 2.00               | 2.00                 |  |
|       | County Counsel             | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |  |
|       | County Manager             | 2.33                | 2.33                | 2.83              | 3.23                | 3.23                  | 3.23               | 3.23                 |  |
|       | County Tourism             | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |  |
|       | Discretionary Revenue      | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |  |
|       | District Attorney          | 15.89               | 15.89               | 15.89             | 15.89               | 15.89                 | 15.89              | 15.89                |  |
|       | Dues & Special Assessments | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |  |
|       | Emergency Management       | 1.90                | 1.90                | 2.31              | 2.20                | 2.00                  | 2.00               | 2.00                 |  |
|       | Human Resources            | 2.13                | 2.13                | 2.00              | 2.00                | 2.00                  | 2.00               | 2.00                 |  |
|       | Information Systems        | 5.15                | 5.65                | 6.08              | 7.08                | 7.08                  | 7.08               | 7.08                 |  |
|       | Jail Nurse                 | 2.00                | 2.00                | 2.00              | 2.00                | 2.00                  | 2.00               | 2.00                 |  |
|       | Juvenile Department        | 6.57                | 6.58                | 6.58              | 6.58                | 6.58                  | 6.58               | 6.58                 |  |
|       | Medical Examiner           | 0.00                | 0.80                | 0.80              | 0.88                | 0.80                  | 0.80               | 0.86                 |  |
|       | Parks Maintenance          | 1.72                | 1.70                | 1.70              | 1.70                | 1.70                  | 1.70               | 1.70                 |  |
|       | Planning Division          | 4.60                | 4.85                | 4.85              | 6.35                | 5.35                  | 5.35               | 5.35                 |  |
|       | Property Management        | 0.50                | 0.50                | 0.50              | 0.50                | 0.50                  | 0.50               | 0.50                 |  |
|       | Sheriff Criminal Division  | 22.40               | 24.40               | 22.90             | 23.90               | 23.90                 | 23.90              | 23.90                |  |
|       | Sheriff Support Division   | 4.50                | 4.50                | 4.50              | 5.50                | 5.50                  | 5.50               | 5.50                 |  |
|       | Surveyor                   | 0.97                | 0.95                | 1.95              | 1.95                | 1.95                  | 1.95               | 1.95                 |  |
|       | Transfers To Other Funds   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |  |
|       | Total for Fund: 001        | 126.71              | 130.87              | 133.31            | 140.25              | 137.97                | 137.97             | 138.03               |  |

| F.T.E. | by | <b>Fund</b> |
|--------|----|-------------|
|--------|----|-------------|

| Fund Organizational Unit           | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted 2017-2018 |
|------------------------------------|---------------------|---------------------|-------------------|---------------------|--------------------|--------------------|-------------------|
| 002 General Roads                  |                     |                     |                   |                     |                    |                    |                   |
| Approp. For Contingency 2          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Road Admin. And Support            | 5.60                | 5.60                | 5.60              | 5.60                | 5.60               | 5.60               | 5.60              |
| Road Maint & Construction          | 22.70               | 22.70               | 22.70             | 22.70               | 22.70              | 22.70              | 22.70             |
| Total for Fund: 002                | 28.30               | 28.30               | 28.30             | 28.30               | 28.30              | 28.30              | 28.30             |
| 004 County Clerk Records           |                     |                     |                   |                     |                    |                    |                   |
| County Clerk Records               | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Total for Fund: 004                | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| 005 Rural Law Enforcement District |                     |                     |                   |                     |                    |                    |                   |
| Sheriff Rural Law Enf Dis          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Total for Fund: 005                | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| 007 Public Health                  |                     |                     |                   |                     |                    |                    |                   |
| Approp. For Contingency 7          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Babies First                       | 0.90                | 0.85                | 0.85              | 0.85                | 0.85               | 0.85               | 0.85              |
| Chronic Disease Prevention         | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Community Health                   | 2.95                | 3.10                | 4.00              | 3.80                | 3.80               | 3.80               | 3.80              |
| Emergency Preparedness             | 0.60                | 0.55                | 0.50              | 0.15                | 0.15               | 0.15               | 0.15              |
| Environmental Health               | 2.10                | 2.25                | 1.95              | 2.35                | 2.35               | 2.35               | 2.35              |
| Family Planning                    | 2.20                | 1.78                | 1.40              | 1.20                | 1.20               | 1.20               | 1.20              |
| HIV Block Grant                    | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Household Hazardous Waste          | 0.10                | 0.20                | 0.20              | 0.20                | 0.20               | 0.20               | 0.20              |
| Immunization                       | 0.10                | 0.10                | 0.10              | 0.10                | 0.10               | 0.10               | 0.10              |
| Maternal & Child Health            | 0.50                | 0.45                | 0.45              | 0.50                | 0.50               | 0.50               | 0.50              |
| Onsite Sewage Systems              | 0.90                | 1.40                | 1.50              | 1.50                | 1.50               | 1.50               | 1.50              |
| Ryan White Fund Grant              | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Tobacco Prevention                 | 0.55                | 0.60                | 0.50              | 0.70                | 0.70               | 0.70               | 0.70              |
| W I C Program                      | 2.70                | 2.70                | 2.58              | 2.48                | 2.48               | 2.48               | 2.48              |
| Total for Fund: 007                | 13.60               | 13.98               | 14.03             | 13.83               | 13.83              | 13.83              | 13.83             |
| 009 Child Support                  |                     |                     |                   |                     |                    |                    |                   |
| Child Support                      | 2.11                | 2.11                | 2.11              | 2.11                | 2.11               | 2.11               | 2.11              |
| Total for Fund: 009                | 2.11                | 2.11                | 2.11              | 2.11                | 2.11               | 2.11               | 2.11              |
| 018 Juvenile Detention Center      |                     |                     |                   |                     |                    |                    |                   |
| Juvenile Detention Center          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Total for Fund: 018                | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |

| Fund Organizational Unit           | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted 2017-2018 |
|------------------------------------|---------------------|---------------------|-------------------|---------------------|--------------------|--------------------|-------------------|
| 020 Juvenile Crime Prevention      | 2011 2010           | 2010 2010           |                   |                     | 2011 2010          |                    | 2017 2010         |
| Juv Crime Prevention               | 1.33                | 0.33                | 0.33              | 0.20                | 0.20               | 0.20               | 0.20              |
| Total for Fund: 020                | 1.33                | 0.33                | 0.33              | 0.20                | 0.20               | 0.20               | 0.20              |
| 021 Commission on Child & Families |                     |                     |                   |                     |                    |                    |                   |
| Comm. on Children & Fam            | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Total for Fund: 021                | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| 024 Parole & Probation Division    |                     |                     |                   |                     |                    |                    |                   |
| Parole & Probation Division        | 10.60               | 10.60               | 12.10             | 12.10               | 12.10              | 12.10              | 12.10             |
| Total for Fund: 024                | 10.60               | 10.60               | 12.10             | 12.10               | 12.10              | 12.10              | 12.10             |
| 027 Marine Patrol                  |                     |                     |                   |                     |                    |                    |                   |
| Marine Patrol                      | 2.00                | 2.00                | 2.00              | 2.00                | 2.00               | 2.00               | 2.00              |
| Total for Fund: 027                | 2.00                | 2.00                | 2.00              | 2.00                | 2.00               | 2.00               | 2.00              |
| 030 Drug Task Force                |                     |                     |                   |                     |                    |                    |                   |
| Drug Task Force                    | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Total for Fund: 030                | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| 033 Mental Health Grants           |                     |                     |                   |                     |                    |                    |                   |
| Developmental Disabilities         | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Drug & Alcohol Prevention          | 1.42                | 1.56                | 1.56              | 1.67                | 1.67               | 1.67               | 1.67              |
| Drug & Alcohol Treatment           | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Mental Health                      | 0.28                | 0.28                | 0.28              | 0.50                | 0.50               | 0.50               | 0.50              |
| Total for Fund: 033                | 1.70                | 1.84                | 1.84              | 2.17                | 2.17               | 2.17               | 2.17              |
| 036 Building Codes                 |                     |                     |                   |                     |                    |                    |                   |
| Building Codes                     | 4.20                | 4.15                | 4.15              | 4.65                | 4.65               | 4.65               | 4.65              |
| Total for Fund: 036                | 4.20                | 4.15                | 4.15              | 4.65                | 4.65               | 4.65               | 4.65              |
| 039 Clatsop County Fisheries       |                     |                     |                   |                     |                    |                    |                   |
| Clatsop County Fisheries           | 6.42                | 6.40                | 6.40              | 6.40                | 6.20               | 6.20               | 6.20              |
| Total for Fund: 039                | 6.42                | 6.40                | 6.40              | 6.40                | 6.20               | 6.20               | 6.20              |
| 100 Capital Projects               |                     |                     |                   |                     |                    |                    |                   |
| Fleet Replacement                  | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Special Projects                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Total for Fund: 100                | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| 102 General Roads Eq Replace       |                     |                     |                   |                     |                    |                    |                   |
| Equipment Replacement              | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |
| Total for Fund: 102                | 0.00                | 0.00                | 0.00              | 0.00                | 0.00               | 0.00               | 0.00              |

| F.T.E. | by | Fund |
|--------|----|------|
|        |    |      |

| Fund | Organizational Unit                    | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Requested 2017-2018 | Proposed<br>2017-2018 | Approved 2017-2018 | Adopted<br>2017-2018 |
|------|--|---------------------|---------------------|----------------------|---------------------|-----------------------|--------------------|----------------------|
| 105  | Insurance Reserve                      |                     |                     |                      |                     |                       |                    |                      |
|      | Insurance Reserve                      | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 105                    | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 120  | Land Corner Preservation               |                     |                     |                      |                     |                       |                    |                      |
|      | Surveyor - Land Corner 120             | 0.25                | 0.25                | 0.25                 | 0.25                | 0.25                  | 0.25               | 0.25                 |
|      | Total for Fund: 120                    | 0.25                | 0.25                | 0.25                 | 0.25                | 0.25                  | 0.25               | 0.25                 |
| 140  | Jail Commissary Fund                   |                     |                     |                      |                     |                       |                    |                      |
|      | Jail Commissary                        | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 140                    | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 150  | Fair Board                             |                     |                     |                      |                     |                       |                    |                      |
|      | Fair General Operation                 | 3.00                | 3.00                | 3.00                 | 4.00                | 3.00                  | 3.00               | 3.00                 |
|      | Total for Fund: 150                    | 3.00                | 3.00                | 3.00                 | 4.00                | 3.00                  | 3.00               | 3.00                 |
| 205  | Child Custody Mediation & Drug Project |                     |                     |                      |                     |                       |                    |                      |
|      | Child Custody Mediation                | 0.10                | 0.10                | 0.10                 | 0.10                | 0.10                  | 0.10               | 0.10                 |
|      | Total for Fund: 205                    | 0.10                | 0.10                | 0.10                 | 0.10                | 0.10                  | 0.10               | 0.10                 |
| 206  | Video Lottery Fund                     |                     |                     |                      |                     |                       |                    |                      |
|      | Video Lottery                          | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 206                    | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 208  | Liquor Enforcement Fund                |                     |                     |                      |                     |                       |                    |                      |
|      | Liquor Enforcement                     | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 208                    | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 209  | Courthouse Security                    |                     |                     |                      |                     |                       |                    |                      |
|      | Courthouse Security                    | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 209                    | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 225  | Bike paths                             |                     |                     |                      |                     |                       |                    |                      |
|      | Bike Paths                             | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 225                    | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 230  | Law Library                            |                     |                     |                      |                     |                       |                    |                      |
|      | Law Library                            | 0.25                | 0.15                | 0.15                 | 0.15                | 0.15                  | 0.15               | 0.15                 |
|      | Total for Fund: 230                    | 0.25                | 0.15                | 0.15                 | 0.15                | 0.15                  | 0.15               | 0.15                 |
| 235  | Animal Shelter Donations               |                     |                     |                      |                     |                       |                    |                      |
|      | Animal Shelter Enhance.                | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 235                    | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 240  | Park & Land Acq. & Maint               |                     |                     |                      |                     |                       |                    |                      |
|      | Parks & Land Acq. Maint                | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 240                    | 0.00                | 0.00                | 0.00                 | 0.00                | 0.00                  | 0.00               | 0.00                 |

| F.T.E. k | y Fund |
|----------|--------|
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| Fund | Organizational Unit                   | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed<br>2017-2018 | Approved 2017-2018 | Adopted<br>2017-2018 |
|------|---------------------------------------|---------------------|---------------------|-------------------|---------------------|-----------------------|--------------------|----------------------|
| 250  | Emergency Communication               |                     |                     |                   |                     |                       |                    |                      |
|      | Emergency Communication               | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 250                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 300  | Road District #1                      |                     |                     |                   |                     |                       |                    |                      |
|      | Road District #1                      | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 300                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 305  | State Timber Enforcement Fund         |                     |                     |                   |                     |                       |                    |                      |
|      | State Timber Enforcement              | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 305                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 315  | Carlyle Apartments                    |                     |                     |                   |                     |                       |                    |                      |
|      | Carlyle Apartments                    | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 315                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 325  | Industrial Development Revolving Fund |                     |                     |                   |                     |                       |                    |                      |
|      | Industrial Develop.Revolving Fund     | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 325                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 385  | Westport Sewer Serv Dist              |                     |                     |                   |                     |                       |                    |                      |
|      | Westport Sewer Service                | 0.26                | 0.26                | 0.26              | 0.26                | 0.26                  | 0.26               | 0.26                 |
|      | Total for Fund: 385                   | 0.26                | 0.26                | 0.26              | 0.26                | 0.26                  | 0.26               | 0.26                 |
| 386  | Westport Sewer Equip RpIc             |                     |                     |                   |                     |                       |                    |                      |
|      | Westport Sewer Equipment              | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 386                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 395  | 4-H & Ext Ser Spec Dist               |                     |                     |                   |                     |                       |                    |                      |
|      | 4-H & Extension                       | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 395                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 400  | Debt Service Fund                     |                     |                     |                   |                     |                       |                    |                      |
|      | Debt Service                          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 400                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 405  | Bond & UAL Reserve Fund               |                     |                     |                   |                     |                       |                    |                      |
|      | Bond & UAL Reserve Fund               | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 405                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 505  | Diking District #5                    |                     |                     |                   |                     |                       |                    |                      |
|      | Diking District #5                    | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 505                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
| 511  | Diking District #11                   |                     |                     |                   |                     |                       |                    |                      |
|      | Diking District #11                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |
|      | Total for Fund: 511                   | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00                 |

| F.T.E. by Fund  |   |  |   |  |   |  |  |  |  |  |  |  |  |
|---|---|--|---|--|---|--|--|--|--|--|--|--|--|
| Actual Actual Adopted Requested Proposed Approved Adopted |   |  |   |  |   |  |  |  |  |  |  |  |  |
| Organizational Unit                                       |   | 2015-2016  | 2016-2017                               | 2017-2018  | 2017-2018   | 2017-2018  | 2017-2018  |  |  |  |  |  |  |
| Diking District #14                                       |   |  |   |  |   |  |  |  |  |  |  |  |  |
| Diking District #14                                       | 0.00  | 0.00   | 0.00                                    | 0.00   | 0.00  | 0.00   | 0.00   |  |  |  |  |  |  |
| Total for Fund: 514                                       | 0.00  | 0.00   | 0.00                                    | 0.00   | 0.00  | 0.00   | 0.00   |  |  |  |  |  |  |
| Totals:   | 200.83  | 204.34   | 208.33                                  | 216.77   | 213.29  | 213.29   | 213.35   |  |  |  |  |  |  |
|   | Diking District #14  Diking District #14  Total for Fund: 514 | Organizational Unit  Organizational Unit  2014-2015  Diking District #14  Diking District #14  Total for Fund: 514  0.00 | Actual   Actual   2014-2015   2015-2016 | Organizational Unit         Actual 2014-2015         Actual 2015-2016         Actual 2016-2017           Diking District #14         0.00         0.00         0.00           Total for Fund: 514         0.00         0.00         0.00 | Organizational Unit         Actual 2014-2015         Actual 2015-2016         Adopted 2016-2017         Requested 2017-2018           Diking District #14         0.00         0.00         0.00         0.00         0.00           Total for Fund: 514         0.00         0.00         0.00         0.00         0.00 | Organizational Unit         Actual 2014-2015         Actual 2015-2016         Adopted 2016-2017         Requested 2017-2018         Proposed 2017-2018           Diking District #14         0.00 | Organizational Unit         Actual 2014-2015         Actual 2015-2016         Adopted 2016-2017         Requested 2017-2018         Proposed 2017-2018         Approved 2017-2018           Diking District #14         0.00         0. |  |  |  |  |  |  |

| F.T.E. by Functional Area              |               |                     |                     |                      |                        |                    |                       |                      |  |  |  |  |  |
|--|---------------|---------------------|---------------------|----------------------|------------------------|--------------------|-----------------------|----------------------|--|--|--|--|--|
| Functional<br>Area Organizational Unit | Fund          | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Requested<br>2017-2018 | Proposed 2017-2018 | Approved<br>2017-2018 | Adopted<br>2017-2018 |  |  |  |  |  |
| County Service Districts               |               |                     |                     |                      |                        |                    |                       |                      |  |  |  |  |  |
| 4-H & Extension                        | 395           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Diking District #11                    | 511           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Diking District #14                    | 514           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Diking District #5                     | 505           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Road District #1                       | 300           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Sheriff Rural Law Enf Dis              | 005           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Westport Sewer Equipment               | 386           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Westport Sewer Service                 | 385           | 0.26                | 0.26                | 0.26                 | 0.26                   | 0.26               | 0.26                  | 0.26                 |  |  |  |  |  |
| Total for: County Serv                 | ice Districts | 0.26                | 0.26                | 0.26                 | 0.26                   | 0.26               | 0.26                  | 0.26                 |  |  |  |  |  |
| Culture & Recreation                   |               |                     |                     |                      |                        |                    |                       |                      |  |  |  |  |  |
| Fair General Operation                 | 150           | 3.00                | 3.00                | 3.00                 | 4.00                   | 3.00               | 3.00                  | 3.00                 |  |  |  |  |  |
| Parks & Land Acq. Maint                | 240           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Parks Maintenance                      | 001           | 1.72                | 1.70                | 1.70                 | 1.70                   | 1.70               | 1.70                  | 1.70                 |  |  |  |  |  |
| Total for: Culture 8                   | Recreation    | 4.72                | 4.70                | 4.70                 | 5.70                   | 4.70               | 4.70                  | 4.70                 |  |  |  |  |  |
| General Government                     |               |                     |                     |                      |                        |                    |                       |                      |  |  |  |  |  |
| Approp. For Contingency 1              | 001           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Assessment & Taxation                  | 001           | 13.50               | 14.50               | 15.50                | 16.50                  | 15.50              | 15.50                 | 15.50                |  |  |  |  |  |
| Board Of Commissioners                 | 001           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Bond & UAL Reserve Fund                | 405           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Brd of Property Tax Appeal             | 001           | 0.50                | 0.50                | 0.35                 | 0.35                   | 0.35               | 0.35                  | 0.35                 |  |  |  |  |  |
| Budget & Finance                       | 001           | 4.50                | 4.00                | 3.53                 | 3.60                   | 3.60               | 3.60                  | 3.60                 |  |  |  |  |  |
| Building & Grounds                     | 001           | 4.46                | 4.40                | 5.40                 | 5.40                   | 5.40               | 5.40                  | 5.40                 |  |  |  |  |  |
| Clerk - Admin. & Elections             | 001           | 2.60                | 2.60                | 3.00                 | 3.00                   | 3.00               | 3.00                  | 3.00                 |  |  |  |  |  |
| Clerk - Records                        | 001           | 1.90                | 1.90                | 1.65                 | 1.65                   | 1.65               | 1.65                  | 1.65                 |  |  |  |  |  |
| County Clerk Records                   | 004           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| County Counsel                         | 001           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| County Manager                         | 001           | 2.33                | 2.33                | 2.83                 | 3.23                   | 3.23               | 3.23                  | 3.23                 |  |  |  |  |  |
| Debt Service                           | 400           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Discretionary Revenue                  | 001           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Dues & Special Assessments             | 001           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00               | 0.00                  | 0.00                 |  |  |  |  |  |
| Human Resources                        | 001           | 2.13                | 2.13                | 2.00                 | 2.00                   | 2.00               | 2.00                  | 2.00                 |  |  |  |  |  |

| F.T.E. by Functional Area             |                               |                     |                     |                      |                        |                       |                    |                      |  |  |  |  |  |
|---------------------------------------|-------------------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--------------------|----------------------|--|--|--|--|--|
| unctional<br>Area Organizational Unit | Fund                          | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Requested<br>2017-2018 | Proposed<br>2017-2018 | Approved 2017-2018 | Adopted<br>2017-2018 |  |  |  |  |  |
| Information Systems                   | 001                           | 5.15                | 5.65                | 6.08                 | 7.08                   | 7.08                  | 7.08               | 7.08                 |  |  |  |  |  |
| Insurance Reserve                     | 105                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Property Management                   | 001                           | 0.50                | 0.50                | 0.50                 | 0.50                   | 0.50                  | 0.50               | 0.50                 |  |  |  |  |  |
| Transfers To Other Funds              | 001                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Total for: General G                  | Total for: General Government |                     |                     | 40.83                | 43.30                  | 42.30                 | 42.30              | 42.30                |  |  |  |  |  |
| Land Use, Hsg & Trans / Econ. Dev     | /. &                          |                     |                     |                      |                        |                       |                    |                      |  |  |  |  |  |
| Approp. For Contingency 2             | 002                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Bike Paths                            | 225                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Building Codes                        | 036                           | 4.20                | 4.15                | 4.15                 | 4.65                   | 4.65                  | 4.65               | 4.65                 |  |  |  |  |  |
| Carlyle Apartments                    | 315                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Clatsop County Fisheries              | 039                           | 6.42                | 6.40                | 6.40                 | 6.40                   | 6.20                  | 6.20               | 6.20                 |  |  |  |  |  |
| County Tourism                        | 001                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Equipment Replacement                 | 102                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Fleet Replacement                     | 100                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Industrial Develop.Revolving F        | Fund 325                      | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Planning Division                     | 001                           | 4.60                | 4.85                | 4.85                 | 6.35                   | 5.35                  | 5.35               | 5.35                 |  |  |  |  |  |
| Road Admin. And Support               | 002                           | 5.60                | 5.60                | 5.60                 | 5.60                   | 5.60                  | 5.60               | 5.60                 |  |  |  |  |  |
| Road Maint & Construction             | 002                           | 22.70               | 22.70               | 22.70                | 22.70                  | 22.70                 | 22.70              | 22.70                |  |  |  |  |  |
| Special Projects                      | 100                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Surveyor                              | 001                           | 0.97                | 0.95                | 1.95                 | 1.95                   | 1.95                  | 1.95               | 1.95                 |  |  |  |  |  |
| Surveyor - Land Corner 120            | 120                           | 0.25                | 0.25                | 0.25                 | 0.25                   | 0.25                  | 0.25               | 0.25                 |  |  |  |  |  |
| Video Lottery                         | 206                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Total for: Land Use, Hs               | g & Trans /<br>v. & Capital   | 44.74               | 44.90               | 45.90                | 47.90                  | 46.70                 | 46.70              | 46.70                |  |  |  |  |  |
| Public Health                         | v. a Supital                  |                     |                     |                      |                        |                       |                    |                      |  |  |  |  |  |
| Approp. For Contingency 7             | 007                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Babies First                          | 007                           | 0.90                | 0.85                | 0.85                 | 0.85                   | 0.85                  | 0.85               | 0.85                 |  |  |  |  |  |
| Chronic Disease Prevention            | 007                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Comm. on Children & Fam               | 021                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Community Health                      | 007                           | 2.95                | 3.10                | 4.00                 | 3.80                   | 3.80                  | 3.80               | 3.80                 |  |  |  |  |  |
| Developmental Disabilities            | 033                           | 0.00                | 0.00                | 0.00                 | 0.00                   | 0.00                  | 0.00               | 0.00                 |  |  |  |  |  |
| Drug & Alcohol Prevention             | 033                           | 1.42                | 1.56                | 1.56                 | 1.67                   | 1.67                  | 1.67               | 1.67                 |  |  |  |  |  |

| F.T.E. by Functional Area             |              |                     |                     |                   |                     |                       |                    |                   |  |  |  |  |  |
|---------------------------------------|--------------|---------------------|---------------------|-------------------|---------------------|-----------------------|--------------------|-------------------|--|--|--|--|--|
| unctional<br>Area Organizational Unit | Fund         | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed<br>2017-2018 | Approved 2017-2018 | Adopted 2017-2018 |  |  |  |  |  |
| Drug & Alcohol Treatment              | 033          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00              |  |  |  |  |  |
| Emergency Preparedness                | 007          | 0.60                | 0.55                | 0.50              | 0.15                | 0.15                  | 0.15               | 0.15              |  |  |  |  |  |
| Environmental Health                  | 007          | 2.10                | 2.25                | 1.95              | 2.35                | 2.35                  | 2.35               | 2.35              |  |  |  |  |  |
| Family Planning                       | 007          | 2.20                | 1.78                | 1.40              | 1.20                | 1.20                  | 1.20               | 1.20              |  |  |  |  |  |
| HIV Block Grant                       | 007          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00              |  |  |  |  |  |
| Household Hazardous Waste             | 007          | 0.10                | 0.20                | 0.20              | 0.20                | 0.20                  | 0.20               | 0.20              |  |  |  |  |  |
| Immunization                          | 007          | 0.10                | 0.10                | 0.10              | 0.10                | 0.10                  | 0.10               | 0.10              |  |  |  |  |  |
| Maternal & Child Health               | 007          | 0.50                | 0.45                | 0.45              | 0.50                | 0.50                  | 0.50               | 0.50              |  |  |  |  |  |
| Mental Health                         | 033          | 0.28                | 0.28                | 0.28              | 0.50                | 0.50                  | 0.50               | 0.50              |  |  |  |  |  |
| Onsite Sewage Systems                 | 007          | 0.90                | 1.40                | 1.50              | 1.50                | 1.50                  | 1.50               | 1.50              |  |  |  |  |  |
| Ryan White Fund Grant                 | 007          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00              |  |  |  |  |  |
| Tobacco Prevention                    | 007          | 0.55                | 0.60                | 0.50              | 0.70                | 0.70                  | 0.70               | 0.70              |  |  |  |  |  |
| W I C Program                         | 007          | 2.70                | 2.70                | 2.58              | 2.48                | 2.48                  | 2.48               | 2.48              |  |  |  |  |  |
| Total for: Po                         | ublic Health | 15.30               | 15.82               | 15.87             | 16.00               | 16.00                 | 16.00              | 16.0              |  |  |  |  |  |
| Public Safety & Justice               |              |                     |                     |                   |                     |                       |                    |                   |  |  |  |  |  |
| Animal Control                        | 001          | 3.60                | 2.80                | 3.00              | 3.00                | 3.00                  | 3.00               | 3.00              |  |  |  |  |  |
| Animal Shelter Enhance.               | 235          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00              |  |  |  |  |  |
| Child Custody Mediation               | 205          | 0.10                | 0.10                | 0.10              | 0.10                | 0.10                  | 0.10               | 0.10              |  |  |  |  |  |
| Child Support                         | 009          | 2.11                | 2.11                | 2.11              | 2.11                | 2.11                  | 2.11               | 2.11              |  |  |  |  |  |
| Corrections                           | 001          | 23.00               | 24.00               | 24.00             | 25.00               | 25.00                 | 25.00              | 25.00             |  |  |  |  |  |
| Corrections Workcrew                  | 001          | 2.00                | 2.00                | 2.00              | 2.00                | 2.00                  | 2.00               | 2.00              |  |  |  |  |  |
| Courthouse Security                   | 209          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00              |  |  |  |  |  |
| District Attorney                     | 001          | 15.89               | 15.89               | 15.89             | 15.89               | 15.89                 | 15.89              | 15.89             |  |  |  |  |  |
| Drug Task Force                       | 030          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00              |  |  |  |  |  |
| Emergency Communication               | 250          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00              |  |  |  |  |  |
| Emergency Management                  | 001          | 1.90                | 1.90                | 2.31              | 2.20                | 2.00                  | 2.00               | 2.00              |  |  |  |  |  |
| Jail Commissary                       | 140          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00              |  |  |  |  |  |
| Jail Nurse                            | 001          | 2.00                | 2.00                | 2.00              | 2.00                | 2.00                  | 2.00               | 2.00              |  |  |  |  |  |
| Juv Crime Prevention                  | 020          | 1.33                | 0.33                | 0.33              | 0.20                | 0.20                  | 0.20               | 0.20              |  |  |  |  |  |
| Juvenile Department                   | 001          | 6.57                | 6.58                | 6.58              | 6.58                | 6.58                  | 6.58               | 6.58              |  |  |  |  |  |
| Juvenile Detention Center             | 018          | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                  | 0.00               | 0.00              |  |  |  |  |  |
| Law Library                           | 230          | 0.25                | 0.15                | 0.15              | 0.15                | 0.15                  | 0.15               | 0.15              |  |  |  |  |  |

| F.T.E. by Functional Area              |         |                     |                  |                   |                        |                    |                    |                   |  |  |  |  |  |
|--|---------|---------------------|------------------|-------------------|------------------------|--------------------|--------------------|-------------------|--|--|--|--|--|
| Functional<br>Area Organizational Unit | Fund    | Actual<br>2014-2015 | Actual 2015-2016 | Adopted 2016-2017 | Requested<br>2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted 2017-2018 |  |  |  |  |  |
| Liquor Enforcement                     | 208     | 0.00                | 0.00             | 0.00              | 0.00                   | 0.00               | 0.00               | 0.00              |  |  |  |  |  |
| Marine Patrol                          | 027     | 2.00                | 2.00             | 2.00              | 2.00                   | 2.00               | 2.00               | 2.00              |  |  |  |  |  |
| Medical Examiner                       |         | 0.00                | 0.80             | 0.80              | 0.88                   | 0.80               | 0.80               | 0.86              |  |  |  |  |  |
| Parole & Probation Division            | 024     | 10.60               | 10.60            | 12.10             | 12.10                  | 12.10              | 12.10              | 12.10             |  |  |  |  |  |
| Sheriff Criminal Division              | 001     | 22.40               | 24.40            | 22.90             | 23.90                  | 23.90              | 23.90              | 23.90             |  |  |  |  |  |
| Sheriff Support Division               | 001     | 4.50                | 4.50             | 4.50              | 5.50                   | 5.50               | 5.50               | 5.50              |  |  |  |  |  |
| State Timber Enforcement               | 305     | 0.00                | 0.00             | 0.00              | 0.00                   | 0.00               | 0.00               | 0.00              |  |  |  |  |  |
| Total for: Public Safe                 | 98.25   | 100.16              | 100.77           | 103.61            | 103.33                 | 103.33             | 103.39             |                   |  |  |  |  |  |
|  | Totals: | 200.83              | 204.34           | 208.33            | 216.77                 | 213.29             | 213.29             | 213.35            |  |  |  |  |  |

| CLASS AND SALARY RATE TABLE EFFECTIVE JULY 1, 2017     |            |       |            |         |    |                      |                            |                            |    |                      |                            |                      |                    |  |
|--|------------|-------|------------|---------|----|----------------------|----------------------------|----------------------------|----|----------------------|----------------------------|----------------------|--------------------|--|
|  | range      | union | hours/week | O/T EIi |    | MINIMUM              |                            | STEPS                      |    |                      | MAXIMUM                    | HOURLY               | ' RATE             |  |
| TITLE  |            |       | veek       | igible  |    | Α                    | В                          | С                          |    | D                    | Е                          | STEP A               | TOP<br>STEP        |  |
| ACCOUNTANT I   | 13         | Α     | 3          | Υ       | \$ | 3,559.05             | \$ 3,737.01                | \$ 3,923.88                | \$ | 4,120.06             | \$ 4,326.06                | \$ 21.90             | \$ 26.6            |  |
| ACCOUNTANT II  | 14         | Α     | 4          | Υ       | \$ | 3,986.41             | \$ 4,185.71                | \$ 4,395.01                | \$ | 4,614.76             | \$ 4,845.50                | \$ 23.00             | \$ 27.9            |  |
| ACCOUNTANT III   | 16         | Α     | 4          | Υ       | \$ | 4,395.01             |                            |                            |    | 5,087.77             | \$ 5,342.16                | \$ 25.35             | \$ 30.8            |  |
| ADMINISTRATIVE SUPPORT III ADMINISTRATIVE SUPPORT IV   | 7<br>9     | A     | 3          | Y       | \$ | 2,655.81             | \$ 2,788.62                | \$ 2,928.04<br>\$ 3,228.18 |    | 3,074.42<br>3.389.58 | \$ 3,228.17<br>\$ 3,559.05 | \$ 16.35<br>\$ 18.02 | \$ 19.8<br>\$ 21.9 |  |
| ANIMAL CONTROL OFFICER                                 | 12         | A     | 3          | Y       | \$ | 2,928.05<br>3,389.61 | \$ 3,074.43<br>\$ 3,559.07 | \$ 3,737.03                |    | 3,923.88             | \$ 4,120.08                | \$ 20.86             | \$ 25.3            |  |
| BUILDING INSPECTOR I                                   | 20         | Α     | 4          | Y       | \$ | 5,342.11             | \$ 5,609.20                |                            |    | 6.184.12             | \$ 6,493.36                | \$ 30.82             | \$ 37.4            |  |
| CARTOGRAPHER   | 15         | Α     | 3          | Υ       | \$ | 3,923.89             | \$ 4,120.08                | \$ 4,326.09                |    | 4,542.39             | \$ 4,769.51                | \$ 24.15             | \$ 29.3            |  |
| CARTOGRAPHER TRAINEE                                   | 10         | Α     | 3          | Υ       | \$ | 3,074.41             | \$ 3,228.16                | \$ 3,389.56                | \$ | 3,559.03             | \$ 3,736.99                | \$ 18.92             | \$ 23.0            |  |
| CARTOGRAPHER, SENIOR                                   | 17         | Α     | 3          | Υ       | \$ | 4,326.09             | \$ 4,542.39                | \$ 4,769.51                | \$ | 5,008.02             | \$ 5,258.41                | \$ 26.62             | \$ 32.3            |  |
| CASE AIDE  | 13         | Α     | 3          | Υ       | \$ | 3,559.05             |                            | \$ 3,923.88                | \$ | 4,120.06             | \$ 4,326.06                | \$ 21.90             | \$ 26.6            |  |
| CHILD SUPPORT AGENT I                                  | 13         | A     | 3          | Y       | \$ | 3,559.05             |                            | \$ 3,923.88                |    | 4,120.06             | \$ 4,326.06                | \$ 21.90             | \$ 26.6            |  |
| CHILD SUPPORT AGENT II CODE COMPLIANCE SPECIALIST      | 15<br>15   | A     | 3          | Y       | \$ | 3,923.89<br>3,923.89 | \$ 4,120.08                | \$ 4,326.09<br>\$ 4,326.09 |    | 4,542.39<br>4,542.39 | \$ 4,769.51<br>\$ 4,769.51 | \$ 24.15<br>\$ 24.15 | \$ 29.3<br>\$ 29.3 |  |
| CODE COMPLIANCE SPECIALIST                             | 15         | A     | 3<br>4     | Y       | \$ | 4,185.71             | \$ 4,120.08<br>\$ 4,395.01 | \$ 4,614.76                |    | 4,845.50             | \$ 4,769.51<br>\$ 5,087.77 | \$ 24.15             | \$ 29.3<br>\$ 29.3 |  |
| CUSTODIAN  | 7          | A     | 4          | Y       | \$ | 2,833.82             | \$ 2,975.50                |                            | \$ | 3,280.50             | \$ 3,444.51                | \$ 16.35             | \$ 19.8            |  |
| ELECTIONS TECHNICIAN                                   | 15         | Α     | 3          | Y       | \$ | 3,923.89             | \$ 4,120.08                | \$ 4,326.09                |    | 4,542.39             | \$ 4,769.51                | \$ 24.15             | \$ 29.3            |  |
| ELECTRICAL INSPECTOR                                   | 20         | Α     | 4          | Υ       | \$ | 5,342.11             | \$ 5,609.20                |                            |    | 6,184.12             | \$ 6,493.36                | \$ 30.82             | \$ 37.4            |  |
| ENGINEERING TECH - LEAD WORKER                         | 21         | Α     | 4          | Υ       | \$ | 5,520.98             | ,                          | \$ 6,086.89                |    | 6,391.23             | \$ 6,710.79                | \$ 31.85             | \$ 38.7            |  |
| ENGINEERING TECHNICIAN I                               | 17         | Α     | 4          | Υ       | \$ | 4,614.66             | \$ 4,845.39                |                            |    | 5,342.03             | \$ 5,609.13                | \$ 26.62             | \$ 32.3            |  |
| ENGINEERING TECHNICIAN II                              | 18         | A     | 4          | Y       | \$ | 4,845.39             | * -,                       | \$ 5,342.03                |    | 5,609.13             | \$ 5,889.60                | \$ 27.95             | \$ 33.9            |  |
| ENGINEERING TECHNICIAN III ENVIRONMENTAL HEALTH SPEC I | 20<br>13   | A     | 3          | Y       | \$ | 5,342.11<br>3,559.05 | ,                          | \$ 5,889.68<br>\$ 3,923.88 |    | 6,184.12<br>4,120.06 | \$ 6,493.36<br>\$ 4,326.06 | \$ 30.82<br>\$ 21.90 | \$ 37.4            |  |
| ENVIRONMENTAL HEALTH SPECT                             | 20         | A     | 4          | Y       | \$ | 5,342.11             | \$ 3,737.01<br>\$ 5,609.20 | \$ 5,889.68                |    | 6,184.12             | \$ 6,493.36                | \$ 30.82             | \$ 37.4            |  |
| EQUIPMENT SERVICER                                     | RD5        | A     | 4          | Y       | \$ | 20.50                | \$ 21.55                   | \$ 22.62                   | \$ | 23.73                | \$ 24.93                   | ψ 30.02<br>          | Ψ 57               |  |
| FISHERIES BIOLOGICAL AIDE                              | 13         | Α     | 3          | Υ       | \$ | 3,559.05             | \$ 3,737.01                |                            |    | 4,120.06             | \$ 4,326.06                | \$ 21.90             | \$ 26.6            |  |
| FISHERIES BIOLOGIST                                    | 14         | Α     | 3          | Υ       | \$ | 3,737.01             | \$ 3,923.88                | \$ 4,120.06                | \$ | 4,326.06             | \$ 4,542.36                | \$ 23.00             | \$ 27.9            |  |
| GIS COORDINATOR/ANALYST                                | 20         | Α     | 3          | Υ       | \$ | 5,007.71             | \$ 5,258.08                | \$ 5,520.98                | \$ | 5,797.02             | \$ 6,086.91                | \$ 30.82             | \$ 37.4            |  |
| GIS/PROJECT PLANNER                                    | 20         | Α     | 4          | Υ       | \$ | 5,342.11             | \$ 5,609.20                |                            |    | 6,184.12             | \$ 6,493.36                | \$ 30.82             | \$ 37.4            |  |
| GIS TECHNICIAN   | 15         | A     | 3          | Y       | \$ | 3,923.89             | . ,                        | \$ 4,326.09                |    | 4,542.39             | \$ 4,769.51                | \$ 24.15             | \$ 29.3            |  |
| HEALTH PROMOTION SPECIALIST HELP DESK TECHNICIAN       | 14<br>14   | A     | 3          | Y       | \$ | 3,737.01<br>3,737.01 | \$ 3,923.88<br>\$ 3,923.88 | \$ 4,120.06                |    | 4,326.06<br>4,326.06 | \$ 4,542.36<br>\$ 4,542.36 | \$ 23.00<br>\$ 23.00 | \$ 27.9            |  |
| JUVENILE PROBATION COUNSELOR                           | 18         | A     | 3          | Y       | \$ | 4,542.37             | \$ 4,769.48                | \$ 4,120.06<br>\$ 5,008.01 | \$ | 5,258.39             | \$ 4,542.36<br>\$ 5,521.29 | \$ 23.00             | \$ 33.9            |  |
| JUVENILE PROB. COUNSELOR LEAD                          | 20         | A     | 3          | Y       | \$ | 5,007.71             |                            | \$ 5,520.98                |    | 5,797.02             | \$ 6,086.91                | \$ 30.82             | \$ 37.4            |  |
| JUVENILE PREVENTION SPECIALIST                         | 9          | Α     | 3          | Υ       | \$ | 2,928.05             | \$ 3,074.43                |                            |    | 3,389.58             | \$ 3,559.05                | \$ 18.02             | \$ 21.9            |  |
| MAINTENANCE ASSISTANT                                  | 13         | Α     | 4          | Υ       | \$ | 3,797.17             | \$ 3,987.03                | \$ 4,186.39                | \$ | 4,395.70             | \$ 4,615.49                | \$ 21.90             | \$ 26.6            |  |
| MAINTENANCE ASSISTANT I                                | 9          | Α     | 4          | Υ       | \$ | 3,123.25             | \$ 3,279.40                | \$ 3,443.41                | \$ | 3,615.55             | \$ 3,796.33                | \$ 18.02             | \$ 21.9            |  |
| MAINTENANCE ASST/PARK RANGER                           | 9          | Α     | 4          | Υ       | \$ | 3,123.25             | \$ 3,279.40                | \$ 3,443.41                | \$ | 3,615.55             | \$ 3,796.33                | \$ 18.02             | \$ 21.9            |  |
| MECHANIC   | RD8        | A     | 4          | Υ       | \$ | 23.71                | \$ 24.91                   | \$ 26.14                   | \$ | 27.45                | \$ 28.82                   |                      |                    |  |
| MEDICAL ASSISTANT<br>NETWORK ADMINISTRATOR             | 9<br>20    | A     | 3          | Y       | \$ | 2,928.05             | \$ 3,074.43<br>\$ 5,258.08 | \$ 3,228.18<br>\$ 5,520.98 | \$ | 3,389.58<br>5,797.02 | \$ 3,559.05                | \$ 18.02<br>\$ 30.82 | \$ 21.9            |  |
| NUTRITION (WIC) AIDE/Staff Asst                        | 11         | A     | 3          | Y       | \$ | 5,007.71             | \$ 3,389.59                |                            |    | 3,737.01             | \$ 6,086.91<br>\$ 3,923.88 | \$ 30.82<br>\$ 19.87 | \$ 37.4            |  |
| NUTRITIONIST, REGISTERED                               | 14         | A     | 3          | Y       | \$ | ,                    | \$ 3,923.88                |                            |    | 4,326.06             |                            |                      | \$ 27.9            |  |
| PERMIT TECHNICIAN                                      | 13         | Α     | 4          | Y       | \$ |                      | \$ 3,987.03                |                            |    | 4,395.70             | \$ 4,615.49                |                      |                    |  |
| PLANNER  | 15         | Α     | 3          | Υ       | \$ |                      | \$ 4,120.08                |                            |    | 4,542.39             |                            |                      | \$ 29.3            |  |
| PLANNER  | 15         | Α     | 4          | Υ       | \$ |                      | \$ 4,395.01                |                            |    | 4,845.50             | \$ 5,087.77                | \$ 24.15             | \$ 29.3            |  |
| PLANNER, SENIOR  | 20         | Α     | 4          | Υ       | \$ |                      | \$ 5,609.20                |                            |    | 6,184.12             | \$ 6,493.36                | \$ 30.82             | \$ 37.4            |  |
| PLANNING TECHNICIAN                                    | 13         | Α     | 3          | Y       | \$ | ,                    | \$ 3,737.01                |                            |    | 4,120.06             | \$ 4,326.06                |                      | \$ 26.6            |  |
| PRE-TRIAL RELEASE SPECIALIST PROGRAMMER ANALYST        | 13<br>20   | A     | 3          | Y       | \$ | 3,797.17<br>5,007.71 | \$ 3,987.03<br>\$ 5,258.08 |                            |    | 4,395.70<br>5,797.02 | \$ 4,615.49<br>\$ 6,086.91 |                      | \$ 26.0            |  |
| PROPERTY APPRAISER I                                   | 14         | A     | 3          | Y       | \$ | 3,737.01             |                            |                            |    | 4,326.06             | \$ 6,086.91                | \$ 30.82<br>\$ 23.00 | \$ 37.4            |  |
| PROPERTY APPRAISER II                                  | 17         | A     | 3          | Y       | \$ | ,                    | \$ 4,542.39                |                            |    | 5,008.02             | \$ 5,258.41                | \$ 26.62             | \$ 32.3            |  |
| PROPERTY APPRAISER, SENIOR                             | 19         | A     | 3          | Y       | \$ |                      | \$ 5,008.01                |                            |    | 5,521.29             | \$ 5,797.36                | \$ 29.35             | \$ 35.             |  |
| PROP.MGMT.SPEC/PERS.PROP.SPEC                          | 15         | Α     | 3          | Υ       | \$ | 3,923.89             |                            | \$ 4,326.09                |    | 4,542.39             | \$ 4,769.51                | \$ 24.15             | \$ 29.             |  |
| ROAD MAINT. WORKER                                     | RD7        | Α     | 4          | Υ       | \$ | 22.64                |                            | \$ 24.96                   |    | 26.21                | \$ 27.51                   |                      |                    |  |
| ROAD MAINT. WORKER TRAINEE                             | RD5        | Α     | 4          | Υ       | \$ | 20.50                |                            |                            |    | 23.73                | \$ 24.93                   |                      |                    |  |
| SHOP MAINT. ASST                                       | 9          | Α     | 4          | Y       | \$ |                      | \$ 3,279.40                |                            |    | 3,615.55             | \$ 3,796.33                | \$ 18.02             | \$ 21.             |  |
| STAFF ASSISTANT Building Codes                         | 11         | A     | 3          | Y       | \$ |                      | \$ 3,389.59                |                            |    | 3,737.01             | \$ 3,923.88                | \$ 19.87             | \$ 24.             |  |
| STAFF ASSISTANT Building Codes SURVEY TECHNICIAN I     | 11II<br>17 | A     | 4          | Y       | \$ |                      | \$ 3,614.64<br>\$ 4,845.39 |                            |    | 3,985.17<br>5,342.03 | \$ 4,184.42<br>\$ 5,609.13 |                      | \$ 24.<br>\$ 32.   |  |
| SURVEY TECHNICIAN II                                   | 18         | A     | 4          | Y       | \$ |                      | \$ 5,087.64                |                            |    | 5,609.13             | \$ 5,889.60                |                      | \$ 33.             |  |
| SURVEY TECHNICIAN III                                  | 20         | A     | 4          | Y       | \$ | 5,342.11             |                            |                            |    | 6,184.12             | \$ 6,493.36                | \$ 30.82             | \$ 37.             |  |
| TAX TECHNICIAN - A&T                                   | 15         | Α     | 3          | Y       | \$ |                      | \$ 4,120.08                |                            |    | 4,542.39             | \$ 4,769.51                | \$ 24.15             | \$ 29.             |  |
| /ICTIM SERVICES COORDINATOR                            | 14         | Α     | 3          | Υ       | \$ | 3,737.01             |                            |                            |    | 4,326.06             | \$ 4,542.36                | \$ 23.00             | \$ 27.             |  |
| /ICTIM SERVICES COORDINATOR-LEAD                       | 15         | Α     | 3          | Υ       | \$ | 3,923.89             |                            |                            |    | 4,542.39             | \$ 4,769.51                | \$ 24.15             | \$ 29.             |  |
| CHILD CARE PROVIDER                                    | 8          | С     | 4          | Υ       | \$ | 11.28                |                            |                            |    |                      |                            |                      |                    |  |
|  |            |       |            |         |    |                      |                            |                            | _  |                      |                            |                      |                    |  |

| ELECTION WORKER                       | 11   | С  | 4 | Υ | \$<br>11.28    |             |             |             | \$ | 11.72    |           |          |
|---------------------------------------|------|----|---|---|----------------|-------------|-------------|-------------|----|----------|-----------|----------|
| MEDICAL EXAMINER/FORENSIC CONSULTANT  | 22   | С  | 4 | Υ | \$<br>61.50    |             |             |             |    |          |           |          |
| PARENT EDUCATOR                       | 15   | С  | 4 | Υ | \$<br>21.01    |             |             |             |    |          |           |          |
| Secured Custody Transport/Work Crew   | 10   | С  | 4 | Υ | \$<br>18.01    |             |             |             |    |          |           |          |
| VICTIM SERVICES ASSISTANT             | 9    | С  | 4 | Υ | \$<br>15.00    |             |             |             |    |          |           |          |
| PARK MAINT.HELPER                     | RD1  | C1 | 4 | Υ | \$<br>10.57    | \$ 11.09    | \$ 11.65    | \$ 12.23    | \$ | 12.84    |           |          |
| ROAD MAINT. HELPER                    | RD2  | C1 | 4 | Υ | \$<br>10.79    | \$ 11.33    | \$ 11.90    | \$ 12.49    | \$ | 13.11    |           |          |
| DISTRICT ATTORNEY, DEPUTY I           | 1DA  | DA | 4 | N | \$<br>5,252.66 |             |             |             | \$ | 6,722.53 | \$ 30.30  | \$ 38.78 |
| DISTRICT ATTORNEY, DEPUTY II          | 2DA  | DA | 4 | Ν | \$<br>5,700.03 |             |             |             | \$ | 7,285.55 | \$ 32.88  | \$ 42.03 |
| DISTRICT ATTORNEY, DEPUTY III         | 3DA  | DA | 4 | Ν | \$<br>6,974.62 |             |             |             | \$ | 9,524.46 | \$ 40.24  | \$ 54.95 |
| CONTROL ROOM TECHNICIAN - Corrections | 1011 | DS | 4 | Υ | \$<br>3,196.17 | \$ 3,355.97 | \$ 3,523.76 | \$ 3,699.93 | \$ | 3,884.96 | \$ 18.44  | \$ 22.41 |
| DEPUTY SHERIFF, Corrections           | 17   | DS | 4 | Υ | \$<br>4,312.23 | \$ 4,528.05 | \$ 4,754.21 | \$ 4,991.94 | \$ | 5,241.52 | \$ 24.88  | \$ 30.24 |
| DEPUTY SHERIFF, Criminal              | 17   | DS | 4 | Υ | \$<br>4,312.23 | \$ 4,528.05 | \$ 4,754.21 | \$ 4,991.94 | \$ | 5,241.52 | \$ 24.88  | \$ 30.24 |
| DEPUTY SHERIFF, SENIOR Corrections    | 18   | DS | 4 | Υ | \$<br>4,527.84 | \$ 4,754.21 | \$ 4,991.94 | \$ 5,241.52 | \$ | 5,503.59 | \$ 26.12  | \$ 31.75 |
| DEPUTY SHERIFF, SENIOR Criminal       | 18   | DS | 4 | Υ | \$<br>4,527.84 | \$ 4,754.21 | \$ 4,991.94 | \$ 5,241.52 | \$ | 5,503.59 | \$ 26.12  | \$ 31.75 |
| DEPUTY SHERIFF, SENIOR II Corrections | 20   | DS | 4 | Υ | \$<br>4,992.09 | \$ 5,241.71 | \$ 5,503.81 | \$ 5,778.97 | \$ | 6,067.91 | \$ 28.80  | \$ 35.01 |
| DEPUTY SHERIFF, SENIOR II Criminal    | 20   | DS | 4 | Υ | \$<br>4,992.09 | \$ 5,241.71 | \$ 5,503.81 | \$ 5,778.97 | \$ | 6,067.91 | \$ 28.80  | \$ 35.01 |
| PAROLE & PROBATION DEPUTY I           | 18   | PO | 4 | Υ | \$<br>4,527.84 | \$ 4,754.21 | \$ 4,991.94 | \$ 5,241.52 | \$ | 5,503.59 | \$ 26.12  | \$ 31.75 |
| PAROLE & PROBATION DEPUTY II          | 20   | PO | 4 | Υ | \$<br>4,992.09 | \$ 5,241.71 | \$ 5,503.81 | \$ 5,778.97 | \$ | 6,067.91 | \$ 28.80  | \$ 35.01 |
| FAMILY PLANNING CLINICAL PROVIDER     | 20   | 0  | 3 | Υ | \$<br>38.45    | \$ 40.37    | \$ 42.38    | \$ 44.51    | \$ | 46.74    |           |          |
| NURSE PRACTIONER/CLINICIAN            | 20   | 0  | 3 | Υ | \$<br>38.45    | \$ 40.37    | \$ 42.38    | \$ 44.51    | \$ | 46.74    |           |          |
| PUBLIC HEALTH NURSE I                 | 16   | 0  | 3 | Υ | \$<br>28.68    | \$ 30.10    | \$ 31.61    | \$ 33.21    | \$ | 34.86    |           |          |
| PUBLIC HEALTH NURSE I - Jail Nurse    | 16   | 0  | 3 | Υ | \$<br>28.68    | \$ 30.10    | \$ 31.61    | \$ 33.21    | \$ | 34.86    |           |          |
| PUBLIC HEALTH NURSE II                | 17   | 0  | 3 | Υ | \$<br>31.63    | \$ 33.22    | \$ 34.89    | \$ 36.61    | \$ | 38.45    |           |          |
| PUBLIC HEALTH NURSE II - Jail Nurse   | 17   | 0  | 3 | Υ | \$<br>31.63    | \$ 33.22    | \$ 34.89    | \$ 36.61    | \$ | 38.45    |           |          |
| PUBLIC HEALTH NURSE III               | 18   | 0  | 3 | Υ | \$<br>34.86    | \$ 36.59    | \$ 38.43    | \$ 40.33    | \$ | 42.36    |           |          |
| PUBLIC HEALTH NURSE III - Jail Nurse  | 18   | 0  | 3 | Υ | \$<br>34.86    | \$ 36.59    | \$ 38.43    | \$ 40.33    | \$ | 42.36    |           |          |
| PUBLIC HEALTH NURSE II CASUAL         | 17II | 0  | 3 | Υ | 34.16          | 35.88       | 37.68       | 39.54       | 1  | 41.52    |           |          |
| COMMUNITY RELATIONS COORD.            | 6    | U  | 4 | Υ | \$<br>3,616.02 |             |             |             | \$ | 4,821.37 |           |          |
| EMERGENCY SERVICES COORD.             | 19   | U  | 4 | Υ | \$<br>4,984.39 |             |             |             | \$ | 6,645.86 |           |          |
| Executive Asst - CLERK OF THE BOARD   | 9    | U  | 4 | Υ | \$<br>3,892.34 |             |             |             | \$ | 5,189.79 |           |          |
| HR ASSISTANT                          | 6    | U  | 4 | Υ | \$<br>3,616.02 |             |             |             | \$ | 4,821.37 |           |          |
| INFORMATION SYSTEMS ANALYST           | 24   | U  | 4 | Ν | \$<br>5,500.70 |             |             |             | \$ | 7,334.26 |           |          |
| JUVENILE DETENTION SUPERVISOR         | 11   | U  | 4 | Υ | \$<br>4,091.92 |             |             |             | \$ | 5,455.90 |           |          |
| MEDICAL EXAMINER/FORENSIC CONS        | 31   | U  | 4 | Ν |                |             |             |             | \$ | 8,717.65 | Flat Rate |          |
| NETWORK ADMINISTRATOR, SENIOR         | 24   | U  | 4 | Ν | \$<br>5,500.70 |             |             |             | \$ | 7,334.26 |           |          |
| PREVENTION PROGRAM COORD.             | 12   | U  | 4 | Υ | \$<br>4,192.05 |             |             |             | \$ | 5,589.40 |           |          |

This Salary Appendix A is approved effective July 1, 2017:

Cameron Moore, County Manager

| Legend for Union Column:                    | COLA   |
|---|--------|
| A - AFSCME Courthouse / Roads Bargaining    |        |
| Unit  | 1.0250 |
| DS - CCLEA Deputy Sheriff's Bargaining Unit |        |
|   | 1.0250 |
| PO - FOPPO Parole & Probation Bargaining    |        |
| Unit  | 1.0250 |
| O - ONA Nurses Bargaining Unit              | 1.0250 |
| U - Unrepresented / Management              | 1.0200 |
| DA - AFSCME District Attorney's Bargaining  |        |
| Unit  | 1.0250 |
| C-Casual                                    | 1.0250 |
| C1-Casual Roads                             | 1.025  |
|   |        |
| Legend for Hours/Week Column:               |        |
| 3 - Standard Work Week is 37.5 Hours        |        |
| 4 - Standard Work Week is 40 Hours          | •      |
|   |        |

Hourly Rate Formula:
37.5 Hour Employee: monthly salary x 12 divided by 1950 hours in year = rate

40.0 Hour Employee: monthly salary x 12 divided by 2080 hours in year = rate

# Clatsop County Unrepresented/Represented Salary Schedule Effective July 1, 2017

| Grade    |          | Pay Cycle                       |          | Pay Range |         |          |          |           |    |             |          |           |          |                   |          |          |
|----------|----------|---------------------------------|----------|-----------|---------|----------|----------|-----------|----|-------------|----------|-----------|----------|-------------------|----------|----------|
|          |          |                                 |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          |          |                                 |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          |          |                                 | S        | Step 1    |         | Step 2   |          | Step 3    |    | Step 4      |          | Step 5    |          | Step 6            |          | Step 7   |
| RU08     | NE       | Hourly                          | \$       | 17.32     | \$      | 18.34    |          | 19.36     | \$ | 20.38       | \$       | 21.40     | _        | 22.42             | \$       | 23.44    |
|          |          | Monthly 40/wk                   |          | 3,002.59  | \$      | 3,179.22 | \$       | 3,355.84  | \$ | 3,532.46    | \$       | 3,709.09  | \$       | 3,885.71          |          | 4,062.33 |
|          |          | Monthly 37.5/wk                 | \$ 2     | 2,814.93  | \$      | 2,980.52 | \$       | 3,146.10  | \$ | 3,311.69    | \$       | 3,477.27  | \$       | 3,642.85          | \$       | 3,808.44 |
|          | LINDED   | Jobs<br>LID Assistant           |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
| -        | UNREP    | HR Assistant<br>Control Room Te |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          | CCLEA    | Control Room Te                 | CH       |           |         |          |          |           |    |             |          |           |          |                   |          |          |
| RU11     | NE       | Hourly                          | \$       | 20.76     | \$      | 21.98    | \$       | 23.20     | \$ | 24.42       | \$       | 25.64     | \$       | 26.86             | \$       | 28.08    |
| NOT1     |          | Monthly 40/wk                   | ,        | 3,597.70  | \$      | 3,809.33 | \$       | 4.020.96  | \$ | 4,232.59    | \$       | 4,444.22  | \$       | 4,655.85          | _        | 4,867.48 |
|          |          | Monthly 37.5/wk                 |          | 3.372.85  | \$      | 3,571.25 | \$       | 3,769.65  | \$ | 3,968.06    | \$       | 4,166.46  | \$       | 4.364.86          | ·        | 4,563.26 |
|          |          | Jobs                            |          | ,         |         |          | Ť        |           |    |             | Ť        |           |          | ,                 |          | ,        |
|          | UNREP    | Community Rela                  | tions    | Coordina  | tor     |          |          |           |    |             |          |           |          |                   |          |          |
|          |          |                                 |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
| RU12     | NE       | Hourly                          | \$       | 22.05     | \$      | 23.34    | \$       | 24.64     | \$ | 25.94       | \$       | 27.24     | \$       | 28.53             | \$       | 29.83    |
|          |          | Monthly 40/wk                   |          | 3,821.62  | \$      | 4,046.42 | _        | 4,271.22  | \$ | 4,496.02    | \$       | 4,720.83  | \$       | 4,945.63          |          | 5,170.43 |
|          |          | Monthly 37.5/wk                 | \$ 3     | 3,582.77  | \$      | 3,793.52 | \$       | 4,004.27  | \$ | 4,215.02    | \$       | 4,425.77  | \$       | 4,636.52          | \$       | 4,847.28 |
|          |          | Jobs                            |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          | UNREP    | Executive Assist                | ant      |           |         |          | <u> </u> |           |    |             | ├        |           |          |                   |          |          |
| RU13     | NE       | Hourly                          | \$       | 23.42     | Φ       | 24.80    | ¢        | 26.17     | \$ | 27.55       | Φ        | 28.93     | ¢.       | 20.21             | \$       | 31.68    |
| KUIS     | INC      | Monthly 40/wk                   | _        | 4,059.06  | \$      | 4.297.83 | \$       | 4,536.60  | \$ | 4,775.37    | \$       | 5,014.14  | \$       | 30.31<br>5.252.90 |          | 5,491.67 |
|          |          | Monthly 37.5/wk                 | •        | 3.805.37  | \$      | 4.029.22 | \$       | 4.253.06  | \$ | 4,476.91    | \$       | 4,700.75  | \$       | 4,924.60          | ·        | 5,148.44 |
|          |          | Jobs                            | ,        | 3,000.01  | Ψ       | 1,020.22 | Ψ        | 1,200.00  | Ť  | 1, 17 0.0 1 | Ψ        | 1,7 00.70 | Ψ        | 1,02 1.00         | Ψ        | 0,110.11 |
|          | CCLEA    | Deputy Sheriff                  |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          | UNREP    | Juvenile Service                | s Coo    | ordinator |         |          |          |           |    |             |          |           |          |                   |          |          |
|          | UNREP    | Behavioral Healt                | h Spe    | ecialist  |         |          |          |           |    |             |          |           |          |                   |          |          |
|          |          |                                 |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
| RU14     | NE       | Hourly                          | \$       | 24.87     | \$      | 26.34    |          | 27.80     | \$ | 29.26       | \$       | 30.73     | \$       | 32.19             | \$       | 33.65    |
|          |          | Monthly 40/wk                   |          | 4,311.53  | \$      | 4,565.15 |          | 4,818.77  | \$ | 5,072.39    | \$       | 5,326.01  | \$       | 5,579.63          | _        | 5,833.25 |
|          |          | Monthly 37.5/wk  Jobs           | \$ 4     | 4,042.06  | \$      | 4,279.83 | \$       | 4,517.60  | \$ | 4,755.37    | \$       | 4,993.14  | \$       | 5,230.90          | <b>Þ</b> | 5,468.67 |
|          | FOPPO    | Parole & Probati                | on Do    | anuty I   |         |          |          |           |    |             |          |           |          |                   |          |          |
|          | UNREP    | Prevention Progr                |          |           | or      |          |          |           |    |             |          |           |          |                   |          |          |
|          | CCLEA    | Senior Deputy S                 |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          |          | o comer a cpany o               |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
| RU16     | NE       | Hourly                          | \$       | 28.06     | \$      | 29.72    | \$       | 31.37     | \$ | 33.02       | \$       | 34.67     | \$       | 36.32             | \$       | 37.97    |
|          |          | Monthly 40/wk                   | \$ 4     | 4,864.56  | \$      | 5,150.71 | \$       | 5,436.87  | \$ | 5,723.02    | \$       | 6,009.17  | \$       | 6,295.32          | \$       | 6,581.47 |
|          |          | Monthly 37.5/wk                 | \$ 4     | 4,560.53  | \$      | 4,828.79 | \$       | 5,097.06  | \$ | 5,365.33    | \$       | 5,633.59  | \$       | 5,901.86          | \$       | 6,170.13 |
|          |          | Jobs                            |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          | UNREP    | Emergency Serv                  |          |           | or      |          |          |           |    |             |          |           |          |                   |          |          |
| <u> </u> | FOPPO    | Parole & Probati                |          | . ,       |         |          |          |           |    |             | _        |           | <u> </u> |                   |          |          |
| -        | CCLEA    | Senior Deputy S                 | neritt   | II        |         |          |          |           |    |             |          |           |          |                   |          |          |
| RU18     | Exempt   |                                 | \$       | 31.66     | <b></b> | 33.53    | œ.       | 35.39     | æ  | 37.25       | <b>c</b> | 39.11     | ¢        | 40.98             | <b>P</b> | 42.84    |
| KUIO     | Exempt   | Monthly 40/wk                   |          | 5,488.23  |         |          |          | 6,133.90  |    |             |          |           |          | 7,102.41          |          |          |
|          | 1        | Monthly 37.5/wk                 |          | 5,466.23  |         |          |          | 5,750.53  |    |             |          |           |          | 6,658.51          | _        | 6,961.17 |
|          |          | Jobs                            | Ť        | .,        | Ψ       | 5,       | Ť        | 5,. 55.55 | Ť  | 2,000.10    | Ψ.       | 5,550.00  | Ť        | 5,550.01          | Ψ        | -,001.17 |
|          | UNREP    | Information Syste               | ems /    | Analyst   |         |          |          |           |    |             |          |           |          |                   |          |          |
|          | UNREP    | Network Adminis                 |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          | UNREP    | Network Technic                 | ian      |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          |          |                                 |          |           |         |          |          |           |    |             | L        |           |          |                   |          |          |
| RU21     | Exempt   | Hourly                          | \$       | 37.95     | \$      | 40.18    |          | 42.41     | \$ | 44.65       |          | 46.88     |          | 49.11             | \$       | 51.34    |
|          | <b> </b> | Monthly 40/wk                   |          | 5,577.76  |         | 6,964.68 |          |           |    | 7,738.54    |          | 8,125.46  |          | 8,512.39          |          |          |
|          |          | Monthly 37.5/wk                 | \$ 6     | 5,166.65  | \$      | 6,529.39 | \$       | 6,892.13  | \$ | 7,254.88    | \$       | 7,617.62  | \$       | 7,980.37          | \$       | 8,343.11 |
|          |          | Jobs                            |          |           |         |          |          |           |    |             |          |           |          |                   |          |          |
|          |          | <u> </u>                        | <u> </u> |           |         |          |          |           |    |             |          |           | <u> </u> |                   |          |          |

**NOTE:** Employees move to new pay schedule at different times based on Memorandum of Understanding Agreements.

This Salary Schedule RU is approved effective July 1, 2017:

| Approved by: _ |                                       |      |  |
|----------------|---------------------------------------|------|--|
| , _            | Cameron Moore, Clatsop County Manager | Date |  |

#### Clatsop County Management Salary Schedule Supervisory Positions Effective July 1, 2017

|          | Ī            |                                      |                  |        |        |        |        |    |                       | PERFORMANCE - (1 x pymt up to  |
|----------|--------------|--------------------------------------|------------------|--------|--------|--------|--------|----|-----------------------|--|
|          |              | Min                                  |                  |        |        |        |        |    | Max                   | 4% of prior year's annual salary -<br>payable in June of each year<br>beginning in 2018) |
| Grade    | Rate         | Step 1                               | Step 2           | Step 3 | Step 4 | Step 5 | Step 6 |    | Step 7                | beginning in 2018)   |
| M1       | Annual       | \$ 47,138.30                         | - Otep Z         | Otep 3 | Otep 4 |        | Otep 0 | \$ | 63,775.34             |  |
| IVI I    | Monthly      | \$ 3,928.19                          |                  |        |        |        |        | \$ | 5,314.61              |  |
|          | Wichting     | ψ 3,920.19                           |                  |        |        |        |        | Ψ  | 3,314.01              |  |
| M2       | Annual       | \$ 51,275.82                         |                  |        |        |        |        | \$ | 69,373.16             |  |
|          | Monthly      | \$ 4,272.98                          |                  |        |        |        |        | \$ | 5,781.10              |  |
|          |              |                                      |                  |        |        |        |        |    |                       |  |
|          |              |                                      |                  |        |        |        |        |    |                       |  |
| M3       | Annual       | \$ 55,776.16                         |                  |        |        |        |        | \$ | 75,461.85             |  |
|          | Monthly      | \$ 4,648.01                          |                  |        |        |        |        | \$ | 6,288.49              |  |
|          |              | JOBS                                 |                  |        |        |        |        |    |                       |  |
|          | E            | Clinical Manage                      | r                |        |        |        |        |    |                       |  |
|          | A 1          | A 00 074 40                          |                  |        |        |        |        | •  | 00.004.00             |  |
| M4       | Annual       | \$ 60,671.48<br>\$ 5,055.96          |                  |        |        |        |        | \$ | 82,084.93<br>6.840.41 |  |
|          | Monthly      | JOBS                                 |                  |        |        |        |        | Ф  | 6,840.41              |  |
|          | NE           | Animal Control S                     | Supervisor       |        |        |        |        |    |                       |  |
|          | E            | Deputy Assesso                       |                  | ector  |        |        |        |    |                       | <del>                                     </del>   |
|          | NE           | Fisheries Projec                     |                  | •      |        |        |        |    |                       |  |
|          | NE           | Maintenance/Cu                       |                  | sor    |        |        |        |    |                       |  |
|          | NE           | Road Foreman                         |                  |        |        |        |        |    |                       |  |
|          |              |                                      | <u> </u>         |        |        |        |        |    |                       |  |
| M5       | Annual       | \$ 65,996.45                         |                  |        |        |        |        |    | 89,289.30             |  |
|          | Monthly      | \$ 5,499.70                          |                  |        |        |        |        | \$ | 7,440.78              |  |
|          | <del>-</del> | JOBS                                 | dana Merceri     |        |        |        |        |    |                       |  |
|          | E            | Emergency Serv                       |                  |        |        |        |        |    |                       |  |
|          | E<br>E       | Environmental F<br>Property Apprais  |                  | or     |        |        |        |    |                       |  |
|          | E            | Natural Resource                     |                  |        |        |        |        |    |                       |  |
|          | E            | Senior Administr                     |                  | or     |        |        |        |    |                       |  |
|          | <u> </u>     | Cernor / Carrinnisti                 | rative Supervise | 01     |        |        |        |    |                       |  |
| M6       | Annual       | \$ 71,788.78                         |                  |        |        |        |        | \$ | 97,125.99             |  |
|          | Monthly      | \$ 5,982.40                          |                  |        |        |        |        | \$ | 8,093.83              |  |
|          |              | JOBS                                 |                  |        |        |        |        |    |                       |  |
|          | E            | Assistant Public                     | Works Director   | r      |        |        |        |    |                       |  |
|          | E            | County Clerk                         |                  |        |        |        |        |    |                       |  |
|          | E            | County Surveyo                       | r                |        |        |        |        |    |                       |  |
|          | NE           | Sergeant                             |                  |        |        |        |        |    |                       |  |
|          |              | <b>A TO COO 10</b>                   |                  |        |        |        |        | _  |                       |  |
| M7       | Annual       | \$ 78,089.49<br>\$ 6,507.46          |                  |        |        |        |        | \$ | 105,650.47            |  |
|          | Monthly      | JOBS                                 |                  |        |        |        |        | Ф  | 8,804.21              |  |
|          | Е            | Building Official                    |                  |        |        |        |        |    |                       |  |
|          | Ē            | Capital Projects                     | Manager          |        |        |        |        |    |                       |  |
|          | E            | GIS Cartographi                      |                  | iger   |        |        |        |    |                       |  |
|          | Е            | Planning Manag                       | jer              |        |        |        |        |    |                       |  |
|          |              |                                      |                  |        |        |        |        |    |                       |  |
| M8       | Annual       | \$ 84,943.19                         |                  |        |        |        |        | \$ | 114,923.13            |  |
|          | Monthly      | \$ 7,078.60                          |                  |        |        |        |        | \$ | 9,576.93              |  |
|          | <del></del>  | JOBS                                 |                  |        |        |        |        |    |                       |  |
|          | E            | Assessor Tax Di                      |                  |        |        |        |        |    |                       |  |
| 1        | E<br>E       | Budget & Finance<br>Information Syst |                  |        |        |        |        |    |                       |  |
| l        | E            | Juvenile Directo                     |                  |        |        |        |        |    |                       |  |
|          | E            | Lieutenant                           | •                |        |        |        |        |    |                       | <del>                                     </del>   |
|          | t -          |                                      |                  |        |        |        |        |    |                       |  |
| M9       | Annual       | \$ 92,398.44                         |                  |        |        |        |        | \$ | 125,009.64            |  |
|          | Monthly      | \$ 7,699.87                          |                  |        |        |        |        |    | 10,417.47             |  |
|          |              | JOBS                                 |                  |        |        |        |        |    |                       |  |
|          | E            | Community Dev                        |                  | tor    |        |        |        |    |                       |  |
|          | E            | Public Health Di                     | rector           |        |        |        |        |    |                       |  |
|          |              | ļ                                    |                  |        |        |        |        |    |                       |  |
| M10      | Annual       | \$100,508.02                         |                  |        |        |        |        |    | 135,981.41            |  |
|          | Monthly      | \$ 8,375.67                          |                  |        |        |        |        | \$ | 11,331.78             |  |
|          | <del></del>  | JOBS                                 | an Disease       |        |        |        |        |    |                       |  |
|          | E            | Human Resource                       |                  |        |        |        |        |    |                       |  |
| <b>.</b> | E<br>E       | Public Works Di                      |                  |        |        |        |        |    |                       |  |
|          |              | Assistant County                     |                  |        |        |        |        |    |                       |  |
|          | F            | Denuty Shariff (                     | Chief            |        |        |        |        |    |                       |  |
|          | E<br>E       | Deputy Sheriff, On District Attorney |                  |        |        |        |        |    |                       |  |

NOTE: The Clatsop County Sheriff Salary shall be set in compliance with ORS 204.112

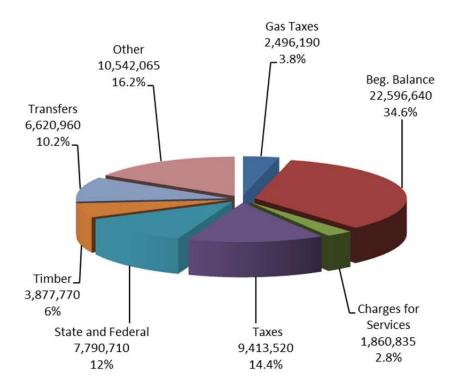
PERFORMANCE - 1 x pymt up to 4% of prior year's annual salary for meeting Cornerstone ("stretch") goals, payable in June of each year beginning in 2018.

Non-Exempt (NE) employees are not eligible for the Performance pay.

| Approved by: |                                       |      |  |
|--------------|---------------------------------------|------|--|
| , _          | Cameron Moore, Clatsop County Manager | Date |  |

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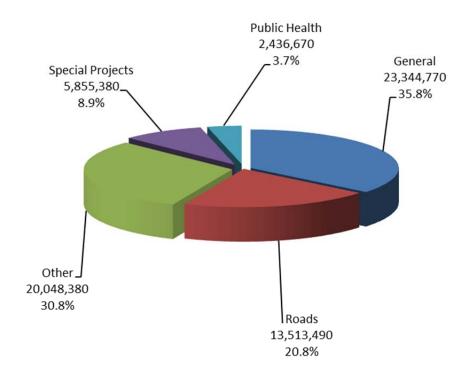
## Clatsop County Finances: 2017-2018 County Resources: All Funds Total: \$65,198,690



This chart demonstrates the revenue streams for all county resources. The Beginning Balance amount listed is less the unappropriated fund balance of \$6,894,670; the unappropriated fund balance is additional revenues that are unnecessary to meet the county's budgeted expenditures for the 2017-18 fiscal year, therefore they are reserved as an unbudgeted balance carried forward to the next FY.

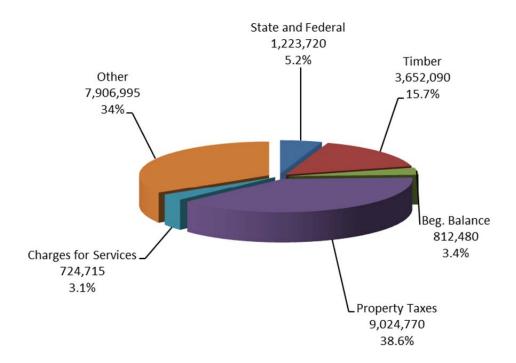
The revenue category listed as other includes revenues such as: Special Payments made from county service districts; Indirect Cost Revenue, Donations, Licenses & Permits, Interest, Fines, and Rental Fees.

# Clatsop County Finances: 2017-2018 Appropriations by Fund Total: \$65,198,690



This chart represents total county appropriations less the County Service Districts which are Rural Law Enforcement District (RLED), Road District, Westport Sewer District, and 4-H & Extension District. The total County Service District appropriations are \$8,705,040.

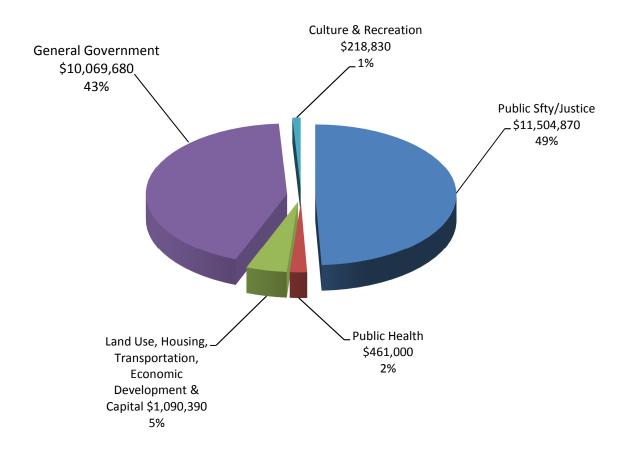
## Clatsop County Finances: 2017-2018 General Fund Resources Total: \$23,344,770



This chart demonstrates the revenue streams for the county general fund. The Beginning Balance amount listed does not include the unappropriated fund balance of \$4,504,280; the unappropriated fund balance is additional revenues that are unnecessary to meet the county's budgeted General Fund expenditures for the 2017-18 fiscal year, therefore they are reserved as an unbudgeted balance carried forward to the next FY.

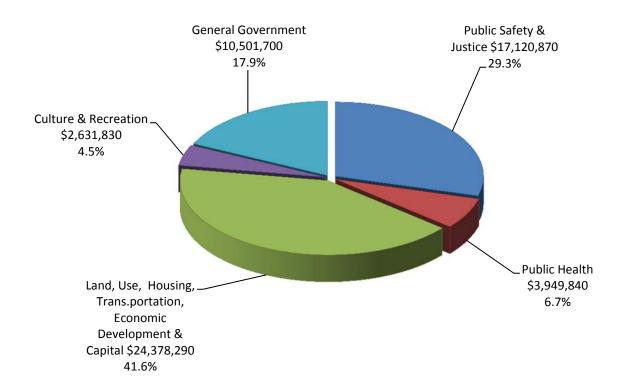
The revenue category listed as other includes revenues such as: Licenses & Permits, Fines, Forfeits, & Penalties, Intergovernmental, and Donations.

### Clatsop County Finances 2017-2018 General Fund Appropriations by Functional Area Total \$23,344,770



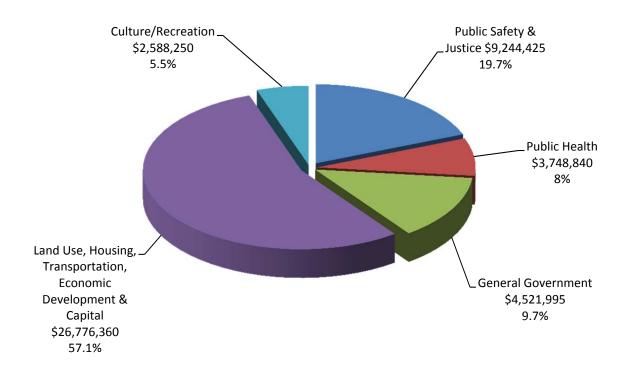
The chart above represents the total proposed General Fund expenditure appropriation by functional area for the next fiscal year. Approximately ninety-four percent (92%) of total general funds are allocated to Public Safety (49%) and general government activities (43%), which include both direct government services and indirect services. Examples of Public Safety services include, but are not limited to: Sheriff's Office, Corrections, District Attorney's Office, Juvenile, Animal Control, and Emergency Management. Examples of General Government direct services include, but are not limited to: Assessment & Taxation, County Clerk functions, and the Board of Commissioners. Examples of General Government indirect services include, but are not limited to: County Manager, Budget & Finance, Human Resources, and Information Systems.

## Clatsop County Functions/Programs Budget Total Expenditures - 2017-2018 Totals \$58,582,530



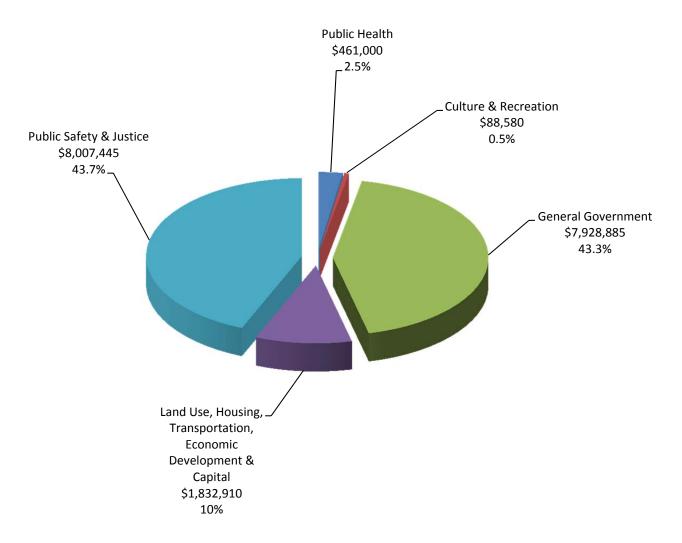
This chart represents the County-wide appropriations by functional area less the County Service Districts appropriations of \$8,705,040. This chart also eliminates double counting of appropriations that are transferred to other funds in the amount of \$6,616,160 and shows those appropriations only in the functional area in which they are budgeted to be expended for services.

## Clatsop County Functions/Programs Budget Dedicated Funding 2017-2018 \$46,879,870



The chart above represents the County-wide dedicated funding, or restricted resources that must be used for specific governmental purposes, by functional grouping for the next fiscal year. The chart eliminates double counting of restricted resources that are transferred to other funds and shows those revenues only in the functional area in which they are budgeted to be expended for services.

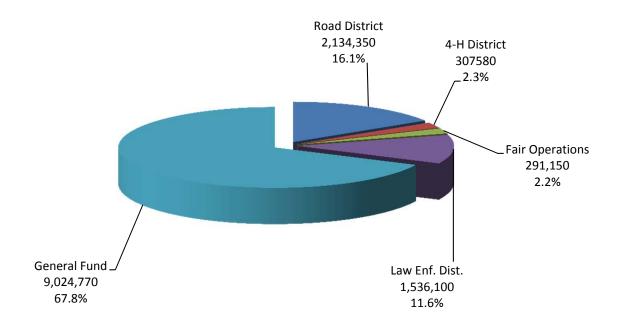
# Clatsop County Functions/Programs Budget Discretionary Funding 2017-2018 \$18,318,820



The chart above represents County expenditures by functional grouping budgeted for the next fiscal year. The chart eliminates double counting expenditures transferred to other funds and shows those expenses only in the functional area in which they are budgted to be expended for services.

**Clatsop County Finances: 2017-2018** 

**Taxes: All Funds Total: \$13,293,950** 

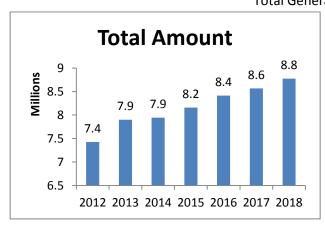


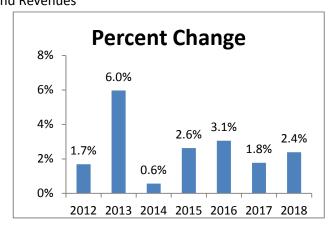
This chart represents the portion of taxes collected that are retained by the county government for services. Taxes collected include: Property taxes, strategic investment plan taxes (pertaining to Georgia Pacific), land sales on forclosed tax properties, and federal payments made in-lieu of taxes.

#### **Historical Review of County General Fund Revenues**

The following graphs and narrative present the historical changes in the County's General Fund revenue sources. The 2012 through 2016 are actuals, and the 2017 and 2018 figures are as budgeted.

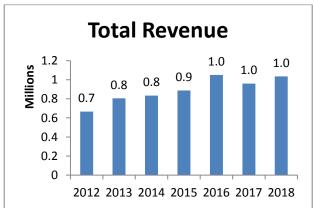
**Property Taxes, 2012-2018**Total General Fund Revenues

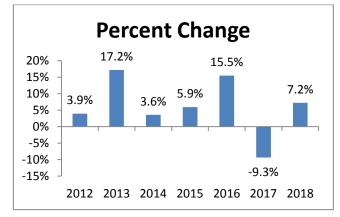




Property Tax revenues are projected to increase by 2.4% in 2018. This is based upon growth in new construction, growth generated from existing property at the 3% limit, and an increase in prior year property tax payments. The increases were stable up to 2012 then in 2013 the county saw an increase of 6% based on an appeal settlement with the Georgia Pacific-Wauna Mill. The county has begun to again see some growth with improvements in the economy and new construction.

Other Taxes, 2012-2018
Total General Fund Revenues

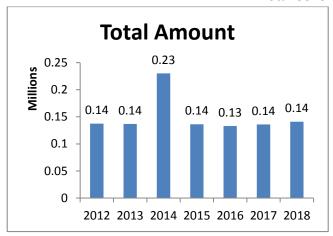


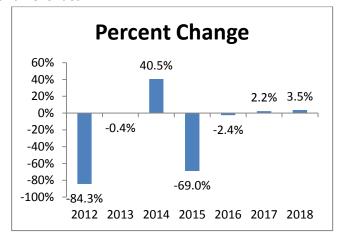


Other taxes include a strategic investment plan (SIP) tax for the Georgia Pacific-Wauna Mill that was implemented in 2009. In 2013 a settlement was agreed upon with Georgia Pacific in regards to an appeal they had filed, this resulted in a repayment of funds which as a result created a 17.2% increase. The 15.5% increase is a result of a 2.5% tax increase charged for transient room taxes. The 2016-17 fiscal year is showing a 9.3% decrease. This is a result of a conservative budgeted amount for the transient room taxes during the 2016-17 budget process, these revenues are actually projected to come in similar to the 2015-16 FY.

Licenses & Permits, 2012-2018

**Total General Fund Revenues** 

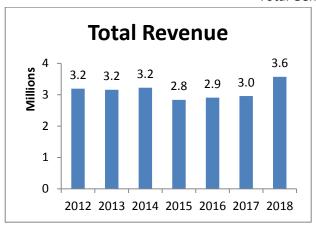


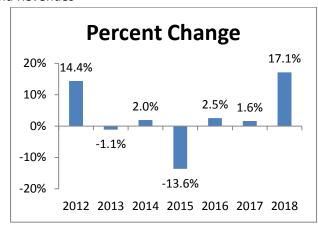


Licenses and Permits typically remain relatively consistent with the exception of expenses related to land use fees for Bradwood Landing and Oregon LNG (Liquefied Natural Gas). These entities pay the expenses of attorneys and consultants that the County must bring on to handle land use issues associated with the permitting process for these applicants to file. As seen in 2012 specifically there were decreases in revenues from the prior years due to a lack of activity, in 2014 there was a large payment made for Oregon LNG. The 69% decrease in 2015 revenues is a result of the 2014 LNG payment.

Intergovernmental, 2012-2018

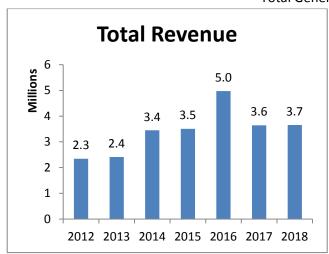
**Total General Fund Revenues** 

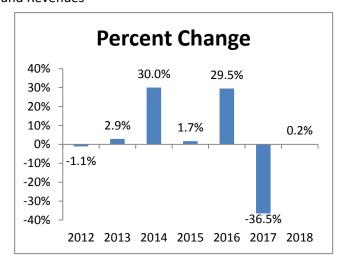




These revenues fluctuate greatly from year to year depending on grant funded activities. In 2012 there was a significant increase of 14.4% in the amount paid to the General Fund by the Rural Law Enforcement District for Personnel Services. In 2015 the 13.6% decrease reflects significant decreases in state funding levels. In 2017 the county is anticipating continuing decreases in several state funded grants which accounts for the 3.5% decrease. In 2018 the county is anticipating a significant increase in federal grant funding for a feasibility study as well as an increase in once again in funds paid to the General Fund from the Rural Law Enforcement District for personnel costs.

**Timber Sales, 2012-2018**Total General Fund Revenues

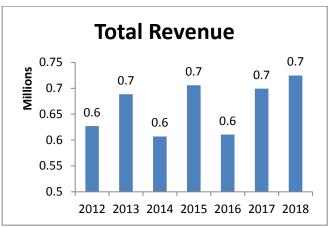


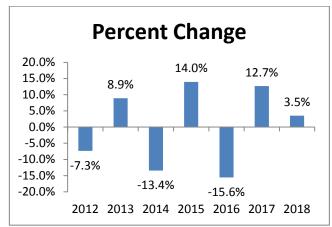


Timber revenues can be highly volatile and fluctuate greatly based on the economy and environmental conditions. To help offset some of this volatility the Board has established a policy that the County retains no more than the lowest year of actual timber receipts over the last fifteen (15) years in the General Fund, not to exceed the amount required to support the current level of General Fund services, all other timber monies are to be transferred to the Special Projects fund. In 2014 and 2016 the county saw significant increases in timber revenues; however the projected decrease of 36.5% in 2017 reflects this volatility.

Charges for Services, 2012-2018



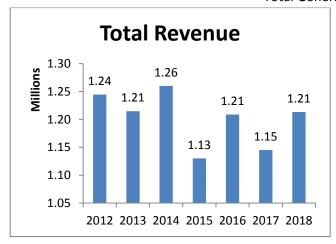


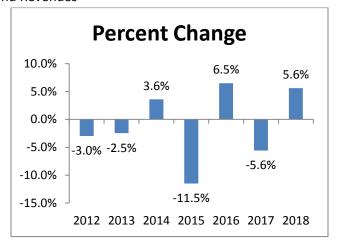


Many of the county's fees are collected from Recording fees, Surveyor & Mapping fees, and Subdivision and Partition Review fees. The county continues to see the effects of an unstable economy as from year to year there is significant fluctuation in the fees collected for these services. The increase in 2017 reflects franchise fees that the county is now collecting from Charter Communications and 2018 increases reflect continued economic improvements that have an impact on the requests for these services.

Other Miscellaneous (Fines & Forfeitures, Interest, and Other) 2012-2018

**Total General Fund Revenues** 

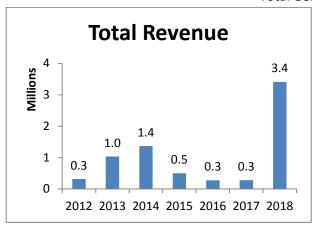


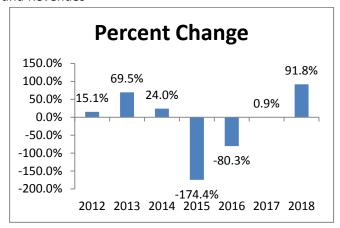


Throughout the past several years the county has seen declines due to a reduced number of sales for non-foreclosed county properties in addition to declines in the reduced earnings on investments due to the state of the economy. The 11.5% decrease in 2015 is a result of a \$103,000 decrease in indirect cost revenues billed out to other departments for overhead service provided by the General Fund. The projected decrease in 2017 is a result of conservative budgeting on interest earned at the time of the 2016-17 budget process. Interest rates have improved significantly and the county projects similar earnings if not better than the 2015-16 FY. The 5.6% increase in 2018 is reflective of current interest earnings as well as indirect costs going back up as a result of the Parole & Probation Office now sharing a space with the Sheriff's Office.

#### Other Financing Sources (Transfers), 2012-2018

**Total General Fund Revenues** 





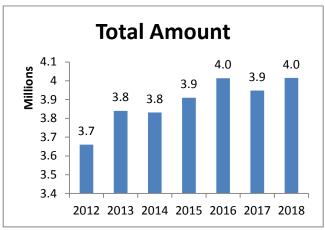
In 2013 and 2014 there was a transfer for a bond payment which resulted in an increase in these fiscal years. In the 2014 FY the bond debt was paid off resulting in a decrease of 174.4% decrease in transfers in 2015. There were continued decreases seen in 2016 as a result of decreased Video Lottery dollars. There is a 91.8% increase for 2018 as a result of a transfer from Special Projects to the General Fund for the General Fund Stabilization account per the advisement of the Long Term Financial Plan.

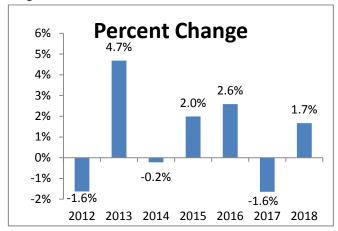
#### Historical Review of Countywide Fund Revenues Excluding General Fund

The following graphs and narrative present the historical changes in all the County Funds revenue sources excluding the General Fund. The 2012 through 2016 are actuals, and the 2017 and 2018 figures are as budgeted.

Property Taxes, 2012-2018

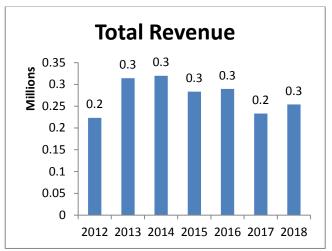
Total Revenues – Excluding General Fund

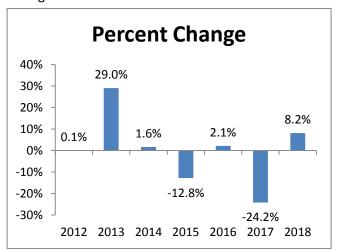




Property Tax revenues are projected to increase by 1.7% in 2018; this is based upon growth in new construction, growth generated from existing property and an increase in prior year property tax payments but is offset by a decrease in the operating levy for the fairgrounds based on a decision by the Fair Board to decrease the levy by .02/\$1,000. The 4.7% increase in 2013 is based on an appeal settlement with the Georgia Pacific-Wauna Mill.

Other Taxes, 2012-2018
Total Revenues – Excluding General Fund

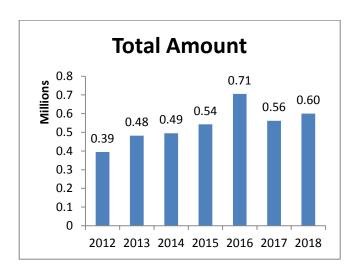


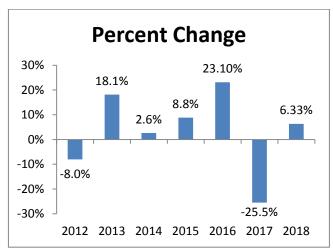


Other taxes include a strategic investment plan (SIP) tax for the Georgia Pacific-Wauna Mill that was implemented in 2009. In 2013 a settlement was agreed upon with Georgia Pacific in regards to an appeal they had filed, this resulted in a repayment of funds that which created a 29% increase. In 2015 the SIP monies came in less than budgeted therefore the county budgeted for additional decreases in 2016 resulting in the 24.2% decrease.

Licenses & Permits, 2012-2018

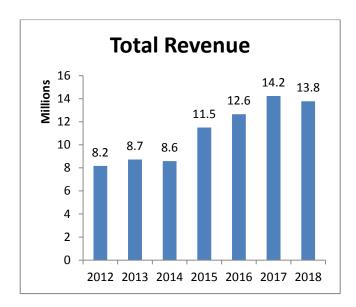
Total Revenues – Excluding General Fund

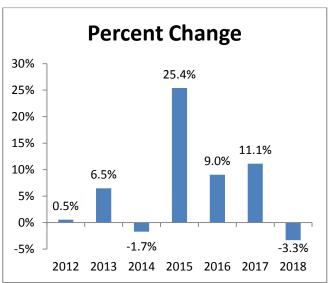




Licenses and Permits fluctuate with the economy, the county saw an increase in 2013 by 18.1% as the building industry had slowly began to improve, 2017 is based on budgeted numbers but the 25.5% decrease is projected to actually be an increase. The projected increase of 6.33% for 2018 is based on an upturn in the economy.

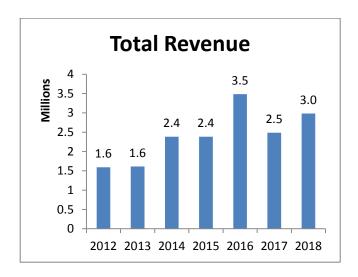
Intergovernmental, 2012-2018
Total Revenues – Excluding General Fund

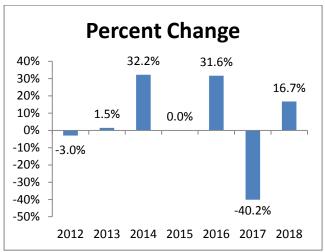




These revenues remain fairly consistent from year to year depending on grant funded activities. In 2015 there was a significant increase (25.4%) which was for a State funded Ferry Boat Terminal being rebuilt. 2018 reflects a 3.3% decrease in anticipation of state and federal funding cuts.

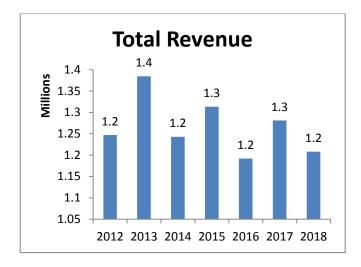
**Timber Sales, 2012-2018**Total Revenues – Excluding General Fund

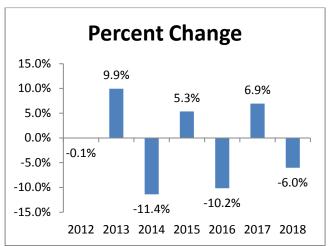




Timber revenues can be highly volatile and fluctuate greatly based on the economy and environmental conditions. The 40.2% decrease in 2017 is based on a budgeted amount but is projecting to come in approximately the same as the 2016 fiscal year.

Charges for Services, 2012-2018
Total Revenues – Excluding General Fund

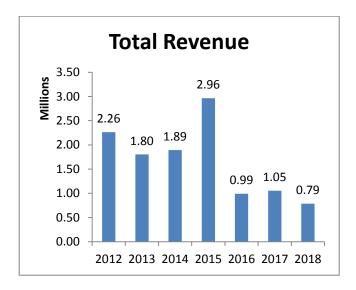


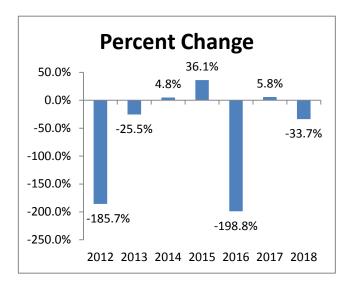


There was an 11.4% decrease in 2014 that is due in large part to the reduction of work the Roads Department charges to other departments for work completed. In 2016 there was a significant decrease in fisheries contributions to the county in order to fight legislation at the state that would have an impact on their fisheries being able to gillnet in the Columbia River.

#### Other Miscellaneous (Fines & Forfeitures, Interest, and Other) 2012-2018

Total Revenues - Excluding General Fund

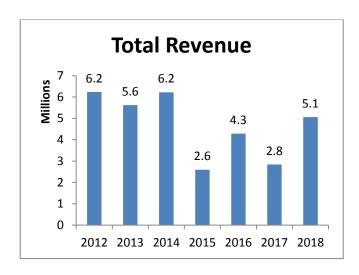


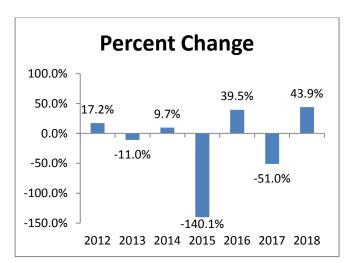


In 2012 there was a decrease by 185.7% compared to the 2011 fiscal year as a result of a large land sale in 2011 in the amount of 4.33 million dollars. In 2015 the county received a loan in the amount of two million dollars to pay for the remodel of the Sheriff's Office; therefore 2016 saw a 198.8% decrease in other revenue.

#### Other Financing Sources (Transfers), 2012-2018

Total Revenues - Excluding General Fund





There is a decrease of 140.1% in the 2015 fiscal year budget due to the elimination of transfer revenue into the Juvenile Detention Center. This department was receiving a transfer from the General Fund in the amount of approximately \$500,000 on an annual basis, this department closed in the 2013-2014 eliminating the transfer. In addition in the 2015 FY funds previously transferred from the Service Districts are now categorized as Intergovernmental revenues. In 2017 the county is budgeted for a decrease in timber revenues therefore there would be a decrease in the amount transferred to the Special Projects Fund.

|                               |            | General    |            |             | Roads      |            |
|-------------------------------|------------|------------|------------|-------------|------------|------------|
| Account Name                  | Actual     | Budget     | Adopted    | Actual      | Budget     | Adopted    |
| , toodant Hame                | 2015-2016  | 2016-2017  | 2017-2018  | 2015-2016   | 2016-2017  | 2017-2018  |
| Resources                     |            |            |            |             |            |            |
|                               | 0          | 0          | 0          | 0           | 0          | 0          |
| Beginning Net Working Capital | 5,039,867  | 5,006,000  | 5,316,760  | 3,388,175   | 4,636,270  | 5,750,640  |
| Taxes                         | 8,755,255  | 8,812,600  | 9,024,770  | 0           | 0          | 0          |
| Licenses & Permits            | 586,430    | 591,000    | 641,000    | 0           | 0          | 0          |
| Fines                         | 42,253     | 30,700     | 25,800     | 0           | 0          | 0          |
| Use Of Money/Property         | 73,814     | 45,020     | 65,020     | 30,275      | 23,000     | 50,000     |
| Intergov State                | 6,016,891  | 4,379,320  | 4,424,740  | 2,470,210   | 2,816,790  | 2,464,540  |
| Intergov Federal              | 172,673    | 145,990    | 451,070    | 0           | 0          | 0          |
| Intergov Other                | 2,211,701  | 2,334,300  | 2,640,250  | 4,045,409   | 5,118,950  | 4,518,430  |
| Charges for Services          | 740,822    | 699,180    | 724,715    | 278,049     | 309,080    | 219,880    |
| Other Revenue                 | 1,093,747  | 1,069,330  | 1,122,165  | 27,569      | 19,300     | 19,300     |
| Transfer Revenue              | 252,336    | 278,330    | 3,412,760  | 0           | 0          | 0          |
| Total Resources:              | 24,985,791 | 23,391,770 | 27,849,050 | 10,239,688  | 12,923,390 | 13,022,790 |
| Expenditures                  |            |            |            |             |            |            |
| Personal Services             | 12,315,358 | 13,650,280 | 14,798,420 | 2,321,819   | 2,589,160  | 2,729,450  |
| Materials & Services          | 3,384,379  | 3,954,260  | 3,667,400  | 2,475,475   | 3,787,820  | 4,122,830  |
| Special Payments              | 75,062     | 323,750    | 635,110    | 280         | 43,000     | 43,150     |
| Debt Service                  | 0          | 0          | 172,410    | 2,672       | 2,900      | 11,780     |
| Capital Outlay                | 8,790      | 20,000     | 0          | 26,511      | 110,000    | 65,350     |
| Transfers Out                 | 3,369,185  | 1,946,180  | 1,949,180  | 329,380     | 390,110    | 476,620    |
| Contingency                   | 0          | 1,989,400  | 2,122,250  | 0           | 4,392,290  | 5,573,610  |
| Total Expenditures:           | 19,152,774 | 21,883,870 | 23,344,770 | 5,156,136   | 11,315,280 | 13,022,790 |
| Fund Balance                  |            |            |            |             |            |            |
| Ending Fund Balance:          | 5,833,017  | 1,507,900  | 4,504,280  | 5,083,552   | 1,608,110  | 0          |
| Net Change in Fund Balance:   | (793,150)  | 3,498,100  | 812,480    | (1,695,377) | 3,028,160  | 5,750,640  |
| Percentage of Change:         | - 735%     | 43%        | 554%       | - 299%      | 53%        | 3,730,640  |
| reicentage of Change:         | - /35%     | 43%        | 554%       | - 299%      | 53%        | U%         |
|                               |            |            |            |             |            |            |
|                               |            |            |            |             |            |            |

|                               | Pa        | role & Probation | on        | Ir        | dustrial Revol | ve        |
|-------------------------------|-----------|------------------|-----------|-----------|----------------|-----------|
| Account Name                  | Actual    | Budget           | Adopted   | Actual    | Budget         | Adopted   |
|                               | 2015-2016 | 2016-2017        | 2017-2018 | 2015-2016 | 2016-2017      | 2017-2018 |
| Resources                     |           |                  |           |           |                |           |
|                               | 0         | 0                | 0         | 0         | 0              | 0         |
| Beginning Net Working Capital | 1,118,603 | 1,284,190        | 1,659,200 | 3,409,160 | 3,578,230      | 3,965,060 |
| Taxes                         | 0         | 0                | 0         | 312,550   | 350,000        | 87,600    |
| Licenses & Permits            | 0         | 0                | 0         | 0         | 0              | 0         |
| Fines                         | 0         | 0                | 0         | 0         | 0              | 0         |
| Use Of Money/Property         | 9,355     | 5,500            | 16,000    | 22,462    | 19,000         | 35,000    |
| Intergov State                | 2,220,090 | 2,086,910        | 2,035,380 | 0         | 0              | 547,000   |
| Intergov Federal              | 0         | 0                | 0         | 0         | 0              | 0         |
| Intergov Other                | 85,972    | 100,000          | 80,000    | 0         | 0              | 0         |
| Charges for Services          | 23,417    | 16,650           | 36,550    | 0         | 0              | 0         |
| Other Revenue                 | 1,761     | 1,250            | 2,720     | 0         | 0              | 0         |
| Transfer Revenue              | 0         | 0                | 0         | 0         | 0              | 0         |
| Total Resources:              | 3,459,197 | 3,494,500        | 3,829,850 | 3,744,172 | 3,947,230      | 4,634,660 |
| Expenditures                  |           |                  |           |           |                |           |
| Personal Services             | 1,004,721 | 1,251,130        | 1,253,920 | 0         | 0              | 0         |
| Materials & Services          | 367,015   | 579,450          | 425,350   | 124,857   | 120,900        | 36,400    |
| Special Payments              | 486,384   | 587,960          | 403,250   | 0         | 0              | 0         |
| Debt Service                  | 0         | 0                | 17,910    | 0         | 0              | 0         |
| Capital Outlay                | 57,082    | 0                | 68,800    | 0         | 0              | 1,200,000 |
| Transfers Out                 | 0         | 0                | 127,000   | 0         | 0              | 0         |
| Contingency                   | 0         | 1,075,960        | 1,533,620 | 0         | 3,826,330      | 3,398,260 |
| Total Expenditures:           | 1,915,202 | 3,494,500        | 3,829,850 | 124,857   | 3,947,230      | 4,634,660 |
| Fund Balance                  |           |                  |           |           |                |           |
| Ending Fund Balance:          | 1,543,995 | 0                | 0         | 3,619,315 | 0              | 0         |
| Net Change in Fund Balance:   | (425,393) | 1,284,190        | 1,659,200 | (210,155) | 3,578,230      | 3,965,060 |
| Percentage of Change:         | - 362%    | 1,264,190        | 0%        | -1722%    | 0%             | 0%        |
| reicentage of Change.         | - 302%    | U%               | U%        | -112270   | 0%             | U%        |
|                               |           |                  |           |           |                |           |
|                               |           |                  |           |           |                |           |

|                               | (           | Capital Projects | ;         |           | Proprietary |           |
|-------------------------------|-------------|------------------|-----------|-----------|-------------|-----------|
| Account Name                  | Actual      | Budget           | Adopted   | Actual    | Budget      | Adopted   |
| Account Nume                  | 2015-2016   | 2016-2017        | 2017-2018 | 2015-2016 | 2016-2017   | 2017-2018 |
| Resources                     |             |                  |           |           |             |           |
|                               | 0           | 0                | 0         | 0         | 0           | 0         |
| Beginning Net Working Capital | 5,189,986   | 4,914,660        | 6,283,770 | 31,928    | 25,000      | 0         |
| Taxes                         | 732,403     | 10,000           | 10,000    | 0         | 0           | 0         |
| Licenses & Permits            | 0           | 0                | 0         | 0         | 0           | 0         |
| Fines                         | 0           | 0                | 0         | 0         | 0           | 0         |
| Use Of Money/Property         | 67,976      | 55,000           | 55,000    | 146       | 0           | 0         |
| Intergov State                | 0           | 150,000          | 150,000   | 0         | 0           | 0         |
| Intergov Federal              | 0           | 0                | 0         | 0         | 0           | 0         |
| Intergov Other                | 0           | 0                | 0         | 0         | 0           | 0         |
| Charges for Services          | 0           | 15,000           | 15,000    | 0         | 0           | 0         |
| Other Revenue                 | 73,888      | 0                | 11,720    | 69,707    | 0           | 0         |
| Transfer Revenue              | 3,001,340   | 1,495,360        | 1,720,280 | 0         | 0           | 0         |
| Total Resources:              | 9,065,593   | 6,640,020        | 8,245,770 | 101,781   | 25,000      | 0         |
| Expenditures                  |             |                  |           |           |             |           |
| Personal Services             | 0           | 0                | 0         | 12,000    | 0           | 0         |
| Materials & Services          | 36,039      | 118,100          | 85,500    | 70,075    | 25,000      | 0         |
| Special Payments              | 0           | 0                | 0         | 0         | 0           | 0         |
| Debt Service                  | 0           | 0                | 0         | 0         | 0           | 0         |
| Capital Outlay                | 2,338,920   | 1,994,460        | 1,731,700 | 0         | 0           | 0         |
| Transfers Out                 | 490,000     | 490,000          | 3,482,400 | 0         | 0           | 0         |
| Contingency                   | 0           | 519,490          | 555,780   | 0         | 0           | 0         |
| Total Expenditures:           | 2,864,959   | 3,122,050        | 5,855,380 | 82,075    | 25,000      | 0         |
| Fund Balance                  |             |                  |           |           |             |           |
| Ending Fund Balance:          | 6,200,635   | 3,517,970        | 2,390,390 | 19,707    | 0           | 0         |
| Net Change in Fund Balance:   | (1,010,648) | 1,396,690        | 3,893,380 | 12,222    | 25,000      | 0         |
| Percentage of Change:         | - 613%      | 251%             | 61%       | 161%      | 0%          |           |
|                               |             |                  |           |           |             |           |
|                               |             |                  |           |           |             |           |

|                               | Non-       | -Major Governr | ment       |            | Totals     |            |
|-------------------------------|------------|----------------|------------|------------|------------|------------|
| Account Name                  | Actual     | Budget         | Adopted    | Actual     | Budget     | Adopted    |
|                               | 2015-2016  | 2016-2017      | 2017-2018  | 2015-2016  | 2016-2017  | 2017-2018  |
| Resources                     |            |                |            |            |            |            |
|                               | 0          | 0              | 0          | 0          | 0          | 0          |
| Beginning Net Working Capital | 8,637,880  | 8,125,730      | 9,806,780  | 26,815,599 | 27,570,080 | 32,782,210 |
| Taxes                         | 4,332,924  | 4,181,550      | 4,269,180  | 14,133,132 | 13,354,150 | 13,391,550 |
| Licenses & Permits            | 705,373    | 562,000        | 600,000    | 1,291,803  | 1,153,000  | 1,241,000  |
| Fines                         | 48,236     | 48,240         | 48,240     | 90,489     | 78,940     | 74,040     |
| Use Of Money/Property         | 60,763     | 46,200         | 70,750     | 264,792    | 193,720    | 291,770    |
| Intergov State                | 6,575,136  | 5,987,230      | 6,272,280  | 17,282,328 | 15,420,250 | 15,893,940 |
| Intergov Federal              | 573,305    | 589,030        | 577,350    | 745,978    | 735,020    | 1,028,420  |
| Intergov Other                | 171,572    | 156,000        | 136,500    | 6,514,654  | 7,709,250  | 7,375,180  |
| Charges for Services          | 890,616    | 956,900        | 936,690    | 1,932,904  | 1,996,810  | 1,932,835  |
| Other Revenue                 | 580,215    | 476,330        | 478,330    | 1,846,888  | 1,566,210  | 1,634,235  |
| Transfer Revenue              | 1,283,280  | 1,411,010      | 1,489,920  | 4,536,956  | 3,184,700  | 6,622,960  |
| Total Resources:              | 23,859,302 | 22,540,220     | 24,686,020 | 75,455,524 | 72,962,130 | 82,268,140 |
| Expenditures                  |            |                |            |            |            |            |
| Personal Services             | 4,791,594  | 5,149,800      | 5,493,270  | 20,445,492 | 22,640,370 | 24,275,060 |
| Materials & Services          | 2,646,086  | 3,791,410      | 3,943,070  | 9,103,926  | 12,376,940 | 12,280,550 |
| Special Payments              | 5,689,148  | 5,270,030      | 6,032,010  | 6,250,873  | 6,224,740  | 7,113,520  |
| Debt Service                  | 194,554    | 191,970        | 235,090    | 197,226    | 194,870    | 437,190    |
| Capital Outlay                | 748,483    | 938,000        | 1,111,770  | 3,179,785  | 3,062,460  | 4,177,620  |
| Transfers Out                 | 348,390    | 358,410        | 610,200    | 4,536,956  | 3,184,700  | 6,645,400  |
| Contingency                   | 0          | 5,367,250      | 5,790,870  | 0          | 17,170,720 | 18,974,390 |
| Total Expenditures:           | 14,418,256 | 21,066,870     | 23,216,280 | 43,714,258 | 64,854,800 | 73,903,730 |
| Fund Balance                  |            |                |            |            |            |            |
|                               |            |                |            |            |            |            |
| Ending Fund Balance:          | 9,441,046  | 1,473,350      | 1,469,740  | 5,083,552  | 8,107,330  | 8,364,410  |
| Net Change in Fund Balance:   | (803,166)  | 6,652,380      | 8,337,040  | 21,732,048 | 19,462,750 | 24,417,800 |
| Percentage of Change:         | -1175%     | 22%            | 17%        | 23%        | 41%        | 34%        |
|                               |            |                |            |            |            |            |
|                               |            |                |            |            |            |            |
|                               |            |                |            |            |            |            |

Fund Totals by Category

|     |                       |          |        | Actual     | Actual     | Adopted    | Requested  | Proposed   | Approved   | Adopted    |
|-----|-----------------------|----------|--------|------------|------------|------------|------------|------------|------------|------------|
|     | Account Name          |          |        | 2014-2015  | 2015-2016  | 2016-2017  | 2017-2018  | 2017-2018  | 2017-2018  | 2017-2018  |
| 001 | General               |          |        |            |            |            |            |            |            |            |
|     | Personnel Services    |          |        | 11,648,320 | 12,315,358 | 13,650,280 | 15,144,760 | 14,946,300 | 14,946,300 | 14,970,830 |
|     | Materials & Services  |          |        | 3,428,297  | 3,384,379  | 3,954,260  | 3,663,000  | 3,664,400  | 3,667,400  | 3,667,400  |
|     | Special Payments      |          |        | 44,469     | 75,062     | 323,750    | 627,610    | 627,610    | 627,610    | 635,110    |
|     | Capital               |          |        | 663        | 8,790      | 20,000     | 0          | 0          | 0          | 0          |
|     | Transfers             |          |        | 1,721,366  | 3,369,185  | 1,946,180  | 1,949,180  | 1,949,180  | 1,949,180  | 1,949,180  |
|     | Congingency           |          |        | 0          | 0          | 1,989,400  | 2,089,950  | 2,118,750  | 2,118,750  | 2,122,250  |
|     |                       | 001      | Total: | 16,843,116 | 19,152,774 | 21,883,870 | 23,474,500 | 23,306,240 | 23,309,240 | 23,344,770 |
| 002 | General Roads         |          |        |            |            |            |            |            |            |            |
|     | Personnel Services    |          |        | 2,319,819  | 2,321,819  | 2,589,160  | 2,738,310  | 2,738,330  | 2,738,330  | 2,738,330  |
|     | Materials & Services  |          |        | 2,449,297  | 2,475,475  | 3,787,820  | 4,122,830  | 4,122,830  | 4,122,830  | 4,122,830  |
|     | Special Payments      |          |        | 346        | 280        | 43,000     | 43,150     | 43,150     | 43,150     | 43,150     |
|     | Debt Service          |          |        | 2,580      | 2,672      | 2,900      | 2,900      | 2,900      | 2,900      | 2,900      |
|     | Capital               |          |        | 2,360      | 26,511     | 110,000    | 65,350     | 65,350     | 65,350     | 65,350     |
|     | Transfers             |          |        | 248,480    |            | 390,110    | · ·        | · ·        |            |            |
|     |                       |          |        | 240,400    | 329,380    | · ·        | 476,620    | 476,620    | 476,620    | 476,620    |
|     | Congingency           |          |        | 0          | 0          | 4,392,290  | 5,573,630  | 5,573,610  | 5,573,610  | 5,573,610  |
|     |                       | 002      | Total: | 5,020,522  | 5,156,136  | 11,315,280 | 13,022,790 | 13,022,790 | 13,022,790 | 13,022,790 |
| 004 | County Clerk Records  |          |        |            |            |            |            |            |            |            |
|     | Materials & Services  |          |        | 12,657     | 14,359     | 9,400      | 7,800      | 7,800      | 7,800      | 7,800      |
|     | Special Payments      |          |        | 0          | 0          | 0          | 0          | 0          | 0          | 0          |
|     | Congingency           |          |        | 0          | 0          | 1,810      | 1,340      | 1,340      | 1,340      | 1,340      |
|     |                       | 004      | Total: | 12,657     | 14,359     | 11,210     | 9,140      | 9,140      | 9,140      | 9,140      |
| 005 | Rural Law Enforcement | District | t      |            |            |            |            |            |            |            |
|     | Personnel Services    |          |        | 1,692,342  | 1,773,438  | 1,832,530  | 1,976,700  | 2,110,010  | 2,110,010  | 2,110,010  |
|     | Materials & Services  |          |        | 545,825    | 606,408    | 654,230    | 682,180    | 691,640    | 691,640    | 691,640    |
|     | Special Payments      |          |        | 26,000     | 26,000     | 26,000     | 26,000     | 26,000     | 26,000     | 26,000     |
|     | Capital               |          |        | 79,402     | 249,336    | 138,000    | 142,500    | 142,500    | 142,500    | 142,500    |
|     | Transfers             |          |        | 0          | 0          | 0          | 4,800      | 4,800      | 4,800      | 4,800      |
|     | Congingency           |          |        | 0          | 0          | 263,380    | 281,840    | 281,840    | 281,840    | 281,840    |
|     |                       | 005      | Total: | 2,343,569  | 2,655,182  | 2,914,140  | 3,114,020  | 3,256,790  | 3,256,790  | 3,256,790  |
| 007 | Public Health         |          |        |            |            |            |            |            |            |            |
|     | Personnel Services    |          |        | 1,044,244  | 1,132,341  | 1,276,300  | 1,222,990  | 1,222,990  | 1,222,990  | 1,222,990  |
|     | Materials & Services  |          |        | 490,039    | 478,784    | 841,080    | 873,820    | 873,820    | 873,820    | 873,820    |
|     | Special Payments      |          |        | 490,039    | 0          | 041,000    | 073,020    | 073,020    | 073,020    | 073,020    |
|     | Capital               |          |        | 19,142     | 0          | 25,000     | 44,000     | 44,270     | 44,270     | 44,270     |
|     | Transfers             |          |        | 19,142     | 29,644     | 50,000     | 260,000    | 260,000    | 260,000    | 260,000    |
|     | Congingency           |          |        | 0          | 29,644     | 59,440     | 35,390     | 35,590     | 35,590     | 35,590     |
|     | Congingency           |          |        |            |            |            |            |            |            |            |
|     |                       | 007      | Total: | 1,553,424  | 1,640,769  | 2,251,820  | 2,436,200  | 2,436,670  | 2,436,670  | 2,436,670  |

Fund Totals by Category

|     |                             |          | Actual    | Actual    | Adopted   | Requested | Proposed  | Approved  | Adopted   |
|-----|-----------------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|     | Account Name                |          | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2017-2018 |           | 2017-2018 |
| 009 | Child Support               |          |           |           |           |           |           |           |           |
|     | Personnel Services          |          | 156,483   | 160,921   | 164,070   | 172,710   | 172,710   | 172,710   | 172,710   |
|     | Materials & Services        |          | 32,286    | 31,978    | 32,110    | 37,890    | 37,890    | 37,890    | 37,890    |
|     | Capital                     |          | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Congingency                 |          | 0         | 0         | 38,740    | 1,840     | 1,840     | 1,840     | 1,840     |
|     | 009                         | Total:   | 188,769   | 192,899   | 234,920   | 212,440   | 212,440   | 212,440   | 212,440   |
| 018 | Juvenile Detention Center   |          |           |           |           |           |           |           |           |
|     | Personnel Services          |          | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Materials & Services        |          | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Transfers                   |          | 38,441    | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Congingency                 |          | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | 018                         | 3 Total: | 38,441    | o         | 0         | 0         | 0         | 0         | 0         |
| 020 | Juvenile Crime Prevention   |          |           |           |           |           |           |           |           |
|     | Personnel Services          |          | 112,992   | 31,524    | 31,620    | 16,940    | 16,940    | 16,940    | 16,940    |
|     | Materials & Services        |          | 10,657    | 9,943     | 12,110    | 70,610    | 70,610    | 70,610    | 70,610    |
|     | Congingency                 |          | 0         | 0         | 34,600    | 40,230    | 40,230    | 40,230    | 40,230    |
|     |                             |          |           |           | <u> </u>  |           |           | ·         |           |
|     | 020                         | ) Total: | 123,649   | 41,467    | 78,330    | 127,780   | 127,780   | 127,780   | 127,780   |
| 021 | Commission on Child & Fam   | ilies    |           |           |           |           |           |           |           |
|     | Personnel Services          |          | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Materials & Services        |          | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Special Payments            |          | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Transfers                   |          | 8,791     | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Congingency                 |          | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | 021                         | l Total: | 8,791     | 0         | 0         | 0         | 0         | 0         | 0         |
| 024 | Parole & Probation Division |          |           |           |           |           |           |           |           |
|     | Personnel Services          |          | 950,658   | 1,004,721 | 1,251,130 | 1,271,830 | 1,271,830 | 1,271,830 | 1,271,830 |
|     | Materials & Services        |          | 231,302   | 367,015   | 579,450   | 425,350   | 425,350   | 425,350   | 425,350   |
|     | Special Payments            |          | 477,602   | 486,384   | 587,960   | 403,250   | 403,250   | 403,250   | 403,250   |
|     | Capital                     |          | 74,600    | 57,082    | 0         | 68,800    | 68,800    | 68,800    | 68,800    |
|     | Transfers                   |          | 0         | 0         | 0         | 127,000   | 127,000   | 127,000   | 127,000   |
|     | Congingency                 |          | 0         | 0         | 1,075,960 | 1,533,620 | 1,533,620 | 1,533,620 | 1,533,620 |
|     | 024                         | 1 Total: | 1,734,162 | 1,915,202 | 3,494,500 | 3,829,850 | 3,829,850 | 3,829,850 | 3,829,850 |
| 027 | Marine Patrol               |          |           |           |           |           |           |           |           |
|     | Personnel Services          |          | 176,581   | 197,304   | 239,070   | 228,200   | 228,190   | 228,190   | 228,190   |
|     | Materials & Services        |          | 48,889    | 38,773    | 54,760    | 51,700    | 51,700    | 51,700    | 51,700    |
|     | Capital                     |          | 131,850   | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Congingency                 |          | 0         | 0         | 57,830    | 79,120    | 79,130    | 79,130    | 79,130    |
|     | 027                         | 7 Total: | 357,320   | 236,076   | 351,660   | 359,020   | 359,020   | 359,020   | 359,020   |

All County Funds Fund Totals by Category

|     |                         |     |        | Actual    | Actual    | Adopted   | Requested | Proposed  | Approved  | Adopted   |
|-----|-------------------------|-----|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|     | Account Name            |     |        | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 |
| 030 | Drug Task Force         |     |        |           |           |           |           |           |           |           |
|     | Personnel Services      |     |        | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Materials & Services    |     |        | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Capital                 |     |        | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Transfers               |     |        | 40,300    | 8,386     | 0         | 0         | 0         | 0         | 0         |
|     | Congingency             |     |        | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     |                         | 030 | Total: | 40,300    | 8,386     | 0         | o         | 0         | 0         | 0         |
| 033 | Mental Health Grants    |     |        |           |           |           |           |           |           |           |
|     | Personnel Services      |     |        | 145,766   | 148,678   | 161,470   | 217,040   | 217,040   | 217,040   | 217,040   |
|     | Materials & Services    |     |        | 114,722   | 100,771   | 154,470   | 104,940   | 104,940   | 104,940   | 104,940   |
|     | Special Payments        |     |        | 1,439,609 | 1,539,095 | 1,656,180 | 1,413,810 | 1,413,810 | 1,413,810 | 1,413,810 |
|     | Transfers               |     |        | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Congingency             |     |        | 0         | 0         | 28,420    | 37,380    | 37,380    | 37,380    | 37,380    |
|     |                         | 033 | Total: | 1,700,096 | 1,788,544 | 2,000,540 | 1,773,170 | 1,773,170 | 1,773,170 | 1,773,170 |
| 036 | <b>Building Codes</b>   |     |        |           |           |           |           |           |           |           |
|     | Personnel Services      |     |        | 441,913   | 455,520   | 482,950   | 547,340   | 547,340   | 547,340   | 547,340   |
|     | Materials & Services    |     |        | 97,709    | 91,724    | 112,170   | 120,740   | 120,740   | 120,740   | 120,740   |
|     | Capital                 |     |        | 0         | 10,947    | 0         | 0         | 0         | 0         | 0         |
|     | Transfers               |     |        | 0         | 64,410    | 28,080    | 33,200    | 33,200    | 33,200    | 33,200    |
|     | Congingency             |     |        | 0         | 0         | 369,540   | 594,510   | 594,510   | 594,510   | 594,510   |
|     |                         | 036 | Total: | 539,622   | 622,601   | 992,740   | 1,295,790 | 1,295,790 | 1,295,790 | 1,295,790 |
| 039 | Clatsop County Fisherie | s   |        |           |           |           |           |           |           |           |
|     | Personnel Services      |     |        | 541,625   | 551,539   | 575,900   | 614,040   | 598,380   | 598,380   | 598,380   |
|     | Materials & Services    |     |        | 209,978   | 182,303   | 372,160   | 313,260   | 313,260   | 313,260   | 313,260   |
|     | Debt Service            |     |        | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     | Capital                 |     |        | 15,224    | 250       | 0         | 0         | 0         | 0         | 0         |
|     | Congingency             |     |        | 0         | 0         | 216,970   | 185,578   | 201,240   | 201,240   | 201,240   |
|     |                         | 039 | Total: | 766,828   | 734,091   | 1,165,030 | 1,112,878 | 1,112,880 | 1,112,880 | 1,112,880 |
| 100 | Capital Projects        |     |        |           |           |           |           |           |           |           |
|     | Materials & Services    |     |        | 95,399    | 36,039    | 118,100   | 85,500    | 85,500    | 85,500    | 85,500    |
|     | Capital                 |     |        | 545,725   | 2,338,920 | 1,994,460 | 1,666,700 | 1,666,700 | 1,666,700 | 1,731,700 |
|     | Transfers               |     |        | 500,000   | 490,000   | 490,000   | 3,482,000 | 3,482,400 | 3,482,400 | 3,482,400 |
|     | Congingency             |     |        | 0         | 0         | 519,490   | 555,780   | 555,780   | 555,780   | 555,780   |
|     |                         | 100 | Total: | 1,141,124 | 2,864,959 | 3,122,050 | 5,789,980 | 5,790,380 | 5,790,380 | 5,855,380 |
| 102 | General Roads Eq Repla  | ice |        |           |           |           |           |           |           |           |
|     | Materials & Services    |     |        | 200       | 300       | 700       | 700       | 700       | 700       | 700       |
|     | Capital                 |     |        | 263,181   | 385,861   | 390,000   | 490,000   | 490,000   | 490,000   | 490,000   |
|     | Congingency             |     |        | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
|     |                         | 102 | Total: | 263,381   | 386,161   | 390,700   | 490,700   | 490,700   | 490,700   | 490,700   |

Fund Totals by Category

|     | Account Name             |         |            | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted<br>2017-2018 |
|-----|--------------------------|---------|------------|---------------------|---------------------|-------------------|---------------------|--------------------|--------------------|----------------------|
| 105 | Insurance Reserve        |         |            |                     |                     |                   |                     |                    |                    |                      |
|     | Personnel Services       |         |            | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Materials & Services     |         |            | 30,747              | 34,797              | 327,270           | 334,340             | 334,340            | 334,340            | 334,340              |
|     | Transfers                |         |            | 212,651             | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     |                          | 105     | Total:     | 243,398             | 34,797              | 327,270           | 334,340             | 334,340            | 334,340            | 334,340              |
| 120 | Land Corner Preservation | n       |            |                     |                     |                   |                     |                    |                    |                      |
|     | Personnel Services       |         |            | 29,517              | 30,936              | 31,940            | 36,150              | 36,150             | 36,150             | 36,150               |
|     | Materials & Services     |         |            | 24,616              | 24,424              | 31,030            | 47,110              | 47,110             | 47,110             | 47,110               |
|     | Congingency              |         |            | 0                   | 0                   | 239,030           | 246,350             | 246,350            | 246,350            | 246,350              |
|     |                          | 120     | Total:     | 54,133              | 55,360              | 302,000           | 329,610             | 329,610            | 329,610            | 329,610              |
| 140 | Jail Commissary Fund     |         |            |                     |                     |                   |                     |                    |                    |                      |
|     | Personnel Services       |         |            | 12,000              | 12,000              | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Materials & Services     |         |            | 63,852              | 70,075              | 25,000            | 0                   | 23,500             | 23,500             | 0                    |
|     | Capital                  |         |            | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Transfers                |         |            | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Congingency              |         |            | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     |                          | 140     | Total:     | 75,852              | 82,075              | 25,000            | d                   | 23,500             | 23,500             | 0                    |
| 150 | Fair Board               |         |            |                     |                     |                   |                     |                    |                    |                      |
|     | Personnel Services       |         |            | 179,198             | 160,280             | 199,330           | 215,050             | 215,050            | 215,050            | 224,830              |
|     | Materials & Services     |         |            | 321,457             | 300,746             | 409,540           | 438,042             | 438,040            | 438,040            | 438,040              |
|     | Debt Service             |         |            | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Capital                  |         |            | 9,958               | 56,589              | 225,000           | 340,000             | 340,000            | 340,000            | 340,000              |
|     | Congingency              |         |            | 0                   | 0                   | 734,240           | 403,545             | 403,550            | 403,550            | 393,770              |
|     |                          | 150     | Total:     | 510,613             | 517,615             | 1,568,110         | 1,396,637           | 1,396,640          | 1,396,640          | 1,396,640            |
| 205 | Child Custody Mediation  | n & Dru | ıg Project |                     |                     |                   |                     |                    |                    |                      |
|     | Personnel Services       |         |            | 5,597               | 6,718               | 7,110             | 7,830               | 7,830              | 7,830              | 7,830                |
|     | Materials & Services     |         |            | 21,856              | 34,018              | 41,300            | 68,400              | 68,400             | 68,400             | 68,400               |
|     | Congingency              |         |            | 0                   | 0                   | 81,310            | 48,300              | 48,300             | 48,300             | 48,300               |
|     |                          | 205     | Total:     | 27,453              | 40,736              | 129,720           | 124,530             | 124,530            | 124,530            | 124,530              |
| 206 | Video Lottery Fund       |         |            |                     |                     |                   |                     |                    |                    |                      |
|     | Materials & Services     |         |            | 13,008              | 9,271               | 17,800            | 18,640              | 18,640             | 18,640             | 18,640               |
|     | Special Payments         |         |            | 61,563              | 76,503              | 75,000            | 70,000              | 70,000             | 70,000             | 70,000               |
|     | Transfers                |         |            | 233,790             | 194,950             | 229,230           | 238,760             | 238,760            | 238,760            | 261,200              |
|     | Congingency              |         |            | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     |                          | 206     | Total:     | 308,361             | 280,724             | 322,030           | 327,400             | 327,400            | 327,400            | 349,840              |

Fund Totals by Category

|     | Account Name                    |          | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed 2017-2018                    | Approved 2017-2018 | Adopted 2017-2018 |
|-----|---------------------------------|----------|---------------------|---------------------|-------------------|---------------------|---------------------------------------|--------------------|-------------------|
|     |                                 |          | 2014-2013           | 2013-2010           | 2010-2017         | 2017-2010           | 2017-2010                             | 2017-2010          | 2017-2016         |
| 208 | Liquor Enforcement Fund         |          |                     |                     |                   |                     |                                       |                    |                   |
|     | Materials & Services            |          | 0                   | 0                   | 0                 | 0                   | 0                                     | 0                  | 0                 |
|     | Special Payments Capital        |          | 0                   | 0                   | 0                 | 0                   | 0                                     | 0                  | 0                 |
|     | Transfers                       |          | 0                   |                     | 100               |                     | 0                                     |                    | 0                 |
|     |                                 |          |                     |                     |                   |                     | , , , , , , , , , , , , , , , , , , , |                    |                   |
|     | 2                               | 208 Tot  | d: (                | 0                   | 100               | 0                   | (                                     | ) (                | 0                 |
| 209 | Courthouse Security             |          |                     |                     |                   |                     |                                       |                    |                   |
|     | Personnel Services              |          | 51,650              | 50,550              | 53,610            | 58,010              | 58,010                                | 58,010             | 58,010            |
|     | Materials & Services            |          | 7,409               | 600                 | 10,600            | 10,400              | 10,400                                | 10,400             | 10,400            |
|     | Capital                         |          | 0                   | 0                   | 10,000            | 10,000              | 10,000                                | 10,000             | 10,000            |
|     | Transfers                       |          | 0                   | 4,000               | 4,000             | 4,000               | 4,000                                 | 4,000              | 4,000             |
|     | Congingency                     |          | 0                   | 0                   | 137,630           | 136,280             | 136,280                               | 136,280            | 136,280           |
|     | 2                               | 209 Tota | ıl: 59,059          | 55,150              | 215,840           | 218,690             | 218,690                               | 218,690            | 218,690           |
| 225 | Bike paths                      |          |                     |                     |                   |                     |                                       |                    |                   |
|     | Materials & Services            |          | 100                 | 100                 | 100               | 100                 | 100                                   | 100                | 100               |
|     | Special Payments                |          | 0                   | 0                   | 0                 | 0                   | 0                                     | 0                  | 0                 |
|     | Congingency                     |          | 0                   | 0                   | 396,070           | 427,130             | 427,130                               | 427,130            | 427,130           |
|     |                                 | 225 Tota | ıl: 100             | 100                 | 396,170           | 427,230             | 427,230                               | 427,230            | 427,230           |
| 230 | Law Library                     |          |                     |                     | 300,              | 121,233             | 121,200                               | 121,200            | 121,200           |
|     | Personnel Services              |          | 22,831              | 13,497              | 14,030            | 12,120              | 12,120                                | 12 120             | 12,120            |
|     | Materials & Services            |          | 46,475              | 36,605              | 34,750            | 36,850              | 36,850                                | 12,120<br>36,850   | 36,850            |
|     | Capital                         |          | 0                   | 0 30,003            | 0                 | 0 30,030            | 0 30,030                              | 0                  | 0                 |
|     | Congingency                     |          | 0                   |                     | 16,060            | 23,290              | 23,290                                | 23,290             | 23,290            |
|     |                                 |          |                     |                     | · ·               | · ·                 | · ·                                   |                    |                   |
|     |                                 | 230 Tota | il: 69,306          | 50,102              | 64,840            | 72,260              | 72,260                                | 72,260             | 72,260            |
| 235 | <b>Animal Shelter Donations</b> |          |                     |                     |                   |                     |                                       |                    |                   |
|     | Materials & Services            |          | 31,924              | 39,715              | 54,000            | 57,000              | 57,000                                | 57,000             | 57,000            |
|     | Capital                         |          | 0                   | 0                   | 0                 | 0                   | 0                                     | 0                  | 0                 |
|     | Congingency                     |          | 0                   | 0                   | 116,060           | 153,220             | 153,220                               | 153,220            | 153,220           |
|     | 2                               | 235 Tota | ıl: 31,924          | 39,715              | 170,060           | 210,220             | 210,220                               | 210,220            | 210,220           |
| 240 | Park & Land Acq. & Maint        |          |                     |                     |                   |                     |                                       |                    |                   |
|     | Materials & Services            |          | 17,717              | 74,651              | 62,200            | 61,540              | 61,540                                | 61,540             | 61,540            |
|     | Special Payments                |          | 0                   | 0                   | 02,200            | 0 0 0               | 0 1,010                               | 0 1,0 10           | 0                 |
|     | Capital                         |          | 144,703             | 0                   | 150,000           | 40,000              | 40,000                                | 40,000             | 40,000            |
|     | Transfers                       |          | 45,000              | 45,000              | 45,000            | 45,000              | 45,000                                | 45,000             | 45,000            |
|     | Congingency                     |          | 0                   | 0                   |                   | 914,820             | 914,820                               | 914,820            | 914,820           |
|     |                                 | 240 Tota | il: 207,420         | 119,651             | 1,092,880         | 1,061,360           | 1,061,360                             | 1,061,360          | 1,061,360         |

|         |                            |        |          | Actual    | Actual    | Adopted                               | Requested                             | Proposed  | Approved  | Adopted   |
|---------|----------------------------|--------|----------|-----------|-----------|---------------------------------------|---------------------------------------|-----------|-----------|-----------|
|         | Account Name               |        |          | 2014-2015 | 2015-2016 | 2016-2017                             | 2017-2018                             | 2017-2018 | 2017-2018 | 2017-2018 |
| 250     | Emergency Communica        | tion   |          |           |           |                                       |                                       |           |           |           |
|         | Personnel Services         |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Materials & Services       |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Special Payments           |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Transfers                  |        |          | 4,709     | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Congingency                |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         |                            | 250    | Total:   | 4,709     | 0         | ,                                     |                                       |           |           | 0         |
| <b></b> |                            |        | 101411   | 4,7.00    |           |                                       |                                       |           |           |           |
| 300     | Road District #1           |        |          |           |           |                                       |                                       |           |           |           |
|         | Materials & Services       |        |          | 2,350     | 2,320     | 2,460                                 | 3,960                                 | 3,960     | 3,960     | 3,960     |
|         | Special Payments           |        |          | 3,086,800 | 4,045,409 | 3,510,840                             | 4,520,310                             | 4,520,310 | 4,520,310 | 4,520,310 |
|         | Transfers                  |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         |                            | 300    | Total:   | 3,089,150 | 4,047,729 | 3,513,300                             | 4,524,270                             | 4,524,270 | 4,524,270 | 4,524,270 |
| 305     | State Timber Enforceme     | nt Fun | d        |           |           |                                       |                                       |           |           |           |
|         | Personnel Services         |        |          | 64,410    | 68,100    | 66,900                                | 74,160                                | 74,160    | 74,160    | 74,160    |
|         | Materials & Services       |        |          | 20,802    | 17,453    | 30,900                                | 30,900                                | 30,900    | 30,900    | 30,900    |
|         | Capital                    |        |          | 0         | 45,500    | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Transfers                  |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Congingency                |        |          | 0         | 0         | 374,320                               | 487,150                               | 487,150   | 487,150   | 487,150   |
|         |                            | 305    | Total:   | 85,212    | 131,053   | 472,120                               | 592,210                               | 592,210   | 592,210   | 592,210   |
| 315     | Carlyle Apartments         |        |          | ,         | ,         | , , , , , , , , , , , , , , , , , , , | , , , , , , , , , , , , , , , , , , , | <u> </u>  | ,         | ,         |
| 313     | -                          |        |          | 0         |           |                                       |                                       |           |           | 0         |
|         | Personnel Services         |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Materials & Services       |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Special Payments Transfers |        |          | 4,966     | 0         | 0                                     |                                       |           |           | 0         |
|         | Hansiers                   |        |          | 4,900     | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         |                            | 315    | Total:   | 4,966     | 0         | (                                     | 0                                     | (         | 0         | 0         |
| 325     | Industrial Development     | Revolv | ing Fund |           |           |                                       |                                       |           |           |           |
|         | Personnel Services         |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Materials & Services       |        |          | 249,000   | 124,857   | 120,900                               | 36,400                                | 36,400    | 36,400    | 36,400    |
|         | Special Payments           |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Capital                    |        |          | 192,490   | 0         | 0                                     | 1,200,000                             | 1,200,000 | 1,200,000 | 1,200,000 |
|         | Transfers                  |        |          | 0         | 0         | 0                                     | 0                                     | 0         | 0         | 0         |
|         | Congingency                |        |          | 0         | 0         | 3,826,330                             | 3,398,260                             | 3,398,260 | 3,398,260 | 3,398,260 |
|         |                            | 325    | Total:   | 441,490   | 124,857   | 3,947,230                             | 4,634,660                             | 4,634,660 | 4,634,660 | 4,634,660 |

All County Funds Fund Totals by Category

|     | Account Name              |         | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted<br>2017-2018 |
|-----|---------------------------|---------|---------------------|---------------------|-------------------|---------------------|--------------------|--------------------|----------------------|
| 385 | Westport Sewer Serv Dist  |         |                     |                     |                   |                     |                    |                    |                      |
|     | Personnel Services        |         | 10,483              | 10,250              | 12,970            | 13,530              | 13,530             | 13,530             | 13,530               |
|     | Materials & Services      |         | 36,708              | 39,739              | 46,950            | 48,190              | 48,190             | 48,190             | 48,190               |
|     | Special Payments          |         | 2,289               | 2,140               | 2,010             | 1,890               | 1,890              | 1,890              | 1,890                |
|     | Debt Service              |         | 5,266               | 5,415               | 5,570             | 5,730               | 5,730              | 5,730              | 5,730                |
|     | Transfers                 |         | 2,000               | 2,000               | 2,000             | 2,000               | 2,000              | 2,000              | 2,000                |
|     | Congingency               |         | 0                   | 0                   | 54,480            | 72,070              | 72,070             | 72,070             | 72,070               |
|     | 385                       | Total:  | 56,746              | 59,545              | 123,980           | 143,410             | 143,410            | 143,410            | 143,410              |
| 386 | Westport Sewer Equip Rplc |         |                     |                     |                   |                     |                    |                    |                      |
|     | Materials & Services      |         | 7,575               | 8,838               | 22,000            | 22,100              | 22,100             | 22,100             | 22,100               |
|     | Special Payments          |         | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Debt Service              |         | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Capital                   |         | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Congingency               |         | 0                   | 0                   | 37,180            | 31,870              | 31,870             | 31,870             | 31,870               |
|     | 386                       | Total:  | 7,575               | 8,838               | 59,180            | 53,970              | 53,970             | 53,970             | 53,970               |
| 395 | 4-H & Ext Ser Spec Dist   |         |                     |                     |                   |                     |                    |                    |                      |
|     | Personnel Services        |         | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Materials & Services      |         | 418,120             | 451,300             | 457,320           | 492,400             | 492,400            | 492,400            | 492,400              |
|     | Special Payments          |         | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Capital                   |         | 0                   | 0                   | 0                 | 45,000              | 45,000             | 45,000             | 45,000               |
|     | Transfers                 |         | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Congingency               |         | 0                   | 0                   | 190,630           | 189,200             | 189,200            | 189,200            | 189,200              |
|     | 395                       | Total:  | 418,120             | 451,300             | 647,950           | 726,600             | 726,600            | 726,600            | 726,600              |
| 400 | Debt Service Fund         |         |                     |                     |                   |                     |                    |                    |                      |
|     | Debt Service              |         | 28,541              | 189,139             | 186,400           | 182,400             | 182,400            | 182,400            | 182,400              |
|     | Transfers                 |         | 20,473              | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Congingency               |         | 0                   | 0                   | 178,320           | 188,360             | 180,760            | 180,760            | 180,760              |
|     | 400                       | Total:  | 49,014              | 189,139             | 364,720           | 370,760             | 363,160            | 363,160            | 363,160              |
| 405 | Bond & UAL Reserve Fund   |         |                     |                     |                   |                     |                    |                    |                      |
|     | Personnel Services        |         | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Special Payments          |         | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Transfers                 |         | 7,049               | 0                   | 0                 | 0                   | 0                  | 0                  | 0                    |
|     | Congingency               |         | 0                   | 0                   | 905,510           | 1,213,560           | 1,213,560          | 1,213,560          | 1,213,560            |
|     | 405                       | Total:  | 7,049               | 0                   | 905,510           | 1,213,560           | 1,213,560          | 1,213,560          | 1,213,560            |
|     |                           | Totals: | 38,427,420          | 43,698,093          | 64,854,800        | 73,809,975          | 73,801,260         | 73,804,260         | 73,903,730           |

| org. ID | Organizational Name        | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Projected<br>2016-2017 | Amount<br>Change | Percent<br>Change |
|---------|----------------------------|---------------------|---------------------|---------------------|------------------------|------------------|-------------------|
| Fund:   | 001 General                |                     |                     |                     |                        |                  |                   |
| 0000    | Discretionary Revenue      | (759)               | (1,604)             | 0                   | (800)                  | (800)            | 0                 |
| 1100    | Board Of Commissioners     | 66,658              | 67,194              | 88,560              | 91,510                 | 2,950            | 3                 |
| 1105    | Brd of Property Tax Appeal | 36,924              | 35,172              | 25,910              | 26,690                 | 780              | 3                 |
| 1110    | County Tourism             | 0                   | 0                   | 237,000             | 147,692                | (89,308)         | - 37              |
| 1120    | County Manager             | 278,140             | 316,789             | 346,490             | 343,580                | (2,910)          | - C               |
| 1125    | Human Resources            | 269,806             | 386,157             | 365,380             | 241,811                | (123,569)        | - 33              |
| 1150    | Assessment & Taxation      | 1,303,345           | 1,345,961           | 1,534,860           | 1,372,827              | (162,033)        | - 10              |
| 1155    | Property Management        | 46,008              | 43,578              | 48,520              | 49,161                 | 641              | 1                 |
| 1300    | County Counsel             | 84,129              | 96,944              | 110,200             | 115,160                | 4,960            | 4                 |
| 1350    | Clerk - Admin. & Elections | 340,268             | 269,756             | 324,020             | 428,020                | 104,000          | 32                |
| 1355    | Clerk - Records            | 165,911             | 156,619             | 152,330             | 149,510                | (2,820)          | - 1               |
| 1625    | Budget & Finance           | 365,488             | 399,821             | 428,890             | 451,972                | 23,082           | 5                 |
| 1650    | Information Systems        | 736,235             | 722,046             | 794,090             | 755,388                | (38,702)         | - 4               |
| 1790    | Building & Grounds         | 851,646             | 947,561             | 1,053,170           | 1,022,125              | (31,045)         | - 2               |
| 1795    | Parks Maintenance          | 200,107             | 200,742             | 209,580             | 201,390                | (8,190)          | - 3               |
| 1940    | Surveyor                   | 107,100             | 109,705             | 211,800             | 201,920                | (9,880)          | - 4               |
| 1990    | Dues & Special Assessments | 291,518             | 339,229             | 562,970             | 555,090                | (7,880)          | - 1               |
| 2160    | District Attorney          | 1,500,837           | 1,584,935           | 1,675,890           | 1,731,160              | 55,270           | 3                 |
| 2180    | Medical Examiner           | 56,496              | 77,308              | 104,010             | 105,560                | 1,550            | 1                 |
| 2190    | Sheriff Support Division   | 375,150             | 389,019             | 402,610             | 398,630                | (3,980)          | - C               |
| 2200    | Sheriff Criminal Division  | 3,264,365           | 3,275,914           | 3,534,050           | 3,398,060              | (135,990)        | - 3               |
| 2300    | Corrections                | 2,585,031           | 2,680,906           | 2,970,050           | 2,821,080              | (148,970)        | - 5               |
| 2325    | Jail Nurse                 | 315,707             | 334,948             | 418,110             | 309,250                | (108,860)        | - 26              |
| 2340    | Juvenile Department        | 690,922             | 756,363             | 891,440             | 772,099                | (119,341)        | - 13              |
| 2350    | Corrections Workcrew       | 107,035             | 130,846             | 241,650             | 239,290                | (2,360)          | - C               |
| 2700    | Planning Division          | 479,004             | 549,274             | 583,080             | 549,716                | (33,364)         | - 5               |
| 2750    | Emergency Management       | 272,103             | 262,180             | 291,300             | 278,941                | (12,359)         | - 4               |
| 2800    | Animal Control             | 332,575             | 331,665             | 365,330             | 331,030                | (34,300)         | - 9               |
| 9800    | Transfers To Other Funds   | 1,721,366           | 3,343,745           | 1,923,180           | 1,828,900              | (94,280)         | - 4               |
| 9900    | Approp. For Contingency 1  | 0                   | 0                   | 1,989,400           | 89,400                 | (1,900,000)      | - 95              |
|         | 001 Totals:                | 16,843,116          | 19,152,774          | 21,883,870          | 19,006,162             | (2,877,708)      | - 13              |
| Fund:   | 002 General Roads          |                     |                     |                     |                        |                  |                   |
| 3110    | Road Admin. And Support    | 676,180             | 694,078             | 728,540             | 719,050                | (9,490)          | - 1               |
| 3120    | Road Maint & Construction  | 4,344,342           | 4,462,058           | 6,194,450           | 5,149,720              | (1,044,730)      | - 16              |
| 9905    | Approp. For Contingency 2  | 0                   | 0                   | 4,392,290           | 0                      | (4,392,290)      | С                 |
|         | 002 Totals:                | 5,020,522           | 5,156,136           | 11,315,280          | 5,868,770              | (5,446,510)      | - 48              |
| Fund:   | 004 County Clerk Records   |                     |                     |                     |                        |                  |                   |
| 1354    | County Clerk Records       | 12,657              | 14,359              | 11,210              | 11,200                 | (10)             | - 0               |
|         | 004 Totals:                | 12,657              | 14,359              | 11,210              | 11,200                 | (10)             | - 0               |

| Org. ID |        | Organizational Name            | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Projected<br>2016-2017 | Amount<br>Change | Percent<br>Change |
|---------|--------|--------------------------------|---------------------|---------------------|---------------------|------------------------|------------------|-------------------|
| Fund:   | 005    | Rural Law Enforcement District |                     |                     |                     |                        |                  |                   |
| 2191    | Sherif | Rural Law Enf Dis              | 2,343,569           | 2,655,182           | 2,914,140           | 2,575,530              | (338,610)        | - 119             |
|         | 1      | 005 Totals:                    | 2,343,569           | 2,655,182           | 2,914,140           | 2,575,530              | (338,610)        | - 119             |
| Fund:   | 007    | Public Health                  |                     |                     |                     |                        |                  |                   |
| 4110    | Comm   | unity Health                   | 415,880             | 450,547             | 508,970             | 498,383                | (10,587)         | - 20              |
| 4112    | Tobac  | co Prevention                  | 63,788              | 64,266              | 64,340              | 46,996                 | (17,344)         | - 26              |
| 4129    | Immur  | nization                       | 14,042              | 13,920              | 14,040              | 13,271                 | (769)            | - 5               |
| 4130    | Materi | nal & Child Health             | 52,974              | 54,959              | 59,360              | 52,227                 | (7,133)          | - 12              |
| 4133    | Babies | s First                        | 82,636              | 84,795              | 94,680              | 73,722                 | (20,958)         | - 22              |
| 4140    | WIC    | Program                        | 235,724             | 234,930             | 256,630             | 235,390                | (21,240)         | - 8               |
| 4160    | Family | Planning                       | 290,850             | 262,710             | 317,130             | 262,965                | (54,165)         | - 17'             |
| 4162    | Ryan   | White Fund Grant               | 0                   | 0                   | 0                   | 0                      | 0                | 0                 |
| 4163    | HIV B  | ock Grant                      | 0                   | 0                   | 0                   | 0                      | 0                | 0                 |
| 4168    | Chron  | ic Disease Prevention          | 0                   | 0                   | 0                   | 0                      | 0                | 0                 |
| 4169    | House  | hold Hazardous Waste           | 11,031              | 55,426              | 414,500             | 85,001                 | (329,499)        | - 79              |
| 4170    | Emerg  | ency Preparedness              | 80,141              | 67,407              | 86,640              | 61,130                 | (25,510)         | - 29              |
| 4174    | Onsite | Sewage Systems                 | 107,465             | 158,816             | 160,070             | 146,534                | (13,536)         | - 8               |
| 4175    | Enviro | nmental Health                 | 198,895             | 192,995             | 239,870             | 213,082                | (26,788)         | - 11              |
| 9915    | Appro  | p. For Contingency 7           | 0                   | 0                   | 35,590              | 0                      | (35,590)         | 0                 |
|         |        | 007 Totals:                    | 1,553,424           | 1,640,769           | 2,251,820           | 1,688,701              | (563,119)        | - 25              |
| Fund:   | 009    | Child Support                  |                     |                     |                     |                        |                  |                   |
| 2165    | Child  | Support                        | 188,769             | 192,899             | 234,920             | 197,270                | (37,650)         | - 16              |
|         | •      | 009 Totals:                    | 188,769             | 192,899             | 234,920             | 197,270                | (37,650)         | - 16              |
| Fund:   | 018    | Juvenile Detention Center      |                     |                     |                     |                        |                  |                   |
| 2175    | Juven  | ile Detention Center           | 38,441              | 0                   | 0                   | 0                      | 0                | 0                 |
|         | •      | 018 Totals:                    | 38,441              | 0                   | 0                   | 0                      | 0                | 0                 |
| Fund:   | 020    | Juvenile Crime Prevention      | 33,111              |                     |                     | -                      | -                | -                 |
| 2170    | 1      | ime Prevention                 | 123,649             | 41,467              | 78,330              | 29,445                 | (48,885)         | - 62              |
|         | -      | 020 Totals:                    | 123,649             | 41,467              | 78,330              | 29,445                 | (48,885)         | - 62              |
| Fund:   | 021    | Commission on Child & Families | ·                   | 41,407              | 70,330              | 29,445                 | (40,000)         | - 02              |
| 2346    | 1      | on Children & Fam              | 8,791               | 0                   | 0                   | 0                      | 0                | 0                 |
| 2040    | Comin  |                                |                     |                     |                     |                        |                  |                   |
| F       | 004    | 021 Totals:                    | 8,791               | 0                   | 0                   | 0                      | 0                | 0                 |
| Fund:   | 024    | Parole & Probation Division    | 4 704 100           | 4048000             | 0 101               | 0.050 :==              | (4.44.6=5)       |                   |
| 2385    | Parole | & Probation Division           | 1,734,162           | 1,915,202           | 3,494,500           | 2,053,450              | (1,441,050)      | - 41              |
|         | _      | 024 Totals:                    | 1,734,162           | 1,915,202           | 3,494,500           | 2,053,450              | (1,441,050)      | - 41              |
| Fund:   | 027    | Marine Patrol                  |                     |                     |                     |                        |                  |                   |
| 2245    | Marine | e Patrol                       | 357,320             | 236,076             | 351,660             | 269,800                | (81,860)         | - 23              |
|         |        | 027 Totals:                    | 357,320             | 236,076             | 351,660             | 269,800                | (81,860)         | - 23              |

|         |                                    |                     | ,                   | i diid (EX          | penses)                |                  |                   |
|---------|------------------------------------|---------------------|---------------------|---------------------|------------------------|------------------|-------------------|
| Org. ID | Organizational Name                | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Projected<br>2016-2017 | Amount<br>Change | Percent<br>Change |
| Fund:   | 030 Drug Task Force                |                     |                     |                     |                        |                  |                   |
| 7145    | Drug Task Force                    | 40,300              | 8,386               | 0                   | 0                      | 0                | 0,                |
|         | 030 Totals:                        | 40,300              | 8,386               | 0                   | 0                      | 0                | 0                 |
| Fund:   | 033 Mental Health Grants           |                     |                     |                     |                        |                  |                   |
| 7150    | Developmental Disabilities         | 518,474             | 683,207             | 707,750             | 644,860                | (62,890)         | - 8               |
| 7152    | Mental Health                      | 949,937             | 885,601             | 1,008,960           | 1,039,550              | 30,590           | 3                 |
| 7154    | Drug & Alcohol Treatment           | 0                   | 0                   | 0                   | 0                      | 0                | 0                 |
| 7156    | Drug & Alcohol Prevention          | 231,685             | 219,736             | 283,830             | 250,885                | (32,945)         | - 11              |
|         | 033 Totals:                        | 1,700,096           | 1,788,544           | 2,000,540           | 1,935,295              | (65,245)         | - 3               |
| Fund:   | 036 Building Codes                 |                     |                     |                     |                        |                  |                   |
| 7165    | Building Codes                     | 539,622             | 622,601             | 992,740             | 585,930                | (406,810)        | - 40              |
|         | 036 Totals:                        | 539,622             | 622,601             | 992,740             | 585,930                | (406,810)        | - 40              |
| Fund:   | 039 Clatsop County Fisheries       |                     |                     |                     |                        |                  |                   |
| 8500    | Clatsop County Fisheries           | 766,828             | 734,091             | 1,165,030           | 830,975                | (334,055)        | - 28              |
|         | 039 Totals:                        | 766,828             | 734,091             | 1,165,030           | 830,975                | (334,055)        | - 28              |
| Fund:   | 100 Capital Projects               |                     |                     |                     |                        |                  |                   |
| 2000    | Special Projects                   | 1,141,124           | 2,797,417           | 3,051,560           | 1,428,426              | (1,623,134)      | - 53              |
| 2002    | Fleet Replacement                  | 0                   | 67,542              | 70,490              | 50,800                 | (19,690)         | - 27              |
|         | 100 Totals:                        | 1,141,124           | 2,864,959           | 3,122,050           | 1,479,226              | (1,642,824)      | - 52              |
| Fund:   | 102 General Roads Eq Replace       |                     |                     |                     |                        |                  |                   |
| 2001    | Equipment Replacement              | 263,381             | 386,161             | 390,700             | 383,080                | (7,620)          | - 1               |
|         | 102 Totals:                        | 263,381             | 386,161             | 390,700             | 383,080                | (7,620)          | - 1               |
| Fund:   | 105 Insurance Reserve              |                     |                     |                     |                        |                  |                   |
| 2105    | Insurance Reserve                  | 243,398             | 34,797              | 327,270             | 52,400                 | (274,870)        | - 83              |
|         | 105 Totals:                        | 243,398             | 34,797              | 327,270             | 52,400                 | (274,870)        | - 83              |
| Fund:   | 120 Land Corner Preservation       |                     |                     |                     | ·                      | , , ,            |                   |
| 1941    | Surveyor - Land Corner 120         | 54,133              | 55,360              | 302,000             | 59,850                 | (242,150)        | - 80              |
|         | 120 Totals:                        | 54,133              | 55,360              | 302,000             | 59,850                 | (242,150)        | - 80              |
| Fund:   | 140 Jail Commissary Fund           | •                   | ,                   | ,                   | •                      | , , ,            |                   |
| 9100    | Jail Commissary                    | 75,852              | 82,075              | 25,000              | 0                      | (25,000)         | 0                 |
|         | 140 Totals:                        | 75,852              | 82,075              | 25,000              | 0                      | (25,000)         | 0                 |
| Fund:   | 150 Fair Board                     |                     | 5-,010              |                     |                        | (==,===)         |                   |
| 9300    | Fair General Operation             | 510,613             | 517,615             | 1,568,110           | 785,785                | (782,325)        | - 49              |
|         | 150 Totals:                        | 510,613             | 517,615             | 1,568,110           | 785,785                | (782,325)        | - 49              |
| Fund:   | 205 Child Custody Mediation & Drug | ·                   | 317,010             | 1,300,110           | . 00,700               | (, 02,020)       | - 43              |
| 5705    | Child Custody Mediation            | 27,453              | 40,736              | 129,720             | 40,520                 | (89,200)         | - 68              |
|         | 205 Totals:                        | 27,453              | 40,736              | 129,720             | 40,520                 | (89,200)         | - 68              |

|         | Organizatio                         |                     | rotals by           | runu (LX            | penses)                |                  |                   |
|---------|-------------------------------------|---------------------|---------------------|---------------------|------------------------|------------------|-------------------|
| Org. ID | Organizational Name                 | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Projected<br>2016-2017 | Amount<br>Change | Percent<br>Change |
| Fund:   | 206 Video Lottery Fund              |                     |                     |                     |                        |                  |                   |
| 5710    | Video Lottery                       | 308,361             | 280,724             | 322,030             | 322,030                | 0                | 0'                |
|         | 206 Totals:                         | 308,361             | 280,724             | 322,030             | 322,030                | 0                | 0                 |
| Fund:   | 208 Liquor Enforcement Fund         |                     |                     |                     |                        |                  |                   |
| 5715    | Liquor Enforcement                  | 0                   | 0                   | 100                 | 0                      | (100)            | 0                 |
|         | 208 Totals:                         | 0                   | 0                   | 100                 | 0                      | (100)            | 0                 |
| Fund:   | 209 Courthouse Security             |                     |                     |                     |                        |                  |                   |
| 5720    | Courthouse Security                 | 59,059              | 55,150              | 215,840             | 60,210                 | (155,630)        | - 72              |
|         | 209 Totals:                         | 59,059              | 55,150              | 215,840             | 60,210                 | (155,630)        | - 72              |
| Fund:   | 225 Bike paths                      |                     |                     |                     |                        |                  |                   |
| 5805    | Bike Paths                          | 100                 | 100                 | 396,170             | 100                    | (396,070)        | - 99              |
|         | 225 Totals:                         | 100                 | 100                 | 396,170             | 100                    | (396,070)        | - 99              |
| Fund:   | 230 Law Library                     |                     |                     |                     |                        |                  |                   |
| 5810    | Law Library                         | 69,306              | 50,102              | 64,840              | 41,110                 | (23,730)         | - 36              |
|         | 230 Totals:                         | 69,306              | 50,102              | 64,840              | 41,110                 | (23,730)         | - 36              |
| Fund:   | 235 Animal Shelter Donations        |                     |                     |                     |                        |                  |                   |
| 2810    | Animal Shelter Enhance.             | 31,924              | 39,715              | 170,060             | 45,820                 | (124,240)        | - 73              |
|         | 235 Totals:                         | 31,924              | 39,715              | 170,060             | 45,820                 | (124,240)        | - 73              |
| Fund:   | 240 Park & Land Acq. & Maint        |                     |                     |                     |                        |                  |                   |
| 5815    | Parks & Land Acq. Maint             | 207,420             | 119,651             | 1,092,880           | 87,200                 | (1,005,680)      | - 92              |
|         | 240 Totals:                         | 207,420             | 119,651             | 1,092,880           | 87,200                 | (1,005,680)      | - 92              |
| Fund:   | 250 Emergency Communication         |                     |                     |                     |                        |                  |                   |
| 5820    | Emergency Communication             | 4,709               | 0                   | 0                   | 0                      | 0                | C                 |
|         | 250 Totals:                         | 4,709               | 0                   | 0                   | 0                      | 0                | C                 |
| Fund:   | 300 Road District #1                |                     |                     |                     |                        |                  |                   |
| 5825    | Road District #1                    | 3,089,150           | 4,047,729           | 3,513,300           | 3,513,300              | 0                | 0                 |
|         | 300 Totals:                         | 3,089,150           | 4,047,729           | 3,513,300           | 3,513,300              | 0                | 0                 |
| Fund:   | 305 State Timber Enforcement Fund   |                     |                     |                     |                        |                  |                   |
| 5828    | State Timber Enforcement            | 85,212              | 131,053             | 472,120             | 87,800                 | (384,320)        | - 81              |
|         | 305 Totals:                         | 85,212              | 131,053             | 472,120             | 87,800                 | (384,320)        | - 81              |
| Fund:   | 315 Carlyle Apartments              |                     |                     |                     |                        |                  |                   |
| 5842    | Carlyle Apartments                  | 4,966               | 0                   | 0                   | 0                      | 0                | 0                 |
|         | 315 Totals:                         | 4,966               | 0                   | 0                   | 0                      | 0                | 0                 |
| Fund:   | 325 Industrial Development Revolvir | ıg Funı             |                     |                     |                        |                  |                   |
| 5836    | Industrial Develop.Revolving Fund   | 441,490             | 124,857             | 3,947,230           | 38,950                 | (3,908,280)      | - 99              |
|         | 325 Totals:                         | 441,490             | 124,857             | 3,947,230           | 38,950                 | (3,908,280)      | - 99              |

| Org. ID  | Organizational Name           | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Projected<br>2016-2017 | Amount<br>Change | Percent<br>Change |
|----------|-------------------------------|---------------------|---------------------|---------------------|------------------------|------------------|-------------------|
| Fund:    | 385 Westport Sewer Serv Dist  |                     |                     |                     |                        |                  |                   |
| 5845     | Westport Sewer Service        | 56,746              | 59,545              | 123,980             | 62,450                 | (61,530)         | - 49              |
|          | 385 Total                     | s: 56,746           | 59,545              | 123,980             | 62,450                 | (61,530)         | - 49              |
| Fund:    | 386 Westport Sewer Equip Rplc | •                   |                     |                     |                        |                  |                   |
| 5846     | Westport Sewer Equipment      | 7,575               | 8,838               | 59,180              | 3,200                  | (55,980)         | - 94              |
|          | 386 Total                     | s: 7,575            | 8,838               | 59,180              | 3,200                  | (55,980)         | - 94              |
| Fund:    | 395 4-H & Ext Ser Spec Dist   |                     |                     |                     |                        |                  |                   |
| 5850     | 4-H & Extension               | 418,120             | 451,300             | 647,950             | 437,320                | (210,630)        | - 32              |
|          | 395 Total                     | s: 418,120          | 451,300             | 647,950             | 437,320                | (210,630)        | - 32              |
| Fund:    | 400 Debt Service Fund         |                     |                     |                     |                        |                  |                   |
| 5855     | Debt Service                  | 49,014              | 189,139             | 364,720             | 185,121                | (179,599)        | - 49              |
|          | 400 Total                     | s: 49,014           | 189,139             | 364,720             | 185,121                | (179,599)        | - 49              |
| Fund:    | 405 Bond & UAL Reserve Fund   |                     |                     |                     |                        |                  |                   |
| 5860     | Bond & UAL Reserve Fund       | 7,049               | 0                   | 905,510             | 0                      | (905,510)        | 0                 |
|          | 405 Total                     | s: 7,049            | 0                   | 905,510             | 0                      | (905,510)        | 0                 |
| Fund:    | 505 Diking District #5        |                     |                     |                     |                        |                  |                   |
| 6305     | Diking District #5            | 51,268              | 13,063              | 0                   | 0                      | 0                | 0                 |
|          | 505 Total                     | s: 51,268           | 13,063              | 0                   | 0                      | 0                | 0                 |
| Fund:    | 511 Diking District #11       |                     |                     |                     |                        |                  |                   |
| 6311     | Diking District #11           | 161                 | 52                  | 0                   | 0                      | 0                | 0                 |
|          | 511 Total                     | s: 161              | 52                  | 0                   | 0                      | 0                | 0                 |
| Fund:    | 514 Diking District #14       |                     |                     |                     |                        |                  |                   |
| 6314     | Diking District #14           | 57                  | 3,051               | 0                   | 0                      | 0                | 0                 |
|          | 514 Total                     | s: 57               | 3,051               | 0                   | 0                      | 0                | 0                 |
| <b>-</b> | xpenditures:                  | 38,478,906          | 43,714,258          | 64,854,800          | 42,738,000             | (22,116,800)     | - 34              |

#### 4 year Comparative Summary - All County Funds (Excluding Service Districts)

| Account Name   | Actual 2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | Amount<br>Change | Percent<br>Change |
|--|------------------|---------------------|---------------------|-------------------|------------------|-------------------|
| Resources  | 2011 2010        | 2010 2010           | 2010 2011           | 2011 2010         |                  |                   |
| The search of th | 0                | 0                   | 0                   | 0                 | 0                | 0%                |
| Beginning Net Working Capital  | 19,050,377       | 23,696,786          | 25,143,980          | 29,491,310        | 4,347,330        | 17%               |
| Taxes  | 8,851,996        | 10,185,488          | 9,461,270           | 9,413,520         | (47,750)         | - 0%              |
| Licenses & Permits   | 968,917          | 1,291,803           | 1,153,000           | 1,241,000         | 88,000           | 7%                |
| Fines  | 79,892           | 90,489              | 78,940              | 74,040            | (4,900)          | - 6%              |
| Use Of Money/Property  | 207,554          | 242,666             | 176,030             | 261,610           | 85,580           | 48%               |
| Intergov State   | 12,074,242       | 14,122,924          | 13,185,120          | 13,136,250        | (48,870)         | - 0%              |
| Intergov Federal   | 886,434          | 745,978             | 735,020             | 1,028,420         | 293,400          | 39%               |
| Intergov Other   | 5,472,454        | 6,514,654           | 7,709,250           | 7,375,180         | (334,070)        | - 4%              |
| Charges for Services   | 1,929,314        | 1,860,394           | 1,926,810           | 1,860,835         | (65,975)         | - 3%              |
| Other Revenue  | 3,603,061        | 1,673,103           | 1,478,110           | 1,590,235         | 112,125          | 7%                |
| Transfer Revenue   |                  |                     |                     | , ,               | 3,438,260        | 108%              |
| Transfer Revenue   | 3,084,925        | 4,534,956           | 3,182,700           | 6,620,960         | 3,430,260        | 100%              |
| Total Resources:   | 56,209,165       | 64,959,241          | 64,230,230          | 72,093,360        | 7,863,130        | 12%               |
| Expenditures   |                  |                     |                     |                   |                  |                   |
| Personal Services  | 17,903,604       | 18,661,804          | 20,794,870          | 22,183,480        | 1,388,610        | 6%                |
| Materials & Services   | 8,070,393        | 7,979,155           | 11,193,980          | 11,022,260        | (171,720)        | - 1%              |
| Special Payments   | 2,023,589        | 2,177,324           | 2,685,890           | 2,565,320         | (120,570)        | - 4%              |
| Debt Service   | 31,121           | 191,811             | 189,300             | 399,500           | 210,200          | 111%              |
| Capital Outlay   | 1,397,536        | 2,930,449           | 2,924,460           | 3,990,120         | 1,065,660        | 36%               |
| Transfers Out  | 3,086,017        | 4,534,956           | 3,182,700           | 6,638,600         | 3,455,900        | 108%              |
| Contingency  | 0                | 0                   | 16,625,050          | 18,399,410        | 1,774,360        | 10%               |
| Total Expenditures:  | 32,512,260       | 36,475,499          | 57,596,250          | 65,198,690        | 7,602,440        | 13%               |
|  | 02,012,200       | 00,470,400          | 07,030,200          | 00,100,000        | 7,002,440        | 1070              |
| Fund Balance   |                  |                     |                     |                   |                  |                   |
|  |                  |                     |                     |                   |                  |                   |
| Ending Fund Balance:   | 23,696,905       | 28,483,743          | 6,633,980           | 6,894,670         | 260,690          | 3%                |
| Net Change in Fund Balance:  | (4,646,528)      | (4,786,956)         | 18,510,000          | 22,596,640        | 4,086,640        | 22%               |
| Percentage of Change:  | - 409%           | - 495%              | 135%                | 130%              |                  |                   |
|  |                  |                     |                     |                   |                  |                   |
|  |                  |                     |                     |                   |                  |                   |
|  |                  |                     |                     |                   |                  |                   |

All County Funds Comparative Summary

#### 4 year Comparative Summary - All County Funds (with Service Districts)

| Account Name                  | Actual      | Actual      | Budget     | Adopted    | Amount<br>Change | Percent<br>Change |
|-------------------------------|-------------|-------------|------------|------------|------------------|-------------------|
|                               | 2014-2015   | 2015-2016   | 2016-2017  | 2017-2018  |                  |                   |
| Resources                     |             |             |            |            |                  | •••               |
|                               | 0           | 0           | 0          | 0          | 0                | 0%                |
| Beginning Net Working Capital | 21,817,454  | 26,815,599  | 27,570,080 | 32,782,210 | 5,212,130        | 18%               |
| Taxes                         | 12,714,254  | 14,133,132  | 13,354,150 | 13,391,550 | 37,400           | 0%                |
| Licenses & Permits            | 968,917     | 1,291,803   | 1,153,000  | 1,241,000  | 88,000           | 7%                |
| Fines                         | 79,892      | 90,489      | 78,940     | 74,040     | (4,900)          | - 6%              |
| Use Of Money/Property         | 225,040     | 264,792     | 193,720    | 291,770    | 98,050           | 50%               |
| Intergov State                | 14,228,476  | 17,282,328  | 15,420,250 | 15,893,940 | 473,690          | 3%                |
| Intergov Federal              | 886,434     | 745,978     | 735,020    | 1,028,420  | 293,400          | 39%               |
| Intergov Other                | 5,472,454   | 6,514,654   | 7,709,250  | 7,375,180  | (334,070)        | - 4%              |
| Charges for Services          | 2,006,589   | 1,932,904   | 1,996,810  | 1,932,835  | (63,975)         | - 3%              |
| Other Revenue                 | 3,789,048   | 1,846,888   | 1,566,210  | 1,634,235  | 68,025           | 4%                |
| Transfer Revenue              | 3,088,017   | 4,536,956   | 3,184,700  | 6,622,960  | 3,438,260        | 107%              |
| Total Resources:              | 65,276,574  | 75,455,524  | 72,962,130 | 82,268,140 | 9,306,010        | 12%               |
| Expenditures                  |             |             |            |            |                  |                   |
| Personal Services             | 19,606,429  | 20,445,492  | 22,640,370 | 24,275,060 | 1,634,690        | 7%                |
| Materials & Services          | 9,132,457   | 9,103,926   | 12,376,940 | 12,280,550 | (96,390)         | - 0%              |
| Special Payments              | 5,138,678   | 6,250,873   | 6,224,740  | 7,113,520  | 888,780          | 14%               |
| Debt Service                  | 36,387      | 197,226     | 194,870    | 437,190    | 242,320          | 124%              |
| Capital Outlay                | 1,476,938   | 3,179,785   | 3,062,460  | 4,177,620  | 1,115,160        | 36%               |
| Transfers Out                 | 3,088,017   | 4,536,956   | 3,184,700  | 6,645,400  | 3,460,700        | 108%              |
| Contingency                   | 0           | 0           | 17,170,720 | 18,974,390 | 1,803,670        | 10%               |
| Total Expenditures:           | 38,478,906  | 43,714,258  | 64,854,800 | 73,903,730 | 9,048,930        | 13%               |
| Fund Balance                  |             |             |            |            |                  |                   |
|                               |             |             |            |            |                  |                   |
| Ending Fund Balance:          | 26,797,668  | 31,741,266  | 8,107,330  | 8,364,410  | 257,080          | 3%                |
| -                             |             |             |            |            |                  |                   |
| Net Change in Fund Balance:   | (4,980,214) | (4,925,667) | 19,462,750 | 24,417,800 | 4,955,050        | 25%               |
| Percentage of Change:         | - 438%      | - 544%      | 141%       | 134%       |                  |                   |
|                               |             |             |            |            |                  |                   |
|                               |             |             |            |            |                  |                   |

General Fund Functional Area Overview

## Overview by Functional Area - General Fund

| REVENUES - Functional Area                   | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | Amount<br>Change | Percent<br>Change |
|--|---------------------|---------------------|---------------------|----------------------|------------------|-------------------|
| Culture & Recreation                         | 122,030             | 129,545             | 133,200             | 130,250              | (2,950)          | - 2%              |
| General Government                           | 18,279,266          | 21,273,636          | 19,593,330          | 23,553,925           | 3,960,595        | 20%               |
| Land Use, Hsg & Trans / Econ. Dev. & Capital | 424,090             | 452,301             | 515,260             | 599,550              | 84,290           | 16%               |
| Public Safety & Justice                      | 3,057,718           | 3,130,309           | 3,149,980           | 3,565,325            | 415,345          | 13%               |
| Total Revenues:                              | 21,883,104          | 24,985,791          | 23,391,770          | 27,849,050           | 4,457,280        | 19%               |

| EXPENDITURES - Functional Area               | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | Amount<br>Change | Percent<br>Change |
|--|---------------------|---------------------|---------------------|----------------------|------------------|-------------------|
| Culture & Recreation                         | 200,107             | 200,742             | 209,580             | 218,830              | 9,250            | 4%                |
| General Government                           | 6,162,686           | 8,074,968           | 9,286,970           | 10,069,680           | 782,710          | 8%                |
| Land Use, Hsg & Trans / Econ. Dev. & Capital | 586,103             | 658,979             | 1,031,880           | 1,090,390            | 58,510           | 5%                |
| Public Health                                | 394,000             | 394,000             | 461,000             | 461,000              | 0                | 0%                |
| Public Safety & Justice                      | 9,500,220           | 9,824,085           | 10,894,440          | 11,504,870           | 610,430          | 5%                |
| Total Expenditures:                          | 16,843,116          | 19,152,774          | 21,883,870          | 23,344,770           | 1,460,900        | 6%                |

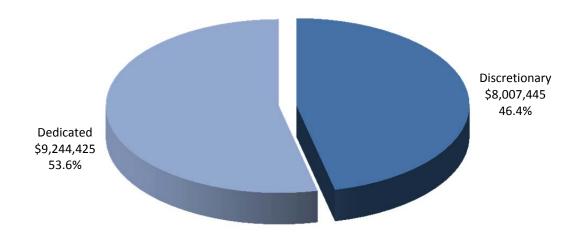
Countywide Functional Area Overview

## Overview by Functional Area - Countywide (Excluding Service Districts)

| REVENUES - Functional Area                   | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | Amount<br>Change | Percent<br>Change |
|--|---------------------|---------------------|---------------------|----------------------|------------------|-------------------|
| Culture & Recreation                         | 2,845,515           | 2,869,942           | 2,794,190           | 2,588,250            | (205,940)        | - 7%              |
| General Government                           | 19,381,419          | 22,632,188          | 21,202,040          | 25,474,125           | 4,272,085        | 20%               |
| Land Use, Hsg & Trans / Econ. Dev. & Capital | 22,213,815          | 27,001,863          | 27,594,570          | 30,508,820           | 2,914,250        | 10%               |
| Public Health                                | 3,825,625           | 4,012,072           | 4,252,360           | 4,209,840            | (42,520)         | - 1%              |
| Public Safety & Justice                      | 7,942,791           | 8,443,176           | 8,387,070           | 9,312,325            | 925,255          | 11%               |
| Total Revenues:                              | 56,209,165          | 64,959,241          | 64,230,230          | 72,093,360           | 7,863,130        | 12%               |

| EXPENDITURES - Functional Area               | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | Amount<br>Change | Percent<br>Change |
|--|---------------------|---------------------|---------------------|----------------------|------------------|-------------------|
| Culture & Recreation                         | 918,139             | 838,008             | 2,870,570           | 2,676,830            | (193,740)        | - 6%              |
| General Government                           | 6,868,803           | 8,707,263           | 11,356,680          | 12,450,880           | 1,094,200        | 9%                |
| Land Use, Hsg & Trans / Econ. Dev. & Capital | 9,126,631           | 10,883,968          | 22,985,110          | 28,609,270           | 5,624,160        | 24%               |
| Public Health                                | 3,262,312           | 3,429,314           | 4,252,360           | 4,209,840            | (42,520)         | - 1%              |
| Public Safety & Justice                      | 12,336,375          | 12,616,946          | 16,131,530          | 17,251,870           | 1,120,340        | 6%                |
| Total Expenditures:                          | 32,512,260          | 36,475,499          | 57,596,250          | 65,198,690           | 7,602,440        | 13%               |

# Clatsop County Functions/Programs Budget Public Safety & Justice 2017-2018 Total \$17,251,870



The chart above represents the type of funding, discretionary or dedicated, available for this functional area. The proposed expenditure appropriation for each budget included in this functional area are located on the following

## Organizational units included within this functional area in the order they appear within the budget document are:

District Attorney
Child Support
Medical Examiner
Sheriff Support Division
Sheriff Criminal Division
Corrections
Jail Nurse
Corrections Workcrew
Emergency Management
Animal Control
Animal Shelter Enhancement

Marine Patrol
Jail Commissary
Juvenile Department
Juvenile Crime Prevention
Law Library
Parole & Probation
Courthouse Security
State Timber Enforcement
Child Custody Mediation
Liquor Enforcement

The chart above represents the type of funding, discretionary or dedicated, available for this functional area. The proposed expenditure appropriations for each budget included in this functional area are located on the following pages in this section.

## **District Attorney**

#### **Mission Statement**

The purpose of criminal prosecution is to evaluate and prosecute all violations of state criminal law brought to the district attorney's office through the seven police agencies in Clatsop County, and on occasion through outside agencies, to ensure that the innocent are protected and the guilty are held accountable.

#### **Department Overview**

The Criminal Division consists of 6 Deputy District Attorneys, the elected District Attorney and 11 support staff. The staff reviews, logs in, and then assigns reports to specific trial assistants and specific deputy district attorneys for vertical prosecution cases submitted by the seven police agencies that serve the cities and county. The initial determination is whether there is a credible charge and if so, should it be charged as a violation, misdemeanor, or felony. Once a Deputy DA makes that decision, the case then goes through the charging process or grand jury process. Deputy District Attorneys prepare plea offers in virtually every case, and working with one of the two Victims Assistance Coordinators, attempt to discuss the case and possible resolution with identifiable victims and ensure that victims' voices are heard and that they are able to exercise their rights under Oregon statute and the state constitution. The District Attorneys' Office is expected to "attend upon the court" for all proceedings in which the State of Oregon has an interest in criminal, juvenile, or dependency cases. That means staffing three circuit courtrooms virtually daily as well as Grand Jury twice a week. In addition, the DA's Office participates, and in some cases presides over regular meetings of the Multi-Disciplinary Team regarding Child Abuse, the Domestic Violence Council, the Major Crime Team and staffs all three "specialty courts" - the Treatment Court in Judge Matyas's courtroom, Family Court in Judge Brownhill's courtroom, and Drug Court in Judge McIntosh's courtroom. Each of these courts is assigned a Deputy DA who attends staffings and appears in court, and while the DA's Office assists in staffing these courts, the DA's Office receives no revenue or compensation for participation in these special courts.

In addition, the District Attorney and at least two senior Deputy District Attorneys, including the Chief Deputy, are on-call on a 24 hour a day, 7-day a week basis for consultation with county police agencies from providing legal advice to helping draft search warrants to convening the Major Crime Team under the protocols agreed upon by all area law enforcement agencies.

Additionally, the District Attorney's Office manages the Medical Examiner Program, appears on behalf of the county in all involuntary mental commitment proceedings, handles habeas corpus suits at the request of the Sheriff, evaluates civil and criminal forfeitures when appropriate, and serves as the arbiter of request under ORS 192, the Oregon Public Records law for agencies below the state level (city, county, schools, and special districts).

The District Attorney's Office regularly participates in legal trainings for both regular and reserve police officers and provides speakers after hours for various Citizen Police Academies offered at times by area police departments.

#### **Major Accomplishments**

The fiscal year saw the first departure of a deputy prosecutor in almost a decade. Senior Deputy DA David Goldthorpe was appointed by Governor Brown to fill a vacancy in the Malheur County DA's Office in Eastern Oregon. Replacing David is Deputy DA Anne Freeby, a newly-minted lawyer who comes to our office with excellent recommendations and experience working in three different prosecutor's offices while attending the University of Oregon Law School. During this last year we finally saw the conclusion to two very difficult, painful, and expensive - both in human costs and expenses - child murder cases. Randy Lee Roden, who murdered his girlfriend's toddler just before Christmas of 2014 went to jury trial and a team made up of Chief Deputy DA Ron Brown and Senior Deputy DA Dawn Buzzard obtained convictions for murder and other child abuse counts. Roden received a Life sentence in prison without possibility for release for 30 years. As part of the same case the girlfriend, 36-year old Dorothy Wing pled guilty to Manslaughter and Criminal Mistreatment and received a 15-year prison sentence.

Jessica Smith, who murdered her 2-year old daughter Isabella and slashed the throat of her 13-year old daughter Alana, finally pled guilty to the charges with which she had been indicted over two years earlier - Aggravated Murder and Attempted Aggravated Murder.

In a case headed by District Attorney Josh Marquis & Senior Deputy DA Dawn Buzzard, the prosecution overcame several efforts by Smith's team to claim she was not mentally responsible or able to assist. When the court denied these claims her attorneys entered into guilty pleas with sentences of Life without the possibility of parole for 30 years on the main charge and another 10 years, to be served after the 30, for attempting to kill her other daughter, who is now thriving and living with her father.

Senior Deputy DA Beau Peterson successfully prosecuted several financial elder abuse cases, sending one woman, 35-year old Kaili Jo Roberts, to 5 years in prison for stealing tens of thousands of dollars from her father and then compounding the crime by lying about it under oath at trial.

Chief Deputy Ron Brown brought former Astoria chiropractor Adam Lopez back to court after prosecuting Lopez for a series of inappropriate touching incidents involving patients that resulted in jail sentences and significant financial restitution to victims.

A number of other women had come forward and Brown charged Lopez with numerous counts of Sexual Abuse in Third Degree. Lopez demanded a trial, which he got and was found guilty of the charges which, while misdemeanors, carry with them the requirement of registering as a sex offender.

The DA's Office continued to aggressively prosecute sexual victimization and Senior Deputy Dawn Buzzard, who specializes in cases of child and sexual abuse, prosecuted noted local author and former high school teacher Matt Love for Luring a Minor, involving conduct with a then-underage former student. Love pled guilty to the charge as a misdemeanor but was required to surrender his teaching certificate, register as a sex offender and undergo sex offender treatment.

In another case William Dixon was prosecuted by Buzzard for Encouraging Child Sexual Abuse in the First Degree after state investigators following up on child pornography leads led to the discovery of child porn. Dixon had a record for federal bank robbery and was sentenced to three years in state prison.

Senior Deputy Steve Chamberlin went to trial on serial robber Ernest Dean who was convicted by a jury of First Degree Robbery of a Cannon Beach hotel in January 2014. His trial finally went forward in early 2017, resulting in conviction and a sentence of 10 years in prison to be served after he finishes a 25-year sentence for unrelated robberies in Multnomah County.

|                                      | Funding Sources     |                     |                     |                   |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Child Support                        | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| VOCA                                 | 29,778              | 59,282              | 58,710              | 58,710            | 0                    | 0%                  |  |  |  |  |
| VOCA 1x                              | 0                   | 0                   | 0                   | 5,700             | 5,700                | 100%                |  |  |  |  |
| Stvictim Assistance Pgm              | 34,811              | 34,811              | 34,800              | 34,800            | 0                    | 0%                  |  |  |  |  |
| Special Projects Revenue             | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Copy Fees                            | 51,661              | 40,480              | 39,000              | 39,000            | 0                    | 0%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Revenue Refunds & Reimbursemen       | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Special Projects Revenue             | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 350                 | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Trans from Liquor Law Enforce        | 0                   | 0                   | 100                 | 0                 | (100)                | - 100%              |  |  |  |  |
| General Fund Support                 | 1,384,237           | 1,450,362           | 1,543,280           | 1,684,410         | 141,130              | 9%                  |  |  |  |  |
| Total Revenue:                       | 1,500,837           | 1,584,935           | 1,675,890           | 1,822,620         | 146,730              | 8%                  |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 1,021,026           | 1,059,771           | 1,097,890           | 1,135,940            | 38,050                 | 3%                    |  |  |  |
| Personnel Benefits                   | 408,573             | 437,752             | 465,970             | 594,700              | 128,730                | 27%                   |  |  |  |
| Material & Supplies                  | 71,237              | 87,411              | 112,030             | 91,980               | (20,050)               | - 17%                 |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 1,500,837           | 1,584,935           | 1,675,890           | 1,822,620            | 146,730                | 8%                    |  |  |  |

| Staffing Summary               |                     |                     |                     |                      |                       |                     |  |  |  |
|--------------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel           | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| District Attorney Salary Supp. | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Admin/legal Asst               | 0.95                | 0.95                | 0.95                | 0.95                 | 0.00                  | 0%                  |  |  |  |
| Chief Deputy Dist. Atty.       | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Deputy DA I                    | 0.00                | 0.00                | 0.00                | 0.97                 | 0.97                  | 100%                |  |  |  |
| Deputy DA II                   | 0.97                | 0.97                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |
| Deputy DA III                  | 3.97                | 3.97                | 4.94                | 3.97                 | (0.97)                | - 19%               |  |  |  |
| Staff Assistant                | 6.00                | 6.00                | 6.00                | 6.00                 | 0.00                  | 0%                  |  |  |  |
| Victims Services Coord.        | 2.00                | 2.00                | 2.00                | 2.00                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:               | 15.89               | 15.89               | 15.89               | 15.89                | 0.00                  | 0%                  |  |  |  |

| Measures                                |                     |                     |                     |                     |                        |                     |  |  |  |
|---|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description             | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Number of Police Reports Received       | 2108                | 2066                | 2134                | 2136                |                        |                     |  |  |  |
| Number of Victim Contacts               | 11323               | 16358               | 15965               | 18545               |                        |                     |  |  |  |
| Court Appearances Per Deputy DA         | 621                 | 618                 | 763                 | 649                 |                        |                     |  |  |  |
| Number of Juvenile Court<br>Appearances | 276                 | 268                 | 432                 | 343                 |                        |                     |  |  |  |
| Felony Cases Filed                      | 505                 | 485                 | 463                 | 443                 |                        |                     |  |  |  |
| Misdemeanor Cases Filed                 | 678                 | 786                 | 821                 | 789                 |                        |                     |  |  |  |

|                                 |                    | S                | ummary              |                   |                   |                        |                 |
|---------------------------------|--------------------|------------------|---------------------|-------------------|-------------------|------------------------|-----------------|
| Account Name                    | Account #          | Actual 2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change        |
| Personnel Services              |                    |                  |                     |                   |                   |                        |                 |
| District Attorney Salary Supp.  | 82-1025            | 26,760           | 26,760              | 26,760            | 34,000            | 7,240                  | 279             |
| Admin/legal Asst                | 82-1119            | 62,493           | 64,055              | 65,660            | 70,420            | 4,760                  | 7'              |
| Chief Deputy Dist. Atty.        | 82-1170            | 107,722          | 110,415             | 113,180           | 124,770           | 11,590                 | 10'             |
| Deputy District Attorney        | 82-1172            | 468,740          | 493,776             | 509,630           | 516,160           | 6,530                  | 1               |
| Deputy DA I                     | 82-1173            | 0                | 0                   | 0                 | 0                 | 0                      | 0               |
| Deputy DA II                    | 82-1174            | 0                | 0                   | 0                 | 0                 | 0                      | 0               |
| Deputy DA III                   | 82-1175            | 0                | 0                   | 0                 | 0                 | 0                      | 0               |
| Staff Assistant                 | 82-1191            | 253,888          | 258,779             | 273,640           | 278,850           | 5,210                  | 1               |
| Intern                          | 82-1713            | 0                | 0                   | 0                 | 0                 | 0                      | 0               |
| Victims Services Coord.         | 82-1896            | 101,424          | 105,985             | 109,020           | 111,740           | 2,720                  | 2'              |
| Extra Help - A.S. III           | 82-1940            | 4,855            | 9,702               | 13,000            | 13,000            | 0                      | 0               |
| Extra Help                      | 82-1941            | 0                | 428                 | 9,080             | 11,080            | 2,000                  | 22              |
| Grant Overtime                  | 82-1943            | 0                | 6,406               | 10,060            | 10,310            | 250                    | 2               |
| Overtime                        | 82-1945            | 3,591            | 2,622               | 4,000             | 4,000             | 0                      | 0               |
| Performance Pay                 | 82-1948            | 0                | 0                   | 0                 | 7,810             | 7,810                  | 100             |
| F.I.C.A.                        | 82-1950            | 76,011           | 79,539              | 86,750            | 90,620            | 3,870                  | 4               |
| Retirement                      | 82-1955            | 139,934          | 144,660             | 152,010           | 198,100           | 46,090                 | 30              |
| Medical Waiver                  | 82-1963            | 0                | 0                   | 0                 | 2,400             | 2,400                  | 100             |
| Medical Insurance               | 82-1964            | 143,043          | 135,539             | 140,140           | 181,960           | 41,820                 | 29              |
| Dental Insurance                | 82-1965            | 17,317           | 17,342              | 17,860            | 20,580            | 2,720                  | 15'             |
| HSA Contribution                | 82-1966            | 9,585            | 25,475              | 21,780            | 23,780            | 2,000                  | 9'              |
| Benefits Admin Fees             | 82-1967            | 444              | 489                 | 400               | 480               | 80                     | 20              |
| Life Insurance                  | 82-1970            | 1,371            | 1,371               | 1,180             | 1,330             | 150                    | 12              |
| Salary Continuation Insur       | 82-1972            | 2,046            | 2,051               | 1,340             | 1,360             | 20                     | 1               |
| S.A.I.F.                        | 82-1975            | 1,340            | 1,461               | 1,570             | 1,710             | 140                    | 8               |
| Unemployment                    | 82-1980            | 9,035            | 10,667              | 6,800             | 1,180             | (5,620)                | - 82            |
| Compensable Leave Buyback       | 82-1986            | 0                | 0                   | 0,000             | 25,000            | 25,000                 | 100             |
| Personnel Services Totals:      | 02-1900            | 1,429,600        | 1,497,523           | 1,563,860         | 1,730,640         | 166,780                | 100             |
|                                 |                    | 1,120,000        | 1,101,020           | 1,000,000         | 1,100,010         | 100,100                |                 |
| Materials & Services Telephones | 82-2070            | 4,758            | 4,180               | 5,000             | 5,000             | 0                      | 0'              |
| Witness Fees                    | 82-2250            | 2,286            | 1,799               | 3,000             | 2,500             | (500)                  | - 16            |
| Grand Jury Fees                 | 82-2258            | 796              | 696                 | 1,000             | 800               | (200)                  | - 20            |
| Software Maintenance            | 82-2265            | 0                | 090                 | 0                 | 0                 | (200)                  | - 20            |
| Membership Fees And Dues        | 82-2370            | 6,295            | 7,001               | 6,900             | 7,150             | 250                    | 3               |
| Office Supplies                 | 82-2410            | 6,295<br>4,767   | 7,001               | 5,900             | 7,150             |                        | 27 <sup>°</sup> |
| Books And Periodicals           |                    |                  |                     |                   | •                 | 1,600                  |                 |
|                                 | 82-2413<br>82-2419 | 5,265<br>5,603   | 6,705               | 7,000             | 7,000             | 0                      | 0'              |
| Postage And Freight             |                    | 5,603            | 4,980               | 4,600             | 4,600             |                        |                 |
| Printing And Reproduction       | 82-2425            | 11,292           | 12,482              | 13,500            | 12,000            | (1,500)                | - 11            |
| PC Equipment                    | 82-2455            | 0                | 0                   | 0                 | 0                 | 0                      | 0'              |
| Contractual Services            | 82-2471            | 0                | 0                   | 0                 | 500               | 500                    | 100             |
| Special Investigations          | 82-2474            | 17,151           | 16,555              | 37,000            | 20,000            | (17,000)               | - 45            |
| Contractual Services-Temp Help  | 82-2492            | 0                | 0                   | 0                 | 0                 | 0                      | 0               |

| Total Expenditures:             |                    | 1,500,837 | 1,584,935   | 1,675,890  | 1,822,620  | 146,730      | 1.00        |
|---------------------------------|--------------------|-----------|-------------|------------|------------|--------------|-------------|
| Capital Outlay Totals:          |                    | 0         | 0           | 0          | 0          | 0            | 0%          |
| Office Equipment                | 82-4300            | 0         | 0           | 0          | 0          | 0            | 0%          |
| Capital Outlay                  |                    | ĺ         | · ·         | ĺ          | ,          | , , ,        |             |
| Materials & Services Totals:    |                    | 71,237    | 87,411      | 112,030    | 91,980     | (20,050)     | - 17%       |
| Reimbursed Travel Expense       | 82-2930            | 7,306     | 5,883       | 7,700      | 7,000      | (700)        | - 9%        |
| Miscellaneous Expense           | 82-2929            | 0         | 0           | 0          | 0          | 0            | 0%          |
| Education And Training          | 82-2928            | 3,393     | 2,190       | 6,600      | 6,000      | (600)        | - 9%        |
| Vehicle Maintenance & Use       | 82-2923            | 2,326     | 4,209       | 3,900      | 4,000      | 100          | 2%          |
| Fuel - Vehicles                 | 82-2852            | 0         | 0           | 0          | 0          | 0            | 0%          |
| Publi. And Legal Notices        | 82-2600            | 0         | 121         | 0          | 0          | 0            | 0%          |
| Special Victims Expense VOCA 1x | 82-2516<br>82-2526 | 0         | 13,174<br>0 | 9,930<br>0 | 7,930<br>0 | (2,000)<br>0 | - 20%<br>0% |

## **Child Support**

#### **Mission Statement**

To collect court-ordered payments for custodial parents and when appropriate, assist in adjusting child support obligations.

#### **Department Overview**

The child support division collects and enforces court orders using collection methods, court orders, and when necessary, criminal actions. Two child support agents manage the daily caseload and are assisted by a .06 FTE of a deputy district attorney. The division also establishes orders for support and paternity.

#### **Major Accomplishments**

Opened 112 new cases for calendar year 2016.

Continued to increase skills and knowledge of child support enforcement by attending trainings, as offered.

Complied with Federal Title IV-D requirements.

Continued to hold monthly SED Court for delinquent parents.

Provided support enforcement services to more than 600 families.

#### **Budget Highlights**

The Child Support budget receives a 66% federal reimbursement for expenses incurred.

|                                      | Funding Sources     |                     |                     |                   |                      |                     |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |  |
| Beginning Balance                    | 44,564              | 44,390              | 41,380              | 11,420            | (29,960)             | - 72%               |  |  |  |  |  |
| Interest On Investments              | 150                 | 146                 | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |  |
| Reimburse Child Supp Svc             | 28,169              | 24,835              | 21,790              | 23,260            | 1,470                | 6%                  |  |  |  |  |  |
| State GF Reimburse                   | 12,930              | 13,011              | 13,070              | 11,970            | (1,100)              | - 8%                |  |  |  |  |  |
| Annual Fee pmts                      | 1,869               | 694                 | 2,000               | 2,120             | 120                  | 6%                  |  |  |  |  |  |
| ARRA Child Support                   | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |  |
| Child Support                        | 104,393             | 112,419             | 115,790             | 122,780           | 6,990                | 6%                  |  |  |  |  |  |
| Franchise Fees                       | 0                   | 0                   | 190                 | 190               | 0                    | 0%                  |  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |  |
| Transfer From General                | 40,700              | 40,700              | 40,700              | 40,700            | 0                    | 0%                  |  |  |  |  |  |
| Transfer from Other Funds            | 332                 | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |  |
| Transfer from Bond Reserve Fun       | 50                  | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |  |
| Total Revenue:                       | 233,157             | 236,195             | 234,920             | 212,440           | (22,480)             | - 9%                |  |  |  |  |  |
| Total Unappropriated Budget:         | 44,388              | 43,295              | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |  |
| Total Budgeted Resources:            | 188,769             | 192,899             | 234,920             | 212,440           | (22,480)             | - 9%                |  |  |  |  |  |

| Expenditures                         |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 111,385             | 115,453             | 118,390             | 118,220              | (170)                  | - 0%                  |  |  |  |
| Personnel Benefits                   | 45,098              | 45,468              | 45,680              | 54,490               | 8,810                  | 19%                   |  |  |  |
| Material & Supplies                  | 32,286              | 31,978              | 32,110              | 37,890               | 5,780                  | 18%                   |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 38,740              | 1,840                | (36,900)               | - 95%                 |  |  |  |
| Total Expenditures:                  | 188,769             | 192,899             | 234,920             | 212,440              | (22,480)               | - 9%                  |  |  |  |

|                         | Staffing Summary    |                     |                     |                      |                       |                     |  |  |  |  |
|-------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel    | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Senior Admin Supervisor | 0.05                | 0.05                | 0.05                | 0.05                 | 0.00                  | 0%                  |  |  |  |  |
| Deputy DA I             | 0.00                | 0.00                | 0.00                | 0.03                 | 0.03                  | 100%                |  |  |  |  |
| Deputy DA II            | 0.03                | 0.03                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |  |
| Deputy DA III           | 0.03                | 0.03                | 0.06                | 0.03                 | (0.03)                | - 50%               |  |  |  |  |
| Child Support Agent I   | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |  |
| Child Support Agent II  | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |  |
| Total Personnel:        | 2.11                | 2.11                | 2.11                | 2.11                 | 0.00                  | 0%                  |  |  |  |  |

| Measures                            |                     |                     |                     |                     |                        |                     |  |  |  |
|-------------------------------------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description         | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Child Support Collected             | 2,101,488           | 2,018,458           | 2,513,702           | 2,072,804           | 2,498,546              |                     |  |  |  |
| Overall County Arrearages Collected | 76%                 | 76.66%              | 75.3%               | 76%                 | 74.8%                  |                     |  |  |  |
| Overall State Arrearages Collected  | 52%                 | 52.9%               | 53.2%               | 53%                 | 55%                    |                     |  |  |  |

|                              |           | S                | ummary              |                   |                   |                        |                       |
|------------------------------|-----------|------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual 2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           |                  |                     |                   |                   |                        |                       |
| Senior Admin Supervisor      | 82-1119   | 3,289            | 3,371               | 3,460             | 3,710             | 250                    | 79                    |
| Deputy District Attorney     | 82-1172   | 0                | 0                   | 6,040             | 0                 | (6,040)                | - 100                 |
| Deputy DA I                  | 82-1173   | 0                | 0                   | 0                 | 1,950             | 1,950                  | 100                   |
| Deputy DA II                 | 82-1174   | 2,457            | 2,746               | 0                 | 0                 | 0                      | 0                     |
| Deputy DA III                | 82-1175   | 2,885            | 3,048               | 0                 | 3,420             | 3,420                  | 100                   |
| Child Support Agent I        | 82-1855   | 49,606           | 51,811              | 53,050            | 51,910            | (1,140)                | - 2                   |
| Child Support Agent II       | 82-1856   | 53,148           | 54,476              | 55,840            | 57,230            | 1,390                  | 2                     |
| Extra Help - A.S. III        | 82-1940   | 1,046            | 357                 | 1,000             | 1,000             | 0                      | 0                     |
| Overtime                     | 82-1945   | 0                | 32                  | 0                 | 0                 | 0                      | 0                     |
| Performance Pay              | 82-1948   | 0                | 0                   | 0                 | 150               | 150                    | 100                   |
| F.I.C.A.                     | 82-1950   | 8,428            | 8,603               | 9,130             | 9,320             | 190                    | 2                     |
| Retirement                   | 82-1955   | 15,752           | 16,788              | 17,220            | 21,720            | 4,500                  | 26                    |
| Medical Waiver               | 82-1963   | 0                | 0                   | 0                 | 2,400             | 2,400                  | 100                   |
| Medical Insurance            | 82-1964   | 16,944           | 14,360              | 13,440            | 15,570            | 2,130                  | 15                    |
| Dental Insurance             | 82-1965   | 1,364            | 1,370               | 1,410             | 1,420             | 10                     | 0                     |
| HSA Contribution             | 82-1966   | 165              | 2,275               | 2,220             | 2,220             | 0                      | 0                     |
| Benefits Admin Fees          | 82-1967   | 37               | 38                  | 40                | 50                | 10                     | 25                    |
| Life Insurance               | 82-1970   | 163              | 163                 | 160               | 160               | 0                      | 0                     |
| Salary Continuation Insur    | 82-1972   | 167              | 167                 | 160               | 160               | 0                      | 0                     |
| S.A.I.F.                     | 82-1975   | 156              | 162                 | 180               | 200               | 20                     | 11                    |
| Unemployment                 | 82-1980   | 876              | 1,153               | 720               | 120               | (600)                  | - 83                  |
| Compensable Leave Buyback    | 82-1986   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Personnel Services Totals:   |           | 156,483          | 160,921             | 164,070           | 172,710           | 8,640                  | 5                     |
| Materials & Services         |           |                  |                     |                   |                   |                        |                       |
| Telephones                   | 82-2070   | 542              | 471                 | 600               | 600               | 0                      | 0                     |
| Insurance                    | 82-2200   | 609              | 604                 | 710               | 1,210             | 500                    | 70                    |
| Office Supplies              | 82-2410   | 625              | 2,004               | 3,200             | 5,980             | 2,780                  | 86                    |
| Postage And Freight          | 82-2419   | 2,705            | 2,892               | 2,500             | 2,800             | 300                    | 12                    |
| Printing And Reproduction    | 82-2425   | 470              | 503                 | 900               | 800               | (100)                  | - 11                  |
| PC Equipment                 | 82-2455   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Contractual Services         | 82-2471   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Special Investigations       | 82-2474   | 216              | 192                 | 600               | 600               | 0                      | 0'                    |
| Fuel - Vehicles              | 82-2852   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Vehicle Maintenance & Use    | 82-2923   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Education And Training       | 82-2928   | 2,368            | 281                 | 1,000             | 1,000             | 0                      | 0'                    |
| Reimbursed Travel Expense    | 82-2930   | 152              | 430                 | 1,000             | 2,900             | 1,900                  | 190                   |
| Indirect Cost Allocation     | 82-3210   | 24,600           | 24,600              | 21,600            | 22,000            | 400                    | 1'                    |
| Materials & Services Totals: |           | 32,286           | 31,978              | 32,110            | 37,890            | 5,780                  | 18                    |
| Capital Outlay               |           |                  |                     |                   | ı                 |                        | 1                     |
| Office Equipment             | 82-4300   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Computer Equipment           | 82-4907   | 0                | 0                   | 0                 | 0                 | 0                      | 0,                    |

#### **Budget Summary**

| Capital Outlay Totals:    |         | 0       | 0       | 0       | 0       | 0        | 0%    |
|---------------------------|---------|---------|---------|---------|---------|----------|-------|
| Contingencies             |         |         |         |         |         |          |       |
| Appropriation For Contin. | 82-9900 | 0       | 0       | 38,740  | 1,840   | (36,900) | - 95% |
| Contingencies Totals:     |         | 0       | 0       | 38,740  | 1,840   | (36,900) | - 95% |
| Total Expenditures:       |         | 188,769 | 192,899 | 234,920 | 212,440 | (22,480) | 1.00  |

## **Medical Examiner**

#### **Mission Statement**

To investigate any accidental, homicidal or suicidal death or any death that occurs outside of a medical facility in Clatsop County.

#### **Department Overview**

The County Medical Examiner is a physician who is the medical eyes and ears of the State Medical Examiner. The County Medical Examiner appoints Deputy Medical Examiners, usually police officers, and signs death certificates for persons not under a doctor's care at the time of death. The County Medical Examiner is part of the Major Crime Team and is on call 24/7.

#### **Major Accomplishments**

Provided county medical examiner services 24/7. The Medical Examiner has been on call and on the scene of every suspicious death, not merely those of criminal interest. The medical examiner also does extensive death notifications to families and provides services to grieving families.

#### **Budget Highlights**

Although there is no "set" amount of time required for providing services to people at what are the worst moments of their lives, the Clatsop County Medical Examiner takes pride in being both compassionate and comprehensive in death investigations. In cases that have major criminal implications, like the two recent aggravated murder cases, that can mean speaking to survivors about the medical aspect and some medicolegal aspects of the death investigation (for example, the need for an autopsy or sometimes the reason no autopsy is appropriate). Some cases that are NOT criminal can nonetheless take enormous amounts of medical examiner time, such as the two child murders in 2014. However, medical examiner calls go far beyond criminal cases to suicides, accidents, even unusual natural deaths.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| General Fund Support                 | 56,496              | 77,308              | 104,010             | 114,660              | 10,650               | 10%                 |  |  |
| Total Revenue:                       | 56,496              | 77,308              | 104,010             | 114,660              | 10,650               | 10%                 |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 0                   | 39,996              | 80,000              | 85,940               | 5,940                  | 7%                    |  |  |  |  |
| Personnel Benefits                   | 0                   | 26,446              | 21,510              | 25,720               | 4,210                  | 19%                   |  |  |  |  |
| Material & Supplies                  | 56,496              | 10,866              | 2,500               | 3,000                | 500                    | 20%                   |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 56,496              | 77,308              | 104,010             | 114,660              | 10,650                 | 10%                   |  |  |  |  |

| Staffing Summary     |                     |                     |                     |                      |                       |                     |  |  |
|----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Medical Examiner     | 0.00                | 0.80                | 0.80                | 0.86                 | 0.06                  | 7%                  |  |  |
| Total Personnel:     | 0.00                | 0.80                | 0.80                | 0.86                 | 0.06                  | 7%                  |  |  |

| Measures Measures                 |       |                     |                     |                     |                     |                        |                     |  |  |
|-----------------------------------|-------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description       |       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Medical Examiner Cases            | Count | 0                   | 0                   | 145                 | 164                 | 0                      | 0                   |  |  |
| Cases Investigated                | Count | 0                   | 0                   | 91                  | 101                 | 0                      | 0                   |  |  |
| Extended Investigations Conducted | Count | 0                   | 0                   | 52                  | 38                  | 0                      | 0                   |  |  |
| Suicides                          | Count | 0                   | 0                   | 9                   | 14                  | 0                      | 0                   |  |  |
| Accidents                         | Count | 0                   | 0                   | 21                  | 40                  | 0                      | 0                   |  |  |
| Natural Deaths                    | Count | 0                   | 0                   | 115                 | 105                 | 0                      | 0                   |  |  |
| Homicides                         | Count | 0                   | 0                   | 0                   | 3                   | 0                      | 0                   |  |  |
| Undetermined                      | Count | 0                   | 0                   | 0                   | 2                   | 0                      | 0                   |  |  |

|                              |           | S                   | ummary              |                   |                   |                        |                       |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |
| Medical Examiner             | 82-1202   | 0                   | 39,996              | 80,000            | 85,940            | 5,940                  | 7%                    |
| Extra Help Medical Examiner  | 82-1902   | 0                   | 18,334              | 0                 | 0                 | 0                      | 0%                    |
| F.I.C.A.                     | 82-1950   | 0                   | 4,249               | 6,120             | 6,570             | 450                    | 7%                    |
| Retirement                   | 82-1955   | 0                   | 0                   | 8,760             | 11,680            | 2,920                  | 33%                   |
| Medical Insurance            | 82-1964   | 0                   | 2,094               | 4,430             | 5,510             | 1,080                  | 24%                   |
| Dental Insurance             | 82-1965   | 0                   | 242                 | 490               | 540               | 50                     | 10%                   |
| HSA Contribution             | 82-1966   | 0                   | 733                 | 800               | 860               | 60                     | 7%                    |
| Benefits Admin Fees          | 82-1967   | 0                   | 0                   | 30                | 30                | 0                      | 0%                    |
| Life/AD&D Insurance          | 82-1970   | 0                   | 56                  | 80                | 100               | 20                     | 25%                   |
| Salary Continuation Insur    | 82-1972   | 0                   | 108                 | 220               | 220               | 0                      | 0%                    |
| S.A.I.F.                     | 82-1975   | 0                   | 74                  | 100               | 120               | 20                     | 20%                   |
| Unemployment                 | 82-1980   | 0                   | 556                 | 480               | 90                | (390)                  | - 81%                 |
| Personnel Services Totals:   |           | 0                   | 66,442              | 101,510           | 111,660           | 10,150                 | 10%                   |
| Materials & Services         |           |                     |                     |                   |                   |                        | <u> </u>              |
| Telephones                   | 82-2070   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Medical Supplies             | 82-2345   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Contractual Services         | 82-2471   | 54,996              | 9,166               | 0                 | 0                 | 0                      | 0%                    |
| Administration               | 82-2475   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Medical Services             | 82-2502   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Body Transportation Costs    | 82-2508   | 1,500               | 1,700               | 2,500             | 2,500             | 0                      | 0%                    |
| Vehicle Maintenance & Use    | 82-2923   | 0                   | 0                   | 0                 | 500               | 500                    | 100%                  |
| Materials & Services Totals: |           | 56,496              | 10,866              | 2,500             | 3,000             | 500                    | 20%                   |
| Total Expenditures:          |           | 56,496              | 77,308              | 104,010           | 114,660           | 10,650                 | 1.00                  |

## **Sheriff Support Division**

#### **Mission Statement**

The mission of the Sheriff's Office is to provide professional public safety services committed to the values of integrity, duty, compassion and courage.

#### **Department Overview**

The Support Division of the Sheriff's Office provides the day-to-day business administration of the Office. These services include all the word processing of complaints, correspondence and other associated law enforcement clerical activity. Support Division is responsible for the civil process functions, which includes the processing of subpoenas, writs, summons and complaints, notices of process and conducts seizures, foreclosures and sales of real and personal property to satisfy judgements.

The Division acts as the custodian of records for the Sheriffs' Office and thus enters and maintains arrest warrants, restraining orders, stalking orders, stolen weapons and property, files and retrieves all criminal records/booking data. As part of the records function, background and criminal records checks are conducted for the District Attorney's Office, military agencies, Federal/State/local law enforcement agencies, as well as our own case investigations. The division will take all fingerprints for licenses and background checks.

The Support Division issues and processes concealed hand gun licenses, alarm permits, liquor permits, hand gun transactions, machine gun sales, explosive permits and others. It is responsible for managing inventories and processing purchase orders for all accounts payable. On a monthly basis, the Division reports criminal data and statistics, as required by law, for compilation by State and Federal agencies.

#### **Major Accomplishments**

Inventoried and moved all evidence and safekeeping property to new facility Implemented new fingerprinting process and procedures.

Reorganized duties and procedures including streamlining concealed handgun license procedures.

#### **Performance Measures**

Increase social media presence.

Increase fingerprinting times to better serve public needs.

Reduce deputies office time by processing evidence including video downloads.

#### **Budget Highlights**

There are two significant changes to this budget. The first is the revision of the FTE for the Evidence/Property function from .5 FTE to 1.0 FTE. The purpose of the change was to remove the entry of evidence and download of video from criminal deputies thus improving the amount of time patrol deputies have for patrol and response. The second revision is transitioning the casual Staff Assistant to .5 FTE Permanent Part Time. This is due to the Support Division conducting all fingerprints during the work week and the need to deliver consistent service to the public. Overall the budget increased by \$71,650 of which the Rural Law Enforcement District (RLED) covered \$50,420 of the increase. Revenue is stable with the largest increase due to RLED revenue for the District's share of the budget. Material and Services realized a modest savings of \$2,000.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Weapon Permits                       | 26,748              | 38,640              | 25,000              | 30,000               | 5,000                | 20%                 |  |  |  |  |
| Towing Ord Fees                      | 540                 | 500                 | 400                 | 500                  | 100                  | 25%                 |  |  |  |  |
| Revenue From Rled                    | 132,693             | 136,105             | 141,610             | 192,030              | 50,420               | 35%                 |  |  |  |  |
| Sheriff Civil Fees                   | 76,394              | 65,236              | 60,000              | 60,000               | 0                    | 0%                  |  |  |  |  |
| Sheriff Alarm Fees                   | 2,960               | 2,875               | 2,900               | 2,900                | 0                    | 0%                  |  |  |  |  |
| Finger Prints                        | 0                   | 0                   | 10,000              | 7,500                | (2,500)              | - 25%               |  |  |  |  |
| Copy Fees                            | 1,620               | 1,927               | 1,800               | 1,800                | 0                    | 0%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Rev. Refunds & Reim.                 | 24                  | 65                  | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Nsf Check Fee                        | 0                   | 25                  | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 35                  | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| General Fund Support                 | 134,136             | 143,646             | 160,900             | 179,530              | 18,630               | 11%                 |  |  |  |  |
| Total Revenue:                       | 375,150             | 389,019             | 402,610             | 474,260              | 71,650               | 17%                 |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 219,591             | 225,492             | 231,090             | 286,010              | 54,920                 | 23%                   |  |  |  |
| Personnel Benefits                   | 112,518             | 108,885             | 117,580             | 136,310              | 18,730                 | 15%                   |  |  |  |
| Material & Supplies                  | 43,040              | 54,643              | 53,940              | 51,940               | (2,000)                | - 3%                  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 375,150             | 389,019             | 402,610             | 474,260              | 71,650                 | 17%                   |  |  |  |

| Staffing Summary       |                     |                     |                     |                   |                       |                     |  |  |  |
|------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel   | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Support Div Supervisor | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |
| Staff Assistant        | 3.50                | 3.50                | 3.50                | 4.50              | 1.00                  | 28%                 |  |  |  |
| Total Personnel:       | 4.50                | 4.50                | 4.50                | 5.50              | 1.00                  | 22%                 |  |  |  |

| Measures                               |                     |                     |                     |                     |                        |                     |  |  |  |  |
|--|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|--|
| Unit of Measure Description            | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |  |
| Concealed handgun Permits<br>Processed | 698                 | 619                 | 530                 | 707                 | 500                    | 600                 |  |  |  |  |
| Alarm Permits Processed                | 115                 | 118                 | 112                 | 105                 | 100                    | 100                 |  |  |  |  |
| Warrants Entered                       | 1148                | 1132                | 1340                | 1195                | 900                    | 1000                |  |  |  |  |
| Civil Papers Processed                 |                     | 2756                | 1836                | 1862                | 2000                   | 1800                |  |  |  |  |

| Summary                      |           |                     |                     |                   |                   |                        |                       |  |  |  |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |  |  |  |
| Support Div Supervisor       | 82-1117   | 65,782              | 67,427              | 69,110            | 74,120            | 5,010                  | 7%                    |  |  |  |
| Staff Assistant              | 82-1191   | 153,809             | 158,065             | 161,980           | 211,890           | 49,910                 | 30%                   |  |  |  |
| Extra Help - A.S. III        | 82-1940   | 12,525              | 16,450              | 13,000            | 0                 | (13,000)               | - 100%                |  |  |  |
| Overtime                     | 82-1945   | 286                 | 238                 | 5,000             | 1,000             | (4,000)                | - 80%                 |  |  |  |
| Performance Pay              | 82-1948   | 0                   | 0                   | 0                 | 2,960             | 2,960                  | 1009                  |  |  |  |
| F.I.C.A.                     | 82-1950   | 17,107              | 17,820              | 19,060            | 22,180            | 3,120                  | 169                   |  |  |  |
| Retirement                   | 82-1955   | 31,356              | 22,457              | 31,160            | 47,680            | 16,520                 | 53%                   |  |  |  |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |  |
| Medical Insurance            | 82-1964   | 40,926              | 36,111              | 35,000            | 47,370            | 12,370                 | 359                   |  |  |  |
| Dental Insurance             | 82-1965   | 5,384               | 5,406               | 5,550             | 6,230             | 680                    | 129                   |  |  |  |
| HSA Contribution             | 82-1966   | 1,500               | 6,500               | 6,000             | 7,000             | 1,000                  | 169                   |  |  |  |
| Benefits Admin Fees          | 82-1967   | 171                 | 114                 | 120               | 100               | (20)                   | - 169                 |  |  |  |
| Life Insurance               | 82-1970   | 376                 | 376                 | 370               | 480               | 110                    | 299                   |  |  |  |
| Salary Continuation Insur    | 82-1972   | 449                 | 454                 | 460               | 570               | 110                    | 239                   |  |  |  |
| S.A.I.F.                     | 82-1975   | 383                 | 353                 | 370               | 450               | 80                     | 219                   |  |  |  |
| Unemployment                 | 82-1980   | 2,056               | 2,605               | 1,490             | 290               | (1,200)                | - 809                 |  |  |  |
| Personnel Services Totals:   |           | 332,109             | 334,377             | 348,670           | 422,320           | 73,650                 | 219                   |  |  |  |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |  |  |  |
| Clothing And Uniform Exp.    | 82-2040   | 194                 | 661                 | 600               | 600               | 0                      | 09                    |  |  |  |
| Maintenance - Equipment      | 82-2260   | 0                   | 39                  | 1,000             | 1,000             | 0                      | 09                    |  |  |  |
| General Equipment            | 82-2268   | 0                   | 0                   | 1,000             | 1,000             | 0                      | 09                    |  |  |  |
| Employee Drug Screen         | 82-2302   | 35                  | 0                   | 40                | 40                | 0                      | 09                    |  |  |  |
| Membership Fees And Dues     | 82-2370   | 140                 | 50                  | 200               | 200               | 0                      | 09                    |  |  |  |
| Office Supplies              | 82-2410   | 5,856               | 6,530               | 6,200             | 6,200             | 0                      | 09                    |  |  |  |
| Awards                       | 82-2412   | 35                  | 174                 | 200               | 200               | 0                      | 09                    |  |  |  |
| Books And Periodicals        | 82-2413   | 41                  | 41                  | 100               | 100               | 0                      | 09                    |  |  |  |
| Postage And Freight          | 82-2419   | 9,272               | 7,767               | 9,000             | 7,000             | (2,000)                | - 229                 |  |  |  |
| Records And Forms            | 82-2422   | 2,126               | 1,987               | 3,000             | 3,000             | 0                      | 09                    |  |  |  |
| Printing And Reproduction    | 82-2425   | 10,538              | 9,166               | 12,000            | 14,000            | 2,000                  | 169                   |  |  |  |
| Photographic Supplies        | 82-2427   | 55                  | 616                 | 500               | 500               | 0                      | 09                    |  |  |  |
| Office Furniture & Equipment | 82-2454   | 0                   | 19,307              | 2,000             | 2,000             | 0                      | 09                    |  |  |  |
| Legal Services               | 82-2469   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |  |
| Contractual Services         | 82-2471   | 10,657              | 2,365               | 9,000             | 9,000             | 0                      | 09                    |  |  |  |
| Publi. And Legal Notices     | 82-2600   | 261                 | 273                 | 600               | 600               | 0                      | 09                    |  |  |  |
| Fuel - Vehicles              | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |  |
| Education And Training       | 82-2928   | 957                 | 1,123               | 2,000             | 2,000             | 0                      | 09                    |  |  |  |
| Reimbursed Travel Expense    | 82-2930   | 2,391               | 4,017               | 6,000             | 4,000             | (2,000)                | - 33%                 |  |  |  |
| Utilities                    | 82-2960   | 482                 | 528                 | 500               | 500               | 0                      | 09                    |  |  |  |
| Materials & Services Totals: |           | 43,040              | 54,643              | 53,940            | 51,940            | (2,000)                | - 3%                  |  |  |  |
| Total Expenditures:          |           | 375,150             | 389,019             | 402,610           | 474,260           | 71,650                 | 1.0                   |  |  |  |

## **Sheriff Criminal Division**

#### **Mission Statement**

The mission of the Sheriff's Office is to provide professional public safety services committed to the values of integrity, duty, compassion and courage.

#### **Department Overview**

The Criminal Division is responsible for performing the operations function of the Sheriff's Office. Typical mandated tasks performed are the investigations of deaths, domestic violence and child abuse, extraditions and transportation of prisoners, witnesses, juveniles, mental patients, serving warrants, subpoenas, forcible entry detainers, summons and complaints, writs and other court orders and search and rescue. Examples of non-mandated services are law enforcement, emergency responses, response to traffic crashes, criminal complaints, criminal investigations, dispute resolution, traffic enforcement/deterrence and law enforcement patrols.

This budget also provides for the Reserve Deputy component of the Sheriff's Office. Reserves carry out contractual services for beach patrol, elections security and are used to augment the regular deputies for peak events. This budget accomplishes the search and rescue mandates through a core of approximately 50 volunteers who are skilled and/or certified in the art of mountaineering, ground search and dive/water rescue. The budget includes the operation and staffing of the Drug Task Force which had formerly been a separate budget.

The administration and supervision of the Drug Task Force, Marine Patrol and Forest Patrol are included in this budget.

#### **Major Accomplishments**

Maintained response time standard with significant staffing shortages.

Completed Strategic Plan

Standardized the Field Training Program to improve initial training outcomes.

Implemented Drug Canine program.

#### **Performance Measures**

Increase simulation training incorporating all aspects of contact and use of force options.

Maintain high level of accountability for citizen service request program.

Further develop the Reserve program and seasonal deputy program.

Deliver Crisis Intervention Training to all Deputies.

#### **Budget Highlights**

The Rural Law Enforcement District Advisory Committee after receiving the 2017/18 budget briefing voted to recommend the Sheriff's Office add an additional Detective to the Criminal Division. After consideration the Sheriff has decided to add the position with the cost of the position and associated material and service costs to be borne entirely by the Rural Law Enforcement District. This results in an increase of \$113,450 in Personnel Service costs and \$2,400 in Material and Service costs to the Criminal Division budget. Due to the cost share formula this results in an increase cost to the Rural Law Enforcement District of \$143,670.

Revenue is stable with the primary increase coming from the Rural Law Enforcement District's share of the expenses. There is an overall increase of \$292,990, \$115,850 due to the new Detective and \$177,140 due to negotiated salary changes, a three percentage point increase to retirement, a 12.5% increase to health insurance, an increase to General Equipment to replace expired less lethal munitions and an increase in trust fund expenditures.

| Funding Sources                      |                     |                     |                     |                   |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Sheriff Fines & Fees                 | 33,275              | 41,348              | 30,000              | 25,000            | (5,000)              | - 16%               |  |  |  |
| Timber State Enfrmt Fund Reven       | 64,410              | 68,100              | 66,900              | 74,160            | 7,260                | 10%                 |  |  |  |
| OHV Grant                            | 28,439              | 31,302              | 31,780              | 31,140            | (640)                | - 2%                |  |  |  |
| St Prisoner Transport                | 2,438               | 1,470               | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Revenue From Rled                    | 1,944,594           | 2,022,202           | 2,142,190           | 2,372,770         | 230,580              | 10%                 |  |  |  |
| Fees for Services                    | 4,540               | 5,267               | 1,700               | 3,500             | 1,800                | 105%                |  |  |  |
| Forest Patrol                        | 15,232              | 8,223               | 12,000              | 15,000            | 3,000                | 25%                 |  |  |  |
| Beach Patrol                         | 35,221              | 24,361              | 30,000              | 25,000            | (5,000)              | - 16%               |  |  |  |
| Fort Steven's Park Patrol            | 520                 | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Anti Drug - Restitution              | 4,134               | 775                 | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Forfeiture - Anti-drug               | 320                 | 373                 | 1,000               | 0                 | (1,000)              | - 100%              |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 772                 | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Revenue Refunds & Reimbursemen       | 1,240               | 37,422              | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Revenue From Courthouse Securi       | 1,000               | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Lease Revenue                        | 5,065               | 4,751               | 4,890               | 5,000             | 110                  | 2%                  |  |  |  |
| Donations From Trust                 | 1,380               | 14,210              | 24,000              | 20,000            | (4,000)              | - 16%               |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Equip. Auction & Sales               | 16,027              | 12,383              | 2,000               | 5,000             | 3,000                | 150%                |  |  |  |
| Transfer from Other Funds            | 40,300              | 8,386               | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| General Fund Support                 | 1,066,230           | 994,569             | 1,187,590           | 1,250,470         | 62,880               | 5%                  |  |  |  |
| Total Revenue:                       | 3,264,365           | 3,275,914           | 3,534,050           | 3,827,040         | 292,990              | 8%                  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 1,545,472           | 1,596,497           | 1,658,980           | 1,742,250            | 83,270                 | 5%                    |  |  |  |
| Personnel Benefits                   | 1,000,929           | 1,018,215           | 1,106,120           | 1,318,520            | 212,400                | 19%                   |  |  |  |
| Material & Supplies                  | 716,583             | 638,202             | 744,950             | 746,270              | 1,320                  | 0%                    |  |  |  |
| Special Payments                     | 1,380               | 14,210              | 4,000               | 20,000               | 16,000                 | 400%                  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 8,790               | 20,000              | 0                    | (20,000)               | - 100%                |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 3,264,365           | 3,275,914           | 3,534,050           | 3,827,040            | 292,990                | 8%                    |  |  |  |

| Staffing Summary     |                     |                     |                     |                   |                       |                     |  |  |  |
|----------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Sheriff              | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |
| Chief Deputy Sheriff | 0.90                | 0.90                | 0.90                | 0.90              | 0.00                  | 0%                  |  |  |  |
| Sergeant             | 4.00                | 4.00                | 4.00                | 4.00              | 0.00                  | 0%                  |  |  |  |
| Special Detective    | 1.00                | 1.00                | 1.00                | 2.00              | 1.00                  | 100%                |  |  |  |
| Deputy Sheriff SR    | 5.00                | 7.00                | 6.00                | 7.00              | 1.00                  | 16%                 |  |  |  |
| Deputy Sheriff       | 7.50                | 7.50                | 7.00                | 6.00              | (1.00)                | - 14%               |  |  |  |
| Resident Deputy      | 3.00                | 3.00                | 3.00                | 3.00              | 0.00                  | 0%                  |  |  |  |
| Total Personnel:     | 22.40               | 24.40               | 22.90               | 23.90             | 1.00                  | 4%                  |  |  |  |

| Measures                        |         |                     |                     |                     |                     |                        |                     |  |  |  |
|---------------------------------|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description     |         | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Serve Civil Process             | Count   | 1,680               | 1,752               | 1,710               | 1,684               | 1,649                  | 1,650               |  |  |  |
| Conduct Traffic Stops           | Count   | 4,255               | 4,236               | 4,491               | 3,584               | 3,340                  | 4,000               |  |  |  |
| Conduct Field Interviews        | Count   | 643                 | 954                 | 1,569               | 952                 | 1,100                  | 1,000               |  |  |  |
| Arrest DUII Drivers             | Count   | 64                  | 45                  | 56                  | 65                  | 70                     | 70                  |  |  |  |
| Respond to Calls For Service    | Count   | 13,078              | 14,519              | 15,803              | 14,006              | 14,100                 | 14,200              |  |  |  |
| Average Response Time in Minute | s Count | 22                  | 20                  | 23                  | 27                  | 27                     | 25                  |  |  |  |

|  |           | S                   | ummary              |                   |                   |                        |                       |
|--|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services                           |           |                     |                     |                   |                   |                        |                       |
| Sheriff                                      | 82-1030   | 112,180             | 114,985             | 118,320           | 126,880           | 8,560                  | 7%                    |
| Chief Deputy Sheriff                         | 82-1110   | 91,282              | 93,510              | 96,810            | 101,590           | 4,780                  | 49                    |
| Sergeant                                     | 82-1116   | 309,424             | 328,035             | 325,730           | 326,750           | 1,020                  | 09                    |
| Special Detective                            | 82-1177   | 63,969              | 67,746              | 70,050            | 143,910           | 73,860                 | 1059                  |
| Deputy Sheriff SR                            | 82-1515   | 313,511             | 314,586             | 525,720           | 426,650           | (99,070)               | - 189                 |
| Deputy Sheriff                               | 82-1520   | 468,435             | 478,053             | 317,780           | 432,580           | 114,800                | 369                   |
| Resident Deputy                              | 82-1521   | 186,670             | 199,583             | 204,570           | 183,890           | (20,680)               | - 10                  |
| Extra Help - Dep. Sheriff                    | 82-1915   | 77,170              | 49,324              | 85,000            | 85,000            | 0                      | 0,                    |
| Overtime                                     | 82-1945   | 119,777             | 139,240             | 135,000           | 135,000           | 0                      | 0,                    |
| Remuneration                                 | 82-1947   | 0                   | 0                   | 0                 | 39,360            | 39,360                 | 1009                  |
| Performance Pay                              | 82-1948   | 0                   | 0                   | 0                 | 9,140             | 9,140                  | 1009                  |
| F.I.C.A.                                     | 82-1950   | 128,071             | 132,131             | 143,710           | 149,710           | 6,000                  | 4'                    |
| Retirement                                   | 82-1955   | 258,240             | 277,314             | 295,030           | 382,890           | 87,860                 | 299                   |
| Medical Waiver                               | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Medical Insurance                            | 82-1964   | 294,726             | 281,893             | 315,100           | 378,880           | 63,780                 | 209                   |
| Dental Insurance                             | 82-1965   | 37,994              | 33,984              | 36,160            | 47,910            | 11,750                 | 32'                   |
| HSA Contribution                             | 82-1966   | 31,600              | 48,750              | 40,800            | 40,800            | 0                      | 0'                    |
| Benefits Admin Fees                          | 82-1967   | 561                 | 583                 | 570               | 640               | 70                     | 12'                   |
| Life Insurance                               | 82-1970   | 1,573               | 1,592               | 1,310             | 1,360             | 50                     | 3'                    |
| Salary Continuation Insur                    | 82-1972   | 2,440               | 2,466               | 2,210             | 2,140             | (70)                   | - 3                   |
| S.A.I.F.                                     | 82-1975   | 33,964              | 34,377              | 39,960            | 42,630            | 2,670                  | 69                    |
| Unemployment                                 | 82-1980   | 14,812              | 16,561              | 11,270            | 3,060             | (8,210)                | - 729                 |
| Personnel Services Totals:                   |           | 2,546,401           | 2,614,712           | 2,765,100         | 3,060,770         | 295,670                | 10                    |
|  |           | 2,010,101           | 2,011,712           | 2,1 00,100        | 0,000,110         | 200,010                |                       |
| Materials & Services Equipment Reimbursement | 82-2039   | 2,938               | 2.160               | 5,750             | E 750             | 0                      | 0'                    |
|  |           |                     | 3,160               |                   | 5,750             |                        |                       |
| Clothing And Uniform Exp.                    | 82-2040   | 10,412              | 9,498               | 10,000            | 12,000            | 2,000                  | 20'                   |
| Uniform Cleaning                             | 82-2041   | 1,670               | 2,286               | 2,000             | 3,000             | 1,000                  | 50                    |
| Telephones                                   | 82-2070   | 34,704              | 37,101              | 36,000            | 36,400            | 400                    | 19                    |
| Canine Maintenance                           | 82-2166   | 1,058               | 5,270               | 4,000             | 4,000             | 0                      | 0'                    |
| Maintenance - Equipment                      | 82-2260   | 2,534               | 3,505               | 3,000             | 3,000             | 0                      | 0'                    |
| Maint Comm. Equipment                        | 82-2262   | 14,006              | 20,536              | 15,000            | 15,000            | 0                      | 0'                    |
| General Equipment                            | 82-2268   | 6,791               | 6,997               | 7,000             | 10,000            | 3,000                  | 42'                   |
| Employee Drug Screen                         | 82-2302   | 0                   | 80                  | 100               | 100               | 0                      | 09                    |
| Public Emergency Assistance                  | 82-2310   | 0                   | 9                   | 0                 | 0                 | 0                      | 09                    |
| Membership Fees And Dues                     | 82-2370   | 545                 | 744                 | 1,100             | 1,000             | (100)                  | - 9                   |
| Books And Periodicals                        | 82-2413   | 297                 | 1,347               | 1,000             | 1,000             | 0                      | 09                    |
| Prof And Spec Services                       | 82-2450   | 0                   | 140                 | 0                 | 0                 | 0                      | 09                    |
| Legal Services                               | 82-2469   | 116,031             | 0                   | 0                 | 0                 | 0                      | 09                    |
| Contractual Services                         | 82-2471   | 274,913             | 306,815             | 357,100           | 357,100           | 0                      | 06                    |
| Physical Exams                               | 82-2505   | 35                  | 1,466               | 2,600             | 2,600             | 0                      | 09                    |
| Publi. And Legal Notices                     | 82-2600   | 139                 | 684                 | 300               | 0                 | (300)                  | - 1009                |
|  |           |                     |                     |                   |                   |                        |                       |

| Total Expenditures:                              |                    | 3,264,365        | 3,275,914        | 3,534,050        | 3,827,040         | 292,990        | 1.00       |
|--|--------------------|------------------|------------------|------------------|-------------------|----------------|------------|
| Capital Outlay Totals:                           |                    | 0                | 8,790            | 20,000           | 0                 | (20,000)       | 0%         |
| Misc Equipment Sheriff                           | 82-4895            | 0                | 0                | 20,000           | 0                 | (20,000)       | - 100%     |
| Capital Outlay Police Cars                       | 82-4216            | 0                | 8,790            | 0                | 0                 | 0              | 0%         |
|  |                    | 1,500            | 14,210           | 4,000            | 20,000            | 10,000         | 400 /6     |
| Special Payments Totals:                         |                    | 1,380            | 14,210           | 4,000            | 20,000            | 16,000         | 400%       |
| Special Payments Unallocated Donations           | 82-3141            | 1,380            | 14,210           | 4,000            | 20,000            | 16,000         | 400%       |
|  |                    | 7 10,363         | 030,202          | 744,930          | 740,270           | 1,320          | 0 78       |
| Materials & Services Totals:                     | 02-2930            | 716,583          | 638,202          | 744,950          | 746,270           | 1,320          | 0%         |
| Education And Training Reimbursed Travel Expense | 82-2930            | 11,601<br>15,302 | 12,235<br>14,808 | 11,000<br>16,000 | 17,000            | 1,000<br>1,000 | 9%<br>6%   |
| Vehicle Maintenance & Use                        | 82-2923<br>82-2928 | 169,649          | 136,628          | 190,000          | 183,000<br>12.000 | (7,000)        | - 3%<br>9% |
| Fuel - Vehicles                                  | 82-2852            | 0                | 0                | 0                | 0                 | 0 (7.000)      | 0%         |
| Reserves Expense                                 | 82-2781            | 2,093            | 1,220            | 4,000            | 4,000             | 0              | 0%         |
| Sheriff Air Search                               | 82-2776            | 0                | 135              | 0                | 0                 | 0              | 0%         |
| Flash And Seed Money                             | 82-2774            | 0                | 0                | 5,000            | 0                 | (5,000)        | - 100%     |
| Ammunition                                       | 82-2773            | 4,946            | 14,091           | 15,000           | 15,000            | 0              | 0%         |
| Search And Rescue                                | 82-2772            | 9,767            | 13,925           | 12,000           | 14,000            | 2,000          | 16%        |
| Patrol Supplies                                  | 82-2771            | 5,603            | 7,441            | 8,000            | 8,000             | 0              | 0%         |
| Investigative Supplies                           | 82-2770            | 4,957            | 7,346            | 7,000            | 9,200             | 2,200          | 31%        |

## **Sheriff Corrections Division**

#### **Mission Statement**

The mission of the Sheriff's Office is to provide professional public safety services committed to the values of integrity, duty, compassion and courage.

#### **Department Overview**

The Corrections Division is responsible for the operation of the 60 bed County Jail. Operations include booking, lodging, confinement and feeding approximately 2,700 inmates that are booked on an annual basis. The county jail houses every classification of offender ranging from violators of traffic crimes to murderers. Typical duties include receiving an arrestee from any of the federal, state or local law enforcement agencies. Booking an arrestee is a process that requires positively identifying the arrestee, fingerprinting and photographing them, receiving and securing all of their property, conducting a risk classification and performing a medical profile. Staff is then responsible for assuring appearances in court and transporting inmates to and from medical appointments. Inmates length of stay can range from just a few hours to in excess of two years.

Staff is required to track inmate progress through the adjudication system and make release decisions based on risk analysis due to over crowding. Staff also provides for the Court Security Deputy who is responsible for protecting the courts and the courthouse proper. The division is responsible for confirming all warrant requests from outside agencies and monitors the Oregon Emergency Management Disaster Alert System.

#### **Major Accomplishments**

Inmates signing up for Oregon Health Plan prior to release.

Improved supervision and accountability in use of force incidents.

Fully implemented body camera program.

Hired and trained deputies to authorized strength.

#### **Performance Measures**

Implement Lexipol Policy Manual

Train new supervisors

Implement annual performance goals for supervisors and managers.

Develop and implement alternative custody program for pre and post sentenced inmates.

#### **Budget Highlights**

Personnel cost reflect negotiated increases per union contracts as well as cost increases associated with PERS, health care, and tax rates and the addition of one deputy for the Alternative Custody Program. Material and Services realized an overall savings of \$81,000 after eliminating rental beds at Tillamook County and increasing electronic monitoring, training, travel and jail supply line items in preparation for the Alternative Custody Program.

Revenues are relatively stable, however, we have realized a reduction in two line items due to fingerprint fees being collected at the Sheriff's Office except for weekends and the City of Astoria has significantly reduced the use of the jail for ordinance violations. There is a significant increase of \$125,000 in transfers from Parole and Probation to cover the costs of the Alternative Custody Program.

The Alternative Custody Program will add one specialist in the Parole and Probation Division to administer the program and one Deputy Sheriff position to supervise those assigned to the program.

|                                      | Fundi               | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Corrections Prog Sb1065              | 23,290              | 32,425              | 22,000              | 25,000            | 3,000                | 13%                 |
| St Prisoner Transport                | 732                 | 0                   | 800                 | 800               | 0                    | 0%                  |
| SB 395                               | 19,767              | 3,379               | 5,000               | 5,000             | 0                    | 0%                  |
| Justice Reimb. Act HB3194            | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Office of Justice Programs           | 5,373               | 3,653               | 3,000               | 5,000             | 2,000                | 66%                 |
| Social Security Inmate Fee           | 4,600               | 1,000               | 5,000               | 5,000             | 0                    | 0%                  |
| Co. Jail Inmate Fees                 | 12,300              | 8,475               | 8,000               | 2,000             | (6,000)              | - 75%               |
| Community Corrections Revenue        | 26,740              | 37,995              | 31,000              | 31,000            | 0                    | 0%                  |
| Electronic Monitoring                | 10,558              | 9,245               | 10,000              | 10,000            | 0                    | 0%                  |
| Finger Prints                        | 9,819               | 10,305              | 0                   | 1,000             | 1,000                | 100%                |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 328                 | 12,053              | 0                   | 0                 | 0                    | 0%                  |
| Rev Courthouse Security              | 51,650              | 50,550              | 53,610              | 58,010            | 4,400                | 8%                  |
| Revenue From Jail Commissary         | 12,000              | 12,000              | 0                   | 0                 | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Transfer from Parole & Probati       | 0                   | 0                   | 0                   | 125,000           | 125,000              | 100%                |
| General Fund Support                 | 2,407,874           | 2,499,826           | 2,831,640           | 2,796,130         | (35,510)             | - 1%                |
| Total Revenue:                       | 2,585,031           | 2,680,906           | 2,970,050           | 3,063,940         | 93,890               | 3%                  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 1,390,259           | 1,458,922           | 1,592,240           | 1,621,660            | 29,420                 | 1%                    |  |  |  |
| Personnel Benefits                   | 810,010             | 879,619             | 988,510             | 1,136,230            | 147,720                | 14%                   |  |  |  |
| Material & Supplies                  | 384,762             | 342,365             | 389,300             | 306,050              | (83,250)               | - 21%                 |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 2,585,031           | 2,680,906           | 2,970,050           | 3,063,940            | 93,890                 | 3%                    |  |  |  |

| Staffing Summary     |                     |                     |                     |                   |                       |                     |  |  |
|----------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Lieutenant           | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |
| Sergeant             | 3.00                | 4.00                | 4.00                | 4.00              | 0.00                  | 0%                  |  |  |
| Deputy Sheriff SR    | 11.00               | 10.00               | 10.00               | 7.00              | (3.00)                | - 30%               |  |  |
| Deputy Sheriff       | 6.00                | 7.00                | 7.00                | 11.00             | 4.00                  | 57%                 |  |  |
| Control Room Tech.   | 2.00                | 2.00                | 2.00                | 2.00              | 0.00                  | 0%                  |  |  |
| Total Personnel:     | 23.00               | 24.00               | 24.00               | 25.00             | 1.00                  | 4%                  |  |  |

| Measures                    |       |                     |                     |                     |                     |                        |                     |  |  |  |
|-----------------------------|-------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description |       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Completed bookings          | Count | 2,424               | 2,337               | 2,387               | 1,034               | 1,601                  | 2,400               |  |  |  |
| Civilian Fingerprints       | Count | 681                 | 677                 | 655                 | 315                 | 270                    | 150                 |  |  |  |
| Cell Searches               | Count | 52                  | 19                  | 37                  | 58                  | 49                     | 100                 |  |  |  |
| Program Hours               | Count | 504                 | 247                 | 288                 | 312                 | 277                    | 425                 |  |  |  |
| Inmate to Inmate Assaults   | Count | 11                  | 14                  | 0                   | 5                   | 4                      | 5                   |  |  |  |
| Escapes                     | Count | 0                   | 0                   | 0                   | 0                   | 0                      | 0                   |  |  |  |
| Inmate to Staff Assaults    | Count | 1                   | 4                   | 0                   | 2                   | 1                      | 1                   |  |  |  |
| Matrix Releases             | Count | 178                 | 196                 | 360                 | 196                 | 341                    | 200                 |  |  |  |

|  |   | S   | ummary  |   |  |  |  |
|--|---|---|---|---|--|--|--|
| Account Name   | Account #   | Actual<br>2014-2015   | Actual<br>2015-2016   | Adopted 2016-2017   | Adopted 2017-2018  | \$ Change<br>2017-2018   | % Change<br>2017-2018  |
| Personnel Services   |   |   |   |   |  |  |  |
| Lieutenant   | 82-1113   | 87,430  | 84,456  | 93,660  | 95,400   | 1,740  | 1%   |
| Sergeant   | 82-1116   | 211,872   | 281,624   | 315,700   | 326,750  | 11,050   | 3%   |
| Deputy Sheriff SR  | 82-1515   | 684,767   | 667,325   | 705,440   | 497,470  | (207,970)  | - 29%  |
| Deputy Sheriff   | 82-1520   | 325,164   | 341,361   | 388,990   | 618,030  | 229,040  | 58%  |
| Control Room Tech.   | 82-1530   | 81,026  | 84,157  | 88,450  | 84,010   | (4,440)  | - 5%   |
| Extra Help - Dep. Sheriff  | 82-1915   | 17,766  | 16,530  | 10,000  | 10,000   | 0  | 0%   |
| Extra Help   | 82-1941   | 0   | 1,699   | 0   | 0  | 0  | 0%   |
| Overtime   | 82-1945   | 105,976   | 104,896   | 120,000   | 120,000  | 0  | 09   |
| Remuneration   | 82-1947   | 0   | 0   | 0   | 24,000   | 24,000   | 1009   |
| Performance Pay  | 82-1948   | 0   | 0   | 0   | 3,820  | 3,820  | 1009   |
| F.I.C.A.   | 82-1950   | 111,290   | 116,363   | 131,750   | 136,130  | 4,380  | 39   |
| Retirement   | 82-1955   | 215,269   | 228,682   | 266,870   | 341,260  | 74,390   | 279  |
| Medical Waiver   | 82-1963   | 0   | 0   | 0   | 0  | 0  | 09   |
| Medical Insurance  | 82-1964   | 250,350   | 273,237   | 327,030   | 373,540  | 46,510   | 149  |
| Dental Insurance   | 82-1965   | 30,339  | 32,229  | 36,160  | 36,590   | 430  | 19   |
| HSA Contribution   | 82-1966   | 30,583  | 54,583  | 45,000  | 45,000   | 0  | 09   |
| Benefits Admin Fees  | 82-1967   | 504   | 555   | 520   | 610  | 90   | 179  |
| Life Insurance   | 82-1970   | 1,442   | 1,555   | 1,370   | 1,430  | 60   | 49   |
| Salary Continuation Insur  | 82-1972   | 2,111   | 2,306   | 2,360   | 2,300  | (60)   | - 29   |
| S.A.I.F.   | 82-1975   | 32,063  | 31,954  | 37,120  | 39,770   | 2,650  | 79   |
| Unemployment   | 82-1980   | 12,318  | 15,030  | 10,330  | 1,780  | (8,550)  | - 829  |
| Personnel Services Totals:   |   | 2,200,269   | 2,338,541   | 2,580,750   | 2,757,890  | 177,140  | 69   |
| Materials & Services   |   |   |   |   |  |  |  |
| Equipment Reimbursement  | 82-2039   | 3,047   | 3,294   | 5,500   | 5,750  | 250  | 49   |
| Clothing And Uniform Exp.  | 82-2040   | 4.040   |   | 15,000  | 45.000   | 0  |  |
|  |   | 4,212   | 13,352  | 13,000  | 15,000   | 0  | 09   |
| Uniform Cleaning   | 82-2041   | 4,212<br>3,311  | 13,352<br>2,971   | 3,100   | 4,000  | 900  |  |
| Uniform Cleaning Telephones  | 82-2041<br>82-2070  |   |   |   |  |  | 299  |
| ŭ  |   | 3,311   | 2,971   | 3,100   | 4,000  | 900  | 29°<br>- 5°  |
| Telephones   | 82-2070   | 3,311<br>8,762  | 2,971<br>8,117  | 3,100<br>8,000  | 4,000<br>7,600   | 900<br>(400)   | 29°<br>- 5°<br>0°  |
| Telephones Jail Supplies   | 82-2070<br>82-2162  | 3,311<br>8,762<br>13,463  | 2,971<br>8,117<br>14,327  | 3,100<br>8,000<br>15,000  | 4,000<br>7,600<br>15,000   | 900<br>(400)<br>0  | 29 <sup>4</sup><br>- 5 <sup>4</sup><br>0 <sup>4</sup>                    |
| Telephones Jail Supplies Maintenance - Equipment   | 82-2070<br>82-2162<br>82-2260   | 3,311<br>8,762<br>13,463<br>2,833   | 2,971<br>8,117<br>14,327<br>2,248   | 3,100<br>8,000<br>15,000<br>6,000   | 4,000<br>7,600<br>15,000<br>6,000  | 900<br>(400)<br>0<br>0   | 29 <sup>0</sup><br>- 5 <sup>0</sup><br>0 <sup>0</sup><br>10 <sup>0</sup> |
| Telephones Jail Supplies Maintenance - Equipment General Equipment   | 82-2070<br>82-2162<br>82-2260<br>82-2268  | 3,311<br>8,762<br>13,463<br>2,833<br>8,491  | 2,971<br>8,117<br>14,327<br>2,248<br>9,325  | 3,100<br>8,000<br>15,000<br>6,000<br>10,000   | 4,000<br>7,600<br>15,000<br>6,000<br>11,000                                      | 900<br>(400)<br>0<br>0<br>1,000                                  | 29'<br>- 5'<br>0'<br>10'   |
| Telephones Jail Supplies Maintenance - Equipment General Equipment Employee Drug Screen  | 82-2070<br>82-2162<br>82-2260<br>82-2268<br>82-2302   | 3,311<br>8,762<br>13,463<br>2,833<br>8,491<br>120   | 2,971<br>8,117<br>14,327<br>2,248<br>9,325<br>200   | 3,100<br>8,000<br>15,000<br>6,000<br>10,000<br>200  | 4,000<br>7,600<br>15,000<br>6,000<br>11,000<br>200                               | 900<br>(400)<br>0<br>0<br>1,000                                  | 29° - 5° 0° 10° 0°   |
| Telephones Jail Supplies Maintenance - Equipment General Equipment Employee Drug Screen Membership Fees And Dues   | 82-2070<br>82-2162<br>82-2260<br>82-2268<br>82-2302<br>82-2370  | 3,311<br>8,762<br>13,463<br>2,833<br>8,491<br>120<br>2,252  | 2,971<br>8,117<br>14,327<br>2,248<br>9,325<br>200<br>2,022  | 3,100<br>8,000<br>15,000<br>6,000<br>10,000<br>200<br>2,500   | 4,000<br>7,600<br>15,000<br>6,000<br>11,000<br>200<br>2,500                      | 900<br>(400)<br>0<br>0<br>1,000<br>0                             | 299<br>- 59<br>09<br>109<br>09<br>09                                     |
| Telephones Jail Supplies Maintenance - Equipment General Equipment Employee Drug Screen Membership Fees And Dues Books And Periodicals   | 82-2070<br>82-2162<br>82-2260<br>82-2268<br>82-2302<br>82-2370<br>82-2413   | 3,311<br>8,762<br>13,463<br>2,833<br>8,491<br>120<br>2,252<br>467   | 2,971<br>8,117<br>14,327<br>2,248<br>9,325<br>200<br>2,022  | 3,100<br>8,000<br>15,000<br>6,000<br>10,000<br>200<br>2,500<br>500                                    | 4,000<br>7,600<br>15,000<br>6,000<br>11,000<br>200<br>2,500<br>500               | 900<br>(400)<br>0<br>0<br>1,000<br>0<br>0                        | 299<br>- 59<br>09<br>109<br>09<br>09<br>2009                             |
| Telephones Jail Supplies Maintenance - Equipment General Equipment Employee Drug Screen Membership Fees And Dues Books And Periodicals Justice Benefits  | 82-2070<br>82-2162<br>82-2260<br>82-2268<br>82-2302<br>82-2370<br>82-2413<br>82-2460  | 3,311<br>8,762<br>13,463<br>2,833<br>8,491<br>120<br>2,252<br>467<br>1,182  | 2,971<br>8,117<br>14,327<br>2,248<br>9,325<br>200<br>2,022<br>22<br>804                                   | 3,100<br>8,000<br>15,000<br>6,000<br>10,000<br>200<br>2,500<br>500                                    | 4,000<br>7,600<br>15,000<br>6,000<br>11,000<br>200<br>2,500<br>500<br>1,500      | 900<br>(400)<br>0<br>0<br>1,000<br>0<br>0                        | 09<br>299<br>- 59<br>09<br>109<br>09<br>09<br>2009<br>09                 |
| Telephones Jail Supplies Maintenance - Equipment General Equipment Employee Drug Screen Membership Fees And Dues Books And Periodicals Justice Benefits Legal Services   | 82-2070<br>82-2162<br>82-2260<br>82-2268<br>82-2302<br>82-2370<br>82-2413<br>82-2460<br>82-2469   | 3,311<br>8,762<br>13,463<br>2,833<br>8,491<br>120<br>2,252<br>467<br>1,182<br>0                                     | 2,971<br>8,117<br>14,327<br>2,248<br>9,325<br>200<br>2,022<br>22<br>804<br>0                              | 3,100<br>8,000<br>15,000<br>6,000<br>10,000<br>200<br>2,500<br>500<br>0                               | 4,000<br>7,600<br>15,000<br>6,000<br>11,000<br>200<br>2,500<br>500<br>1,500      | 900<br>(400)<br>0<br>0<br>1,000<br>0<br>0<br>1,000               | 29° - 5° 0° 10° 0° 0° 200° 0°  |
| Telephones Jail Supplies Maintenance - Equipment General Equipment Employee Drug Screen Membership Fees And Dues Books And Periodicals Justice Benefits Legal Services Contractual Services Contract Srvcs/Mental Health   | 82-2070<br>82-2162<br>82-2260<br>82-2268<br>82-2302<br>82-2370<br>82-2413<br>82-2460<br>82-2469<br>82-2471                                  | 3,311<br>8,762<br>13,463<br>2,833<br>8,491<br>120<br>2,252<br>467<br>1,182<br>0                                     | 2,971<br>8,117<br>14,327<br>2,248<br>9,325<br>200<br>2,022<br>22<br>804<br>0<br>160,537                   | 3,100<br>8,000<br>15,000<br>6,000<br>10,000<br>200<br>2,500<br>500<br>500<br>0                        | 4,000 7,600 15,000 6,000 11,000 200 2,500 500 1,500 0 160,000 15,000             | 900<br>(400)<br>0<br>0<br>1,000<br>0<br>0<br>1,000               | 29° - 5° 0° 10° 0° 0° 200° 0° 0°   |
| Telephones Jail Supplies Maintenance - Equipment General Equipment Employee Drug Screen Membership Fees And Dues Books And Periodicals Justice Benefits Legal Services Contractual Services Contract Srvcs/Mental Health Physical Exams                          | 82-2070<br>82-2162<br>82-2260<br>82-2268<br>82-2302<br>82-2370<br>82-2413<br>82-2460<br>82-2469<br>82-2471<br>82-2484                       | 3,311<br>8,762<br>13,463<br>2,833<br>8,491<br>120<br>2,252<br>467<br>1,182<br>0<br>147,894<br>4,428                 | 2,971<br>8,117<br>14,327<br>2,248<br>9,325<br>200<br>2,022<br>22<br>804<br>0<br>160,537<br>6,300          | 3,100<br>8,000<br>15,000<br>6,000<br>10,000<br>200<br>2,500<br>500<br>0<br>159,000<br>15,000          | 4,000<br>7,600<br>15,000<br>6,000<br>11,000<br>200<br>2,500<br>500<br>1,500<br>0 | 900<br>(400)<br>0<br>0<br>1,000<br>0<br>0<br>1,000<br>0          | 29° - 5° 0° 10° 0° 0° 200°   |
| Telephones Jail Supplies Maintenance - Equipment General Equipment Employee Drug Screen Membership Fees And Dues Books And Periodicals Justice Benefits Legal Services Contractual Services Contract Srvcs/Mental Health   | 82-2070<br>82-2162<br>82-2260<br>82-2268<br>82-2302<br>82-2370<br>82-2413<br>82-2460<br>82-2469<br>82-2471<br>82-2484<br>82-2505            | 3,311<br>8,762<br>13,463<br>2,833<br>8,491<br>120<br>2,252<br>467<br>1,182<br>0<br>147,894<br>4,428<br>1,470        | 2,971<br>8,117<br>14,327<br>2,248<br>9,325<br>200<br>2,022<br>22<br>804<br>0<br>160,537<br>6,300<br>2,821 | 3,100<br>8,000<br>15,000<br>6,000<br>10,000<br>200<br>2,500<br>500<br>0<br>159,000<br>15,000<br>2,500 | 4,000 7,600 15,000 6,000 11,000 200 2,500 500 1,500 0 160,000 15,000 2,500       | 900<br>(400)<br>0<br>0<br>1,000<br>0<br>1,000<br>0<br>1,000<br>0 | 29° - 5° 0° 10° 0° 0° 200° 0° 0° 0°                                      |
| Telephones Jail Supplies Maintenance - Equipment General Equipment Employee Drug Screen Membership Fees And Dues Books And Periodicals Justice Benefits Legal Services Contractual Services Contract Srvcs/Mental Health Physical Exams Publi. And Legal Notices | 82-2070<br>82-2162<br>82-2260<br>82-2268<br>82-2302<br>82-2370<br>82-2413<br>82-2460<br>82-2469<br>82-2471<br>82-2484<br>82-2505<br>82-2600 | 3,311<br>8,762<br>13,463<br>2,833<br>8,491<br>120<br>2,252<br>467<br>1,182<br>0<br>147,894<br>4,428<br>1,470<br>186 | 2,971<br>8,117<br>14,327<br>2,248<br>9,325<br>200<br>2,022<br>22<br>804<br>0<br>160,537<br>6,300<br>2,821 | 3,100<br>8,000<br>15,000<br>6,000<br>10,000<br>200<br>2,500<br>500<br>0<br>159,000<br>15,000<br>2,500 | 4,000 7,600 15,000 6,000 11,000 200 2,500 500 1,500 0 160,000 15,000 2,500 0     | 900<br>(400)<br>0<br>0<br>1,000<br>0<br>0<br>1,000<br>0<br>1,000 | 29° - 5° 0° 10° 0° 0° 200° 0° 0° 0° 0°                                   |

#### General Fund 001 - Sheriff Corrections Division (Org ID: 2300)

**Budget Summary** 

| Education And Training       | 82-2928 | 3,034     | 2,293     | 7,000     | 7,000     | 0        | 0%    |
|------------------------------|---------|-----------|-----------|-----------|-----------|----------|-------|
| Reimbursed Travel Expense    | 82-2930 | 7,123     | 5,591     | 12,000    | 15,000    | 3,000    | 25%   |
| Electric Monitoring          | 82-3079 | 5,150     | 5,794     | 10,000    | 20,000    | 10,000   | 100%  |
| Materials & Services Totals: |         | 384,762   | 342,365   | 389,300   | 306,050   | (83,250) | - 21% |
| Capital Outlay               |         |           |           |           |           |          |       |
| Computer Equipment           | 82-4907 | 0         | 0         | 0         | 0         | 0        | 0%    |
| Capital Outlay Totals:       |         | 0         | 0         | 0         | 0         | 0        | 0%    |
| Total Expenditures:          |         | 2,585,031 | 2,680,906 | 2,970,050 | 3,063,940 | 93,890   | 1.00  |

## **Jail Nurse**

#### **Mission Statement**

The mission of the Sheriff's Office is to provide professional public safety services committed to the values of integrity, duty, compassion and courage.

#### **Department Overview**

The Sheriff's Office Corrections Division manages the medical services for the jail. This organizational unit accounts for the provision of nursing services, including the administration of medical and pharmaceutical supplies to the County Jail. The services are overseen by the County Health Officer, the cost of which is accounted for in the contract personnel line item.

#### **Major Accomplishments**

Timeliness of health appraisals has improved.

Maintained level of reduced dependence on deputies dispersing medications with the inclusion of additional nursing staff.

Reduced the number of medical emergencies handled by deputies with the inclusion of additional nursing services. Reduced the expense for pharmacy and hospital visits.

#### **Performance Measures**

Maintain level of reduced dependence on deputies dispersing medications.

Maintain lower level of off site medical services.

Maintain current practice of health appraisal prior to entry into the facility.

#### **Budget Highlights**

This is a status quo budget with no new staff or programs. Personnel services increases due to standard cost of living increases. Budget remained below the base budget amount.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Co. Jail Inmate Fees                 | 4,098               | 6,161               | 4,000               | 5,000                | 1,000                | 25%                 |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| General Fund Support                 | 311,609             | 328,787             | 414,110             | 408,660              | (5,450)              | - 1%                |  |  |  |
| Total Revenue:                       | 315,707             | 334,948             | 418,110             | 413,660              | (4,450)              | - 1%                |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                   |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 135,024             | 148,175             | 149,260             | 129,370           | (19,890)               | - 13%                 |  |  |  |
| Personnel Benefits                   | 54,522              | 69,196              | 77,060              | 92,590            | 15,530                 | 20%                   |  |  |  |
| Material & Supplies                  | 126,160             | 117,577             | 191,790             | 191,700           | (90)                   | - 0%                  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 315,707             | 334,948             | 418,110             | 413,660           | (4,450)                | - 1%                  |  |  |  |

| Staffing Summary       |                     |                     |                     |                      |                       |                     |  |  |  |
|------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel   | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Clinical Manager       | 1.00                | 1.00                | 1.00                | 0.00                 | (1.00)                | - 100%              |  |  |  |
| Public Health Nurse II | 1.00                | 1.00                | 1.00                | 2.00                 | 1.00                  | 100%                |  |  |  |
| Total Personnel:       | 2.00                | 2.00                | 2.00                | 2.00                 | 0.00                  | 0%                  |  |  |  |

| Measures                             |       |                     |                     |                     |                     |                        |                     |  |  |  |
|--------------------------------------|-------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description          | n     | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Reduce number of medical grievances  | Count | 1                   | 6                   | 4                   | 5                   | 2                      | 5                   |  |  |  |
| Maintain Overtime at or below        | Count | 1,298               | 13,403              | 3,042               | 2,637               | 4,500                  | 4,500               |  |  |  |
| Provide Mental Health Counseling     | Count | 52                  | 64                  | 100                 | 67                  | 100                    | 100                 |  |  |  |
| Provide TB Tests                     | Count | 510                 | 416                 | 298                 | 140                 | 720                    | 300                 |  |  |  |
| Provide formalized medical screening | Count | 480                 | 416                 | 145                 | 53                  | 240                    | 300                 |  |  |  |

|                              |           | S                   | ummary              |                   |                   |                        |                       |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |
| Clinical Manager             | 82-1095   | 76,294              | 88,347              | 80,160            | 0                 | (80,160)               | - 100%                |
| Public Health Nurse          | 82-1205   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Public Health Nurse I        | 82-1207   | 58,730              | 5,095               | 0                 | 0                 | 0                      | 0%                    |
| Public Health Nurse II       | 82-1209   | 0                   | 54,734              | 69,100            | 129,370           | 60,270                 | 87%                   |
| Overtime                     | 82-1945   | 3,042               | 7,452               | 10,000            | 10,000            | 0                      | 0%                    |
| F.I.C.A.                     | 82-1950   | 10,281              | 11,597              | 12,180            | 10,660            | (1,520)                | - 12%                 |
| Retirement                   | 82-1955   | 19,772              | 23,355              | 23,910            | 25,300            | 1,390                  | 5%                    |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Medical Insurance            | 82-1964   | 15,301              | 17,885              | 23,570            | 37,670            | 14,100                 | 59%                   |
| Dental Insurance             | 82-1965   | 1,780               | 1,986               | 2,440             | 3,820             | 1,380                  | 56%                   |
| HSA Contribution             | 82-1966   | 2,250               | 4,633               | 3,000             | 4,000             | 1,000                  | 33%                   |
| Benefits Admin Fees          | 82-1967   | 45                  | 45                  | 40                | 60                | 20                     | 50%                   |
| Life/AD&D Insurance          | 82-1970   | 222                 | 204                 | 200               | 200               | 0                      | 0%                    |
| Salary Continuation Insur    | 82-1972   | 288                 | 252                 | 290               | 270               | (20)                   | - 6%                  |
| S.A.I.F.                     | 82-1975   | 366                 | 405                 | 470               | 470               | 0                      | 0%                    |
| Unemployment                 | 82-1980   | 1,174               | 1,382               | 960               | 140               | (820)                  | - 85%                 |
| Personnel Services Totals:   |           | 189,547             | 217,371             | 226,320           | 221,960           | (4,360)                | - 1%                  |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |
| License And Permit Fees      | 82-2240   | 275                 | 125                 | 500               | 500               | 0                      | 0%                    |
| Med., Dent., & Lab Supp.     | 82-2340   | 2,583               | 868                 | 1,500             | 0                 | (1,500)                | - 100%                |
| Medical Supplies             | 82-2345   | 1,469               | 2,646               | 3,000             | 4,500             | 1,500                  | 50%                   |
| Pharmacy                     | 82-2347   | 24,700              | 36,545              | 45,000            | 45,000            | 0                      | 0%                    |
| Printing And Reproduction    | 82-2425   | 170                 | 245                 | 0                 | 200               | 200                    | 100%                  |
| Contract Personnel           | 82-2470   | 27,084              | 27,432              | 28,290            | 29,000            | 710                    | 2%                    |
| Med., Dent., & Lab Ser.      | 82-2504   | 69,879              | 49,591              | 110,000           | 108,000           | (2,000)                | - 1%                  |
| Fuel - Vehicles              | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Education And Training       | 82-2928   | 0                   | 126                 | 1,500             | 1,500             | 0                      | 0%                    |
| Reimbursed Travel Expense    | 82-2930   | 0                   | 0                   | 2,000             | 3,000             | 1,000                  | 50%                   |
| Materials & Services Totals: |           | 126,160             | 117,577             | 191,790           | 191,700           | (90)                   | - 0%                  |
| Total Expenditures:          |           | 315,707             | 334,948             | 418,110           | 413,660           | (4,450)                | 1.00                  |

## **Corrections Workcrew**

#### **Mission Statement**

The mission of the Sheriff's Office is to provide professional public safety services committed to the values of integrity, duty, compassion and courage.

#### **Department Overview**

The Inmate Work Crew supervises offenders on alternative sanctions to incarceration and trustees in custody. The program operates seven days a week with offenders who have been released from incarceration, assigned by Parole and Probation or who have been sentenced directly to the Work Crew. Inmates, under the supervision of an armed and certified corrections deputy perform work which benefits the public. Such work may include but not limited to clearing brush, maintaining parks, fences, lawns, roadways and other county and public facilities. They also make firewood for seniors and other qualified people as administered by Clatsop Community Action. The Inmate Work Crew also performs maintenance and cleanup for the Fairgrounds and public events. The Inmate Work Crew provides approximately 30,000 hours of community service labor per year.

#### **Major Accomplishments**

The Work Crew did not operate the majority of the fiscal year due to severe staffing shortages.

#### **Performance Measures**

Initiate a standard wood lot program that provides consistency for the public.

Provide assistance to needy families, i.e. wishing tree program.

Provide cost savings to County functions through the use of Work Crew when appropriate.

#### **Budget Highlights**

This is a status quo budget with no added personnel or programs. Expenditures have increased due to normal cost of living increases and increased cost for health insurance. Revenue remains stable and Parole and Probation has started a program to reimburse for Parole and Probation Offenders use of the work crew. It is projected that fully trained Correction's staffing levels will improve so that the workcrew will be in operation within the first quarter of 2017-18.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Corrections Prog Sb1065              | 23,296              | 32,425              | 22,590              | 25,000               | 2,410                | 10%                 |  |  |  |
| Community Corrections Revenue        | 0                   | 0                   | 7,000               | 5,000                | (2,000)              | - 28%               |  |  |  |
| Work Crew                            | 3,830               | 2,037               | 4,000               | 2,000                | (2,000)              | - 50%               |  |  |  |
| Wood Sales                           | 1,630               | 1,040               | 2,000               | 1,500                | (500)                | - 25%               |  |  |  |
| Miscellaneous Services               | 5,932               | 1,012               | 5,000               | 2,000                | (3,000)              | - 60%               |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Equip. Auction & Sales               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| General Fund Support                 | 72,347              | 94,332              | 201,060             | 226,850              | 25,790               | 12%                 |  |  |  |
| Total Revenue:                       | 107,035             | 130,846             | 241,650             | 262,350              | 20,700               | 8%                  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 64,073              | 76,241              | 134,800             | 137,920              | 3,120                  | 2%                    |  |  |  |  |
| Personnel Benefits                   | 30,690              | 47,426              | 81,550              | 99,930               | 18,380                 | 22%                   |  |  |  |  |
| Material & Supplies                  | 12,272              | 7,179               | 25,300              | 24,500               | (800)                  | - 3%                  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 107,035             | 130,846             | 241,650             | 262,350              | 20,700                 | 8%                    |  |  |  |  |

| Staffing Summary     |                     |                     |                     |                      |                       |                     |  |  |  |
|----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Deputy Sheriff SR    | 1.00                | 2.00                | 1.00                | 2.00                 | 1.00                  | 100%                |  |  |  |
| Deputy Sheriff       | 1.00                | 0.00                | 1.00                | 0.00                 | (1.00)                | - 100%              |  |  |  |
| Total Personnel:     | 2.00                | 2.00                | 2.00                | 2.00                 | 0.00                  | 0%                  |  |  |  |

| Measures                                  |       |                     |                     |                     |                     |                        |                     |  |  |  |
|---|-------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description               |       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Inmate Hours provided to B&G              | Count | 328                 | 102                 | 49                  | 4                   | 0                      | 300                 |  |  |  |
| Inmate hours to inter-government agencies | Count | 6,373               | 1,383               | 1,063               | 0                   | 0                      | 1,500               |  |  |  |
| Truckloads of wood sold                   | Count | 262                 | 170                 | 102                 | 89                  | 0                      | 200                 |  |  |  |
| SAIF Claims                               | Count | 2                   | 1                   | 0                   | 0                   | 0                      | 0                   |  |  |  |
| Unautorized Departures                    | Count | 25                  | 26                  | 45                  | 20                  | 0                      | 25                  |  |  |  |
| Inmate Hours Spent on Contracts           | Count | 1,877               | 1,106               | 1,201               | 0                   | 0                      | 300                 |  |  |  |
| Inmate Hours spent on public              | Count | 738                 | 1,200               | 3,375               | 0                   | 0                      | 1,500               |  |  |  |

|                              |           | S                   | ummary              |                   |                   |                        |                       |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |
| Deputy Sheriff SR            | 82-1515   | 49,853              | 76,241              | 73,440            | 137,920           | 64,480                 | 87%                   |
| Deputy Sheriff               | 82-1520   | 14,220              | 0                   | 61,360            | 0                 | (61,360)               | - 100%                |
| Overtime                     | 82-1945   | 2,610               | 6,348               | 7,200             | 7,200             | 0                      | 0%                    |
| Remuneration                 | 82-1947   | 0                   | 0                   | 0                 | 4,500             | 4,500                  | 100%                  |
| F.I.C.A.                     | 82-1950   | 4,985               | 5,984               | 10,860            | 11,450            | 590                    | 5%                    |
| Retirement                   | 82-1955   | 10,519              | 13,503              | 25,750            | 27,750            | 2,000                  | 7%                    |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Medical Insurance            | 82-1964   | 8,058               | 14,833              | 26,600            | 37,670            | 11,070                 | 41%                   |
| Dental Insurance             | 82-1965   | 1,048               | 1,834               | 3,120             | 3,820             | 700                    | 22%                   |
| HSA Contribution             | 82-1966   | 1,500               | 2,500               | 4,000             | 4,000             | 0                      | 0%                    |
| Benefits Admin Fees          | 82-1967   | 34                  | 23                  | 20                | 40                | 20                     | 100%                  |
| Life/AD&D Insurance          | 82-1970   | 56                  | 66                  | 110               | 110               | 0                      | 0%                    |
| Salary Continuation Insur    | 82-1972   | 72                  | 84                  | 140               | 140               | 0                      | 0%                    |
| S.A.I.F.                     | 82-1975   | 1,266               | 1,546               | 2,900             | 3,100             | 200                    | 6%                    |
| Unemployment                 | 82-1980   | 542                 | 707                 | 850               | 150               | (700)                  | - 82%                 |
| Personnel Services Totals:   |           | 94,763              | 123,667             | 216,350           | 237,850           | 21,500                 | 9%                    |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |
| Equipment Reimbursement      | 82-2039   | 184                 | 0                   | 500               | 500               | 0                      | 0%                    |
| Clothing And Uniform Exp.    | 82-2040   | 98                  | 0                   | 500               | 500               | 0                      | 0%                    |
| Telephones                   | 82-2070   | 412                 | 441                 | 700               | 700               | 0                      | 0%                    |
| Maintenance - Equipment      | 82-2260   | 2,162               | 2,484               | 5,000             | 5,000             | 0                      | 0%                    |
| Maintenance S.I.G.           | 82-2300   | 0                   | 0                   | 800               | 800               | 0                      | 0%                    |
| Work Crew Supplies           | 82-2769   | 2,550               | 2,721               | 2,900             | 4,000             | 1,100                  | 37%                   |
| Fuel - Equipment             | 82-2851   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Fuel - Vehicles              | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Vehicle Maintenance & Use    | 82-2923   | 6,694               | 1,534               | 13,500            | 11,000            | (2,500)                | - 18%                 |
| Education And Training       | 82-2928   | 0                   | 0                   | 400               | 500               | 100                    | 25%                   |
| Reimbursed Travel Expense    | 82-2930   | 173                 | 0                   | 1,000             | 1,500             | 500                    | 50%                   |
| Materials & Services Totals: |           | 12,272              | 7,179               | 25,300            | 24,500            | (800)                  | - 3%                  |
| Total Expenditures:          |           | 107,035             | 130,846             | 241,650           | 262,350           | 20,700                 | 1.00                  |

# **Emergency Management**

#### **Mission Statement**

To promote a culture of preparedness in Clatsop County by providing dynamic leadership. The vision of the Emergency Management Division (EMD) is to achieve a premier disaster-resilient County prepared to meet the challenges of the 21st Century through strong partnerships, increased awareness and advanced training.

## **Department Overview**

Clatsop County Emergency Management Division (EMD) has the primary responsibility for the planning and execution of disaster and emergency mitigation, preparedness, response and recovery for Clatsop County. Operating from two facilities—the main office and Emergency Operations Center at Camp Rilea—the EMD also handles the coordination of disaster and emergency response by and between county agencies and political subdivisions, coordination and liaison with related agencies of the state and federal government, coordination of recovery operations subsequent to disasters and emergencies, and coordination of hazard mitigation activities. The agency is further responsible for the preparation and maintenance of a comprehensive Emergency Operations Plan, Natural Hazards Mitigation Plan, Ambulance Service Advisory Plan and Local Emergency Planning Committee Plan for Clatsop County. Each required plan is integrated and coordinated with the disaster and emergency response plans of the state and federal governments.

### **Major Accomplishments**

Tripled delivery of outreach and preparedness events & doubled social media engagements from the previous year. Increased core curriculum-based Teen CERT programs from one to three high schools.

Trained over 300 students countywide in Teen CERT.

Provided disaster education and planning support to Warrenton, Knappa and Astoria School Districts.

Expanded preparedness materials library and created an ordering system for outside agencies.

Partnered with 30 local businesses/agencies to distribute 4000 HELP/OK signs to Clatsop County citizens.

Provided special event coordination for Hood to Coast Relay.

Updated Clatsop County Hazard Analysis to include tornado and cyber attack.

Updated Emergency Procedures Guide and evacuation maps for County staff to reflect latest hazard vulnerability analysis.

Updated the Clatsop County Emergency Operations Plan (EOP).

Conducted Continuity of Government/Operations (COOP/COG) planning for Clatsop County departments.

Finalized ambulance service franchise agreement.

Hosted second annual fall and spring Basic CERT Training & Exercise at Camp Kiwanilong.

Formed Auxiliary Communications volunteer organization and developed training program/manual.

Kicked off countywide Shelter & Open Area Assessment project with cities.

### **Performance Measures**

This will be the third year using performance measures revised to more accurately reflect how the Emergency Management Division aligns activities to support Board, Department and community goals. As reflected in the metrics, Outreach Programs experienced a sharp increase this year-- at the end of first quarter, the number of outreach events had surpassed the total number of events conducted the previous year, and by the end of the second, they had doubled. A scaled back training program (due to lack of participation the previous year) resulted in a decrease in public employees trained, however, volunteer numbers grew significantly largely in part to Teen CERT programs which are now taught as part of mandatory health curriculum at the three high schools within the tsunami inundation zone. Continuing increases in the areas of Advertising, Press Releases and Facebook posts highlight the considerable increase in effort by county emergency management to increase public awareness around issues and opportunities that impact our citizens.

#### **Budget Highlights**

The majority of 2016-17 emergency management projects culminated in the latter half of the year which resulted in the majority of spending occurring between January and June. In addition to previously planned projects, several others were incorporated into our work plan following budget approval: Continuity of Operations Planning (COOP) workshops for county departments, updated evacuation plans and emergency procedures guides for county offices, and unexpected large-scale outreach events in local schools resulted in unanticipated increases to Contractual Services and Printing & Reproduction. This spring, following several years of making due with a series of limited-life state surplus machines, it became necessary to replace the copier/printer at the EOC when all others ceased working adequately. We were able to manage the unanticipated project and equipment costs with savings realized from the mass notification system, deferring certain projects and expenses to the next fiscal year, and investing in a refurbished copier/printer at a lower cost.

Moving into the 2017-18 proposed budget, increases to Printing & Reproduction and Professional Services reflect continued growth of public outreach and education administered by the agency. Outreach efforts in the upcoming year will focus on the readiness of schools, county staff and private sector partners. An anticipated increase to mass notification services was avoided this year when the company provided a discount to try new system features, but the increase will take effect next spring during the renewal period. Using State Homeland Security Grant funds, the County will participate with cities between now and the fall to conducting a comprehensive countywide survey and assessment of all shelters and open areas available for tsunami evacuation, sheltering and mass care. Staff will spend considerable time this year testing the recently updated Emergency Operations Plan and updating specific annexes by conducting quarterly exercises for staff development and training. The final phase of the countywide tsunami evacuation sign system is slated for completion by next summer.

|                                      | Fund                | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Homeland Security Grant              | 0                   | 0                   | 0                   | 30,000            | 30,000               | 100%                |
| FEMA Reimbursement                   | 962                 | 2,901               | 1,100               | 1,380             | 280                  | 25%                 |
| LEPC Grant                           | 26,925              | 6,375               | 0                   | 0                 | 0                    | 0%                  |
| EMPG                                 | 90,412              | 75,691              | 68,180              | 72,750            | 4,570                | 6%                  |
| State Radio Project - EOC            | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Disaster Assistance                  | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Revenue from Emerg. Preparedne       | 0                   | 0                   | 0                   | 31,950            | 31,950               | 100%                |
| EMPG - EOC                           | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| National Tsunami Hazard Mitiga       | 0                   | 10,360              | 0                   | 0                 | 0                    | 0%                  |
| Fees for Services                    | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 1,465               | 1,549               | 0                   | 0                 | 0                    | 0%                  |
| Donations                            | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| General Fund Support                 | 152,339             | 165,303             | 222,020             | 160,130           | (61,890)             | - 27%               |
| Total Revenue:                       | 272,103             | 262,180             | 291,300             | 296,210           | 4,910                | 1%                  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 144,948             | 130,395             | 170,920             | 148,340              | (22,580)               | - 13%                 |  |  |  |
| Personnel Benefits                   | 40,860              | 36,234              | 63,070              | 50,910               | (12,160)               | - 19%                 |  |  |  |
| Material & Supplies                  | 85,632              | 95,551              | 57,310              | 96,960               | 39,650                 | 69%                   |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 663                 | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 272,103             | 262,180             | 291,300             | 296,210              | 4,910                  | 1%                    |  |  |  |

| Staffing Summary          |                     |                     |                     |                      |                       |                     |  |  |  |  |
|---------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel      | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Admin. Services Director  | 0.30                | 0.30                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |  |
| Emergency Svc Manager     | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |  |
| Emergency Svc Coordinator | 0.60                | 0.60                | 1.20                | 1.00                 | (0.20)                | - 16%               |  |  |  |  |
| Network Administrator     | 0.00                | 0.00                | 0.11                | 0.00                 | (0.11)                | - 100%              |  |  |  |  |
| Total Personnel:          | 1.90                | 1.90                | 2.31                | 2.00                 | (0.31)                | - 13%               |  |  |  |  |

|  | M                   | easures             |                     |                     |                        |                     |
|--|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|
| Unit of Measure Description              | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |
| Public Employees Trained                 | 149                 | 146                 | 105                 | 151                 | 72                     |                     |
| Volunteers Trained                       | 60                  | 38                  | 134                 | 253                 | 300                    |                     |
| Outreach Programs Delivered              | 9                   | 10                  | 24                  | 18                  | 60                     |                     |
| Volunteer Hours Contributed              | 858                 | 946                 | 400                 | 635                 | 900                    |                     |
| AuxComm Radio Tests & Exercises          | 12                  | 15                  | 25                  | 30                  | 18                     |                     |
| Trainings Conducted                      | 14                  | 6                   | 16                  | 8                   | 12                     |                     |
| Number of Exercises or Actual Occurences |                     | 4                   | 12                  | 6                   | 7                      |                     |
| Press Releases/Advertisements            | 12                  | 5                   | 50                  | 17                  | 24                     |                     |
| Number of Facebook Posts                 | 0                   | 2                   | 32                  | 56                  | 112                    |                     |
| Plan Reviews Performed                   | 1                   | 1                   | 7                   | 9                   | 4                      |                     |

|   |   | S  | ummary  |  |   |  |   |
|---|---|--|---|--|---|--|---|
| Account Name  | Account #   | Actual<br>2014-2015  | Actual<br>2015-2016   | Adopted 2016-2017  | Adopted 2017-2018   | \$ Change<br>2017-2018   | % Change<br>2017-2018                               |
| Personnel Services  |   |  |   |  |   |  |   |
| Admin. Services Director  | 82-1087   | 32,711   | 0   | 0  | 0   | 0  | 0%  |
| Emergency Svc Manager   | 82-1124   | 66,244   | 75,416  | 80,980   | 78,020  | (2,960)  | - 3%  |
| Emergency Svc Coordinator   | 82-1125   | 45,993   | 54,979  | 82,970   | 70,320  | (12,650)   | - 159   |
| Staff Assistant   | 82-1191   | 0  | 0   | 0  | 0   | 0  | 09  |
| Network Administrator   | 82-1390   | 0  | 0   | 6,970  | 0   | (6,970)  | - 1009  |
| Extra Help  | 82-1941   | 0  | 0   | 0  | 0   | 0  | 0   |
| Overtime  | 82-1945   | 101  | 927   | 0  | 0   | 0  | 0   |
| Performance Pay   | 82-1948   | 0  | 0   | 0  | 3,120   | 3,120  | 100   |
| F.I.C.A.  | 82-1950   | 10,793   | 9,601   | 13,080   | 11,770  | (1,310)  | - 10'   |
| Retirement  | 82-1955   | 20,164   | 16,679  | 23,230   | 21,260  | (1,970)  | - 89  |
| Medical Waiver  | 82-1963   | 0  | 0   | 0  | 2,400   | 2,400  | 100   |
| Medical Insurance   | 82-1964   | 4,309  | 3,897   | 18,130   | 6,640   | (11,490)   | - 63  |
| Dental Insurance  | 82-1965   | 1,358  | 783   | 2,000  | 640   | (1,360)  | - 68  |
| HSA Contribution  | 82-1966   | 300  | 0   | 1,420  | 900   | (520)  | - 36  |
| Benefits Admin Fees   | 82-1967   | 43   | 44  | 40   | 60  | 20   | 509   |
| Life Insurance  | 82-1970   | 253  | 222   | 310  | 400   | 90   | 29  |
| Salary Continuation Insur   | 82-1972   | 377  | 352   | 470  | 430   | (40)   | - 8   |
| S.A.I.F.  | 82-1975   | 1,987  | 2,438   | 3,360  | 3,140   | (220)  | - 6   |
| Unemployment  | 82-1980   | 1,174  | 1,291   | 1,030  | 150   | (880)  | - 85  |
| Personnel Services Totals:  |   | 185,808  | 166,629   | 233,990  | 199,250   | (34,740)   | - 14  |
| Materials & Services  |   |  |   |  |   |  |   |
| Telephones  | 82-2070   | 4,700  | 8,458   | 7,800  | 7,000   | (800)  | - 10  |
| Telephone Notification Support  | 82-2072   | 14,220   | 15,336  | 14,570   | 17,060  | 2,490  | 17  |
| Television Cable  | 82-2075   | 609  | 1,005   | 0  | 0   | 0  | 0   |
| EOC Utilities   | 82-2132   | 3,984  | 3,017   | 4,000  | 4,000   | 0  | 0'  |
| Meals Volunteer Workers   | 82-2135   | 343  | 974   | 1,200  | 1,200   | 0  | 0   |
| Emerg Serv Supplies   | 82-2164   | 150  | 3,771   | 1,000  | 2,000   | 1,000  | 100   |
|   |   |  | ٥,  | .,   | •   |  |   |
| Maintenance - Equipment   | 82-2260   | 0  | 3,850   | 3,000  | 500   | (2,500)  | - 83  |
| Maintenance - Equipment<br>Amateur Radios   | 82-2260<br>82-2264  |  |   |  |   | (2,500)<br>500   |   |
|   |   | 0  | 3,850   | 3,000  | 500   |  | 33  |
| Amateur Radios  | 82-2264   | 0<br>940   | 3,850<br>4,369  | 3,000<br>1,500   | 500<br>2,000  | 500  | 33 <sup>1</sup><br>- 30 <sup>1</sup>                |
| Amateur Radios Software Maintenance   | 82-2264<br>82-2265  | 0<br>940<br>0  | 3,850<br>4,369<br>0   | 3,000<br>1,500<br>1,300  | 500<br>2,000<br>900   | 500<br>(400)   | 33<br>- 30<br>36                                    |
| Amateur Radios Software Maintenance General Equipment   | 82-2264<br>82-2265<br>82-2268   | 0<br>940<br>0<br>5,070   | 3,850<br>4,369<br>0<br>3,793  | 3,000<br>1,500<br>1,300<br>3,670   | 500<br>2,000<br>900<br>5,000  | 500<br>(400)<br>1,330  | 33°<br>- 30°<br>36°<br>- 60°                        |
| Amateur Radios Software Maintenance General Equipment Membership Fees And Dues  | 82-2264<br>82-2265<br>82-2268<br>82-2370  | 0<br>940<br>0<br>5,070<br>375  | 3,850<br>4,369<br>0<br>3,793<br>250   | 3,000<br>1,500<br>1,300<br>3,670<br>500  | 500<br>2,000<br>900<br>5,000<br>200   | 500<br>(400)<br>1,330<br>(300)   | 33°<br>- 30°<br>36°<br>- 60°                        |
| Amateur Radios Software Maintenance General Equipment Membership Fees And Dues Office Supplies  | 82-2264<br>82-2265<br>82-2268<br>82-2370<br>82-2410   | 0<br>940<br>0<br>5,070<br>375<br>764   | 3,850<br>4,369<br>0<br>3,793<br>250<br>387  | 3,000<br>1,500<br>1,300<br>3,670<br>500<br>1,000   | 500<br>2,000<br>900<br>5,000<br>200<br>1,000  | 500<br>(400)<br>1,330<br>(300)<br>0  | - 83' 33' - 30' 36' - 60' 0'                        |
| Amateur Radios Software Maintenance General Equipment Membership Fees And Dues Office Supplies Books And Periodicals  | 82-2264<br>82-2265<br>82-2268<br>82-2370<br>82-2410<br>82-2413  | 0<br>940<br>0<br>5,070<br>375<br>764<br>0                                      | 3,850<br>4,369<br>0<br>3,793<br>250<br>387<br>512   | 3,000<br>1,500<br>1,300<br>3,670<br>500<br>1,000<br>400                                    | 500<br>2,000<br>900<br>5,000<br>200<br>1,000<br>400   | 500<br>(400)<br>1,330<br>(300)<br>0  | 33°<br>- 30°<br>36°<br>- 60°<br>0°                  |
| Amateur Radios Software Maintenance General Equipment Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight  | 82-2264<br>82-2265<br>82-2268<br>82-2370<br>82-2410<br>82-2413<br>82-2419   | 0<br>940<br>0<br>5,070<br>375<br>764<br>0<br>53                                | 3,850<br>4,369<br>0<br>3,793<br>250<br>387<br>512<br>229                                  | 3,000<br>1,500<br>1,300<br>3,670<br>500<br>1,000<br>400<br>300                             | 500<br>2,000<br>900<br>5,000<br>200<br>1,000<br>400<br>300                                    | 500<br>(400)<br>1,330<br>(300)<br>0<br>0   | 33' - 30' - 36' - 60' - 0' - 0' - 132'              |
| Amateur Radios Software Maintenance General Equipment Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction  | 82-2264<br>82-2265<br>82-2268<br>82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425                                  | 0<br>940<br>0<br>5,070<br>375<br>764<br>0<br>53<br>638                         | 3,850<br>4,369<br>0<br>3,793<br>250<br>387<br>512<br>229<br>8,058                         | 3,000<br>1,500<br>1,300<br>3,670<br>500<br>1,000<br>400<br>300<br>3,000                    | 500<br>2,000<br>900<br>5,000<br>200<br>1,000<br>400<br>300<br>6,970                           | 500<br>(400)<br>1,330<br>(300)<br>0<br>0<br>0<br>3,970                           | 33' - 30' 36' - 60' 0' 0' 132'                      |
| Amateur Radios Software Maintenance General Equipment Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction Prof And Spec Services                                   | 82-2264<br>82-2265<br>82-2268<br>82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2450                       | 0<br>940<br>0<br>5,070<br>375<br>764<br>0<br>53<br>638<br>920                  | 3,850<br>4,369<br>0<br>3,793<br>250<br>387<br>512<br>229<br>8,058<br>493                  | 3,000<br>1,500<br>1,300<br>3,670<br>500<br>1,000<br>400<br>300<br>3,000                    | 500<br>2,000<br>900<br>5,000<br>200<br>1,000<br>400<br>300<br>6,970<br>1,000                  | 500<br>(400)<br>1,330<br>(300)<br>0<br>0<br>0<br>3,970<br>1,000                  | 33' - 30' - 36' - 60' - 0' - 0' - 132' - 100' - 50' |
| Amateur Radios Software Maintenance General Equipment Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction Prof And Spec Services PC Equipment                      | 82-2264<br>82-2265<br>82-2268<br>82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2450<br>82-2455            | 0<br>940<br>0<br>5,070<br>375<br>764<br>0<br>53<br>638<br>920<br>324           | 3,850<br>4,369<br>0<br>3,793<br>250<br>387<br>512<br>229<br>8,058<br>493<br>740           | 3,000<br>1,500<br>1,300<br>3,670<br>500<br>1,000<br>400<br>300<br>3,000<br>0               | 500<br>2,000<br>900<br>5,000<br>200<br>1,000<br>400<br>300<br>6,970<br>1,000<br>480           | 500<br>(400)<br>1,330<br>(300)<br>0<br>0<br>0<br>3,970<br>1,000<br>160           | 33' - 30' 36' - 60' 0' 0' 132' 100' 50'             |
| Amateur Radios Software Maintenance General Equipment Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction Prof And Spec Services PC Equipment Contractual Services | 82-2264<br>82-2265<br>82-2268<br>82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2450<br>82-2450<br>82-2455 | 0<br>940<br>0<br>5,070<br>375<br>764<br>0<br>53<br>638<br>920<br>324<br>22,940 | 3,850<br>4,369<br>0<br>3,793<br>250<br>387<br>512<br>229<br>8,058<br>493<br>740<br>22,000 | 3,000<br>1,500<br>1,300<br>3,670<br>500<br>1,000<br>400<br>300<br>3,000<br>0<br>320<br>750 | 500<br>2,000<br>900<br>5,000<br>200<br>1,000<br>400<br>300<br>6,970<br>1,000<br>480<br>34,450 | 500<br>(400)<br>1,330<br>(300)<br>0<br>0<br>0<br>3,970<br>1,000<br>160<br>33,700 | 33'<br>- 30'<br>36'<br>- 60'<br>0'<br>0'            |

## General Fund 001 - Emergency Management (Org ID: 2750)

| Total Expenditures:          |         | 272,103 | 262,180 | 291,300 | 296,210 | 4,910   | 1.00  |  |  |
|------------------------------|---------|---------|---------|---------|---------|---------|-------|--|--|
| Capital Outlay Totals:       |         | 663     | 0       | 0       | 0       | 0       | 0%    |  |  |
| Miscellaneous Equipment      | 82-4900 | 0       | 0       | 0       | 0       | 0       | 0%    |  |  |
| Structures & Improvements    | 82-4100 | 663     | 0       | 0       | 0       | 0       | 0%    |  |  |
| Capital Outlay               |         |         |         |         |         |         |       |  |  |
| Materials & Services Totals: |         | 85,632  | 95,551  | 57,310  | 96,960  | 39,650  | 69%   |  |  |
| Reimbursed Travel Expense    | 82-2930 | 6,263   | 7,672   | 6,500   | 5,100   | (1,400) | - 21% |  |  |
| Education And Training       | 82-2928 | 1,040   | 700     | 1,000   | 1,400   | 400     | 40%   |  |  |
| Vehicle Maintenance          | 82-2923 | 1,459   | 739     | 1,500   | 2,000   | 500     | 33%   |  |  |

# **Animal Control**

#### **Mission Statement**

The Mission of the Sheriff's Office is to provide efficient innovative public safety services to our citizen partners with the highest level of integrity and accountability.

#### **Department Overview**

Animal Control is primarily responsible for ensuring that dog owners comply with state rabies vaccination laws. For example, dog owners are required to license their dog and at the time of licensing purchasers must provide proof of current rabies vaccination. This division maintains the Clatsop County Animal Shelter which houses dogs in violation of state or local laws, are stray or are victims of abuse or neglect. Animal Control officers investigate cruelty or neglect cases, seize animals at risk, maintain custody of abused animals for evidence and to render proper care. Officers also quarantine dogs that bite human beings if the dog owner is unable to provide proof of rabies vaccination. The Animal Control Division investigates complaints in regards to animals in rural Clatsop County.

### **Major Accomplishments**

Maintained successful adoption rate of 90%, year to date is 96%.

Reduced volunteer injury/incident rate to under 10/year low, no significant injuries to date.

Finished the dog play yard in cement and had dog water stations added.

#### **Performance Measures**

Increase proactive patrol in rural county communities.

Improve animal neglect and abuse cases by coordinating with Sheriff's Office Criminal Division.

Train the new Animal Control Officer through Animal Control/Cruelty Level II.

Increase assistance to the Criminal Division in conducting livestock cruelty investigations.

# **Budget Highlights**

This is a status quo budget with no new staff or programs. No increase to Personnel Services. Material and Supplies realize a \$2,000 increase due increased cost for the Temporary Kennel Workers. Revenue will realize a \$2,000 increase primarily from adoption fees.

|                                      | Fund             | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual 2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Dog Licenses                         | 31,415           | 27,035              | 30,000              | 30,000            | 0                    | 0%                  |
| License Deposits                     | 0                | 625                 | 0                   | 0                 | 0                    | 0%                  |
| Other Fines, Pen. & Forf.            | 165              | 395                 | 300                 | 300               | 0                    | 0%                  |
| Public Records Request               | 0                | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Animal Control - Cities              | 14,616           | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Owner Release Fines                  | 2,890            | 3,220               | 3,000               | 3,000             | 0                    | 0%                  |
| City Impound Fees                    | 680              | 740                 | 700                 | 350               | (350)                | - 50%               |
| Dogs Board/sale/penalties            | 9,625            | 10,713              | 9,000               | 10,000            | 1,000                | 11%                 |
| Incinerator Revenue                  | 14,870           | 24,112              | 18,000              | 19,000            | 1,000                | 5%                  |
| Cats                                 | 7,065            | 11,755              | 11,000              | 12,000            | 1,000                | 9%                  |
| Spay/Neuter/Microchip                | 95               | 120                 | 0                   | 0                 | 0                    | 0%                  |
| Cat penalties/boarding               | 100              | 100                 | 100                 | 100               | 0                    | 0%                  |
| Dog Adoptions                        | 9,045            | 14,480              | 14,000              | 14,000            | 0                    | 0%                  |
| Trap Rental                          | 130              | 110                 | 150                 | 150               | 0                    | 0%                  |
| Intake Donations                     | 0                | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Shelter Food Donations               | 7,305            | 9,286               | 7,000               | 7,000             | 0                    | 0%                  |
| Shelter Medical Donations            | 0                | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Grant Revenue                        | 1,600            | 0                   | 0                   | 0                 | 0                    | 0%                  |
| S.A.I.F. Reimbursement               | 0                | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 0                | 13                  | 0                   | 0                 | 0                    | 0%                  |
| Nsf Check Fee                        | 25               | 0                   | 50                  | 25                | (25)                 | - 50%               |
| Miscellaneous Revenue                | 0                | 0                   | 0                   | 0                 | 0                    | 0%                  |
| General Fund Support                 | 232,949          | 228,963             | 272,030             | 272,115           | 85                   | 0%                  |
| Total Revenue:                       | 332,575          | 331,665             | 365,330             | 368,040           | 2,710                | 0%                  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 137,318             | 136,302             | 151,260             | 155,250              | 3,990                  | 2%                    |  |  |  |
| Personnel Benefits                   | 79,804              | 74,993              | 88,970              | 85,740               | (3,230)                | - 3%                  |  |  |  |
| Material & Supplies                  | 115,452             | 120,370             | 125,100             | 127,050              | 1,950                  | 1%                    |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 332,575             | 331,665             | 365,330             | 368,040              | 2,710                  | 0%                    |  |  |  |

| Staffing Summary          |                     |                     |                     |                   |                       |                     |  |  |  |
|---------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel      | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Animal Control Supervisor | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |
| Staff Assistant           | 0.80                | 0.80                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |
| Animal Control Officer    | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |
| Admin. Support IV         | 0.80                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |
| Total Personnel:          | 3.60                | 2.80                | 3.00                | 3.00              | 0.00                  | 0%                  |  |  |  |

|                                       | Measures Measures |                     |                     |                     |                     |                        |                     |  |  |  |  |
|---------------------------------------|-------------------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|--|
| Unit of Measure Description           |                   | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |  |
| Animals Adopted                       | Count             | 795                 | 728                 | 515                 | 673                 | 516                    | 600                 |  |  |  |  |
| Criminal cases investigated           | Count             | 200                 | 213                 | 230                 | 232                 | 144                    | 230                 |  |  |  |  |
| # of dog licenses per year            | Count             | 1,650               | 1,422               | 1,423               | 1,400               | 1,300                  | 1,400               |  |  |  |  |
| Avg length of stay at shelter in days | Count             | 27                  | 36                  | 46                  | 43                  | 37                     | 37                  |  |  |  |  |
| Avg response time in hours            | Count             | 12                  | 12                  | 12                  | 12                  | 12                     | 12                  |  |  |  |  |
| Avg # of animals euthanized/month     | ly Count          | 11                  | 2                   | 1                   | 2                   | 1                      | 1                   |  |  |  |  |

|  |           | S                   | ummary              |                   |                   |                        |                       |
|--|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                               | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services                         |           |                     |                     |                   |                   |                        |                       |
| Animal Control Supervisor                  | 82-1160   | 59,593              | 60,849              | 62,610            | 64,560            | 1,950                  | 3'                    |
| Staff Assistant                            | 82-1191   | 0                   | 35,307              | 45,940            | 47,090            | 1,150                  | 2                     |
| Animal Control Officer                     | 82-1670   | 45,911              | 40,146              | 42,710            | 43,600            | 890                    | 2                     |
| Admin. Support IV                          | 82-1854   | 31,814              | 0                   | 0                 | 0                 | 0                      | 0                     |
| Overtime                                   | 82-1945   | 1,396               | 955                 | 2,800             | 2,800             | 0                      | 0                     |
| F.I.C.A.                                   | 82-1950   | 9,693               | 9,610               | 11,790            | 12,090            | 300                    | 2                     |
| Retirement                                 | 82-1955   | 16,888              | 13,975              | 19,940            | 25,270            | 5,330                  | 26                    |
| Medical Waiver                             | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Medical Insurance                          | 82-1964   | 42,270              | 35,876              | 39,830            | 33,720            | (6,110)                | - 15                  |
| Dental Insurance                           | 82-1965   | 3,795               | 3,611               | 4,320             | 3,090             | (1,230)                | - 28                  |
| HSA Contribution                           | 82-1966   | 1,500               | 6,767               | 6,000             | 5,000             | (1,000)                | - 16                  |
| Benefits Admin Fees                        | 82-1967   | 47                  | 52                  | 50                | 70                | 20                     | 40                    |
| Life Insurance                             | 82-1970   | 262                 | 254                 | 250               | 250               | 0                      | 0                     |
| Salary Continuation Insur                  | 82-1972   | 323                 | 319                 | 330               | 340               | 10                     | 3                     |
| S.A.I.F.                                   | 82-1975   | 2,457               | 2,161               | 2,740             | 2,950             | 210                    | 7                     |
| Unemployment                               | 82-1980   | 1,172               | 1,412               | 920               | 160               | (760)                  | - 82                  |
| ersonnel Services Totals:                  |           | 217,122             | 211,295             | 240,230           | 240,990           | 760                    | 0                     |
| Materials & Services                       |           |                     |                     |                   |                   |                        |                       |
| Clothing And Uniform Exp.                  | 82-2040   | 294                 | 396                 | 700               | 700               | 0                      | 0                     |
| Telephones                                 | 82-2070   | 2,869               | 3,983               | 3,300             | 3,200             | (100)                  | - 3                   |
| Custodial Services - Animal Sh             | 82-2155   | 6,499               | 3,024               | 7,000             | 6,500             | (500)                  | - 7                   |
| Custodial Supplies - Animal Sh             | 82-2156   | 856                 | 798                 | 2,000             | 1,500             | (500)                  | - 25                  |
| License And Permit Fees                    | 82-2240   | 457                 | 447                 | 750               | 650               | (100)                  | - 13                  |
| Maintenance - Equipment                    | 82-2260   | 114                 | 93                  | 200               | 200               | 0                      | 0                     |
| Software Maintenance                       | 82-2265   | 2,035               | 2,048               | 2,400             | 2,400             | 0                      | 0                     |
| Animal Control Maint. S.I.G.               | 82-2303   | 4,668               | 2,644               | 2,500             | 4,500             | 2,000                  | 80                    |
| Membership Fees And Dues                   | 82-2370   | 50                  | 175                 | 250               | 250               | 0                      | 0                     |
| Office Supplies                            | 82-2410   | 100                 | 83                  | 500               | 500               | 0                      | 0                     |
| Books And Periodicals                      | 82-2413   | 131                 | 135                 | 200               | 200               | 0                      | 0                     |
| Postage And Freight                        | 82-2419   | 1,002               | 842                 | 1,000             | 1,000             | 0                      | 0                     |
| Records And Forms                          | 82-2422   | 0                   | 0                   | 100               | 200               | 100                    | 100                   |
| Printing And Reproduction                  | 82-2425   | 1,890               | 3,001               | 2,000             | 2,000             | 0                      | 0                     |
| Contractual Services-Temp Help             | 82-2492   | 42,454              | 49,086              | 49,000            | 52,000            | 3,000                  | 6                     |
| Med., Dent., & Lab Ser.                    | 82-2504   | 180                 | 572                 | 300               | 500               | 200                    | 66                    |
| Neuter/Spay                                | 82-2760   | 0                   | 50                  | 0                 | 0                 | 0                      | 0                     |
| Shelter Food                               | 82-2765   | 7,305               | 9,286               | 7,000             | 7,000             | 0                      | 0                     |
| Shelter Medical                            | 82-2766   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Pound Supplies                             | 82-2810   | 619                 | 473                 | 500               | 1,000             | 500                    | 100                   |
| Euthanasia Supplies                        | 82-2811   | 0                   | 224                 | 200               | 200               | 0                      | 0                     |
| • •  | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Fuel - Vehicles                            | 02 2002   |                     |                     |                   |                   |                        |                       |
| Fuel - Vehicles  Vehicle Maintenance & Use | 82-2923   | 3,289               | 2,048               | 5,000             | 3,000             | (2,000)                | - 40                  |

## General Fund 001 - Animal Control (Org ID: 2800)

| Reimbursed Travel Expense    | 82-2930 | 4,008   | 1,145   | 3,800   | 4,200   | 400     | 10%  |
|------------------------------|---------|---------|---------|---------|---------|---------|------|
| Utilities Animal Control     | 82-2963 | 34,497  | 39,293  | 35,000  | 34,000  | (1,000) | - 2% |
| Refunds and Returns          | 82-3204 | 0       | 0       | 0       | 0       | 0       | 0%   |
| Materials & Services Totals: |         | 115,452 | 120,370 | 125,100 | 127,050 | 1,950   | 1%   |
| Total Expenditures:          |         | 332,575 | 331,665 | 365,330 | 368,040 | 2,710   | 1.00 |

# **Animal Shelter Enhance.**

### **Mission Statement**

The mission of the Sheriff's Office is to provide professional public safety services committed to the values of integrity, duty, compassion and courage.

# **Department Overview**

The Animal Shelter Enhancement fund receives and appropriates funds donated by the public for Animal Shelter adoption enhancement and capital projects in accordance with a resolution adopted by the Clatsop County Board of Commissioners.

# **Budget Highlights**

Budget includes \$5,000 in General Equipment to replace all lobby furniture which is approaching 20 years of age and is worn out. Due to a \$40,000 donation in 2017 the beginning fund balance is stable and much improved over previous years.

| Funding Sources                      |                     |                     |                     |                   |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Beginning Balance                    | 156,075             | 153,075             | 143,800             | 182,870           | 39,070               | 27%                 |  |  |  |
| Interest On Investments              | 819                 | 978                 | 860                 | 1,000             | 140                  | 16%                 |  |  |  |
| Spay/Neuter/Microchip                | 8,695               | 9,045               | 9,000               | 10,000            | 1,000                | 11%                 |  |  |  |
| Medication Administered              | 211                 | 492                 | 400                 | 350               | (50)                 | - 12%               |  |  |  |
| Rev. Refunds & Reim.                 | 46                  | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Donations                            | 19,153              | 22,463              | 16,000              | 16,000            | 0                    | 0%                  |  |  |  |
| Donations from Trust Fund            | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Total Revenue:                       | 184,999             | 186,053             | 170,060             | 210,220           | 40,160               | 23%                 |  |  |  |
| Total Unappropriated Budget:         | 153,075             | 146,337             | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Total Budgeted Resources:            | 31,924              | 39,715              | 170,060             | 210,220           | 40,160               | 23%                 |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Material & Supplies                  | 31,924              | 39,715              | 54,000              | 57,000               | 3,000                  | 5%                    |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 116,060             | 153,220              | 37,160                 | 32%                   |  |  |  |  |
| Total Expenditures:                  | 31,924              | 39,715              | 170,060             | 210,220              | 40,160                 | 23%                   |  |  |  |  |

| Summary                      |           |                  |                  |                   |                   |                        |                       |  |  |  |
|------------------------------|-----------|------------------|------------------|-------------------|-------------------|------------------------|-----------------------|--|--|--|
| Account Name                 | Account # | Actual 2014-2015 | Actual 2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Materials & Services         |           |                  |                  |                   |                   |                        |                       |  |  |  |
| General Equipment            | 82-2268   | 0                | 3,970            | 0                 | 10,000            | 10,000                 | 100%                  |  |  |  |
| Maintenance S.I.G.           | 82-2300   | 1,281            | 3,416            | 5,000             | 5,000             | 0                      | 0%                    |  |  |  |
| Publi. And Legal Notices     | 82-2600   | 3,721            | 3,505            | 5,000             | 3,000             | (2,000)                | - 40%                 |  |  |  |
| Neuter/Spay/Microchip        | 82-2760   | 3,750            | 4,985            | 9,000             | 9,000             | 0                      | 0%                    |  |  |  |
| Shelter Tests/Vaccinne       | 82-2762   | 19,068           | 18,825           | 20,000            | 20,000            | 0                      | 0%                    |  |  |  |
| Shelter Supplies             | 82-2764   | 2,856            | 5,014            | 10,000            | 10,000            | 0                      | 0%                    |  |  |  |
| Vehicle Maintenance & Use    | 82-2923   | 1,221            | 0                | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Miscellaneous Expense        | 82-2929   | 27               | 0                | 5,000             | 0                 | (5,000)                | - 100%                |  |  |  |
| Indirect Cost Allocation     | 82-3210   | 0                | 0                | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Materials & Services Totals: |           | 31,924           | 39,715           | 54,000            | 57,000            | 3,000                  | 5%                    |  |  |  |
| Capital Outlay               |           |                  |                  |                   |                   |                        |                       |  |  |  |
| Structures & Improvements    | 82-4100   | 0                | 0                | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Automotive Equipment         | 82-4200   | 0                | 0                | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Miscellaneous Equipment      | 82-4900   | 0                | 0                | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Capital Outlay Totals:       |           | 0                | 0                | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Contingencies                |           |                  |                  |                   |                   |                        |                       |  |  |  |
| Appropriation For Contin.    | 82-9900   | 0                | 0                | 116,060           | 153,220           | 37,160                 | 32%                   |  |  |  |
| Contingencies Totals:        |           | 0                | 0                | 116,060           | 153,220           | 37,160                 | 32%                   |  |  |  |
| Total Expenditures:          |           | 31,924           | 39,715           | 170,060           | 210,220           | 40,160                 | 1.00                  |  |  |  |

# **Marine Patrol**

### **Mission Statement**

The Mission of the Sheriff's Office is to provide professional public safety services committed to the values of integrity, duty, compassion and courage.

## **Department Overview**

The Marine Patrol is a function of the Criminal Division, but has a separate budget in order to manage the Marine Grants Fund. Grant funding assumes approximately 72% of expenditures excluding the contingency and carry over funds. Primary functions for the Marine Patrol is to provide marine safety and marine law enforcement patrols to the nearly 100 square miles of waterways, 400 miles of shoreline and occasionally access to approximately 90 square miles of Oregon Coastal Waters. The Marine Patrol also provides the waterborne platform for dive rescue operations and enforcement of safety zones during special events. This unit also handles theft, burglary and other criminal complaints to victims who are water accessible only, such as float houses. In addition, the Marine Patrol handles all boating related accidents and coordinates criminal cases pertaining to boats and related marine equipment. The majority of the vessels operated by this unit belong to the Oregon State Marine Board but must fly under our own markings. The Marine Deputies also provide boating safety education at area schools, proctor the state mandated boating education test, boat registration VIN inspections and conduct courtesy boating inspections.

# **Major Accomplishments**

Maintained high number of on-water patrol hours.

Maintained enhanced U.S.C.G. cooperative patrol program.

Conducted "Make Way" education and enforcement campaign to assist commercial traffic avoid recreational boaters.

#### **Performance Measures**

Maintain 60% on-water patrol hours.

Provide educational programs to all schools that support the program.

Maintain enhanced U.S.C.G. cooperative patrol program.

Provide seven day a week coverage during summer months.

# **Budget Highlights**

Personnel cost reflect negotiated increases per union contracts as well as cost increases associated with PERS, health care, and tax rates. State Marine Board funding is at the same level as 2016-17. Due to the increased personnel costs for full-time staff the decision was made to eliminate the seasonal Deckhand positions. If we were to continue the Deckhand program the fund would not be able to maintain 25% of operational costs in reserve and due to quarterly funding by the State Marine Board it is critical to maintain necessary cash reserves to cover program costs for the first quarter of the fiscal year. This also allows the county to maintain the transfers from the General Fund and Rural Law Enforcement District at 2015-16 levels.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Beginning Balance                    | 98,640              | 78,847              | 78,980              | 86,250               | 7,270                | 9%                  |  |  |  |  |
| Interest On Investments              | 382                 | 353                 | 350                 | 400                  | 50                   | 14%                 |  |  |  |  |
| Sheriff Marine Patrol                | 257,674             | 186,928             | 219,130             | 219,170              | 40                   | 0%                  |  |  |  |  |
| Revenue From Rled                    | 26,000              | 26,000              | 26,000              | 26,000               | 0                    | 0%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Rev. Refunds & Reim.                 | 3                   | 70                  | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Equip. Auction & Sales               | 21,850              | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Transfer From General                | 27,200              | 27,200              | 27,200              | 27,200               | 0                    | 0%                  |  |  |  |  |
| Transfer from Other Funds            | 4,418               | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Total Revenue:                       | 436,167             | 319,399             | 351,660             | 359,020              | 7,360                | 2%                  |  |  |  |  |
| Total Unappropriated Budget:         | 78,847              | 83,322              | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Total Budgeted Resources:            | 357,320             | 236,076             | 351,660             | 359,020              | 7,360                | 2%                  |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 123,560             | 127,168             | 162,270             | 141,030              | (21,240)               | - 13%                 |  |  |  |  |
| Personnel Benefits                   | 53,022              | 70,136              | 76,800              | 87,160               | 10,360                 | 13%                   |  |  |  |  |
| Material & Supplies                  | 48,889              | 38,773              | 54,760              | 51,700               | (3,060)                | - 5%                  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 131,850             | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 57,830              | 79,130               | 21,300                 | 36%                   |  |  |  |  |
| Total Expenditures:                  | 357,320             | 236,076             | 351,660             | 359,020              | 7,360                  | 2%                    |  |  |  |  |

| Staffing Summary     |                     |                     |                     |                      |                       |                     |  |  |  |
|----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Deputy Sheriff SR    | 2.00                | 2.00                | 2.00                | 2.00                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:     | 2.00                | 2.00                | 2.00                | 2.00                 | 0.00                  | 0%                  |  |  |  |

| Measures                         |                     |                     |                     |                     |                        |                     |  |  |  |  |  |
|----------------------------------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|--|--|
| Unit of Measure Description      | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |  |  |
| Boating Inspection conducted     | 1378                | 451                 | 355                 | 131                 | 400                    | 300                 |  |  |  |  |  |
| Citations Issued                 | 33                  | 19                  | 15                  | 3                   | 24                     | 20                  |  |  |  |  |  |
| On-Water boating hours conducted | 1001                | 723                 | 570.5               | 862                 | 900                    | 900                 |  |  |  |  |  |
| Education Programs conducted     | 7                   | 8                   | 6                   | 4                   | 4                      | 4                   |  |  |  |  |  |

| Summary   |           |                    |           |           |           |           |            |  |  |  |  |
|---|-----------|--------------------|-----------|-----------|-----------|-----------|------------|--|--|--|--|
| Account Name  | Account # | Actual             | Actual    | Adopted   | Adopted   | \$ Change | % Change   |  |  |  |  |
|   | Account # | 2014-2015          | 2015-2016 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018  |  |  |  |  |
| Personnel Services  |           |                    |           |           | 1         | 1         |            |  |  |  |  |
| Deputy Sheriff SR   | 82-1515   | 65,861             | 66,813    | 138,300   | 141,030   | 2,730     | 1%         |  |  |  |  |
| Deputy Sheriff  | 82-1520   | 57,699             | 60,355    | 0         | 0         | 0         | 0%         |  |  |  |  |
| Marine Patrol Asst  | 82-1892   | 0                  | 0         | 23,970    | 0         | (23,970)  | - 100%     |  |  |  |  |
| Overtime  | 82-1945   | 4,946              | 10,623    | 10,000    | 10,000    | 0         | 0%         |  |  |  |  |
| Remuneration  | 82-1947   | 0                  | 0         | 0         | 3,600     | 3,600     | 100%       |  |  |  |  |
| F.I.C.A.  | 82-1950   | 9,619              | 10,182    | 13,180    | 11,830    | (1,350)   | - 10%      |  |  |  |  |
| Retirement  | 82-1955   | 19,919             | 23,010    | 24,900    | 31,790    | 6,890     | 27%        |  |  |  |  |
| Medical Waiver  | 82-1963   | 0                  | 0         | 0         | 0         | 0         | 0%         |  |  |  |  |
| Medical Insurance   | 82-1964   | 11,156             | 15,877    | 17,330    | 20,070    | 2,740     | 15%        |  |  |  |  |
| Dental Insurance  | 82-1965   | 1,943              | 2,392     | 2,460     | 2,480     | 20        | 0%         |  |  |  |  |
| HSA Contribution  | 82-1966   | 1,250              | 3,750     | 3,000     | 3,000     | 0         | 0%         |  |  |  |  |
| Benefits Admin Fees   | 82-1967   | 42                 | 43        | 40        | 60        | 20        | 50%        |  |  |  |  |
| Life Insurance  | 82-1970   | 113                | 113       | 110       | 110       | 0         | 09         |  |  |  |  |
| Salary Continuation Insur                                     | 82-1972   | 144                | 144       | 140       | 140       | 0         | 09         |  |  |  |  |
| S.A.I.F.  | 82-1975   | 2,895              | 2,730     | 4,610     | 3,930     | (680)     | - 149      |  |  |  |  |
| Unemployment  | 82-1980   | 996                | 1,273     | 1,030     | 150       | (880)     | - 85%      |  |  |  |  |
| Personnel Services Totals:                                    |           | 176,581            | 197,304   | 239,070   | 228,190   | (10,880)  | - 49       |  |  |  |  |
| Materials & Services  |           |                    |           |           |           |           |            |  |  |  |  |
| Equipment Reimbursement                                       | 82-2039   | 0                  | 664       | 500       | 500       | 0         | 0%         |  |  |  |  |
| Clothing And Uniform Exp.                                     | 82-2040   | 438                | 720       | 1,700     | 1,700     | 0         | 09         |  |  |  |  |
| Uniform Cleaning  | 82-2041   | 0                  | 22        | 100       | 100       | 0         | 09         |  |  |  |  |
| Telephones  | 82-2070   | 858                | 604       | 1,900     | 700       | (1,200)   | - 63%      |  |  |  |  |
| Insurance   | 82-2200   | 4,685              | 4,205     | 4,160     | 4,000     | (160)     | - 3%       |  |  |  |  |
| Maintenance - Equipment                                       | 82-2260   | 100                | 183       | 500       | 500       | 0         | 0%         |  |  |  |  |
| Maintenance - Vessel  | 82-2266   | 2,562              | 4,359     | 3,600     | 4,000     | 400       | 119        |  |  |  |  |
| General Equipment   | 82-2268   | 2,130              | 0         | 3,200     | 3,200     | 0         | 09         |  |  |  |  |
| PC Equipment  | 82-2455   | 0                  | 0         | 0         | 0         | 0         | 0%         |  |  |  |  |
| Fuel - Vehicles   | 82-2852   | 9,469              | 5,777     | 11,000    | 11,000    | 0         | 09         |  |  |  |  |
| Fuel - Boats  | 82-2853   | 0                  | 0         | 0         | 0         | 0         | 0%         |  |  |  |  |
| Vehicle Maintenance & Use                                     | 82-2923   | 9,635              | 3,948     | 10,000    | 10,000    | 0         | 0%         |  |  |  |  |
| Education And Training  | 82-2928   | 405                | 130       | 600       | 900       | 300       | 50%        |  |  |  |  |
| Reimbursed Travel Expense                                     | 82-2930   | 2,127              | 1,382     | 1,000     | 2,000     | 1,000     | 100%       |  |  |  |  |
| Utilities   | 82-2960   | 2,080              | 2,080     | 2,500     | 2,200     | (300)     | - 129      |  |  |  |  |
| Indirect Cost Allocation                                      | 82-3210   | 14,400             | 14,700    | 14,000    | 10,900    | (3,100)   | - 22%      |  |  |  |  |
| Materials & Services Totals:                                  |           | 48,889             | 38,773    | 54,760    | 51,700    | (3,060)   | - 5%       |  |  |  |  |
|   |           |                    |           |           |           |           |            |  |  |  |  |
| Canital Outlay  |           |                    | 1         | 0         | 0         | 0         | 0%         |  |  |  |  |
| Capital Outlay County Vehicle Purchase                        | 82-4201   | 131,850            | 0         | Ŭ         | -         |           |            |  |  |  |  |
| Capital Outlay County Vehicle Purchase Capital Outlay Totals: | 82-4201   | 131,850<br>131,850 | <b>0</b>  | 0         | 0         | 0         | 0%         |  |  |  |  |
| County Vehicle Purchase                                       | 82-4201   | ·                  |           |           |           | 0         | 0%         |  |  |  |  |
| County Vehicle Purchase  Capital Outlay Totals:               | 82-4201   | ·                  |           |           |           | 21,300    | <b>0</b> % |  |  |  |  |

| Total Expenditures: |    | 357,320 | 236,076 | 351,660 | 359,020 | 7,360 | 1.00 |  |
|---------------------|----|---------|---------|---------|---------|-------|------|--|
| •                   | '- | -       | -       | -       | •       | -     |      |  |

# **Jail Commissary**

#### **Mission Statement**

The Mission of the Sheriff's Office is to provide efficient and innovative public safety services to our citizen partners with the highest level of integrity and accountability.

# **Department Overview**

This is an enterprise fund that derives its revenue from the sales of commissary items to inmates at a profit with margins based upon the local market. This function also receives revenues from inmates using the inmate phone system. In return recreational items, books, magazines, over-the-counter medications, toiletry supplies and other services and supplies are furnished to indigent inmates. This fund has a contingency should sales drop off. This will cover the fixed costs and indigent expenses.

# **Budget Highlights**

These inmate funds are now being operated through a third party software to eliminate the duplication of work.

| Funding Sources                      |                     |                     |                     |                   |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Beginning Balance                    | 35,466              | 31,928              | 25,000              | 0                 | (25,000)             | - 100%              |  |  |  |  |
| Telephone Revenue                    | 45,502              | 41,804              | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Telephone Reimbursement              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Interest On Investments              | 151                 | 146                 | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Commissary Reimbursement             | 22,863              | 22,400              | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Commissary Revenue                   | 2,751               | 4,385               | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Facility PAK Sales                   | 1,047               | 1,118               | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Total Revenue:                       | 107,780             | 101,781             | 25,000              | 0                 | (25,000)             | 0%                  |  |  |  |  |
| Total Unappropriated Budget:         | 31,928              | 19,707              | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Total Budgeted Resources:            | 75,852              | 82,075              | 25,000              | 0                 | (25,000)             | - 100%              |  |  |  |  |

|                                      | Expenditures        |                     |                     |                   |                        |                       |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |  |
| Personnel Benefits                   | 12,000              | 12,000              | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |  |
| Material & Supplies                  | 63,852              | 70,075              | 25,000              | 0                 | (25,000)               | - 100%                |  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |  |
| Total Expenditures:                  | 75,852              | 82,075              | 25,000              | 0                 | (25,000)               | - 100%                |  |  |  |  |  |

| Summary                      |           |                     |                     |                   |                   |                        |                       |  |  |  |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |  |  |  |
| Personnel Services           | 82-1985   | 12,000              | 12,000              | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Personnel Services Totals:   |           | 12,000              | 12,000              | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |  |  |  |
| Television Cable             | 82-2075   | 2,624               | 2,172               | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Law Library                  | 82-2085   | 3,045               | 3,260               | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Maintenance - Equipment      | 82-2260   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| General Equipment            | 82-2268   | 119                 | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Office Supplies              | 82-2410   | 105                 | 110                 | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Books And Periodicals        | 82-2413   | 392                 | 1,100               | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| PC Equipment                 | 82-2455   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Commissary Supplies          | 82-2768   | 2,493               | 2,358               | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Commissary Orders            | 82-2800   | 21,259              | 22,768              | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Phone Cards                  | 82-2805   | 32,814              | 36,207              | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Education And Training       | 82-2928   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Refunds and Returns          | 82-3204   | 0                   | 0                   | 25,000            | 0                 | (25,000)               | - 100%                |  |  |  |
| Indirect Cost Allocation     | 82-3210   | 1,000               | 2,100               | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Materials & Services Totals: |           | 63,852              | 70,075              | 25,000            | 0                 | (25,000)               | 0%                    |  |  |  |
| Capital Outlay               |           |                     |                     |                   |                   |                        |                       |  |  |  |
| Automotive Equipment         | 82-4200   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Capital Outlay Totals:       |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Transfers Out                |           |                     |                     |                   |                   |                        |                       |  |  |  |
| Transfer To General Fund     | 82-8001   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Transfers Out Totals:        |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Contingencies                |           |                     |                     |                   |                   |                        |                       |  |  |  |
| Appropriation For Contin.    | 82-9900   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Contingencies Totals:        |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |
| Total Expenditures:          |           | 75,852              | 82,075              | 25,000            | 0                 | (25,000)               | -1.0                  |  |  |  |

# **Juvenile Department**

#### **Mission Statement**

The mission of the Clatsop County Juvenile Department is to protect the public and reduce juvenile delinquency by implementing effective prevention and intervention services for the residents of Clatsop County.

# **Department Overview**

The goal of the Juvenile Department is to protect the public and reduce juvenile crime. The department is responsible for the apprehension, processing, supervision and accountability of youth offenders which includes: intake screening, restitution assistance to victims and the community, programs to divert youth from formal court process when appropriate, preparation of legal documents which initiate court action, recommendations for disposition of allegations for delinquent conduct, a continuum of services for swift and decisive intervention in delinquent behavior, and probation supervision. These responsibilities are to be provided in a fair and impartial manner within the context of personal responsibility and reformation for the youth offender.

# **Major Accomplishments**

For the second consecutive year, the juvenile department continued to provide a skill development group for higher risk probation youth under supervision and residing in the county. Additionally, the juvenile department, in continuing juvenile crime prevention efforts, worked with a local middle school to provide a skill development group for non-offending high risk youth.

# **Budget Highlights**

The OYA Basic revenue is being removed from the Juvenile Department budget and will be reallocated in the Juvenile Crime Prevention org unit.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| JCP Basic/Diversion                  | 26,750              | 42,115              | 42,120              | 0                    | (42,120)             | - 100%              |  |  |  |
| Probation Fees                       | 1,208               | 763                 | 500                 | 500                  | 0                    | 0%                  |  |  |  |
| Work Crew                            | 0                   | 2,775               | 2,000               | 2,000                | 0                    | 0%                  |  |  |  |
| OCF Grant - B Ruppel                 | 0                   | 0                   | 39,000              | 13,000               | (26,000)             | - 66%               |  |  |  |
| Revenue Refunds & Reimbursemen       | 238                 | 31                  | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Admin Services Fees                  | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Transfer from Other Funds            | 38,441              | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| General Fund Support                 | 624,285             | 710,679             | 807,820             | 846,590              | 38,770               | 4%                  |  |  |  |
| Total Revenue:                       | 690,922             | 756,363             | 891,440             | 862,090              | (29,350)             | - 3%                |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                   |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 332,359             | 426,440             | 437,290             | 449,800           | 12,510                 | 2%                    |  |  |  |  |
| Personnel Benefits                   | 144,329             | 183,108             | 199,750             | 228,760           | 29,010                 | 14%                   |  |  |  |  |
| Material & Supplies                  | 214,234             | 146,815             | 215,400             | 170,530           | (44,870)               | - 20%                 |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 39,000              | 13,000            | (26,000)               | - 66%                 |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 690,922             | 756,363             | 891,440             | 862,090           | (29,350)               | - 3%                  |  |  |  |  |

| Staffing Summary              |                     |                     |                     |                      |                       |                     |  |  |  |
|-------------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel          | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Juvenile Director             | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Juvenile Detention Supervisor | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Staff Assistant               | 1.15                | 1.16                | 1.16                | 1.16                 | 0.00                  | 0%                  |  |  |  |
| Juvenile Counselor III        | 1.00                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |
| Juvenile Counselor II         | 2.42                | 3.42                | 3.42                | 3.42                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:              | 6.57                | 6.58                | 6.58                | 6.58                 | 0.00                  | 0%                  |  |  |  |

| Measures                                  |                     |                     |                     |                     |                        |                     |  |  |  |  |
|---|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|--|
| Unit of Measure Description               | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |  |
| # of Police Reports<br>received/processed | 414                 | 322                 | 415                 | 325                 | 320                    | 325                 |  |  |  |  |
| # of youth supervised (formal&informal)   | 438                 | 399                 | 160                 | 147                 | 165                    | 165                 |  |  |  |  |
| # of petitions filed (includes PV's)      | 157                 | 153                 | 170                 | 180                 | 150                    | 150                 |  |  |  |  |
| # of court appearances                    | 461                 | 360                 | 372                 | 310                 | 225                    | 275                 |  |  |  |  |
| # of risk assessments                     | 156                 | 98                  | 80                  | 80                  | 60                     | 80                  |  |  |  |  |
| Detention admissions                      | 185                 | 133                 | 112                 | 80                  | 80                     | 80                  |  |  |  |  |

|                                |                    | S                | ummary              |                   |                   |                        |                       |
|--------------------------------|--------------------|------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                   | Account #          | Actual 2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services             |                    |                  |                     |                   |                   |                        |                       |
| Juvenile Director              | 82-1074            | 79,580           | 91,217              | 98,540            | 105,440           | 6,900                  | 7%                    |
| Juvenile Detention Supervisor  | 82-1078            | 56,760           | 59,764              | 62,270            | 65,830            | 3,560                  | 5%                    |
| Staff Assistant                | 82-1191            | 51,008           | 52,153              | 53,010            | 54,620            | 1,610                  | 3%                    |
| Juvenile Counselor III         | 82-1455            | 4,993            | 0                   | 0                 | 0                 | 0                      | 09                    |
| Juvenile Counselor II          | 82-1460            | 140,018          | 223,306             | 223,470           | 223,910           | 440                    | 09                    |
| Juvenile Counselor             | 82-1465            | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Extra Help                     | 82-1941            | 6,197            | 2,933               | 5,000             | 5,000             | 0                      | 09                    |
| Overtime                       | 82-1945            | 1,040            | 0                   | 15,000            | 15,000            | 0                      | 0,                    |
| Performance Pay                | 82-1948            | 0                | 0                   | 0                 | 4,220             | 4,220                  | 1009                  |
| F.I.C.A.                       | 82-1950            | 25,224           | 31,839              | 34,980            | 36,500            | 1,520                  | 49                    |
| Retirement                     | 82-1955            | 44,685           | 58,542              | 62,830            | 83,650            | 20,820                 | 339                   |
| Medical Waiver                 | 82-1963            | 0                | 0                   | 0                 | 3,100             | 3,100                  | 1009                  |
| Medical Insurance              | 82-1964            | 48,449           | 60,885              | 54,420            | 57,290            | 2,870                  | 59                    |
| Dental Insurance               | 82-1965            | 4,979            | 6,501               | 6,090             | 5,640             | (450)                  | - 79                  |
| HSA Contribution               | 82-1966            | 3,833            | 9,846               | 8,840             | 8,000             | (840)                  | - 9                   |
| Benefits Admin Fees            | 82-1967            | 114              | 119                 | 120               | 140               | 20                     | 169                   |
| Life Insurance                 | 82-1970            | 481              | 586                 | 550               | 550               | 0                      | 0,                    |
| Salary Continuation Insur      | 82-1972            | 614              | 712                 | 730               | 740               | 10                     | 19                    |
| S.A.I.F.                       | 82-1975            | 5,888            | 7,153               | 8,450             | 8,450             | 0                      | 0,                    |
| Unemployment                   | 82-1980            | 2,826            | 3,993               | 2,740             | 480               | (2,260)                | - 829                 |
| Personnel Services Totals:     |                    | 476,688          | 609,548             | 637,040           | 678,560           | 41,520                 | 69                    |
| Materials & Services           | 1                  |                  |                     |                   |                   | 1                      |                       |
| Telephones                     | 82-2070            | 3,157            | 2,962               | 2,800             | 2,800             | 0                      | 09                    |
| Maintenance - Equipment        | 82-2260            | 2,815            | 181                 | 1,800             | 1,200             | (600)                  | - 33                  |
| Employee Drug Screen           | 82-2302            | 0                | 0                   | 100               | 100               | 0                      | 0,                    |
| Membership Fees And Dues       | 82-2370            | 1,236            | 1,196               | 1,300             | 1,300             | 0 (500)                | 09                    |
| Office Supplies                | 82-2410            | 1,882            | 2,973               | 2,500             | 2,000             | (500)                  | - 20                  |
| Books And Periodicals          | 82-2413            | 0                | 560                 | 500               | 500               | 0 (400)                | 09                    |
| Postage And Freight            | 82-2419            | 528              | 511                 | 600               | 500               | (100)                  | - 16                  |
| Printing And Reproduction      | 82-2425            | 2,034            | 2,661               | 3,000             | 2,500             | (500)                  | - 16                  |
| Contractual Services           | 82-2471            | 92,043           | 75                  | 0                 | 0                 | 0 (40,400)             | 0'                    |
| Detention Bed Contractual Svcs | 82-2480            | 93,034           | 121,538             | 183,000           | 140,880           | (42,120)               | - 23                  |
| Pysc. Evaluations              | 82-2494            | 0                | 0                   | 1,000             | 1,200             | 200                    | 209                   |
| U.A. Testing                   | 82-2506            | 3,995            | 2,900               | 4,000             | 3,000             | (1,000)                | - 25                  |
| Youth Investment               | 82-2529            | 0                | 43                  | 500               | 500               | 0 (50)                 | 09                    |
| Publi. And Legal Notices       | 82-2600            | 0                | 0                   | 300               | 250               | (50)                   | - 169                 |
| Rts. & Lea S., I. & G.         | 82-2670            | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Work Crew Supplies             | 82-2769            | 0                | 2,400               | 1,000             | 1,500             | 500                    | 509                   |
| Fuel - Vehicles                | 82-2852            | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Supplemental Detention Costs   | 82-2910            | 1,440            | 1,061               | 2,000             | 2,000             | (200)                  | 0,                    |
| Detention Vehicle Maint & Use  | 82-2922            | 118              | 337                 | 1,500             | 1,200             | (300)                  | - 20°                 |
| Vehicle Maintenance & Use      | 82-2922<br>82-2923 | 7,831            | 5,038               | 1,500<br>3,500    | 1,200<br>3,500    | (300)                  |                       |

| Education And Training       | 82-2928  | 934     | 910     | 2,000   | 2,000   | 0        | 0%    |
|------------------------------|--|---------|---------|---------|---------|----------|-------|
| Reimbursed Travel Expense    | 82-2930  | 2,780   | 1,470   | 3,000   | 3,100   | 100      | 3%    |
| OYA Flex Fund                | 82-2966  | 0       | 0       | 0       | 0       | 0        | 0%    |
| Electronic Monitoring        | 82-3079  | 407     | 0       | 1,000   | 500     | (500)    | - 50% |
| Refunds and Returns          | 82-3204  | 0       | 0       | 0       | 0       | 0        | 0%    |
| Materials & Services Totals: |  | 214,234 | 146,815 | 215,400 | 170,530 | (44,870) | - 20% |
| Special Payments             |  |         |         |         |         |          |       |
| OCF Grant - B Ruppel         | 82-3055  | 0       | 0       | 39,000  | 13,000  | (26,000) | - 66% |
| Special Payments Totals:     |  | 0       | 0       | 39,000  | 13,000  | (26,000) | - 66% |
| Capital Outlay               | <u>.                                      </u> |         |         | <u></u> |         | <u>'</u> |       |
| County Vehicle Purchase      | 82-4201  | 0       | 0       | 0       | 0       | 0        | 0%    |
| Capital Outlay Totals:       |  | 0       | 0       | 0       | 0       | 0        | 0%    |
| Total Expenditures:          |  | 690,922 | 756,363 | 891,440 | 862,090 | (29,350) | 1.00  |

# **Juv Crime Prevention**

### **Mission Statement**

The mission of the Clatsop County Juvenile Department is to protect the public and reduce juvenile delinquency by providing effective prevention and intervention services for the residents of Clatsop County

## **Department Overview**

The Juvenile Crime Prevention unit of the Juvenile Department is funded by grants to prevent and reduce juvenile crime, divert youth from commitment to the Oregon Youth Authority and provide services to youth to encourage community engagement and accountability. These services include cognitive based skill building groups for probation youth, individualized services for probation youth and skill building groups for non-offending at-risk youth.

# **Major Accomplishments**

Although a long time juvenile counselor who had facilitated groups for the department left employment with the County, we were able to continue the facilitation of a life skills group for high risk probation youth residing in the community by contracting with a local therapist. We also reconnected with local middle schools and began providing a skill building group to non-offending youth transitioning to middle school. Currently we are facilitating the One Circle Foundation's Girl's Circle curriculum.

#### **Performance Measures**

Assisting youth to be more successful in their lives and community through skill development and access to individual service needs.

# **Budget Highlights**

After having split OYA JCP Basic/Diversion funds between the Juvenile Crime Prevention and the Juvenile Department funds/org units, they will both be coming into Juvenile Crime Prevention as revenue as they had in previous years.

|                                      | Fund                | ing Sour            | ces                 |                      |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 41,940              | 45,503              | 37,840              | 38,220               | 380                  | 1%                  |
| Interest On Investments              | 220                 | 214                 | 0                   | 0                    | 0                    | 0%                  |
| OYA Flex Fund                        | 1,146               | 2,515               | 4,750               | 4,040                | (710)                | - 14%               |
| JAIBG Grant                          | 1,157               | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Youth Investment                     | 10,375              | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Family Support Services              | 2,711               | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Early Learning Council               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Juv Crime Prevent                    | 38,774              | 0                   | 0                   | 17,080               | 17,080               | 100%                |
| JCP Basic/Diversion                  | 56,523              | 32,240              | 35,740              | 68,440               | 32,700               | 91%                 |
| Comm On Children & Family            | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Work Crew                            | 5,460               | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Program Services                     | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Franchise Fees                       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 0                   | 120                 | 0                   | 0                    | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Transfer From General                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Transfer from Other Funds            | 10,847              | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Total Revenue:                       | 169,153             | 80,591              | 78,330              | 127,780              | 49,450               | 63%                 |
| Total Unappropriated Budget:         | 45,504              | 39,124              | 0                   | 0                    | 0                    | 0%                  |
| Total Budgeted Resources:            | 123,649             | 41,467              | 78,330              | 127,780              | 49,450               | 63%                 |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 80,913              | 21,162              | 21,330              | 11,970               | (9,360)                | - 43%                 |  |  |  |
| Personnel Benefits                   | 32,080              | 10,362              | 10,290              | 4,970                | (5,320)                | - 51%                 |  |  |  |
| Material & Supplies                  | 10,657              | 9,943               | 12,110              | 70,610               | 58,500                 | 483%                  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 34,600              | 40,230               | 5,630                  | 16%                   |  |  |  |
| Total Expenditures:                  | 123,649             | 41,467              | 78,330              | 127,780              | 49,450                 | 63%                   |  |  |  |

| Staffing Summary     |                     |                     |                     |                      |                       |                     |  |  |
|----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Juvenile Counselor   | 1.33                | 0.33                | 0.33                | 0.20                 | (0.13)                | - 39%               |  |  |
| Total Personnel:     | 1.33                | 0.33                | 0.33                | 0.20                 | (0.13)                | - 39%               |  |  |

| Measures                    |                     |                     |                     |                     |                        |                     |  |  |
|-----------------------------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Skill Building Groups       |                     |                     | 44                  | 50                  | 56                     | 75                  |  |  |
|                             | •                   | •                   |                     |                     |                        |                     |  |  |
|                             |                     |                     |                     |                     |                        |                     |  |  |
|                             |                     |                     |                     |                     |                        |                     |  |  |
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|                             |                     |                     |                     |                     |                        |                     |  |  |
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|                             |                     |                     |                     |                     |                        |                     |  |  |
|                             |                     |                     |                     |                     |                        |                     |  |  |
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|                             |                     |                     |                     |                     |                        |                     |  |  |
|                             |                     |                     |                     |                     |                        |                     |  |  |

| Summary                        |           |                     |                     |                   |                   |                        |                       |  |  |
|--------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Personnel Services             |           |                     |                     |                   |                   |                        |                       |  |  |
| Juvenile Counselor II          | 82-1460   | 80,913              | 21,162              | 21,330            | 11,970            | (9,360)                | - 43%                 |  |  |
| Juvenile Counselor             | 82-1465   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Extra Help - A.S. III          | 82-1940   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Overtime                       | 82-1945   | 440                 | 0                   | 600               | 600               | 0                      | 09                    |  |  |
| F.I.C.A.                       | 82-1950   | 6,049               | 1,533               | 1,680             | 980               | (700)                  | - 419                 |  |  |
| Retirement                     | 82-1955   | 9,903               | 2,320               | 2,400             | 2,800             | 400                    | 169                   |  |  |
| Medical Waiver                 | 82-1963   | 0                   | 0                   | 0                 | 240               | 240                    | 1009                  |  |  |
| Medical Insurance              | 82-1964   | 12,274              | 4,527               | 3,890             | 0                 | (3,890)                | - 1009                |  |  |
| Dental Insurance               | 82-1965   | 1,043               | 414                 | 400               | 0                 | (400)                  | - 1009                |  |  |
| HSA Contribution               | 82-1966   | 0                   | 666                 | 660               | 0                 | (660)                  | - 1009                |  |  |
| Benefits Admin Fees            | 82-1967   | 28                  | 27                  | 30                | 40                | 10                     | 339                   |  |  |
| Life Insurance                 | 82-1970   | 108                 | 16                  | 30                | 20                | (10)                   | - 339                 |  |  |
| Salary Continuation Insur      | 82-1972   | 102                 | 39                  | 20                | 10                | (10)                   | - 509                 |  |  |
| S.A.I.F.                       | 82-1975   | 983                 | 217                 | 450               | 270               | (180)                  | - 409                 |  |  |
| Unemployment                   | 82-1980   | 1,148               | 604                 | 130               | 10                | (120)                  | - 929                 |  |  |
| Personnel Services Totals:     |           | 112,992             | 31,524              | 31,620            | 16,940            | (14,680)               | - 469                 |  |  |
| Materials & Services           |           |                     |                     |                   |                   |                        |                       |  |  |
| Basic Services                 | 82-2138   | 0                   | 0                   | 0                 | 33,320            | 33,320                 | 1009                  |  |  |
| Program Activity               | 82-2142   | 1,245               | 569                 | 600               | 1,500             | 900                    | 1509                  |  |  |
| Diversion Services             | 82-2146   | 0                   | 0                   | 0                 | 28,280            | 28,280                 | 1009                  |  |  |
| Insurance                      | 82-2200   | 609                 | 302                 | 360               | 400               | 40                     | 119                   |  |  |
| Office Supplies                | 82-2410   | 49                  | 0                   | 100               | 100               | 0                      | 09                    |  |  |
| Postage And Freight            | 82-2419   | 0                   | 0                   | 50                | 50                | 0                      | 09                    |  |  |
| Printing And Reproduction      | 82-2425   | 0                   | 0                   | 100               | 100               | 0                      | 09                    |  |  |
| Contractual Services           | 82-2471   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Administration                 | 82-2475   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Detention Bed Contractual Svcs | 82-2480   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| CCF CADY Grant                 | 82-2528   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Early Learning Council         | 82-2531   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Fuel - Vehicles                | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Vehicle Maintenance & Use      | 82-2923   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Education And Training         | 82-2928   | 340                 | 66                  | 350               | 200               | (150)                  | - 429                 |  |  |
| Reimbursed Travel Expense      | 82-2930   | 126                 | 319                 | 400               | 220               | (180)                  | - 459                 |  |  |
| OYA Flex Fund                  | 82-2966   | 2,174               | 2,587               | 4,750             | 4,040             | (710)                  | - 149                 |  |  |
| Program Services               | 82-3040   | 15                  | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Indirect Cost Allocation       | 82-3210   | 6,100               | 6,100               | 5,400             | 2,400             | (3,000)                | - 55%                 |  |  |
| Materials & Services Totals:   |           | 10,657              | 9,943               | 12,110            | 70,610            | 58,500                 | 4839                  |  |  |
| Contingencies                  |           |                     |                     |                   |                   |                        |                       |  |  |
| Appropriation for Contin.      | 82-9900   | 0                   | 0                   | 34,600            | 40,230            | 5,630                  | 169                   |  |  |
|                                |           |                     |                     | 1                 | 1                 | 5,630                  |                       |  |  |

| Total Expenditures: | 123,649 | 41,467 | 78,330 | 127,780 | 49,450 | 1.00 |  |
|---------------------|---------|--------|--------|---------|--------|------|--|
|                     |         |        |        |         |        |      |  |

# **Law Library**

## **Mission Statement**

The Clatsop County Law Library strives to provide access to legal materials needed for legal research by members of the bar, the judiciary and the public.

# **Department Overview**

The library is located in the basement of the County Courthouse. The facilities include print materials, a public computer, a meeting room, copiers, and tables for reading and research. The law library provides access to print materials including treatises, practice guides, statutes, legal cases. The library also provides free access to internet based research including Westlaw, Lexis, and other materials.

#### **Performance Measures**

Improved communication with law library users regarding utilization.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Beginning Balance                    | 40,274              | 17,414              | 16,160              | 23,480               | 7,320                | 45%                 |  |  |
| Court Fine & Fee                     | 45,912              | 48,236              | 48,240              | 48,240               | 0                    | 0%                  |  |  |
| Interest On Investments              | 172                 | 230                 | 300                 | 400                  | 100                  | 33%                 |  |  |
| Copy Fees                            | 23                  | 21                  | 50                  | 50                   | 0                    | 0%                  |  |  |
| Franchise Fees                       | 0                   | 0                   | 90                  | 90                   | 0                    | 0%                  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 44                  | 0                   | 0                    | 0                    | 0%                  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Transfer from Other Funds            | 339                 | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Total Revenue:                       | 86,720              | 65,945              | 64,840              | 72,260               | 7,420                | 11%                 |  |  |
| Total Unappropriated Budget:         | 17,414              | 15,843              | 0                   | 0                    | 0                    | 0%                  |  |  |
| Total Budgeted Resources:            | 69,306              | 50,102              | 64,840              | 72,260               | 7,420                | 11%                 |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 16,729              | 9,151               | 9,700               | 8,980                | (720)                  | - 7%                  |  |  |  |
| Personnel Benefits                   | 6,102               | 4,346               | 4,330               | 3,140                | (1,190)                | - 27%                 |  |  |  |
| Material & Supplies                  | 46,475              | 36,605              | 34,750              | 36,850               | 2,100                  | 6%                    |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 16,060              | 23,290               | 7,230                  | 45%                   |  |  |  |
| Total Expenditures:                  | 69,306              | 50,102              | 64,840              | 72,260               | 7,420                  | 11%                   |  |  |  |

| Staffing Summary      |                     |                     |                     |                   |                       |                     |  |  |
|-----------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|
| Authorized Personnel  | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Juvenile Counselor II | 0.25                | 0.15                | 0.15                | 0.15              | 0.00                  | 0%                  |  |  |
| Total Personnel:      | 0.25                | 0.15                | 0.15                | 0.15              | 0.00                  | 0%                  |  |  |

| Summary                        |           |                     |                     |                   |                   |                        |                       |  |  |
|--------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Personnel Services             |           |                     |                     |                   |                   |                        |                       |  |  |
| Staff Assistant                | 82-1191   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Juvenile Counselor II          | 82-1460   | 16,729              | 9,151               | 9,700             | 8,980             | (720)                  | - 7%                  |  |  |
| Juvenile Counselor             | 82-1465   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Overtime                       | 82-1945   | 334                 | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| F.I.C.A.                       | 82-1950   | 1,241               | 663                 | 740               | 700               | (40)                   | - 5%                  |  |  |
| Retirement                     | 82-1955   | 2,076               | 1,002               | 1,060             | 2,040             | 980                    | 92%                   |  |  |
| Medical Waiver                 | 82-1963   | 0                   | 0                   | 0                 | 180               | 180                    | 100%                  |  |  |
| Medical Insurance              | 82-1964   | 1,824               | 1,958               | 1,770             | 0                 | (1,770)                | - 100%                |  |  |
| Dental Insurance               | 82-1965   | 149                 | 179                 | 180               | 0                 | (180)                  | - 100%                |  |  |
| HSA Contribution               | 82-1966   | 0                   | 288                 | 300               | 0                 | (300)                  | - 100%                |  |  |
| Benefits Admin Fees            | 82-1967   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Life Insurance                 | 82-1970   | 24                  | 12                  | 10                | 10                | 0                      | 0%                    |  |  |
| Salary Continuation Insur      | 82-1972   | 23                  | 11                  | 10                | 10                | 0                      | 0%                    |  |  |
| S.A.I.F.                       | 82-1975   | 315                 | 173                 | 200               | 190               | (10)                   | - 5%                  |  |  |
| Unemployment                   | 82-1980   | 116                 | 59                  | 60                | 10                | (50)                   | - 83%                 |  |  |
| Personnel Services Totals:     |           | 22,831              | 13,497              | 14,030            | 12,120            | (1,910)                | - 13%                 |  |  |
| Materials & Services           |           |                     |                     |                   |                   |                        |                       |  |  |
| Telephones                     | 82-2070   | 206                 | 165                 | 200               | 200               | 0                      | 0%                    |  |  |
| Maintenance - Equipment        | 82-2260   | 113                 | 0                   | 500               | 300               | (200)                  | - 40%                 |  |  |
| Office Supplies                | 82-2410   | 0                   | 7                   | 200               | 150               | (50)                   | - 25%                 |  |  |
| Books And Periodicals          | 82-2413   | 30,411              | 24,854              | 22,500            | 26,500            | 4,000                  | 179                   |  |  |
| Postage And Freight            | 82-2419   | 1,432               | 220                 | 400               | 300               | (100)                  | - 25%                 |  |  |
| Printing And Reproduction      | 82-2425   | 9                   | 11                  | 100               | 100               | 0                      | 0%                    |  |  |
| LAN Equipment                  | 82-2455   | 0                   | 0                   | 500               | 0                 | (500)                  | - 1009                |  |  |
| Contractual Services           | 82-2471   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Contractual Services-Temp Help | 82-2492   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |
| Education And Training         | 82-2928   | 3                   | 148                 | 0                 | 250               | 250                    | 1009                  |  |  |
| Reimbursed Travel Expense      | 82-2930   | 0                   | 0                   | 150               | 150               | 0                      | 0%                    |  |  |
| Indirect Cost Allocation       | 82-3210   | 14,300              | 11,200              | 10,200            | 8,900             | (1,300)                | - 129                 |  |  |
| Materials & Services Totals:   |           | 46,475              | 36,605              | 34,750            | 36,850            | 2,100                  | 6%                    |  |  |
| Capital Outlay                 |           |                     |                     |                   |                   |                        |                       |  |  |
| Computer Equipment             | 82-4907   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Capital Outlay Totals:         |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Contingencies                  |           |                     |                     |                   |                   |                        |                       |  |  |
| Appropriation For Contin.      | 82-9900   | 0                   | 0                   | 16,060            | 23,290            | 7,230                  | 45%                   |  |  |
| Contingencies Totals:          |           | 0                   | 0                   | 16,060            | 23,290            | 7,230                  | 45%                   |  |  |
| Total Expenditures:            |           | 69,306              | 50,102              | 64,840            | 72,260            | 7,420                  | 1.0                   |  |  |

### **Parole & Probation Division**

### **Mission Statement**

The mission of the Sheriff's Office is to provide professional public safety services committed to the values of integrity, duty, compassion and courage.

### **Department Overview**

The role of Parole and Probation Division is to supervise felony and misdemeanor offenders placed on parole, post-prison supervision, probation and offenders serving sentences in the custody of the Local Supervisory Authority. The division operates in conjunction with three main releasing authorities: The Board of Parole and Post-Prison Supervision, the Circuit Courts of the State of Oregon and the Local Supervisory Authority. Parole and Probation supervises felony and misdemeanor cases in Clatsop County.

The two main functions of Parole and Probation are: 1) To provide field services (community based supervision); and 2) Develop and implement correctional programs that are evidence based. Field services includes the supervision of offenders residing in the community. Supervision includes, but is not limited to, conducting home visits, employment visits, preparing reports for the releasing authorities, conducting office visits and imposing sanctions and services to ensure compliance with conditions of supervision. Program development and implementation includes, but is not limited to, community service program, cognitive programs, electronic monitoring, life skills development, employment and training, educational programs, job search assistance. Parole and Probation also provides program services delivery for evidence based substance abuse treatment, domestic violence counseling and sexual offender treatment. The Division coordinates the delivery of mental health and drug/alcohol treatment and participates in both the Adult Drug Court and Mental Health Treatment Court. Parole and Probation also participates in Family Drug Court. The Parole and Probation Division is also responsible for conducting pre-sentence investigations for the Circuit Court.

### **Major Accomplishments**

Trained and deployed four new Parole and Probation deputies.

Supervision of 375 offenders in accordance with State mandates.

Subsidized substance abuse/ mental health treatment for an average of 50 high/med risk offenders per month.

Reduced subsidized treatment costs by ensuring provider contracted with OHP/GOBI.

#### **Performance Measures**

Meet or exceed State mandated outcomes for High and Medium Risk felony offenders.

Facilitate substance abuse treatment for an average of 80 felony offenders, which includes Drug Court Offenders and Drug Addicted Repeat Property Offenders.

Facilitate treatment services based on risk/need assessments for an average of 125 offenders monthly.

Continue to develop, implement and evaluate Justice Reinvestment Programs.

### **Budget Highlights**

Parole and Probation Division is adding a Pre-Trial and Alternative Custody program that will address the release of pre-trial and convicted inmates from the jail to alternative programs such as electronic monitoring, work crew, day reporting. Parole and Probation will add a Pre-Trial Release Specialist who will work with the courts to identify eligible inmates for release prior to trial. Parole and Probation will fund one additional Corrections Deputy who will actively supervise inmates released to alternative programs. The program is funded through Justice Reinvestment and State Grant in Aid dollars. Overall expenditures have decreased by \$121,970 in part due to increased use of Oregon Health Plan funding for treatment and the elimination of the rented Tillamook County Jail beds.

Year to year revenue will be reduced by \$123,180 due to reduced funding from the Drug Court and Mental Health Treatment grants. This is partially offset by increased usage of Oregon Health Plan dollars to fund treatment services. Furthermore, the funding formula for both grants has changed that in turn led to decreased grant revenue. Overall revenue has increased by \$335,350 primarily due to a healthy and stable beginning fund balance.

|                                      | Fund                | ing Sour         | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual 2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 923,201             | 1,118,603        | 1,284,190           | 1,659,200         | 375,010              | 29%                 |
| Interest On Investments              | 5,454               | 9,355            | 5,500               | 16,000            | 10,500               | 190%                |
| Drug Court Grant                     | 163,509             | 168,101          | 168,630             | 98,550            | (70,080)             | - 41%               |
| Justice Reinvestment Program         | 0                   | 231,022          | 231,030             | 231,030           | 0                    | 0%                  |
| Alt. Incarceration Prog.             | 3,701               | 8,649            | 1,000               | 8,650             | 7,650                | 765%                |
| M 57 Treatment Funds                 | 64,043              | 127,996          | 0                   | 64,000            | 64,000               | 100%                |
| CJC Mental HIth Grant                | 167,657             | 146,064          | 148,000             | 94,900            | (53,100)             | - 35%               |
| Comm. Correct. Act Reimb.            | 1,368,259           | 1,533,791        | 1,533,790           | 1,533,790         | 0                    | 0%                  |
| Welfare Subsidy Revenue              | 4,457               | 4,467            | 4,460               | 4,460             | 0                    | 0%                  |
| Fees For Supervision                 | 104,539             | 85,972           | 100,000             | 80,000            | (20,000)             | - 20%               |
| Drug Court                           | 1,036               | 610              | 0                   | 350               | 350                  | 100%                |
| DNA                                  | 377                 | 353              | 250                 | 250               | 0                    | 0%                  |
| Compact Fee                          | 1,940               | 2,650            | 1,500               | 2,000             | 500                  | 33%                 |
| ADES Assessment                      | 450                 | 150              | 0                   | 0                 | 0                    | 0%                  |
| DV Treatment                         | 320                 | 0                | 200                 | 200               | 0                    | 0%                  |
| Urinalysis Fee                       | 8,077               | 6,637            | 4,000               | 5,700             | 1,700                | 42%                 |
| Alcohol/Drug TX                      | 7,855               | 940              | 2,500               | 500               | (2,000)              | - 80%               |
| Community Service Fee                | 735                 | 2,235            | 500                 | 800               | 300                  | 60%                 |
| TC Resident Fee                      | 326                 | 0                | 0                   | 0                 | 0                    | 0%                  |
| Polygraph - Sex Offender             | 2,848               | 1,767            | 2,000               | 1,500             | (500)                | - 25%               |
| Polygragh - DV Offender              | 550                 | 484              | 500                 | 250               | (250)                | - 50%               |
| Sex Offender Treatment               | 970                 | 4,555            | 200                 | 17,000            | 16,800               | 8400%               |
| Electronic Monitoring                | 6,370               | 3,036            | 5,000               | 8,000             | 3,000                | 60%                 |
| Subsidey Reimbursement               | 855                 | 1,186            | 500                 | 600               | 100                  | 20%                 |
| Rev. Refunds & Reim.                 | 568                 | 274              | 200                 | 120               | (80)                 | - 40%               |
| Nsf Check Fee                        | 50                  | 25               | 50                  | 0                 | (50)                 | - 100%              |
| Miscellaneous Revenue                | 8                   | 0                | 0                   | 0                 | 0                    | 0%                  |
| Equip. Auction & Sales               | 0                   | 277              | 500                 | 2,000             | 1,500                | 300%                |
| Transfer from Other Funds            | 14,286              | 0                | 0                   | 0                 | 0                    | 0%                  |
| Transfer from Bond Reserve Fun       | 324                 | 0                | 0                   | 0                 | 0                    | 0%                  |
| Total Revenue:                       | 2,852,766           | 3,459,197        | 3,494,500           | 3,829,850         | 335,350              | 9%                  |
| Total Unappropriated Budget:         | 1,118,604           | 1,543,995        | 0                   | 0                 | 0                    | 0%                  |
| Total Budgeted Resources:            | 1,734,162           | 1,915,202        | 3,494,500           | 3,829,850         | 335,350              | 9%                  |

| Expenditures                         |                     |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 637,291             | 675,598             | 814,450             | 796,960              | (17,490)               | - 2%                  |  |  |  |  |
| Personnel Benefits                   | 313,367             | 329,123             | 436,680             | 474,870              | 38,190                 | 8%                    |  |  |  |  |
| Material & Supplies                  | 231,302             | 367,015             | 579,450             | 425,350              | (154,100)              | - 26%                 |  |  |  |  |
| Special Payments                     | 477,602             | 486,384             | 587,960             | 403,250              | (184,710)              | - 31%                 |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 74,600              | 57,082              | 0                   | 68,800               | 68,800                 | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 127,000              | 127,000                | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 1,075,960           | 1,533,620            | 457,660                | 42%                   |  |  |  |  |
| Total Expenditures:                  | 1,734,162           | 1,915,202           | 3,494,500           | 3,829,850            | 335,350                | 9%                    |  |  |  |  |

|                              | Staffir             | ng Sumn             | nary                |                      |                       |                     |
|------------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|
| Authorized Personnel         | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |
| Chief Deputy Sheriff         | 0.10                | 0.10                | 0.10                | 0.10                 | 0.00                  | 0%                  |
| Lieutenant                   | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |
| Sergeant                     | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |
| Administrative Assistant     | 1.00                | 1.00                | 1.00                | 0.00                 | (1.00)                | - 100%              |
| Staff Assistant              | 1.50                | 1.50                | 2.00                | 1.00                 | (1.00)                | - 50%               |
| Pre-Trial Release Specialist | 0.00                | 0.00                | 0.00                | 1.00                 | 1.00                  | 100%                |
| Corrections Counselor        | 2.00                | 3.00                | 5.00                | 5.00                 | 0.00                  | 0%                  |
| Corrections Counsel II       | 4.00                | 3.00                | 2.00                | 2.00                 | 0.00                  | 0%                  |
| Accountant II                | 0.00                | 0.00                | 0.00                | 1.00                 | 1.00                  | 100%                |
| Total Personnel:             | 10.60               | 10.60               | 12.10               | 12.10                | 0.00                  | 0%                  |

| Measures                                       |                     |                     |                     |                     |                        |                     |  |  |  |  |
|--|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|--|
| Unit of Measure Description                    | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |  |
| Daily Avg of felony offenders on supervision   | 391                 | 390                 | 400                 | 401                 | 375                    | 375                 |  |  |  |  |
| Avg # of offenders receive sub.abuse txt       | 75                  | 70                  | 90                  | 68                  | 125                    | 125                 |  |  |  |  |
| Monthly avg txt & programing provided          | 95                  | 135                 | 150                 | 140                 | 150                    | 150                 |  |  |  |  |
| % of offenders sup. by risk/need Percent level | 100%                | 100%                | 100%                | 100%                | 100%                   | 100%                |  |  |  |  |
| % compliance with state mandates Percent       | 100%                | 100%                | 100%                | 100%                | 100%                   | 100%                |  |  |  |  |
| % of High/Med Risk offenders in Tx. Percent    | 30%                 | 40%                 | 45%                 | 36%                 | 40%                    | 40%                 |  |  |  |  |

|                              |           | S                   | ummary              |                   |                   |                        |                       |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |
| Chief Deputy Sheriff         | 82-1110   | 10,142              | 10,390              | 10,760            | 11,290            | 530                    | 49                    |
| Lieutenant                   | 82-1113   | 90,993              | 93,208              | 95,480            | 100,420           | 4,940                  | 59                    |
| Sergeant                     | 82-1116   | 70,265              | 79,335              | 82,500            | 84,870            | 2,370                  | 2'                    |
| Administrative Assistant     | 82-1118   | 58,408              | 59,714              | 61,060            | 0                 | (61,060)               | - 100                 |
| Staff Assistant              | 82-1191   | 65,621              | 67,234              | 109,580           | 47,090            | (62,490)               | - 57'                 |
| Pre-Trial Release Specialist | 82-1429   | 0                   | 0                   | 0                 | 43,780            | 43,780                 | 100                   |
| Corrections Counselor        | 82-1430   | 107,678             | 202,980             | 308,190           | 307,010           | (1,180)                | - 0                   |
| Corrections Counsel II       | 82-1431   | 234,185             | 162,737             | 146,880           | 141,440           | (5,440)                | - 3                   |
| Accountant II                | 82-1848   | 0                   | 0                   | 0                 | 61,060            | 61,060                 | 100                   |
| Overtime                     | 82-1945   | 17,780              | 18,254              | 20,000            | 20,000            | 0                      | 0'                    |
| Remuneration                 | 82-1947   | 0                   | 0                   | 0                 | 13,440            | 13,440                 | 100                   |
| Performance Pay              | 82-1948   | 0                   | 0                   | 0                 | 4,470             | 4,470                  | 100                   |
| F.I.C.A.                     | 82-1950   | 48,222              | 50,900              | 63,830            | 63,870            | 40                     | 0                     |
| Retirement                   | 82-1955   | 99,525              | 101,253             | 139,490           | 168,620           | 29,130                 | 20                    |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 1,200             | 1,200                  | 100                   |
| Medical Insurance            | 82-1964   | 107,724             | 105,812             | 152,970           | 150,640           | (2,330)                | - 1'                  |
| Dental Insurance             | 82-1965   | 11,485              | 11,984              | 17,660            | 15,970            | (1,690)                | - 9                   |
| HSA Contribution             | 82-1966   | 10,733              | 21,833              | 21,200            | 18,200            | (3,000)                | - 14                  |
| Benefits Admin Fees          | 82-1967   | 207                 | 214                 | 210               | 240               | 30                     | 14                    |
| Life Insurance               | 82-1970   | 731                 | 768                 | 1,010             | 830               | (180)                  | - 17                  |
| Salary Continuation Insur    | 82-1972   | 1,077               | 1,136               | 1,180             | 1,140             | (40)                   | - 3                   |
| S.A.I.F.                     | 82-1975   | 10,307              | 10,626              | 14,120            | 15,420            | 1,300                  | 9                     |
| Unemployment                 | 82-1980   | 5,576               | 6,343               | 5,010             | 830               | (4,180)                | - 83                  |
| Personnel Services Totals:   |           | 950,658             | 1,004,721           | 1,251,130         | 1,271,830         | 20,700                 | 1'                    |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |
| Clothing And Uniform Exp.    | 82-2040   | 3,347               | 2,955               | 4,000             | 4,500             | 500                    | 12'                   |
| Safety Equipment             | 82-2045   | 3,059               | 8,223               | 5,000             | 3,500             | (1,500)                | - 30                  |
| Telephones                   | 82-2070   | 6,469               | 10,445              | 8,000             | 8,000             | 0                      | 0                     |
| Program Supplies             | 82-2140   | 60                  | 400                 | 2,000             | 1,000             | (1,000)                | - 50                  |
| Custodial Supplies           | 82-2160   | 1,211               | 1,628               | 1,500             | 500               | (1,000)                | - 66                  |
| Custodial Services           | 82-2161   | 7,000               | 7,134               | 7,000             | 0                 | (7,000)                | - 100                 |
| Insurance                    | 82-2200   | 9,723               | 11,544              | 13,450            | 18,050            | 4,600                  | 34                    |
| Maintenance - Equipment      | 82-2260   | 781                 | 995                 | 2,000             | 2,000             | 0                      | 0'                    |
| Maintenance S.I.G.           | 82-2300   | 795                 | 20,443              | 5,000             | 5,000             | 0                      | 0'                    |
| Employee Drug Screen         | 82-2302   | 0                   | 120                 | 100               | 100               | 0                      | 0'                    |
| Membership Fees And Dues     | 82-2370   | 70                  | 1,205               | 2,000             | 2,500             | 500                    | 25                    |
| Office Supplies              | 82-2410   | 3,375               | 5,438               | 4,000             | 4,500             | 500                    | 129                   |
| Books And Periodicals        | 82-2413   | 3,375               | 5,438               | 1,000             | 4,500<br>500      |                        | - 50                  |
|                              |           |                     |                     | ,                 |                   | (500)                  |                       |
| Postage And Freight          | 82-2419   | 1,403               | 1,919               | 2,000             | 2,500             | 500                    | 25                    |
| Records And Forms            | 82-2422   | 0                   | 0                   | 0                 | 200               | 200                    | 100                   |
| Printing And Reproduction    | 82-2425   | 1,282               | 962                 | 1,500             | 2,000             | 500                    | 33                    |
| Office Furniture & Equipment | 82-2454   | 364                 | 25,333              | 10,000            | 8,000             | (2,000)                | - 20                  |

| PC Equipment   82-2455   1,985   3,385   5,000   5,000   0   0   0   0   0   0   0   0   0  |   |                                |         |         |         | _       | _       |           |        |
|---|---|--------------------------------|---------|---------|---------|---------|---------|-----------|--------|
| Physical Exams  |   | PC Equipment                   | 82-2455 | 1,985   | 3,365   | 5,000   | 5,000   | 0         | 0%     |
| U.Ä. Testing  |   | Legal Services                 | 82-2469 | 0       | 0       | 0       | 0       | 0         | 0%     |
| Polygraph Polygraph Polygraph Polygraph Polygraph Polygraph Polych-Sexual Evaluations Bez-2522 0 0 0 10,000 10,000 0 0 0 0 0 0 0 0 0 0  |   | Physical Exams                 | 82-2505 | 581     | 1,553   | 700     | 700     | 0         | 0%     |
| Psycho-Sexual Evaluations   |   | U.A. Testing                   | 82-2506 | 7,444   | 7,488   | 7,000   | 7,000   | 0         | 0%     |
| Cognitive Treatment Svcs  |   | Polygraph                      | 82-2521 | 0       | 0       | 1,000   | 500     | (500)     | - 50%  |
| Justice Reinvestment Programs   82-2524   0   42.274   176,000   125,000   (51,000)   - 28%   |   | Psycho-Sexual Evaluations      | 82-2522 | 0       | 0       | 10,000  | 10,000  | 0         | 0%     |
| Offender Subsidy Expense 82-2525 0 0 0 6,000 3,000 (3,000) - 50% Publi. And Legal Notices 82-2600 0 0 100 500 400 400% 400% Jail Beds Lease 82-2635 75,075 73,260 125,000 0 (125,000) - 100% Rts. & Lea S., I. & G. 82-2670 0 36,000 0 0 0 0 0 0 0 0 0% Fuel - Vehicles 82-2632 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Vehicle Maintenance & Use 82-2632 15,806 7,876 20,000 20,000 0 0 0 0 0 0% Vehicle Maintenance & Use 82-2633 15,806 7,876 20,000 20,000 0 0 0 0 0 0 0 0 0 0 0 0 0   |   | Cognitive Treatment Svcs       | 82-2523 | 0       | 0       | 20,000  | 10,000  | (10,000)  | - 50%  |
| Publi. And Legal Notices  |   | Justice Reinvestment Programs  | 82-2524 | 0       | 42,274  | 176,000 | 125,000 | (51,000)  | - 28%  |
| Jail Beds Lease   |   | Offender Subsidy Expense       | 82-2525 | 0       | 0       | 6,000   | 3,000   | (3,000)   | - 50%  |
| Rts. & Lea S., I. & G. 82-2670 0 36,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   | Publi. And Legal Notices       | 82-2600 | 0       | 0       | 100     | 500     | 400       | 400%   |
| Rts. & Lea S., I. & G. 82-2670 0 36,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   | Jail Beds Lease                | 82-2635 | 75,075  | 73,260  | 125,000 | 0       | (125,000) | - 100% |
| Fuel - Vehicles   |   | Rts. & Lea S I. & G.           | 82-2670 | 0       | 36.000  | 0       | 0       |           | 0%     |
| Vehicle Maintenance & Use         82-2923         15,806         7,876         20,000         20,000         0         0%           Education And Training         82-2928         2,299         2,598         7,000         7,000         0         0%           Miscellaneous Expense         82-2930         34         0         0         0         0         0%           Reimbursed Travel Expense         82-2960         15,557         12,353         0         0         0         0%           Electronic Monitoring         82-3079         4,500         2,294         20,000         20,000         0         0%           Refunds and Returns         82-32204         0         760         100         100         0         0%           Indirect Cost Allocation         82-3210         61,900         70,400         101,800         142,500         40,700         39%           Materials & Services Totals:         231,302         367,015         579,450         425,350         (154,100)         - 26%           Special Payments           DV Polygraph         82-3002         1,800         400         3,000         3,000         0         0%           Cilent Emergency Expe   |   | ·                              |         | 0       |         | 0       | 0       | 0         |        |
| Education And Training   82-2928   2,299   2,598   7,000   7,000   0   0   0   0   0   0   0   0   0  |   |                                |         | 15.806  | 7.876   | 20.000  | 20.000  |           |        |
| Miscellaneous Expense         82-2929         34         0         0         0         0         0%           Reimbursed Travel Expense         82-2930         7,143         7,491         11,200         11,200         0         0%           Utilities         82-2960         15,557         12,353         0         0         0         0%           Electronic Monitoring         82-3079         4,500         2,294         20,000         20,000         0         0%           Refunds and Returns         82-3204         0         760         100         100         0         0%           Indirect Cost Allocation         82-3210         61,900         70,400         101,800         142,500         40,700         39%           Materials & Services Totals:         231,302         367,015         579,450         425,350         (154,100)         - 26%           Special Payments           DV Polygraph         82-3002         1,800         400         3,000         3,000         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0  |   | Education And Training         |         | ·       | ,       | ·       | ·       | 0         |        |
| Reimbursed Travel Expense   82-2930   7,143   7,491   11,200   11,200   0   0   0   0   0   0   0   0   0   |   | 9                              |         | ·       | ,       | ·       | ·       |           |        |
| Utilities   |   | •                              |         |         | •       | Ů       | ,       |           |        |
| Electronic Monitoring   82-3079   4,500   2,294   20,000   20,000   0   0   0   0   Refunds and Returns   82-3204   0   760   100   100   100   0   0   0   0   0   |   |                                |         | •       | ,       | ·       |         |           |        |
| Refunds and Returns   82-3204   0   760   100   100   0   0   0   0   0   0   |   |                                |         |         | ·       | _       |         |           |        |
| Indirect Cost Allocation   82-3210   61,900   70,400   101,800   142,500   40,700   39%   |   | · ·                            |         | ·       | ·       | ·       | •       |           |        |
| Naterials & Services Totals:   231,302   367,015   579,450   425,350   (154,100)   - 26%  |   |                                |         | -       |         |         |         |           |        |
| Special Payments  | ļ | Indirect Cost Allocation       | 62-3210 | 61,900  | 70,400  | 101,800 |         | 40,700    | 39%    |
| DV Polygraph   82-3002   1,800   400   3,000   3,000   0   0%   |   | Materials & Services Totals:   |         | 231,302 | 367,015 | 579,450 | 425,350 | (154,100) | - 26%  |
| Client Emergency Expenses         82-3003         1,419         750         0         0         0         0%           DV Indigent Treatment         82-3004         639         940         20,000         15,000         (5,000)         - 25%           M 57 Treatment         82-3010         29,435         25,795         50,000         20,000         (30,000)         - 60%           M 57 UA Testing         82-3011         2,620         2,483         10,000         5,000         (5,000)         - 50%           M 57 Supplies/Incentives         82-3013         324         1,555         2,000         1,000         (1,000)         - 50%           Drug Court Incentives         82-3020         65         0   |   | Special Payments               |         |         |         |         |         |           |        |
| DV Indigent Treatment         82-3004         639         940         20,000         15,000         (5,000)         - 25%           M 57 Treatment         82-3010         29,435         25,795         50,000         20,000         (30,000)         - 60%           M 57 UA Testing         82-3011         2,620         2,483         10,000         5,000         (5,000)         - 50%           M 57 Supplies/Incentives         82-3012         26,740         38,120         30,000         40,000         10,000         33%           M 57 Supplies/Incentives         82-3013         324         1,555         2,000         1,000         (1,000)         - 50%           Drug Court Incentives         82-3020         65         0         0         0         0         0           Welfare Subsidy Expense         82-3030         2,136         3,395         4,460         7,000         2,540         56%           Treatment/Transition Funds         82-3031         23,296         13,182         20,000         20,000         0         0           Adult Drug Court Travel/Train         82-3061         838         1,039         2,000         1,500         (500)         - 25%           Adult Drug Court UA Testing <td< th=""><th></th><th>DV Polygraph</th><th>82-3002</th><th>1,800</th><th>400</th><th>3,000</th><th>3,000</th><th>0</th><th>0%</th></td<>                                      |   | DV Polygraph                   | 82-3002 | 1,800   | 400     | 3,000   | 3,000   | 0         | 0%     |
| M 57 Treatment         82-3010         29,435         25,795         50,000         20,000         (30,000)         - 60%           M 57 UA Testing         82-3011         2,620         2,483         10,000         5,000         (5,000)         - 50%           M 57 Sanctions         82-3012         26,740         38,120         30,000         40,000         10,000         33%           M 57 Supplies/Incentives         82-3013         324         1,555         2,000         1,000         (1,000)         - 50%           Drug Court Incentives         82-3020         65         0         0         0         0         0         0           Welfare Subsidy Expense         82-3030         2,136         3,395         4,460         7,000         2,540         56%           Treatment/Transition Funds         82-3031         23,296         13,182         20,000         20,000           |   | Client Emergency Expenses      | 82-3003 | 1,419   | 750     | 0       | 0       | 0         | 0%     |
| M 57 UA Testing         82-3011         2,620         2,483         10,000         5,000         (5,000)         - 50%           M 57 Sanctions         82-3012         26,740         38,120         30,000         40,000         10,000         33%           M 57 Supplies/Incentives         82-3013         324         1,555         2,000         1,000         (1,000)         - 50%           Drug Court Incentives         82-3020         65         0         0         0         0         0         0%           Welfare Subsidy Expense         82-3030         2,136         3,395         4,460         7,000         2,540         56%           Treatment/Transition Funds         82-3031         23,296         13,182         20,000         20,000         0         0%           Adult Drug Court Travel/Train         82-3060         5,147         4,160         5,000         7,000         2,000         40%           Adult Drug Court Incentives         82-3061         838         1,039         2,000         1,500         (500)         - 25%           Adult Drug Court UA Testing         82-3063         3,728         3,381         8,000         5,000         (3,000)         - 37%           Adult Drug Court UA S   |   | DV Indigent Treatment          | 82-3004 | 639     | 940     | 20,000  | 15,000  | (5,000)   | - 25%  |
| M 57 Sanctions         82-3012         26,740         38,120         30,000         40,000         10,000         33%           M 57 Supplies/Incentives         82-3013         324         1,555         2,000         1,000         (1,000)         - 50%           Drug Court Incentives         82-3020         65         0         0         0         0         0         0           Welfare Subsidy Expense         82-3030         2,136         3,395         4,460         7,000         2,540         56%           Treatment/Transition Funds         82-3031         23,296         13,182         20,000         20,000         0         0         0           Adult Drug Court Travel/Train         82-3060         5,147         4,160         5,000         7,000         2,000         40%           Adult Drug Court Program Supp.         82-3061         838         1,039         2,000         1,500         (500)         - 25%           Adult Drug Court UA Testing         82-3062         1,114         1,187         3,000         3,000         0         0         0%           Adult Drug Court UA Testing         82-3063         3,728         3,381         8,000         5,000         (3,000)         - 37%  |   | M 57 Treatment                 | 82-3010 | 29,435  | 25,795  | 50,000  | 20,000  | (30,000)  | - 60%  |
| M 57 Supplies/Incentives         82-3013         324         1,555         2,000         1,000         (1,000)         - 50%           Drug Court Incentives         82-3020         65         0         0         0         0         0         0%           Welfare Subsidy Expense         82-3030         2,136         3,395         4,460         7,000         2,540         56%           Treatment/Transition Funds         82-3031         23,296         13,182         20,000         20,000         0         0%           Adult Drug Court Travel/Train         82-3060         5,147         4,160         5,000         7,000         2,000         40%           Adult Drug Court Program Supp.         82-3061         838         1,039         2,000         1,500         (500)         - 25%           Adult Drug Court UA Testing         82-3062         1,114         1,187         3,000         3,000         0         0%           Adult Drug Court UA Supplies         82-3063         3,728         3,381         8,000         5,000         (5,000)         - 25%           Treatment Court UA Supplies         82-3074         14,453         16,420         20,000         15,000         (5,000)         - 25% <td< th=""><th></th><th>M 57 UA Testing</th><th>82-3011</th><th>2,620</th><th>2,483</th><th>10,000</th><th>5,000</th><th>(5,000)</th><th>- 50%</th></td<>                         |   | M 57 UA Testing                | 82-3011 | 2,620   | 2,483   | 10,000  | 5,000   | (5,000)   | - 50%  |
| Drug Court Incentives         82-3020         65         0         0         0         0         0%           Welfare Subsidy Expense         82-3030         2,136         3,395         4,460         7,000         2,540         56%           Treatment/Transition Funds         82-3031         23,296         13,182         20,000         20,000         0         0%           Adult Drug Court Travel/Train         82-3060         5,147         4,160         5,000         7,000         2,000         40%           Adult Drug Court Program Supp.         82-3061         838         1,039         2,000         1,500         (500)         - 25%           Adult Drug Court UA Testing         82-3062         1,114         1,187         3,000         3,000         0         0%           Adult Drug Court UA Testing         82-3063         3,728         3,381         8,000         5,000         (3,000)         - 37%           Adult Drug Court UA Supplies         82-3064         14,453         16,420         20,000         15,000         (5,000)         - 25%           Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Cour  |   | M 57 Sanctions                 | 82-3012 | 26,740  | 38,120  | 30,000  | 40,000  | 10,000    | 33%    |
| Welfare Subsidy Expense         82-3030         2,136         3,395         4,460         7,000         2,540         56%           Treatment/Transition Funds         82-3031         23,296         13,182         20,000         20,000         0         0%           Adult Drug Court Travel/Train         82-3060         5,147         4,160         5,000         7,000         2,000         40%           Adult Drug Court Program Supp.         82-3061         838         1,039         2,000         1,500         (500)         - 25%           Adult Drug Court Incentives         82-3062         1,114         1,187         3,000         3,000         0         0%           Adult Drug Court UA Testing         82-3063         3,728         3,381         8,000         5,000         (3,000)         - 37%           Adult Drug Court UA Supplies         82-3064         14,453         16,420         20,000         15,000         (5,000)         - 25%           Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%  |   | M 57 Supplies/Incentives       | 82-3013 | 324     | 1,555   | 2,000   | 1,000   | (1,000)   | - 50%  |
| Treatment/Transition Funds         82-3031         23,296         13,182         20,000         20,000         0         0%           Adult Drug Court Travel/Train         82-3060         5,147         4,160         5,000         7,000         2,000         40%           Adult Drug Court Program Supp.         82-3061         838         1,039         2,000         1,500         (500)         - 25%           Adult Drug Court Incentives         82-3062         1,114         1,187         3,000         3,000         0         0%           Adult Drug Court UA Testing         82-3063         3,728         3,381         8,000         5,000         (3,000)         - 37%           Adult Drug Court UA Supplies         82-3064         14,453         16,420         20,000         15,000         (5,000)         - 25%           Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%      <  |   | Drug Court Incentives          | 82-3020 | 65      | 0       | 0       | 0       | 0         | 0%     |
| Adult Drug Court Travel/Train         82-3060         5,147         4,160         5,000         7,000         2,000         40%           Adult Drug Court Program Supp.         82-3061         838         1,039         2,000         1,500         (500)         - 25%           Adult Drug Court Incentives         82-3062         1,114         1,187         3,000         3,000         0         0%           Adult Drug Court UA Testing         82-3063         3,728         3,381         8,000         5,000         (3,000)         - 37%           Adult Drug Court UA Supplies         82-3064         14,453         16,420         20,000         15,000         (5,000)         - 25%           Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%           Treatment Court Incentives         82-3072         615         765         1,500         1,000         (500)         - 33%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (5,000)         - 50% <t< th=""><th></th><th>Welfare Subsidy Expense</th><th>82-3030</th><th>2,136</th><th>3,395</th><th>4,460</th><th>7,000</th><th>2,540</th><th>56%</th></t<> |   | Welfare Subsidy Expense        | 82-3030 | 2,136   | 3,395   | 4,460   | 7,000   | 2,540     | 56%    |
| Adult Drug Court Program Supp.         82-3061         838         1,039         2,000         1,500         (500)         - 25%           Adult Drug Court Incentives         82-3062         1,114         1,187         3,000         3,000         0         0%           Adult Drug Court UA Testing         82-3063         3,728         3,381         8,000         5,000         (3,000)         - 37%           Adult Drug Court UA Supplies         82-3064         14,453         16,420         20,000         15,000         (5,000)         - 25%           Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%           Treatment Court Incentives         82-3072         615         765         1,500         1,000         (500)         - 33%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%           Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%   |   | Treatment/Transition Funds     | 82-3031 | 23,296  | 13,182  | 20,000  | 20,000  | 0         | 0%     |
| Adult Drug Court Incentives         82-3062         1,114         1,187         3,000         3,000         0         0%           Adult Drug Court UA Testing         82-3063         3,728         3,381         8,000         5,000         (3,000)         - 37%           Adult Drug Court UA Supplies         82-3064         14,453         16,420         20,000         15,000         (5,000)         - 25%           Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%           Treatment Court Incentives         82-3072         615         765         1,500         1,000         (500)         - 33%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%           Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%           Treatment Court MH Treatment         82-3075         163,662         164,000         164,000         75,000         (89,000)         - 54%   |   | Adult Drug Court Travel/Train  | 82-3060 | 5,147   | 4,160   | 5,000   | 7,000   | 2,000     | 40%    |
| Adult Drug Court Incentives         82-3062         1,114         1,187         3,000         3,000         0         0%           Adult Drug Court UA Testing         82-3063         3,728         3,381         8,000         5,000         (3,000)         - 37%           Adult Drug Court UA Supplies         82-3064         14,453         16,420         20,000         15,000         (5,000)         - 25%           Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%           Treatment Court Incentives         82-3072         615         765         1,500         1,000         (500)         - 33%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%           Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%           Treatment Court MH Treatment         82-3075         163,662         164,000         164,000         75,000         (89,000)         - 54%   |   | Adult Drug Court Program Supp. | 82-3061 | 838     | 1,039   | 2,000   | 1,500   | (500)     | - 25%  |
| Adult Drug Court UA Supplies         82-3064         14,453         16,420         20,000         15,000         (5,000)         - 25%           Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%           Treatment Court Incentives         82-3072         615         765         1,500         1,000         (500)         - 33%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%           Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%           Treatment Court MH Treatment         82-3075         163,662         164,000         164,000         75,000         (89,000)         - 54%           Drug Court Treatment         82-3082         172,828         173,410         174,000         75,000         (99,000)         - 56%           Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%<  |   | Adult Drug Court Incentives    | 82-3062 | 1,114   | 1,187   | 3,000   | 3,000   | 0         | 0%     |
| Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%           Treatment Court Incentives         82-3072         615         765         1,500         1,000         (500)         - 33%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%           Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%           Treatment Court MH Treatment         82-3075         163,662         164,000         164,000         75,000         (89,000)         - 54%           Drug Court Treatment         82-3082         172,828         173,410         174,000         75,000         (99,000)         - 56%           Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%  |   | Adult Drug Court UA Testing    | 82-3063 | 3,728   | 3,381   | 8,000   | 5,000   | (3,000)   | - 37%  |
| Treatment Court Travel/Trainin         82-3070         4,251         3,360         5,000         7,000         2,000         40%           Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%           Treatment Court Incentives         82-3072         615         765         1,500         1,000         (500)         - 33%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%           Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%           Treatment Court MH Treatment         82-3075         163,662         164,000         164,000         75,000         (89,000)         - 54%           Drug Court Treatment         82-3082         172,828         173,410         174,000         75,000         (99,000)         - 56%           Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%  |   | Adult Drug Court UA Supplies   | 82-3064 | 14,453  | 16,420  | 20,000  | 15,000  | (5,000)   | - 25%  |
| Treatment Court Program Suppli         82-3071         172         0         1,000         750         (250)         - 25%           Treatment Court Incentives         82-3072         615         765         1,500         1,000         (500)         - 33%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%           Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%           Treatment Court MH Treatment         82-3075         163,662         164,000         164,000         75,000         (89,000)         - 54%           Drug Court Treatment         82-3082         172,828         173,410         174,000         75,000         (99,000)         - 56%           Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%   |   | Treatment Court Travel/Trainin | 82-3070 |         | 3,360   | 5,000   | 7,000   |           | 40%    |
| Treatment Court Incentives         82-3072         615         765         1,500         1,000         (500)         - 33%           Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%           Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%           Treatment Court MH Treatment         82-3075         163,662         164,000         164,000         75,000         (89,000)         - 54%           Drug Court Treatment         82-3082         172,828         173,410         174,000         75,000         (99,000)         - 56%           Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%  |   | Treatment Court Program Suppli |         | ·       |         | ·       | ·       | ·         |        |
| Treatment Court UA Testing         82-3073         4,637         3,954         7,000         4,000         (3,000)         - 42%           Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%           Treatment Court MH Treatment         82-3075         163,662         164,000         164,000         75,000         (89,000)         - 54%           Drug Court Treatment         82-3082         172,828         173,410         174,000         75,000         (99,000)         - 56%           Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%   |   |                                |         |         | 765     | ·       |         |           |        |
| Treatment Court UA Supplies         82-3074         4,366         9,249         10,000         5,000         (5,000)         - 50%           Treatment Court MH Treatment         82-3075         163,662         164,000         164,000         75,000         (89,000)         - 54%           Drug Court Treatment         82-3082         172,828         173,410         174,000         75,000         (99,000)         - 56%           Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%  |   |                                |         |         |         |         | •       | ` '       |        |
| Treatment Court MH Treatment         82-3075         163,662         164,000         75,000         (89,000)         - 54%           Drug Court Treatment         82-3082         172,828         173,410         174,000         75,000         (99,000)         - 56%           Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%   |   | _                              |         | ·       | ,       | ·       | ·       |           |        |
| Drug Court Treatment         82-3082         172,828         173,410         174,000         75,000         (99,000)         - 56%           Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%  |   |                                |         | ·       | ·       | ·       | •       | , , ,     |        |
| Sex Offender Eval & Treat         82-3083         5,778         7,729         20,000         45,000         25,000         125%   |   |                                |         | ·       | ·       | ·       | ·       | ,         |        |
|   |   | •                              |         |         | ·       | ·       | •       |           |        |
| Sex Circlider Folygraphi   02-3090   0,340   3,410   6,000   6,000   0   0%   |   |                                |         | ·       | ,       | ·       | ·       |           |        |
|   | _ | Sex Offerfuer Folygraph        | 02-3090 | 0,340   | 3,410   | 0,000   | 6,000   | I U       | υ%     |

| Subsidy Housing               | 82-3095 | 1,200     | 5,700     | 20,000   | 40,000    | 20,000                                       | 100%  |
|-------------------------------|---------|-----------|-----------|--|-----------|--|-------|
| Special Payments Totals:      |         | 477,602   | 486,384   | 587,960  | 403,250   | (184,710)                                    | - 31% |
| Capital Outlay                |         |           |           |  |           |  |       |
| Structures & Improvements     | 82-4100 | 0         | 0         | 0  | 0         | 0  | 0%    |
| Automotive Equipment          | 82-4200 | 66,500    | 57,082    | 0  | 68,800    | 68,800                                       | 100%  |
| Office Equipment              | 82-4300 | 8,100     | 0         | 0  | 0         | 0  | 0%    |
| Computer Equipment            | 82-4907 | 0         | 0         | 0  | 0         | 0  | 0%    |
| Capital Outlay Totals:        |         | 74,600    | 57,082    | 0  | 68,800    | 68,800                                       | 100%  |
| Transfers Out                 |         |           |           |  |           |  |       |
| Trans To Special Projects     | 82-8100 | 0         | 0         | 0  | 2,000     | 2,000  | 100%  |
| Trans To Corrections Division | 82-8103 | 0         | 0         | 0  | 125,000   | 125,000                                      | 100%  |
| Transfers Out Totals:         |         | 0         | 0         | 0  | 127,000   | 127,000                                      | 100%  |
| Contingencies                 |         |           |           | <u>.                                      </u> |           | <u>.                                    </u> |       |
| Appropriation For Contin.     | 82-9900 | 0         | 0         | 1,075,960                                      | 1,533,620 | 457,660                                      | 42%   |
| Contingencies Totals:         |         | 0         | 0         | 1,075,960                                      | 1,533,620 | 457,660                                      | 42%   |
| Total Expenditures:           |         | 1,734,162 | 1,915,202 | 3,494,500                                      | 3,829,850 | 335,350                                      | 1.00  |

|                           | Parole & Probation  | Transport Vehicle   |                           |   |  |  |  |  |  |
|---------------------------|---|---|---------------------------|---|--|--|--|--|--|
| Department Priority:      | 1   |   |                           |   |  |  |  |  |  |
| Location:                 | 1191 SE 19th Warrenton  | 1191 SE 19th Warrenton  |                           |   |  |  |  |  |  |
| Link to Other Project(s): |   |   |                           |   |  |  |  |  |  |
| Description:              | Four Wheel Drive full size Transport V                                      | Four Wheel Drive full size Transport Vehicle  |                           |   |  |  |  |  |  |
| Justification:            | The lack of 4WD impedes the Parole  | The current transport vehicle has will have over 130,000 at time of replacement and is 2WD only. The lack of 4WD impedes the Parole and Probation Division's ability to provide services in the rural county during inclement weather months. The mileage of the current vehicle is at a point where expensive repairs can be expected. |                           |   |  |  |  |  |  |
| Alternatives:             | Continue to use the current vehicle th major system repairs for suspension, |   | ivision and incur e       | expected                                |  |  |  |  |  |
| Operating Impact:         | None  |   |                           |   |  |  |  |  |  |
| Request Type:             | Replacement O Addition  |   |                           |   |  |  |  |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other        | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:   | 1<br>35,000<br>6,800<br>0 | Total<br>35,000<br>6,800<br>0<br>41,800 |  |  |  |  |  |

|                           | Parole & Probation Field Vehicle   |   |                                     |                             |  |  |  |  |  |  |
|---------------------------|--|---|-------------------------------------|-----------------------------|--|--|--|--|--|--|
| Department Priority:      | 2  |   |                                     |                             |  |  |  |  |  |  |
| Location:                 | 1190 SE 19th, Warrenton  | 1190 SE 19th, Warrenton   |                                     |                             |  |  |  |  |  |  |
| Link to Other Project(s): |  |   |                                     |                             |  |  |  |  |  |  |
| Description:              | Parole and Probation Field Vehicle   | Parole and Probation Field Vehicle  |                                     |                             |  |  |  |  |  |  |
| Justification:            | replacement. If history with the Durango'<br>for transmission, suspension and engine<br>demonstrated by the last trip taken to the | The current vehicle is an 2007 Dodge Durango which will have over 110,000 miles at the time of replacement. If history with the Durango's is any indication we can expect significant repair costs for transmission, suspension and engine components. The current vehicle is unreliable as demonstrated by the last trip taken to the police academy. The proposed vehicle will be a 4WD and used for field services such as home/employment visits. |                                     |                             |  |  |  |  |  |  |
| Alternatives:             | Continue to use the current vehicle and a  | ccept additional repair and oper  | ating costs.                        |                             |  |  |  |  |  |  |
| Operating Impact:         | None   |   |                                     |                             |  |  |  |  |  |  |
| Request Type:             | Replacement O Addition   |   |                                     |                             |  |  |  |  |  |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>                 | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:   | 1<br>22,000<br>5,000<br>0<br>27,000 | Total 22,000 5,000 0 27,000 |  |  |  |  |  |  |

# **Courthouse Security**

### **Mission Statement**

To support the safety and security of employees and visitors of the Clatsop County Courthouse.

### **Department Overview**

This fund is administered by a local committee pursuant to Oregon law and was established to direct the development and implementation of a plan for court security. The Clatsop Committee is chaired by Judge Brownhill. The Sheriff Deputy who provides security for the courthouse is paid for with 50% of the funds provided by the courthouse security fund and 50% paid for from RLED funds.

### **Budget Highlights**

The proposed budget is approximately 1.3% below the 2016-17 fiscal year mostly due to a reduction in available fund balance budgeted as contingency.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Beginning Balance                    | 185,342             | 175,123             | 169,940             | 169,390              | (550)                | - 0%                |  |  |  |
| Interest On Investments              | 944                 | 1,110               | 900                 | 1,300                | 400                  | 44%                 |  |  |  |
| Corrections Prog Sb1065              | 47,896              | 57,021              | 45,000              | 48,000               | 3,000                | 6%                  |  |  |  |
| Total Revenue:                       | 234,182             | 233,255             | 215,840             | 218,690              | 2,850                | 1%                  |  |  |  |
| Total Unappropriated Budget:         | 175,123             | 178,105             | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Total Budgeted Resources:            | 59,059              | 55,150              | 215,840             | 218,690              | 2,850                | 1%                  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Personnel Benefits                   | 51,650              | 50,550              | 53,610              | 58,010               | 4,400                  | 8%                    |  |  |  |  |
| Material & Supplies                  | 7,409               | 600                 | 10,600              | 10,400               | (200)                  | - 1%                  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 10,000              | 10,000               | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 4,000               | 4,000               | 4,000                | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 137,630             | 136,280              | (1,350)                | - 0%                  |  |  |  |  |
| Total Expenditures:                  | 59,059              | 55,150              | 215,840             | 218,690              | 2,850                  | 1%                    |  |  |  |  |

| Summary                       |           |                     |                     |  |  |                        |                       |
|-------------------------------|-----------|---------------------|---------------------|--|--|------------------------|-----------------------|
| Account Name                  | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017                           | Adopted 2017-2018                              | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services            |           |                     |                     |  |  |                        |                       |
| Personal Services             | 82-1985   | 51,650              | 50,550              | 53,610   | 58,010   | 4,400                  | 8%                    |
| Personnel Services Totals:    |           | 51,650              | 50,550              | 53,610   | 58,010   | 4,400                  | 8%                    |
| Materials & Services          |           |                     |                     |  | •  |                        |                       |
| Telephones                    | 82-2070   | 0                   | 0                   | 0  | 0  | 0                      | 0%                    |
| Maintenance - Equipment       | 82-2260   | 0                   | 0                   | 0  | 0  | 0                      | 0%                    |
| General Equipment             | 82-2268   | 6,709               | 0                   | 10,000   | 10,000   | 0                      | 0%                    |
| Maintenance S.I.G.            | 82-2300   | 0                   | 0                   | 0  | 0  | 0                      | 0%                    |
| <b>Education And Training</b> | 82-2928   | 0                   | 0                   | 0  | 0  | 0                      | 0%                    |
| Reimbursed Travel Expense     | 82-2930   | 0                   | 0                   | 0  | 0  | 0                      | 0%                    |
| Indirect Cost Allocation      | 82-3210   | 700                 | 600                 | 600  | 400  | (200)                  | - 33%                 |
| Materials & Services Totals:  |           | 7,409               | 600                 | 10,600   | 10,400   | (200)                  | - 1%                  |
| Capital Outlay                | <u> </u>  |                     | <u>'</u>            | <u>.                                      </u> | <u>,                                      </u> | <u>'</u>               |                       |
| Structures & Improvements     | 82-4100   | 0                   | 0                   | 10,000   | 10,000   | 0                      | 0%                    |
| Capital Outlay Totals:        |           | 0                   | 0                   | 10,000   | 10,000   | 0                      | 0%                    |
| Transfers Out                 |           |                     |                     |  |  |                        |                       |
| Transfer to B&G               | 82-8003   | 0                   | 4,000               | 4,000  | 4,000  | 0                      | 0%                    |
| Transfers Out Totals:         |           | 0                   | 4,000               | 4,000  | 4,000  | 0                      | 0%                    |
| Contingencies                 |           |                     |                     |  |  |                        |                       |
| Appropriation For Contin.     | 82-9900   | 0                   | 0                   | 137,630  | 136,280  | (1,350)                | - 0%                  |
| Contingencies Totals:         |           | 0                   | 0                   | 137,630  | 136,280  | (1,350)                | - 0%                  |
| Total Expenditures:           |           | 59,059              | 55,150              | 215,840  | 218,690  | 2,850                  | 1.00                  |

### **State Timber Enforcement**

### **Mission Statement**

The Mission of the State Timber Enforcement Fund is to provide the resources necessary to address criminal and enforcement issues on the state forest.

### **Department Overview**

The County Timber Revenue Law Enforcement Fund was created by resolution and order of the Board of Commissioners in April 2002 pursuant to ORS 530.115(1). The special fund allows the County to retain 1% of forest trust land timber revenue specifically for law enforcement services in supervising, protecting and enforcing the law on forest trust lands in addition to the 10% distribution the County receives for general forest trust lands maintenance and supervision responsibilities. The fund will assist the County in defraying some of the costs of providing law enforcement support in response to protests against harvesting which can disrupt normal timber harvest activities. Expenses incurred by the Sheriff's Office, District Attorney's Office and County Counsel for law enforcement activities in protecting forest trust lands will be reimbursed as authorized by the Board of County Commissioners. Additional timber revenue will be retained to pay assessments to the Council of Forest Trust Land Counties for its activities in support of timber revenue distributions to county taxing districts.

### **Major Accomplishments**

Provided approximately 70% funding for the dedicated Forest Patrol Deputy who concentrates on Off Highway Vehicle (OHV) enforcement (partially funded by an OHV Grant) and investigation of criminal mischief and theft complaints on state forests.

### **Budget Highlights**

Revenue has increased slightly due to an increased beginning balance. Currently the revenue to expenditure levels continue to remain in the black, this positive revenue picture allows for the sustained funding of the forest patrol deputy which in previous years was under threat due to reduced beginning fund amounts.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |
| Beginning Balance                    | 211,466             | 271,446             | 320,840             | 440,330              | 119,490              | 37%                 |  |
| Interest On Investments              | 1,403               | 2,135               | 1,600               | 2,200                | 600                  | 37%                 |  |
| Timber Sales                         | 143,787             | 212,300             | 149,680             | 149,680              | 0                    | 0%                  |  |
| OHV Grant                            | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |
| Total Revenue:                       | 356,656             | 485,881             | 472,120             | 592,210              | 120,090              | 25%                 |  |
| Total Unappropriated Budget:         | 271,445             | 354,828             | 0                   | 0                    | 0                    | 0%                  |  |
| Total Budgeted Resources:            | 85,212              | 131,053             | 472,120             | 592,210              | 120,090              | 25%                 |  |

| Expenditures                         |                     |                     |                     |                      |                        |                       |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Personnel Benefits                   | 64,410              | 68,100              | 66,900              | 74,160               | 7,260                  | 10%                   |  |
| Material & Supplies                  | 20,802              | 17,453              | 30,900              | 30,900               | 0                      | 0%                    |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Capital Outlay                       | 0                   | 45,500              | 0                   | 0                    | 0                      | 0%                    |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Contingency                          | 0                   | 0                   | 374,320             | 487,150              | 112,830                | 30%                   |  |
| Total Expenditures:                  | 85,212              | 131,053             | 472,120             | 592,210              | 120,090                | 25%                   |  |

| Summary                      |           |                  |  |                   |                   |                        |                       |  |
|------------------------------|-----------|------------------|--|-------------------|-------------------|------------------------|-----------------------|--|
| Account Name                 | Account # | Actual 2014-2015 | Actual<br>2015-2016                            | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |
| Personnel Services           |           |                  |  |                   |                   |                        |                       |  |
| Personal Services            | 82-1985   | 64,410           | 68,100   | 66,900            | 74,160            | 7,260                  | 10%                   |  |
| Personnel Services Totals:   |           | 64,410           | 68,100   | 66,900            | 74,160            | 7,260                  | 10%                   |  |
| Materials & Services         |           |                  |  |                   |                   |                        |                       |  |
| Contractual Services         | 82-2471   | 0                | 0  | 10,000            | 10,000            | 0                      | 0%                    |  |
| Forest Trust Assessment      | 82-2908   | 19,602           | 15,800   | 20,000            | 20,000            | 0                      | 0%                    |  |
| Education And Training       | 82-2928   | 0                | 0  | 0                 | 0                 | 0                      | 0%                    |  |
| Materials & Supplies         | 82-2967   | 0                | 553  | 0                 | 0                 | 0                      | 0%                    |  |
| Indirect Cost Allocation     | 82-3210   | 1,200            | 1,100  | 900               | 900               | 0                      | 0%                    |  |
| Materials & Services Totals: |           | 20,802           | 17,453   | 30,900            | 30,900            | 0                      | 0%                    |  |
| Capital Outlay               |           |                  | <u>'</u>                                       | <u>'</u>          |                   | <u>'</u>               | <u>'</u>              |  |
| Automotive Equipment         | 82-4200   | 0                | 45,500   | 0                 | 0                 | 0                      | 0%                    |  |
| Miscellaneous Equipment      | 82-4900   | 0                | 0  | 0                 | 0                 | 0                      | 0%                    |  |
| Capital Outlay Totals:       |           | 0                | 45,500   | 0                 | 0                 | 0                      | 0%                    |  |
| Transfers Out                |           |                  |  |                   |                   |                        |                       |  |
| Trans To Emergency Comm      | 82-8110   | 0                | 0  | 0                 | 0                 | 0                      | 0%                    |  |
| Trans To Drug Task Force     | 82-8115   | 0                | 0  | 0                 | 0                 | 0                      | 0%                    |  |
| Transfers Out Totals:        |           | 0                | 0  | 0                 | 0                 | 0                      | 0%                    |  |
| Contingencies                |           |                  | <u>.                                      </u> | <u> </u>          | <u> </u>          | <u></u>                | <u></u>               |  |
| Appropriation For Contin.    | 82-9900   | 0                | 0  | 374,320           | 487,150           | 112,830                | 30%                   |  |
| Contingencies Totals:        |           | 0                | 0  | 374,320           | 487,150           | 112,830                | 30%                   |  |
| Total Expenditures:          |           | 85,212           | 131,053  | 472,120           | 592,210           | 120,090                | 1.00                  |  |

# **Child Custody Mediation**

### **Department Overview**

The Child Custody Mediation program is a function of the State Court system and provides mandated mediation service for divorcing and separating couples with children under 18 years of age. Unless parents already have a parental plan in place which is acceptable to the judge, all couples must work with selected mediators who are approved by the Mediation Commission to develop an agreed plan which addresses the parenting of their dependent children. County residents are offered up to four hours of mediation services to assist them in the development of their parental plan.

### **Budget Highlights**

Overall this budget remains relatively status quo, there is an increase in contractual services for this budget by \$27,000 which results in an offsetting decrease in contingency. This increase in contractual services is a result of the Local Family Advisory Committee (LFLAC) setting a goal to expand cost-effective family law services as needed for residents of Clatsop County. Often family law cases, such as divorce and custody determinations, become lengthier, costlier, and more difficult than necessary because of the inability of the parties to reach agreement. Currently mediation and conciliation funds are used primarily for custody and parenting time mediation and also for a limited number of custody evaluations for indigent parties. The members of LFLAC proposed expanding the use of the fund in certain circumstances to include services such as parent coordination and parenting time supervision. They also would like to see more access to custody evaluations. Even though the fund seems to be maintaining a strong balance, the committee members recognize that with increased services and unknown future allocations, the fund must be used responsibly. Therefore, they are considering innovative payment arrangements that could include using funds to subsidize services instead of paying in full.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |
| Beginning Balance                    | 100,590             | 104,172             | 97,920              | 92,630               | (5,290)              | - 5%                |  |
| Interest On Investments              | 530                 | 736                 | 600                 | 700                  | 100                  | 16%                 |  |
| Child Custody                        | 30,484              | 31,246              | 31,200              | 31,200               | 0                    | 0%                  |  |
| Transfer from Other Funds            | 18                  | 0                   | 0                   | 0                    | 0                    | 0%                  |  |
| Transfer from Bond Reserve Fun       | 2                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |
| Total Revenue:                       | 131,624             | 136,153             | 129,720             | 124,530              | (5,190)              | - 4%                |  |
| Total Unappropriated Budget:         | 104,171             | 95,417              | 0                   | 0                    | 0                    | 0%                  |  |
| Total Budgeted Resources:            | 27,453              | 40,736              | 129,720             | 124,530              | (5,190)              | - 4%                |  |

| Expenditures                         |                     |                     |                     |                      |                        |                       |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |
| Salary & Wages                       | 4,379               | 5,112               | 5,440               | 5,720                | 280                    | 5%                    |  |
| Personnel Benefits                   | 1,218               | 1,606               | 1,670               | 2,110                | 440                    | 26%                   |  |
| Material & Supplies                  | 21,856              | 34,018              | 41,300              | 68,400               | 27,100                 | 65%                   |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Contingency                          | 0                   | 0                   | 81,310              | 48,300               | (33,010)               | - 40%                 |  |
| Total Expenditures:                  | 27,453              | 40,736              | 129,720             | 124,530              | (5,190)                | - 4%                  |  |

| Staffing Summary         |                     |                     |                     |                   |                       |                     |  |
|--------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|
| Authorized Personnel     | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |
| Administrative Assistant | 0.10                | 0.10                | 0.10                | 0.10              | 0.00                  | 0%                  |  |
| Total Personnel:         | 0.10                | 0.10                | 0.10                | 0.10              | 0.00                  | 0%                  |  |

| Summary                      |           |                     |                     |                   |                   |                        |                       |  |  |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |  |  |
| Administrative Assistant     | 82-1118   | 4,379               | 5,112               | 5,440             | 5,720             | 280                    | 5%                    |  |  |
| Staff Assistant              | 82-1191   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Overtime                     | 82-1945   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| F.I.C.A.                     | 82-1950   | 322                 | 390                 | 420               | 450               | 30                     | 7%                    |  |  |
| Retirement                   | 82-1955   | 549                 | 905                 | 990               | 1,300             | 310                    | 31%                   |  |  |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 120               | 120                    | 100%                  |  |  |
| Medical Insurance            | 82-1964   | 198                 | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Dental Insurance             | 82-1965   | 98                  | 229                 | 190               | 190               | 0                      | 0%                    |  |  |
| HSA Contribution             | 82-1966   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Benefits Admin Fees          | 82-1967   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Life Insurance               | 82-1970   | 8                   | 11                  | 10                | 10                | 0                      | 0%                    |  |  |
| Salary Continuation Insur    | 82-1972   | 13                  | 15                  | 20                | 20                | 0                      | 0%                    |  |  |
| S.A.I.F.                     | 82-1975   | 7                   | 8                   | 10                | 10                | 0                      | 0%                    |  |  |
| Unemployment                 | 82-1980   | 25                  | 49                  | 30                | 10                | (20)                   | - 66%                 |  |  |
| Personnel Services Totals:   |           | 5,597               | 6,718               | 7,110             | 7,830             | 720                    | 10%                   |  |  |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |  |  |
| Contractual Services         | 82-2471   | 20,456              | 32,518              | 40,000            | 67,000            | 27,000                 | 67%                   |  |  |
| Indirect Cost Allocation     | 82-3210   | 1,400               | 1,500               | 1,300             | 1,400             | 100                    | 7%                    |  |  |
| Materials & Services Totals: |           | 21,856              | 34,018              | 41,300            | 68,400            | 27,100                 | 65%                   |  |  |
| Contingencies                |           |                     |                     |                   |                   |                        |                       |  |  |
| Appropriation For Contin.    | 82-9900   | 0                   | 0                   | 81,310            | 48,300            | (33,010)               | - 40%                 |  |  |
| Contingencies Totals:        |           | 0                   | 0                   | 81,310            | 48,300            | (33,010)               | - 40%                 |  |  |
| Total Expenditures:          |           | 27,453              | 40,736              | 129,720           | 124,530           | (5,190)                | 1.00                  |  |  |

# **Liquor Enforcement**

### **Department Overview**

This was a statutory fund that was to be used at the discretion of the district attorney. Money was automatically collected and deposited into this account from liquor-related offenses. This fund has not received any revenues for the past two years but has a minimal remaining balance from accrued interest that will be transferred to the District Attorney's org unit 001/2160.

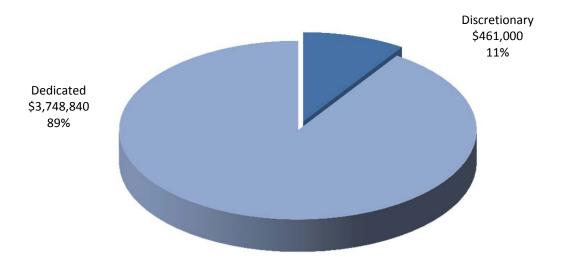
| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |
| Beginning Balance                    | 31                  | 31                  | 100                 | 0                    | (100)                | - 100%              |  |
| Interest On Investments              | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |
| St-liquor Enforcement                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |
| Total Revenue:                       | 31                  | 31                  | 100                 | 0                    | (100)                | 0%                  |  |
| Total Unappropriated Budget:         | 31                  | 31                  | 0                   | 0                    | 0                    | 0%                  |  |
| Total Budgeted Resources:            | 0                   | 0                   | 100                 | 0                    | (100)                | - 100%              |  |

| Expenditures                         |                     |                     |                     |                      |                        |                       |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Material & Supplies                  | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Transfer Out                         | 0                   | 0                   | 100                 | 0                    | (100)                  | - 100%                |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Total Expenditures:                  | 0                   | 0                   | 100                 | 0                    | (100)                  | - 100%                |  |

| Summary                       |           |                     |                     |                   |                   |                        |                       |
|-------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                  | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Materials & Services          |           |                     |                     |                   |                   |                        |                       |
| Contractual Services          | 82-2471   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Rts. & Lea S., I. & G.        | 82-2670   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Utilities                     | 82-2960   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Indirect Cost Allocation      | 82-3210   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Materials & Services Totals:  |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Special Payments              |           |                     |                     |                   |                   |                        |                       |
| Unallocated Projects          | 82-3129   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Special Payments Totals:      |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Capital Outlay                |           |                     |                     |                   |                   |                        |                       |
| Miscellaneous Equipment       | 82-4900   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Capital Outlay Totals:        |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Transfers Out                 |           |                     |                     |                   |                   |                        |                       |
| Transfer to District Attorney | 82-8408   | 0                   | 0                   | 100               | 0                 | (100)                  | - 100%                |
| Transfers Out Totals:         |           | 0                   | 0                   | 100               | 0                 | (100)                  | 0%                    |
| Total Expenditures:           |           | 0                   | 0                   | 100               | 0                 | (100)                  | -1.00                 |

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# Clatsop County Functions/Programs Budget Public Health 2017-18 Total \$4,209,840



# Organizational units included within this functional area in the order they appear within the budget document are:

Community Health
Tobacco Prevention
Immunization
Maternal & Child Health
Babies First
WIC
Family Planning
Household Hazardous Waste

Emergency Preparedness
Onsite Sewage Systems
Environmental Health
Developmental Disabilities
Mental Health
Drug & Alcohol Prevention
Approp. for Contingency 7

The chart above represents the type of funding, discretionary or dedicated, available for this functional area. The proposed expenditure appropriations for each budget included in this functional area are located on the following pages in this section.

## **Community Health**

### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

### **Department Overview**

The legal role of Public Health is to assure the health status of Clatsop County. The system is designated to guarantee every person access to Public Health Services, to promote health and to protect against diseases. Services include: Epidemiology and control of preventable diseases and disorders, parent and child health services, including family planning services; collection and reporting of health statistics; provision of health information and referral services.

### **Major Accomplishments**

Completed Accreditation documentation and process. Action Plan approved in March 2017.

Continued to meet program requirements for reporting and investigating and assure that our protocols reflect the most current OHA/CDC guidelines.

Continued stakeholder outreach pertaining to current CD issues

CHART continued to be a leading health collaborative in the community; its membership rising during the year. Sixty-six (66) people are members.

Continued building capacity with key players in different community sectors.

Provided technical assistance to worksite wellness to county and community college.

Received mini-grant to conduct Health Impact Assessment training for land-use planners, public health and transportation planners.

Conducted syphilis and gonorrhea case investigations.

#### **Performance Measures**

The Public Health Workplan is available for review.

### **Budget Highlights**

This Org unit required less General Fund due to the increase in the number and type of billable services.

|                                      | Fund                | ing Sour         | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual 2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 9,046               | 0                | 0                   | 5,570             | 5,570                | 100%                |
| Interest On Investments              | 2,068               | 3,300            | 2,400               | 3,500             | 1,100                | 45%                 |
| Interest on Insurance Payments       | 0                   | 0                | 0                   | 0                 | 0                    | 0%                  |
| State Support                        | 40,904              | 42,128           | 41,500              | 41,500            | 0                    | 0%                  |
| Accreditation Grant Revenue          | 0                   | 0                | 0                   | 0                 | 0                    | 0%                  |
| Cover Oregon Contract                | 10,622              | 0                | 0                   | 0                 | 0                    | 09                  |
| St T B Epi Program                   | 508                 | 0                | 0                   | 0                 | 0                    | 09                  |
| Healthy Kids Initiative              | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| Healthy Kids Contract                | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| SBHC Grant Revenue                   | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| Immun. Conference Travel             | 600                 | 0                | 0                   | 0                 | 0                    | 09                  |
| TB Case Mgmt/Investigation           | 0                   | 10,000           | 0                   | 0                 | 0                    | 09                  |
| Health Impact Assessment Grant       | 0                   | 2,806            | 5,000               | 0                 | (5,000)              | - 1009              |
| Prescription Drug OD Preventio       | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| Aids Test Fees - Pt                  | 616                 | 279              | 750                 | 750               | 0                    | 09                  |
| OMAP HIV Fees                        | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| Medicaid Match                       | (8,006)             | 16,012           | 0                   | 0                 | 0                    | 09                  |
| Special Projects Revenue             | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| Public Health Donations              | 299                 | 88               | 500                 | 270               | (230)                | - 46°               |
| Harm Reduction Donations             | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| WA State HCA (Medicaid)              | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| ImmunizPeri.Hep B                    | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| Clinic Fees                          | 4,119               | 5,353            | 5,500               | 6,640             | 1,140                | 209                 |
| Travel Clinic Fees                   | 10,912              | 10,062           | 12,500              | 11,000            | (1,500)              | - 129               |
| Vaccines Fees                        | 4,351               | 3,539            | 5,500               | 5,500             | 0                    | 09                  |
| Influenza Vaccine Fees               | 1,620               | 1,834            | 2,500               | 500               | (2,000)              | - 809               |
| Vaccine - OHP                        | 8,576               | 1,348            | 5,000               | 1,000             | (4,000)              | - 809               |
| CCO Imms                             | 8,530               | 9,989            | 13,000              | 8,500             | (4,500)              | - 349               |
| Vaccine - Ins.                       | 15,182              | 15,679           | 15,000              | 27,750            | 12,750               | 859                 |
| Vital Statistics                     | 27,048              | 27,715           | 29,000              | 35,000            | 6,000                | 209                 |
| Oregon PHI Rev                       | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| CHART Retreat Registration           | 800                 | 0                | 0                   | 0                 | 0                    | 09                  |
| NW Health Foundation Grant           | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| AFS Contract                         | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| PHER IV Funds for LHDs               | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| Copy Fees                            | 41                  | 56               | 0                   | 0                 | 0                    | 09                  |
| Franchise Fees                       | 0                   | 0                | 750                 | 750               | 0                    | 09                  |
| Ford Family Foundation               | 3,082               | 0                | 0                   | 0                 | 0                    | 09                  |
| S.A.I.F. Reimbursement               | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |
| Rev. Refunds & Reim.                 | 8,809               | 2,972            | 2,500               | 2,500             | 0                    | 0%                  |
| Honorarium Fees                      | 0                   | 742              | 0                   | 0                 | 0                    | 09                  |
| Miscellaneous Revenue                | 0                   | 0                | 0                   | 0                 | 0                    | 09                  |

| Transfer From General        | 266,070 | 297,150 | 367,570 | 359,970 | (7,600) | - 2% |
|------------------------------|---------|---------|---------|---------|---------|------|
| Transfer from Other Funds    | 0       | 0       | 0       | 0       | 0       | 0%   |
| Total Revenue:               | 415,796 | 451,052 | 508,970 | 510,700 | 1,730   | 0%   |
|                              |         |         |         |         |         | 1    |
| Total Unappropriated Budget: | (84)    | 505     | 0       | 0       | 0       | 0%   |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |  |  |
| Salary & Wages                       | 169,773             | 201,325             | 239,530             | 235,820              | (3,710)                | - 1%                  |  |  |  |  |  |  |
| Personnel Benefits                   | 78,251              | 103,985             | 122,490             | 109,200              | (13,290)               | - 10%                 |  |  |  |  |  |  |
| Material & Supplies                  | 167,856             | 145,237             | 146,950             | 143,410              | (3,540)                | - 2%                  |  |  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 22,270               | 22,270                 | 0%                    |  |  |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Total Expenditures:                  | 415,880             | 450,547             | 508,970             | 510,700              | 1,730                  | 0%                    |  |  |  |  |  |  |

|                             | Staffing Summary    |                     |                     |                   |                       |                     |  |  |  |  |  |
|-----------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|--|--|
| Authorized Personnel        | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |  |
| Public Health Director      | 0.35                | 0.35                | 0.30                | 0.20              | (0.10)                | - 33%               |  |  |  |  |  |
| Staff Assistant             | 0.00                | 0.90                | 1.45                | 1.45              | 0.00                  | 0%                  |  |  |  |  |  |
| Public Health Nurse II      | 1.20                | 1.20                | 1.70                | 1.55              | (0.15)                | - 8%                |  |  |  |  |  |
| Accountant II               | 0.00                | 0.20                | 0.20                | 0.25              | 0.05                  | 25%                 |  |  |  |  |  |
| Accountant I                | 0.20                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |  |
| Admin. Support IV           | 0.80                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |  |
| Health Promotion Specialist | 0.40                | 0.45                | 0.35                | 0.35              | 0.00                  | 0%                  |  |  |  |  |  |
| Total Personnel:            | 2.95                | 3.10                | 4.00                | 3.80              | (0.20)                | - 5%                |  |  |  |  |  |

|   | Measures   |                     |                     |                     |                     |                        |                     |  |  |  |
|---|------------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
|   |            | IVI                 | easures             |                     |                     |                        |                     |  |  |  |
| Unit of Measure Description   | n          | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Healthy Communities: CHART<br>Membership continues to remain<br>strong and relevent | Count      | 15                  | 15                  | 33                  | 66                  | 0                      | 0                   |  |  |  |
| Animal Bite/Exposure Reports/<br>Investigations                                     | Count      | 8                   | 2                   | 21                  | 64                  | 0                      | 0                   |  |  |  |
| Number of Electronic Lab Reports  | Count      | 341                 | 605                 | 1,190               | 1,500               | 0                      | 0                   |  |  |  |
| Number of Reportable Diseases   | Count      | 123                 | 121                 | 154                 | 200                 | 0                      | 0                   |  |  |  |
| Death Certificates Issued   | Count      | 0                   | 1,246               | 1,710               | 1,472               | 0                      | 0                   |  |  |  |
| Birth Certificates Issued   | Count      | 0                   | 8                   | 20                  | 22                  | 0                      | 0                   |  |  |  |
| Timeliness of First Reports from LHD to State (<10 days)                            | Percent    | 100%                | 89%                 | 100%                | 100%                | 0%                     | 100%                |  |  |  |
| Case Completion of Select Interviewed Cases:  | Percent    | 90%                 | 83%                 | 66%                 | 65%                 | 0%                     | 90%                 |  |  |  |
| Timeliness of Completion (<14 days  | s) Percent | 91%                 | 89%                 | 95%                 | 86%                 | 0%                     | 95%                 |  |  |  |
| Timeliness of Interviewed Cases (<10days)   | Percent    | 100%                | 100%                | 100%                | 100%                | 0%                     | 100%                |  |  |  |

|   |                    | S                       | ummary                  |                         |                       |                        |                       |
|---|--------------------|-------------------------|-------------------------|-------------------------|-----------------------|------------------------|-----------------------|
| Account Name                            | Account #          | Actual<br>2014-2015     | Actual 2015-2016        | Adopted 2016-2017       | Adopted 2017-2018     | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services                      |                    |                         |                         |                         |                       |                        |                       |
| Public Health Director                  | 82-1086            | 22,632                  | 34,101                  | 31,320                  | 19,660                | (11,660)               | - 37                  |
| Clinical Manager                        | 82-1095            | 0                       | 0                       | 0                       | 0                     | 0                      | 0                     |
| Staff Assistant                         | 82-1191            | 0                       | 46,132                  | 61,720                  | 65,010                | 3,290                  | 5                     |
| Public Health Nurse                     | 82-1205            | 0                       | 0                       | 0                       | 0                     | 0                      | 0                     |
| Public Health Nurse II                  | 82-1209            | 79,597                  | 80,117                  | 112,520                 | 113,420               | 900                    | 0                     |
| Accountant II                           | 82-1848            | 0                       | 11,281                  | 11,350                  | 14,540                | 3,190                  | 28                    |
| Accountant I                            | 82-1850            | 9,135                   | 0                       | 0                       | 0                     | 0                      | 0                     |
| Admin. Support IV                       | 82-1854            | 31,580                  | 0                       | 0                       | 0                     | 0                      | 0                     |
| Health Promotion Specialist             | 82-1873            | 26,829                  | 29,693                  | 22,620                  | 23,190                | 570                    | 2                     |
| Extra Help Chn I                        | 82-1905            | 5,725                   | 10,267                  | 5,000                   | 5,000                 | 0                      | 0                     |
| Extra Help - Interpreter                | 82-1906            | 0                       | 0                       | 0                       | 0                     | 0                      | 0                     |
| Extra Help                              | 82-1941            | 0                       | 452                     | 0                       | 0                     | 0                      | 0                     |
| Overtime                                | 82-1945            | 0                       | 0                       | 0                       | 0                     | 0                      | 0                     |
| Performance Pay                         | 82-1948            | 0                       | 0                       | 0                       | 790                   | 790                    | 100                   |
| F.I.C.A.                                | 82-1950            | 12,723                  | 15,313                  | 18,710                  | 18,480                | (230)                  | - 1                   |
| Retirement                              | 82-1955            | 20,417                  | 23,719                  | 32,040                  | 33,380                | 1,340                  | 4                     |
| Medical Waiver                          | 82-1963            | 0                       | 0                       | 0                       | 0                     | 0                      | 0                     |
| Medical Insurance                       | 82-1964            | 30,918                  | 38,760                  | 50,650                  | 40,180                | (10,470)               | - 20                  |
| Dental Insurance                        | 82-1965            | 3,435                   | 4,606                   | 5,840                   | 3,970                 | (1,870)                | - 32                  |
| HSA Contribution                        | 82-1966            | 2,198                   | 7,164                   | 7,200                   | 5,250                 | (1,950)                | - 27                  |
| Benefits Admin Fees                     | 82-1967            | 102                     | 112                     | 100                     | 80                    | (20)                   | - 20                  |
| Life Insurance                          | 82-1970            | 298                     | 351                     | 400                     | 480                   | 80                     | 20                    |
| Salary Continuation Insur               | 82-1970            | 266                     | 323                     | 330                     | 360                   | 30                     | 9                     |
| S.A.I.F.                                | 82-1975            | 512                     | 635                     | 750                     | 990                   | 240                    | 32                    |
|   |                    |                         |                         |                         |                       |                        |                       |
| Unemployment Personnel Services Totals: | 82-1980            | 1,657<br><b>248,024</b> | 2,286<br><b>305,310</b> | 1,470<br><b>362,020</b> | 240<br><b>345,020</b> | (1,230)<br>(17,000)    | - 83<br>- 4           |
|   |                    | 240,024                 | 303,310                 | 302,020                 | 343,020               | (17,000)               | - 4                   |
| Materials & Services Telephones         | 82-2070            | 1,159                   | 1,488                   | 1,700                   | 1,700                 | 0                      | 0                     |
| Unapportioned Projects                  | 82-2129            | 0                       | 1,466                   | 0                       | 0                     | 0                      | 0                     |
|   |                    |                         | -                       |                         | _                     |                        |                       |
| Insurance                               | 82-2200            | 5,953                   | 1,692                   | 1,990                   | 3,630                 | 1,640                  | 82                    |
| Credit Card Fees                        | 82-2220            | 0                       | 0                       | 0                       | 0                     | 0                      | 0                     |
| OCHIN Billing Fees                      | 82-2225            | 8,681                   | 8,640                   | 7,690                   | 8,500                 | 810                    | 10                    |
| OCHIN EMR Billing                       | 82-2226            | 1,304                   | 1,183                   | 1,200                   | 1,200                 | 0                      | 0                     |
| Lockbox Fees                            | 82-2230            | 1,027                   | 1,040                   | 1,050                   | 1,400                 | 350                    | 33                    |
| License And Permit Fees                 | 82-2240            | 100                     | 75                      | 150                     | 150                   | 0                      | 0                     |
| Maintenance - Equipment                 | 82-2260            | 341                     | 169                     | 500                     | 500                   | 0                      | 0                     |
| Software Maintenance                    | 82-2265            | 79                      | 0                       | 0                       | 0                     | 0                      | 0                     |
| General Equipment                       | 82-2268            | 46                      | 0                       | 100                     | 100                   | 0                      | 0                     |
|   | 82-2345            | 3,344                   | 2,675                   | 5,000                   | 2,730                 | (2,270)                | - 45                  |
| Medical Supplies                        |                    |                         |                         |                         |                       |                        |                       |
| Medical Supplies  MAC Admin Fees        | 82-2350            | 120                     | 180                     | 0                       | 200                   | 200                    | 100                   |
|   | 82-2350<br>82-2370 | 120<br>561              | 180<br>730              | 0<br>1,280              | 200<br>1,280          | 200                    | 100                   |

| Total Expenditures:                         |                    | 415,880    | 450,547      | 508,970    | 510,700      | 1,730    | 1.00    |
|---|--------------------|------------|--------------|------------|--------------|----------|---------|
| Contingencies Totals:                       |                    | 0          | 0            | 0          | 0            | 0        | 0%      |
| Appropriation for Contin.                   | 82-9900            | 0          | 0            | 0          | 0            | 0        | 0%      |
| Contingencies                               |                    |            |              |            |              |          |         |
| Capital Outlay Totals:                      |                    | 0          | 0            | 0          | 22,270       | 22,270   | 1009    |
| Automotive Equipment                        | 82-4200            | 0          | 0            | 0          | 22,270       | 22,270   | 1009    |
| Capital Outlay                              |                    |            |              |            |              |          |         |
| Materials & Services Totals:                |                    | 167,856    | 145,237      | 146,950    | 143,410      | (3,540)  | - 2%    |
| Indirect Cost Allocation                    | 82-3210            | 93,400     | 92,900       | 89,000     | 87,200       | (1,800)  | - 29    |
| Patient Refunds                             | 82-3007            | 138        | 318          | 250        | 500          | 250      | 1009    |
| S.County Utilities                          | 82-2972            | 0          | 0            | 0          | 0            | 0        | 09      |
| Reimbursed Travel Expense                   | 82-2930            | 1,688      | 2,692        | 1,570      | 2,620        | 1,050    | 669     |
| Miscellaneous Expense                       | 82-2929            | 0          | 0            | 0          | 0            | 0        | 0       |
| Education And Training                      | 82-2928            | 0          | 235          | 200        | 200          | 0        | 09      |
| Vehicle Maintenance & Use                   | 82-2923            | 226        | 245          | 300        | 1,250        | 950      | 316     |
| Fuel - Vehicles                             | 82-2852            | 0          | 0            | 0          | 0            | 0        | 0'      |
| Educational Materials                       | 82-2777            | 15         | 95           | 110        | 110          | 0        | 0       |
| Meetings/ Hosting                           | 82-2750            | 0          | 0            | 0          | 0            | 0        | 0       |
| Rts. & Lea S., I. & G.                      | 82-2670            | 0          | 0            | 0          | 0            | 0        | 0       |
| Advertising                                 | 82-2605            | 98         | 105          | 0          | 0            | 0        | 0       |
| Publi. And Legal Notices                    | 82-2600            | 0          | 360          | 0          | 0            | 0        | 0       |
| PDOP Grant Expenses                         | 82-2518            | 0          | 0            | 0          | 0            | 0        | 0       |
| Health Impact Assessment Grant              | 82-2517            | 0          | 225          | 5,000      | 0            | (5,000)  | - 100   |
| TB Investigation 2015-2294                  | 82-2515            | 0          | 5,290        | 0          | 0            | 0        | 0       |
| Locally Owned Vaccine                       | 82-2511            | 0          | 971          | 0          | 0            | 0        | 0       |
| State Vaccines                              | 82-2509            | 25,125     | 18,149       | 23,320     | 23,350       | 30       | 0       |
| Lab Services                                | 82-2503            | 976        | 362          | 1,000      | 1,000        | 0        | 0       |
| Medical Services                            | 82-2502            | 35         | 0            | 150        | 150          | 0        | 0       |
| CHART Expenses                              | 82-2501            | 500        | 0            | 0          | 0            | 0        | 0       |
| Accreditation Grant Expense                 | 82-2498            | 468        | 0            | 0          | 0            | 0        | 0       |
| NWHF Contract Expenses                      | 82-2497            | 0          | 0            | 0          | 0            | 0        | 0       |
| SBHC Grant Expenses                         | 82-2495            | 0          | 0            | 0          | 0            | 0        | 0       |
| Healthy Kids Contract Expenses              | 82-2493            | 0          | 0            | 0          | 0            | 0        | 0       |
| Contractual Services-Temp Help              | 82-2490            | 9,461      | 0            | 0          | 0            | 0        | 0       |
| Administration  Cover Oregon Contract       | 82-2475<br>82-2490 | 0<br>9,481 | 0            | 0          | 0            | 0        | 0       |
| Contractual Services                        | 82-2471<br>82-2475 | 5,104<br>0 | 0            | 0          | 0            | 0        | 0       |
|   | 82-2470            | 1,200      | 1,200        | 1,200      | 1,200        | 0        |         |
| Legal Services  Contract Personnel          | 82-2469            | 1 200      | ·            | •          | •            |          | 0       |
| PC Equipment Legal Services                 | 82-2455            | 4,452      | 1,400<br>0   | 1,580<br>0 | 1,550<br>0   | (30)     | - 1     |
| Prof And Spec Services                      |                    |            | _            |            |              |          | _       |
|   | 82-2425<br>82-2450 | 828<br>0   | 1,084        | 800        | 1,000        | 200      | 25      |
| Records And Forms Printing And Reproduction | 82-2422<br>82-2425 | 197<br>828 | 337<br>1,084 | 340<br>800 | 340<br>1,000 | 0<br>200 | 0<br>25 |
| ů ů   |                    |            |              |            | ·            |          |         |
| Postage And Freight                         | 82-2419            | 812        | 854          | 1,000      | 1,000        | 0        | 0       |

|                           | Public Health   | Vehicle   |                                     |   |  |  |  |  |  |
|---------------------------|---|---|-------------------------------------|---|--|--|--|--|--|
| Department Priority:      | 0   |   |                                     |   |  |  |  |  |  |
| Location:                 |   |   |                                     |   |  |  |  |  |  |
| Link to Other Project(s): |   |   |                                     |   |  |  |  |  |  |
| Description:              | New vehicle to replace silver Toyota  | New vehicle to replace silver Toyota Corolla                            |                                     |   |  |  |  |  |  |
| Justification:            | Silver Corolla is an unsafe vehicle for staff to drive                      |   |                                     |   |  |  |  |  |  |
| Alternatives:             | rent a car - not a long-term solution                                       |   |                                     |   |  |  |  |  |  |
| Operating Impact:         | Better fuel efficiency and decreased addition to improving safety for staff |   |                                     | ealize savings in                       |  |  |  |  |  |
| Request Type:             | Replacement O Addition  |   |                                     |   |  |  |  |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other        | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>23,770<br>0<br>1,500<br>22,270 | Total<br>23,770<br>0<br>1,500<br>22,270 |  |  |  |  |  |

# **Tobacco Prevention**

### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

### **Department Overview**

These funds are derived from Measure 44 (tobacco increase) monies. The goals of the program, as administered by the Oregon Health Authority, are to:

- 1) Reduce youth access to tobacco;
- 2) Create tobacco-free environments;
- 3) Decrease advertising and promotion of tobacco products;
- 4) Encourage cessation of smoking by current tobacco users;

The County Department of Public Health is the local lead agency for this program.

### **Major Accomplishments**

Led tri-county initiative to streamline tobacco cessation opportunities and services. This includes piloting a texting program called Care Message with funding from the CCO, and working with the clinics to adapt workflow to increase interventions.

Continued providing guidance on Way to Wellville's Strategic Leadership council through June

Continued providing technical assistance to Clatsop Community College to adopt a tobacco free campus.

Provided technical assistance and co-chaired Tobacco Free Coalition of Clatsop County to develop local infrastructure and promoted public policy around tobacco-free environments.

Assessed youth intervention practices and worked with Prevention Works to develop a program to reduce youth initiation of tobacco.

Maintained compliance with the Indoor Clean Air Act, enforced and responded to complaints and violations of the Smoke-free Workplace Law.

Built capacity for tobacco retail licensure adoption and a Tobacco 21 Policy.

#### **Performance Measures**

The Public Health Workplan is available for review.

### **Budget Highlights**

Tobacco funding is calculated on a base amount in addition to per capita funding. Administrative dollars will be to support grant initiatives. There was a vacancy in this Org unit that was filled in March 2017.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |  |
| Beginning Balance                    | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Tobacco Prevention                   | 63,239              | 64,266              | 64,250              | 64,250               | 0                    | 0%                  |  |  |  |  |  |
| Franchise Fees                       | 0                   | 0                   | 90                  | 90                   | 0                    | 0%                  |  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Rev. Refunds & Reim.                 | 550                 | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Smoke-Free Car Grant                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Honorarium Fees                      | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Transfer from Other Funds            | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Total Revenue:                       | 63,789              | 64,266              | 64,340              | 64,340               | 0                    | 0%                  |  |  |  |  |  |
| Total Unappropriated Budget:         | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Total Budgeted Resources:            | 63,788              | 64,266              | 64,340              | 64,340               | 0                    | 0%                  |  |  |  |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |  |  |
| Salary & Wages                       | 41,249              | 38,334              | 34,310              | 37,410               | 3,100                  | 9%                    |  |  |  |  |  |  |
| Personnel Benefits                   | 11,646              | 15,107              | 17,230              | 10,810               | (6,420)                | - 37%                 |  |  |  |  |  |  |
| Material & Supplies                  | 10,894              | 10,825              | 12,800              | 16,120               | 3,320                  | 25%                   |  |  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Total Expenditures:                  | 63,788              | 64,266              | 64,340              | 64,340               | 0                      | 0%                    |  |  |  |  |  |  |

| Staffing Summary            |                     |                     |                     |                      |                       |                     |  |  |  |  |
|-----------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel        | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Public Health Director      | 0.15                | 0.05                | 0.05                | 0.10                 | 0.05                  | 100%                |  |  |  |  |
| Health Promotion Specialist | 0.40                | 0.55                | 0.45                | 0.60                 | 0.15                  | 33%                 |  |  |  |  |
| Total Personnel:            | 0.55                | 0.60                | 0.50                | 0.70                 | 0.20                  | 40%                 |  |  |  |  |

| Measures Measures  |         |                     |                     |                     |                     |                        |                     |  |  |  |
|--|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description  |         | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Increase # of calls to state quit line of and other quit resources | Count   | 0                   | 100                 | 100                 | 0                   | 0                      | 100                 |  |  |  |
| Implement tighter policy for Parks (                               | Count   | 0                   | 10                  | 5                   | 0                   | 0                      | 5                   |  |  |  |
| Reduce teen smoking rates: 11th graders                            | Percent | 10%                 | 9%                  | 15%                 | 20%                 | 0%                     | 17%                 |  |  |  |

| Summary                      |           |                     |                     |                   |                   |                        |                       |  |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |  |
| Public Health Director       | 82-1086   | 13,579              | 4,872               | 5,220             | 9,830             | 4,610                  | 889                   |  |
| Clinical Manager             | 82-1095   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| HHS Coordinator              | 82-1185   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| HHS Supervisor               | 82-1186   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Accountant II                | 82-1848   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Accountant I                 | 82-1850   | 297                 | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Admin. Support IV            | 82-1854   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Health Promotion Specialist  | 82-1873   | 27,373              | 33,462              | 29,090            | 27,580            | (1,510)                | - 5                   |  |
| Extra Help                   | 82-1941   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Performance Pay              | 82-1948   | 0                   | 0                   | 0                 | 390               | 390                    | 100                   |  |
| F.I.C.A.                     | 82-1950   | 3,126               | 2,785               | 2,620             | 2,890             | 270                    | 10                    |  |
| Retirement                   | 82-1955   | 5,256               | 4,510               | 4,130             | 5,140             | 1,010                  | 24                    |  |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Medical Insurance            | 82-1964   | 2,197               | 5,349               | 8,130             | 1,640             | (6,490)                | - 79                  |  |
| Dental Insurance             | 82-1965   | 278                 | 647                 | 940               | 130               | (810)                  | - 86                  |  |
| HSA Contribution             | 82-1966   | 225                 | 1,225               | 1,000             | 200               | (800)                  | - 80                  |  |
| Benefits Admin Fees          | 82-1967   | 13                  | 12                  | 10                | 20                | 10                     | 100                   |  |
| Life Insurance               | 82-1970   | 55                  | 46                  | 50                | 90                | 40                     | 80                    |  |
| Salary Continuation Insur    | 82-1972   | 69                  | 49                  | 40                | 60                | 20                     | 50                    |  |
| S.A.I.F.                     | 82-1975   | 120                 | 109                 | 100               | 210               | 110                    | 110                   |  |
| Unemployment                 | 82-1980   | 307                 | 375                 | 210               | 40                | (170)                  | - 80                  |  |
| Personnel Services Totals:   |           | 52,895              | 53,440              | 51,540            | 48,220            | (3,320)                | - 6                   |  |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |  |
| Telephones                   | 82-2070   | 267                 | 717                 | 300               | 300               | 0                      | 0                     |  |
| Unapportioned Projects       | 82-2129   | 0                   | 0                   | 0                 | 3,070             | 3,070                  | 100                   |  |
| Facilities Rental            | 82-2143   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Insurance                    | 82-2200   | 0                   | 281                 | 350               | 350               | 0                      | 0                     |  |
| Maintenance - Equipment      | 82-2260   | 62                  | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Membership Fees And Dues     | 82-2370   | 228                 | 220                 | 490               | 490               | 0                      | 0                     |  |
| Office Supplies              | 82-2410   | 15                  | 8                   | 170               | 170               | 0                      | 0                     |  |
| Books And Periodicals        | 82-2413   | 172                 | 176                 | 100               | 100               | 0                      | 0                     |  |
| Postage And Freight          | 82-2419   | 32                  | 12                  | 150               | 150               | 0                      | 0                     |  |
| Printing And Reproduction    | 82-2425   | 129                 | 90                  | 1,120             | 1,120             | 0                      | 0                     |  |
| Prof And Spec Services       | 82-2450   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Office Furniture & Equipment | 82-2454   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| PC Equipment                 | 82-2455   | 50                  | 170                 | 190               | 190               | 0                      | 0                     |  |
| Contract Personnel           | 82-2470   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Contractual Services         | 82-2471   | 688                 | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Administration               | 82-2475   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Tobacco Prevention           | 82-2512   | 630                 | 0                   | 0                 | 0                 | 0                      | 0                     |  |
| Publi. And Legal Notices     | 82-2600   | 0                   | 0                   | 50                | 0                 | (50)                   | - 100                 |  |
|                              | 82-2605   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |  |

| Total Expenditures:          |         | 63,788 | 64,266 | 64,340 | 64,340 | 0     | 1.00 |
|------------------------------|---------|--------|--------|--------|--------|-------|------|
| Contingencies Totals:        |         | 0      | 0      | 0      | 0      | 0     | 0%   |
| Appropriation for Contin.    | 82-9900 | 0      | 0      | 0      | 0      | 0     | 0%   |
| Contingencies                |         |        |        |        |        |       |      |
| Materials & Services Totals: |         | 10,894 | 10,825 | 12,800 | 16,120 | 3,320 | 25%  |
| Indirect Cost Allocation     | 82-3210 | 6,600  | 6,900  | 6,500  | 6,800  | 300   | 4%   |
| Reimbursed Travel Expense    | 82-2930 | 1,846  | 1,671  | 3,130  | 3,130  | 0     | 0%   |
| Education And Training       | 82-2928 | 0      | 375    | 0      | 0      | 0     | 0%   |
| Vehicle Maintenance & Use    | 82-2923 | 158    | 205    | 200    | 200    | 0     | 0%   |
| Fuel - Vehicles              | 82-2852 | 0      | 0      | 0      | 0      | 0     | 0%   |
| Educational Materials        | 82-2777 | 18     | 0      | 50     | 50     | 0     | 0%   |
| Meetings/ Hosting            | 82-2750 | 0      | 0      | 0      | 0      | 0     | 0%   |

### **Immunization**

### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

### **Department Overview**

The grant supports community outreach activities that promote adequate immunization levels for children and will be used to facilitate coordination of activities that will ensure adequate levels of community protection by immunizing young children and reducing the incidence of vaccine preventable disease. This involves work with educating private and public providers of immunizations and child care, Head Start and other preschools, elementary, and middle schools staff in the implementation and documentation of the legal and recommended requirements and informing parents about the new requirements so that they may cooperate in meeting the immunization timeliness.

### **Major Accomplishments**

Immunization program implemented the strategic plan to increase the UTD immunization rate of children less than 2 years to the state bench mark of at least 72%.

Continued working with Clatsop Community College Medical Assistant, Work Experience, and Nursing Programs. Triennial Review found no findings

Assisted delegate to train new staff regarding vaccinations and use of Alert IIS state data base for immunizations Established a vaccine recall for past due childhood vaccinations

Increased number of insurance contracts to receive greater revenue.

Participated in 2017 Homeless Connect

Provided HPV vaccination outreach to youth 9-18 yrs. that have been seen in our clinic and who have not completed their 3 dose series.

Implemented HPV recall process

### **Performance Measures**

The Public Health Workplan is available for review.

### **Budget Highlights**

Worked with the state immunization department to increase number of insurance contracts to receive greater revenue. The increased number of covered community members has led to increased revenue in this Org unit.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Beginning Balance                    | 0                   | 1,314               | 0                   | 0                    | 0                    | 0%                  |  |  |
| Or Health Immun Project              | 15,356              | 12,606              | 14,040              | 14,040               | 0                    | 0%                  |  |  |
| H1N1                                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Immun. PHER                          | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Immun. ACA Adult Grant               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Immun. Conference Travel             | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Total Revenue:                       | 15,356              | 13,920              | 14,040              | 14,040               | 0                    | 0%                  |  |  |
| Total Unappropriated Budget:         | 1,314               | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Total Budgeted Resources:            | 14,042              | 13,920              | 14,040              | 14,040               | 0                    | 0%                  |  |  |

| Expenditures                         |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 7,671               | 7,103               | 6,910               | 7,500                | 590                    | 8%                    |  |  |
| Personnel Benefits                   | 3,371               | 3,315               | 3,130               | 3,640                | 510                    | 16%                   |  |  |
| Material & Supplies                  | 2,999               | 3,502               | 4,000               | 2,900                | (1,100)                | - 27%                 |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Total Expenditures:                  | 14,042              | 13,920              | 14,040              | 14,040               | 0                      | 0%                    |  |  |

| Staffing Summary       |                     |                     |                     |                      |                       |                     |  |  |
|------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|
| Authorized Personnel   | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Public Health Nurse II | 0.10                | 0.10                | 0.10                | 0.10                 | 0.00                  | 0%                  |  |  |
| Total Personnel:       | 0.10                | 0.10                | 0.10                | 0.10                 | 0.00                  | 0%                  |  |  |

| Measures   |         |                     |                     |                     |                     |                        |                     |  |  |
|--|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description  | n       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Number of vaccinations provided  | Count   | 928                 | 1,000               | 1,308               | 1,100               | 0                      | 0                   |  |  |
| Number of outreach clinics conducted includes all types of vaccines  | Count   | 6                   | 6                   | 0                   | 0                   | 0                      | 0                   |  |  |
| LPHA shall increase 4th DTaP<br>coverage rate for 24 month old by<br>one percentage point and/or<br>maintain rate at > 90%         | Percent | 79%                 | 82%                 | 81%                 | 80%                 | 0%                     | 0%                  |  |  |
| LPHA will ensure that 80% of<br>newborns exposed to peri-natal<br>hepatitis B receive immunization<br>series by 15 months of age.  | Percent | 0%                  | 100%                | 100%                | 100%                | 0%                     | 0%                  |  |  |
| HPV Outreach-recall notices will be sent to guardians of children ages 9-18 yrs who have previously received 1-2 vaccines at CCDPH | Percent | 0%                  | 0%                  | 0%                  | 50%                 | 0%                     | 0%                  |  |  |

|   |                    | S                   | ummary           |                   |                   |                        |                       |
|---|--------------------|---------------------|------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name  | Account #          | Actual<br>2014-2015 | Actual 2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services                                      |                    |                     |                  |                   |                   |                        |                       |
| Public Health Director                                  | 82-1086            | 0                   | 0                | 0                 | 0                 | 0                      | 09                    |
| Public Health Nurse                                     | 82-1205            | 0                   | 0                | 0                 | 0                 | 0                      | 0,                    |
| Public Health Nurse II                                  | 82-1209            | 7,523               | 6,784            | 6,910             | 7,500             | 590                    | 8'                    |
| Public Health Nurse III                                 | 82-1212            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Accountant II   | 82-1848            | 0                   | 319              | 0                 | 0                 | 0                      | 0                     |
| Accountant I  | 82-1850            | 148                 | 0                | 0                 | 0                 | 0                      | 0                     |
| Admin. Support IV                                       | 82-1854            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Health Promotion Specialist                             | 82-1873            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Extra Help - Interpreter                                | 82-1906            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| F.I.C.A.  | 82-1950            | 541                 | 494              | 530               | 570               | 40                     | 7                     |
| Retirement  | 82-1955            | 860                 | 760              | 760               | 1,020             | 260                    | 34                    |
| Medical Waiver  | 82-1963            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Medical Insurance                                       | 82-1964            | 1,519               | 1,521            | 1,400             | 1,620             | 220                    | 15                    |
| Dental Insurance  | 82-1965            | 198                 | 192              | 160               | 160               | 0                      | 0                     |
| HSA Contribution  | 82-1966            | 147                 | 240              | 200               | 200               | 0                      | 0                     |
| Benefits Admin Fees                                     | 82-1967            | 3                   | 3                | 0                 | 10                | 10                     | 100                   |
| Life Insurance  | 82-1970            | 14                  | 14               | 10                | 10                | 0                      | 0                     |
| Salary Continuation Insur                               | 82-1972            | 9                   | 10               | 10                | 10                | 0                      | 0                     |
| S.A.I.F.  | 82-1975            | 24                  | 21               | 20                | 30                | 10                     | 50                    |
| Unemployment  | 82-1980            | 55                  | 61               | 40                | 10                | (30)                   | - 75                  |
| Personnel Services Totals:                              |                    | 11,042              | 10,418           | 10,040            | 11,140            | 1,100                  | 10                    |
| Materials & Services                                    |                    |                     |                  |                   |                   |                        |                       |
| Telephones  | 82-2070            | 212                 | 449              | 480               | 250               | (230)                  | - 47                  |
| Unapportioned Projects                                  | 82-2129            | 0                   | 0                | 710               | 240               | (470)                  | - 66                  |
| Insurance   | 82-2200            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Maintenance - Equipment                                 | 82-2260            | 796                 | 169              | 0                 | 0                 | 0                      | 0                     |
| General Equipment                                       | 82-2268            | 1,040               | 678              | 0                 | 250               | 250                    | 100                   |
| Medical Supplies  | 82-2345            | 0                   | 0                | 50                | 50                | 0                      | 0                     |
| Membership Fees And Dues                                | 82-2370            | 19                  | 150              | 200               | 200               | 0                      | 0                     |
| Office Supplies   | 82-2410            | 0                   | 121              | 160               | 0                 | (160)                  | - 100                 |
| Books And Periodicals                                   | 82-2413            | 0                   | 0                | 100               | 0                 | (100)                  | - 100                 |
| Postage And Freight                                     | 82-2419            | 11                  | 228              | 200               | 0                 | (200)                  | - 100                 |
| Printing And Reproduction                               | 82-2425            | 20                  | 292              | 200               | 0                 | (200)                  | - 100                 |
| PC Equipment  | 82-2455            | 0                   | 170              | 190               | 200               | 10                     | 5                     |
| Administration  | 82-2475            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Adult Imm. Grant Expense                                | 82-2491            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
|   | 82-2492            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Contractual Services-Temp Help                          |                    | 0                   | 0                | 410               | 410               | 0                      | 0                     |
| Contractual Services-Temp Help<br>Educational Materials | 82-2777            |                     |                  | Ī                 | I                 | I                      | l _                   |
|   | 82-2777<br>82-2923 | 0                   | 245              | 0                 | 0                 | 0                      | 0                     |
| Educational Materials                                   |                    |                     | 245<br>0         | 0<br>200          | 0<br>200          | 0                      |                       |
| Educational Materials Vehicle Maintenance & Use         | 82-2923            | 0                   |                  |                   |                   |                        | 0 0                   |

| Materials & Services Totals: |         | 2,999  | 3,502  | 4,000  | 2,900  | (1,100) | - 27% |
|------------------------------|---------|--------|--------|--------|--------|---------|-------|
| Special Payments             |         |        |        |        |        |         |       |
| ARRA Grant Expenses          | 82-3208 | 0      | 0      | 0      | 0      | 0       | 0%    |
| Special Payments Totals:     |         | 0      | 0      | 0      | 0      | 0       | 0%    |
| Capital Outlay               |         |        |        |        |        |         |       |
| Office Equipment             | 82-4300 | 0      | 0      | 0      | 0      | 0       | 0%    |
| Capital Outlay Totals:       |         | 0      | 0      | 0      | 0      | 0       | 0%    |
| Total Expenditures:          |         | 14,042 | 13,920 | 14,040 | 14,040 | 0       | 1.00  |

# **Maternal & Child Health**

### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

### **Department Overview**

The Child and Adolescent Health Services block grant may be used for various purposes: these may include Women's Health services, Immunizations, High Risk Infant and Child Tracking (Babies First), Maternal Case Management and Perinatal programs including case management for medical fragile children birth - 21 years. Some of these services may be reimbursed by Medicaid. The policy of HHS is to bill every possible revenue stream for reimbursable services. Federal and state grants are used to meet expenses when no other funding source is available for reimbursement.

The funding is used to provide maternity case management services for women who are at risk of a less than optimum pregnancy outcome by assuring access maternity/prenatal medical care services. The objectives of maternity case management and prenatal services is to increase the likelihood of healthy term infants of adequate birth weight and support for at risk parents during this critical time.

### **Major Accomplishments**

Worked closely with Columbia Memorial Hospital & Providence Seaside Hospital and their local clinics, as well as the High Risk Perinatal Clinics at St. Vincent's, Emanuel and OHSU, in Portland, to help serve MCM for high risk pregnant clients.

Worked in partnership with DHS and the Harbor, formerly called the Women's Resource Center, targeting pregnant women and teens, assisting with Intimate Partner Violence Prevention

Used electronic billing in real-time in ORCHIDS & Electronic Medical Records for Health Dept. clinics (EMR).

Kept Up-To-Date reporting of all MCM (Maternal Case Management) functions.

Hired and trained a casual MCH nurse

Successfully billed for lactation services

Participated in statewide development of the Early Childhood Learning Council and collaboration with community partners.

Continued nursing and lactation education via webinars and seminars for CEU's.

Continued to attend the NC Breastfeeding Coalition meetings.

#### **Performance Measures**

The Public Health Workplan is available for review.

# **Budget Highlights**

Maternal Case Management (MCM) staff has begun to successfully bill for lactation consultations.

The Org unit has been very successful in billing for MCM services and hence has returned \$8100 to the General Fund.

|                                      | Funding Sources     |                     |                     |                   |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Beginning Balance                    | 278                 | 3,412               | 500                 | 2,410             | 1,910                | 382%                |  |  |  |  |
| M.C.H. Grant                         | 3,940               | 3,940               | 3,940               | 3,940             | 0                    | 0%                  |  |  |  |  |
| MCH Title V - CAH                    | 5,750               | 5,348               | 5,750               | 5,750             | 0                    | 0%                  |  |  |  |  |
| MCH Title V - Flex Funds             | 13,250              | 12,478              | 13,250              | 12,000            | (1,250)              | - 9%                |  |  |  |  |
| M.C.H. Prenatal Grant                | 2,100               | 2,099               | 2,100               | 2,100             | 0                    | 0%                  |  |  |  |  |
| Maternity Case Management            | 5,567               | 2,960               | 4,930               | 3,500             | (1,430)              | - 29%               |  |  |  |  |
| Lactation Consult                    | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Franchise Fees                       | 0                   | 0                   | 90                  | 0                 | (90)                 | - 100%              |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Transfer From General                | 25,500              | 27,000              | 28,800              | 28,800            | 0                    | 0%                  |  |  |  |  |
| Total Revenue:                       | 56,385              | 57,237              | 59,360              | 58,500            | (860)                | - 1%                |  |  |  |  |
| Total Unappropriated Budget:         | 3,412               | 2,279               | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Total Budgeted Resources:            | 52,974              | 54,959              | 59,360              | 58,500            | (860)                | - 1%                |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 32,818              | 34,334              | 32,090              | 36,500               | 4,410                  | 13%                   |  |  |  |
| Personnel Benefits                   | 12,008              | 12,919              | 18,730              | 13,090               | (5,640)                | - 30%                 |  |  |  |
| Material & Supplies                  | 8,148               | 7,705               | 8,540               | 8,910                | 370                    | 4%                    |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 52,974              | 54,959              | 59,360              | 58,500               | (860)                  | - 1%                  |  |  |  |

| Staffing Summary       |                     |                     |                     |                      |                       |                     |  |  |  |
|------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel   | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Public Health Director | 0.05                | 0.05                | 0.05                | 0.00                 | (0.05)                | - 100%              |  |  |  |
| Public Health Nurse II | 0.45                | 0.40                | 0.40                | 0.50                 | 0.10                  | 25%                 |  |  |  |
| Total Personnel:       | 0.50                | 0.45                | 0.45                | 0.50                 | 0.05                  | 11%                 |  |  |  |

| Measures   |           |                     |                     |                     |                     |                        |                     |  |  |
|--|-----------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description  | ı         | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Number of MCM clients only   | Count     | 43                  | 28                  | 41                  | 32                  | 0                      | 35                  |  |  |
| Percent of clients duplicated in all MCM programs                          | Percent   | 5%                  | 1%                  | 2%                  | 0%                  | 0%                     | 0%                  |  |  |
| Percent of clients referred to MCM from WIC                                | Percent   | 24%                 | 30%                 | 75%                 | 71%                 | 0%                     | 85%                 |  |  |
| Percent of clients who are uninsured                                       | l Percent | 5%                  | 3%                  | 4%                  | 4%                  | 0%                     | 4%                  |  |  |
| Percent of clients who use tobacco before and during pregnancy             | Percent   | 85%                 | 80%                 | 50%                 | 61%                 | 0%                     | 60%                 |  |  |
| Percent of clients who receive regular prenatal care                       | Percent   | 85%                 | 95%                 | 83%                 | 91%                 | 0%                     | 95%                 |  |  |
| Percent of clients referred to a primary care provider                     | Percent   | 100%                | 100%                | 100%                | 57%                 | 0%                     | 100%                |  |  |
| Percent of clients referred for immunizations                              | Percent   | 99%                 | 100%                | 100%                | 100%                | 0%                     | 100%                |  |  |
| Percent of clients referred for family planning 1st post partum home visit | Percent   | 100%                | 100%                | 92%                 | 96%                 | 0%                     | 100%                |  |  |

|                            |           | S                   | ummary              |                   |                   |                        |                       |
|----------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name               | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services         |           |                     |                     |                   |                   |                        |                       |
| Public Health Director     | 82-1086   | 4,526               | 4,872               | 5,220             | 0                 | (5,220)                | - 1009                |
| Clinical Manager           | 82-1095   | 0                   | 0                   | 0                 | 0                 | 0                      | 0,                    |
| Staff Assistant            | 82-1191   | 0                   | 780                 | 0                 | 0                 | 0                      | 0'                    |
| Clinical Provider          | 82-1201   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Public Health Nurse        | 82-1205   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Public Health Nurse II     | 82-1209   | 28,292              | 28,683              | 26,870            | 36,500            | 9,630                  | 35                    |
| Accountant II              | 82-1848   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Accountant I               | 82-1850   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Extra Help-Clinical        | 82-1905   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Extra Help - Interpreter   | 82-1906   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Overtime                   | 82-1945   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| F.I.C.A.                   | 82-1950   | 2,460               | 2,598               | 2,450             | 2,790             | 340                    | 13                    |
| Retirement                 | 82-1955   | 4,901               | 5,961               | 5,820             | 3,960             | (1,860)                | - 31                  |
| Medical Waiver             | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Medical Insurance          | 82-1964   | 3,340               | 2,864               | 8,130             | 4,790             | (3,340)                | - 41                  |
| Dental Insurance           | 82-1965   | 415                 | 334                 | 940               | 500               | (440)                  | - 46                  |
| HSA Contribution           | 82-1966   | 447                 | 625                 | 1,000             | 800               | (200)                  | - 20                  |
| Benefits Admin Fees        | 82-1967   | 12                  | 11                  | 10                | 20                | 10                     | 100                   |
| Life Insurance             | 82-1970   | 55                  | 48                  | 50                | 40                | (10)                   | - 20                  |
| Salary Continuation Insur  | 82-1972   | 43                  | 39                  | 40                | 30                | (10)                   | - 25                  |
| S.A.I.F.                   | 82-1975   | 94                  | 98                  | 100               | 120               | 20                     | 20                    |
| Unemployment               | 82-1980   | 241                 | 342                 | 190               | 40                | (150)                  | - 78                  |
| Personnel Services Totals: |           | 44,826              | 47,253              | 50,820            | 49,590            | (1,230)                | - 2                   |
| Materials & Services       |           |                     |                     |                   |                   |                        |                       |
| Telephones                 | 82-2070   | 461                 | 192                 | 550               | 300               | (250)                  | - 45                  |
| Unapportioned Projects     | 82-2129   | 0                   | 0                   | 0                 | 840               | 840                    | 100                   |
| Insurance                  | 82-2200   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Maintenance - Equipment    | 82-2260   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Medical Supplies           | 82-2345   | 0                   | 0                   | 50                | 50                | 0                      | 0                     |
| Membership Fees And Dues   | 82-2370   | 68                  | 0                   | 30                | 30                | 0                      | 0                     |
| Office Supplies            | 82-2410   | 233                 | 129                 | 220               | 220               | 0                      | 0                     |
| Books And Periodicals      | 82-2413   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Postage And Freight        | 82-2419   | 299                 | 278                 | 240               | 240               | 0                      | 0                     |
| Printing And Reproduction  | 82-2425   | 189                 | 103                 | 150               | 150               | 0                      | 0                     |
| PC Equipment               | 82-2455   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Contractual Services       | 82-2471   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Administration             | 82-2471   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Advertising                | 82-2605   | 0                   | 0                   | 10                | 10                | 0                      | 0'                    |
| Educational Materials      |           |                     |                     |                   |                   |                        |                       |
|                            | 82-2777   | 0                   | 8                   | 0                 | 0                 | 0                      | 0'                    |
| Fuel - Vehicles            | 82-2852   | 108                 | 105                 | 0                 | 0                 | (F60)                  | 0'                    |
| Vehicle Maintenance & Use  | 82-2923   | 198                 | 195                 | 830               | 270               | (560)                  | - 67                  |
| Education And Training     | 82-2928   | 0                   | 0                   | 0                 | 200               | 200                    | 1009                  |

| Indirect Cost Allocation  Materials & Services Totals: | 82-3210 | 6,700<br><b>8,148</b> | 6,800<br><b>7,705</b> | 6,300<br><b>8,540</b> | 6,300<br><b>8,910</b> | 370 | 0%<br><b>4%</b> |
|--|---------|-----------------------|-----------------------|-----------------------|-----------------------|-----|-----------------|
| Capital Outlay   |         |                       |                       |                       |                       |     |                 |
| Office Equipment                                       | 82-4300 | 0                     | 0                     | 0                     | 0                     | 0   | 0%              |
| Capital Outlay Totals:                                 |         | 0                     | 0                     | 0                     | 0                     | 0   | 0%              |
| Contingencies  |         |                       |                       |                       |                       |     |                 |
| Appropriation for Contin.                              | 82-9900 | 0                     | 0                     | 0                     | 0                     | 0   | 0%              |
| Contingencies Totals:                                  |         | 0                     | 0                     | 0                     | 0                     | 0   | 0%              |

# **Babies First**

### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

### **Department Overview**

Babies First is a component of the Child and Adolescent Health Services block grant. Babies First is aimed at improving the early identification of infants and young children who are at risk of developmental delay because of health/medical and/or social problems. Through home visits, a Public Health Nurse assesses the health and development of infants and young children, and provides appropriate interventions and referrals. The program is part of a state wide data collection system which screens and tracks these at-risk infants.

Cacoon program dollars are also appropriated in this organizational unit-these funds are administered by OHSU for case-management of children compromised by chronic health conditions and developmentally delayed infants and children up to age 18. Babies First funds may be used to visit Cacoon children and the combination of these funding streams makes better use of nurse time and accurately reflects nursing practices.

Community Connections dollars are an additional revenue and service delivery program within this budget. Community Connections is a multi-disciplinary case-management clinic which coordinates the many medical and educational professionals involved with infants and children who are often part of the Cocoon and Babies First programs. The Cacoon nurse is usually present at these clinics and the Community Connections funds finance administrative support time to coordinate Community Connections clinics which bring to the local area many professionals from the metro universities and hospitals to assist in the diagnosis, care delivery, and case management of children with complex physical and behavioral health needs.

# **Major Accomplishments**

Hired Masters-trained PH Nurse

Completed Triennial Review with no findings

Used electronic billing in real-time in ORCHIDS & Electronic Medical Records for health department clinics (EMR).

Provided Up To Date reporting of all MCH (Maternal Child health) functions for the Babies First Program and

Provided Up-To-Date reporting of all MCH (Maternal Child health) functions for the Babies First Program and CaCoon program.

Actively participated as a member of the North Coast Breast Feeding Coalition and CCN team.

Hired and trained casual MCH nurse

Successfully billed for lactation services by OHP and private insurance companies.

Continued participation in Community Connections multidisciplinary assessment and referral clinics and began seeking sustainable funding sources

Continued participation in the NC Breastfeeding Coalition

Continued participation in Early Childhood Group LICC,

#### **Performance Measures**

The Public Health Workplan is available for review.

# **Budget Highlights**

In FY 16-17, this Org unit was \$20,000 under the projected revenue. In FY 17-18, due to the increases in billable clients and client turnover and better documentation this org unit is \$40,000 over projected revenue.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Beginning Balance                    | 9,531               | 18,494              | 17,420              | 26,620               | 9,200                | 52%                 |  |  |  |  |
| Comm Connections                     | 9,500               | 10,667              | 10,000              | 10,000               | 0                    | 0%                  |  |  |  |  |
| Babies 1st                           | 6,489               | 6,532               | 6,490               | 6,490                | 0                    | 0%                  |  |  |  |  |
| Babies First Fees                    | 56,514              | 56,390              | 48,590              | 57,730               | 9,140                | 18%                 |  |  |  |  |
| CaCoon-cdrc                          | 7,296               | 12,970              | 12,160              | 12,160               | 0                    | 0%                  |  |  |  |  |
| CaCoon Fees-TCM                      | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| CCN Annual Retreat                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Rev. Refunds & Reim.                 | 150                 | 129                 | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Transfer From General                | 11,650              | 0                   | 20                  | 0                    | (20)                 | - 100%              |  |  |  |  |
| Total Revenue:                       | 101,130             | 105,182             | 94,680              | 113,000              | 18,320               | 19%                 |  |  |  |  |
| Total Unappropriated Budget:         | 18,494              | 20,388              | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Total Budgeted Resources:            | 82,636              | 84,795              | 94,680              | 113,000              | 18,320               | 19%                 |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                   |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 54,406              | 56,639              | 52,330              | 59,900            | 7,570                  | 14%                   |  |  |  |
| Personnel Benefits                   | 22,487              | 21,233              | 29,750              | 23,650            | (6,100)                | - 20%                 |  |  |  |
| Material & Supplies                  | 5,744               | 6,923               | 12,600              | 29,450            | 16,850                 | 133%                  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 82,636              | 84,795              | 94,680              | 113,000           | 18,320                 | 19%                   |  |  |  |

| Staffing Summary       |                     |                     |                     |                      |                       |                     |  |  |  |
|------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel   | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Public Health Director | 0.05                | 0.05                | 0.05                | 0.00                 | (0.05)                | - 100%              |  |  |  |
| Staff Assistant        | 0.00                | 0.10                | 0.05                | 0.05                 | 0.00                  | 0%                  |  |  |  |
| Public Health Nurse II | 0.65                | 0.65                | 0.70                | 0.75                 | 0.05                  | 7%                  |  |  |  |
| Accountant II          | 0.00                | 0.05                | 0.05                | 0.05                 | 0.00                  | 0%                  |  |  |  |
| Accountant I           | 0.10                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |
| Admin. Support IV      | 0.10                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:       | 0.90                | 0.85                | 0.85                | 0.85                 | 0.00                  | 0%                  |  |  |  |

|   | Measures   |                     |                     |                     |                     |                        |                     |  |  |  |  |
|---|------------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|--|
| Unit of Measure Description   | n          | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |  |
| Number of Babies First and CaCoo Clients                                | n Count    | 113                 | 147                 | 138                 | 143                 | 0                      | 0                   |  |  |  |  |
| Percent of clients duplicated in BF/CaCoon programs                     | Percent    | 1%                  | 0%                  | 1%                  | 2%                  | 0%                     | 2%                  |  |  |  |  |
| Percent of clients refered to BF/CaCoon from WIC                        | Percent    | 50%                 | 50%                 | 43%                 | 39%                 | 0%                     | 39%                 |  |  |  |  |
| Percent of BF visits where child development is documented in ORCHIDs   | Percent    | 100%                | 100%                | 100%                | 100%                | 0%                     | 100%                |  |  |  |  |
| Percent of BF visits where well child care is documented in ORCHIDS     | d Percent  | 100%                | 100%                | 100%                | 100%                | 0%                     | 100%                |  |  |  |  |
| Percent of CaCoon visits where chi development is documented in ORCHIDS | ld Percent | 100%                | 100%                | 100%                | 100%                | 0%                     | 100%                |  |  |  |  |
| Percent of CaCoon visits where we child care is documented in ORCHIDS   | II Percent | 100%                | 100%                | 100%                | 100%                | 0%                     | 100%                |  |  |  |  |

|                             |                    | S                   | ummary              |                   |                   |                        |                       |
|-----------------------------|--------------------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                | Account #          | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services          |                    |                     |                     |                   |                   |                        |                       |
| Public Health Director      | 82-1086            | 4,527               | 4,872               | 5,220             | 0                 | (5,220)                | - 1009                |
| Clinical Manager            | 82-1095            | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |
| Staff Assistant             | 82-1191            | 0                   | 1,752               | 2,010             | 2,160             | 150                    | 79                    |
| Clinical Provider           | 82-1201            | 177                 | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Public Health Nurse         | 82-1205            | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Public Health Nurse II      | 82-1209            | 40,833              | 46,586              | 42,260            | 54,830            | 12,570                 | 29                    |
| Accountant II               | 82-1848            | 0                   | 3,429               | 2,840             | 2,910             | 70                     | 2'                    |
| Accountant I                | 82-1850            | 4,903               | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Admin. Support IV           | 82-1854            | 3,966               | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Health Promotion Specialist | 82-1873            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Extra Help-Clinical         | 82-1905            | 1,861               | 0                   | 0                 | 0                 | 0                      | 0                     |
| Overtime                    | 82-1945            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| F.I.C.A.                    | 82-1950            | 4,184               | 4,262               | 4,000             | 4,580             | 580                    | 14                    |
| Retirement                  | 82-1955            | 7,768               | 9,409               | 8,890             | 7,140             | (1,750)                | - 19                  |
| Medical Waiver              | 82-1963            | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Medical Insurance           | 82-1964            | 6,596               | 5,094               | 13,060            | 9,130             | (3,930)                | - 30                  |
| Dental Insurance            | 82-1965            | 712                 | 598                 | 1,510             | 940               | (570)                  | - 37                  |
| HSA Contribution            | 82-1966            | 597                 | 1,044               | 1,650             | 1,450             | (200)                  | - 12                  |
| Benefits Admin Fees         | 82-1967            | 20                  | 19                  | 20                | 30                | 10                     | 50                    |
| Life Insurance              | 82-1970            | 96                  | 82                  | 80                | 70                | (10)                   | - 12                  |
| Salary Continuation Insur   | 82-1972            | 75                  | 63                  | 70                | 50                | (20)                   | - 28                  |
| S.A.I.F.                    | 82-1975            | 163                 | 163                 | 160               | 200               | 40                     | 25                    |
| Unemployment                | 82-1980            | 414                 | 499                 | 310               | 60                | (250)                  | - 80                  |
| Personnel Services Totals:  |                    | 76,892              | 77,871              | 82,080            | 83,550            | 1,470                  | 1                     |
| Materials & Services        |                    |                     |                     |                   | <u>'</u>          | <u>l</u>               |                       |
| Telephones                  | 82-2070            | 458                 | 476                 | 500               | 450               | (50)                   | - 10'                 |
| Unapportioned Projects      | 82-2129            | 0                   | 0                   | 4,310             | 20,670            | 16,360                 | 379                   |
| Program Supplies            | 82-2140            | 0                   | 31                  | 300               | 300               | 0                      | 0                     |
| Insurance                   | 82-2200            | 0                   | 281                 | 350               | 1,210             | 860                    | 245                   |
| General Equipment           | 82-2268            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Medicaid Reimbursement      | 82-2342            | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Medical Supplies            | 82-2345            | 0                   | 0                   | 50                | 50                | 0                      | 0'                    |
| Membership Fees And Dues    | 82-2370            | 102                 | 0                   | 80                | 80                | 0                      | 0'                    |
| Office Supplies             | 82-2410            | 37                  | 79                  | 100               | 150               | 50                     | 50                    |
| Postage And Freight         | 82-2419            | 0                   | 11                  | 40                | 40                | 0                      | 0,                    |
| Printing And Reproduction   | 82-2425            | 159                 | 420                 | 200               | 200               | 0                      | 0                     |
| PC Equipment                | 82-2455            | 0                   | 170                 | 190               | 190               | 0                      | 0                     |
| Administration              | 82-2475            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Advertising                 | 82-2605            | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Auvertising                 |                    |                     | _                   |                   | 0                 |                        | 0                     |
| Fuel - Vehicles             | 82-2852            | 0                   | 0                   | 0                 | U                 | 0                      | U.                    |
| _                           | 82-2852<br>82-2923 | 0<br>341            | 0<br>305            | 870               | 500               | (370)                  | - 42                  |

| Reimbursed Travel Expense    | 82-2930 | 36     | 29     | 330      | 330      | 0        | 0%   |
|------------------------------|---------|--------|--------|----------|----------|----------|------|
| Community Connections        | 82-3085 | 0      | 0      | 0        | 0        | 0        | 0%   |
| Indirect Cost Allocation     | 82-3210 | 4,500  | 5,100  | 4,900    | 4,900    | 0        | 0%   |
| Materials & Services Totals: |         | 5,744  | 6,923  | 12,600   | 29,450   | 16,850   | 133% |
| Capital Outlay               |         |        |        |          |          |          |      |
| Office Equipment             | 82-4300 | 0      | 0      | 0        | 0        | 0        | 0%   |
| Capital Outlay Totals:       |         | 0      | 0      | 0        | 0        | 0        | 0%   |
| Contingencies                |         |        |        | <u> </u> | <u> </u> | <u> </u> |      |
| Appropriation for Contin.    | 82-9900 | 0      | 0      | 0        | 0        | 0        | 0%   |
| Contingencies Totals:        |         | 0      | 0      | 0        | 0        | 0        | 0%   |
| Total Expenditures:          |         | 82,636 | 84,795 | 94,680   | 113,000  | 18,320   | 1.00 |

# **WIC Program**

### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

## **Department Overview**

The Women, Infants and Children (WIC) program is offered to high-risk pregnant, nursing and postpartum women, infants and children under age five. Families must have incomes of less than 185% of poverty guidelines. Participants who are certified to the program attend clinics and receive food vouchers that are redeemed in local grocery stores for specific nutritious foods. Educational classes and counseling are provided to increase knowledge and encourage the ongoing use of good nutrition. The height and weight of participating children are monitored regularly, along with other childhood milestones and referrals are made to appropriate medical/social agencies when necessary.

### **Major Accomplishments**

Implemented eWIC, electronic transfer of benefits, no more paper vouchers.

Provided nutrition group education from June to September at the River People Farmers Market.

Continued the Breastfeeding Coalition for the North Coast.

WIC staff serves as a compliance investigator assuring compliancy and integrity of WIC vendors.

Collaborated with the Healthy Families program.

Continued partnership with Tyack Dental that provides free dental check-ups and fluoride applications for children and infants.

Continued partnership with OSU Extension to provide food tastings and recipes to WIC families that can be purchased with their food vouchers.

Served an authorized caseload of 97% level or greater.

Continued community outreach via radio show, and local partners.

Continued support of Breastfeeding Coalition.

Provided home certifications for large families with transportation challenges.

#### **Performance Measures**

The Public Health Workplan is available for review.

# **Budget Highlights**

The Org unit continues to maintain at the current funding levels.

|                                      | Funding Sources     |                     |                     |                   |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Beginning Balance                    | 7,007               | 3,146               | 7,750               | 7,900             | 150                  | 1%                  |  |  |  |  |
| Accreditation Grant Revenue          | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| WIC Grant                            | 199,489             | 192,275             | 186,500             | 186,500           | 0                    | 0%                  |  |  |  |  |
| Breastfeeding Performance Gran       | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| WIC Supplies                         | 0                   | 0                   | 4,500               | 4,500             | 0                    | 0%                  |  |  |  |  |
| BF Grant Fundraising/Reimb.          | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| JSI Research BF Award                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Franchise Fees                       | 0                   | 0                   | 380                 | 380               | 0                    | 0%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Rev. Refunds & Reim.                 | 1,744               | 1,411               | 4,500               | 4,500             | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Transfer From General                | 30,630              | 51,350              | 53,000              | 49,600            | (3,400)              | - 6%                |  |  |  |  |
| Total Revenue:                       | 238,870             | 248,182             | 256,630             | 253,380           | (3,250)              | - 1%                |  |  |  |  |
| Total Unappropriated Budget:         | 3,146               | 13,252              | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Total Budgeted Resources:            | 235,724             | 234,930             | 256,630             | 253,380           | (3,250)              | - 1%                |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 111,596             | 112,412             | 126,330             | 122,910              | (3,420)                | - 2%                  |  |  |  |
| Personnel Benefits                   | 53,749              | 53,149              | 56,120              | 54,820               | (1,300)                | - 2%                  |  |  |  |
| Material & Supplies                  | 70,379              | 69,368              | 74,180              | 75,650               | 1,470                  | 1%                    |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 235,724             | 234,930             | 256,630             | 253,380              | (3,250)                | - 1%                  |  |  |  |

| Staffing Summary       |                     |                     |                     |                   |                       |                     |  |  |  |
|------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel   | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Public Health Director | 0.00                | 0.05                | 0.05                | 0.00              | (0.05)                | - 100%              |  |  |  |
| Staff Assistant        | 0.00                | 0.50                | 0.60                | 0.55              | (0.05)                | - 8%                |  |  |  |
| Public Health Nurse II | 0.20                | 0.20                | 0.20                | 0.20              | 0.00                  | 0%                  |  |  |  |
| Accountant II          | 0.00                | 0.05                | 0.05                | 0.05              | 0.00                  | 0%                  |  |  |  |
| Accountant I           | 0.10                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |
| Admin. Support IV      | 0.50                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |
| WIC Nutrition Aide     | 1.90                | 1.90                | 1.68                | 1.68              | 0.00                  | 0%                  |  |  |  |
| Total Personnel:       | 2.70                | 2.70                | 2.58                | 2.48              | (0.10)                | - 3%                |  |  |  |

| Measures   |         |                     |                     |                     |                     |                        |                     |  |  |  |
|--|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description                                      | 1       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Numbers of women, infants, and children on authorized caseload   | Count   | 1,312               | 1,195               | 1,230               | 1,134               | 0                      | 1,150               |  |  |  |
| Numbers of woman, infants, and children who participated in WIC  | Count   | 0                   | 2,097               | 2,097               | 1,134               | 0                      | 1,150               |  |  |  |
| Total dollars authorized to WIC retailers in Clatsop County      |         | \$767,300           | \$775,900           | \$723,749           | \$700,000           |                        |                     |  |  |  |
| Farm direct dollars to farmers in Clatsop County                 |         | \$29,280            | \$10,540            | \$4804              | \$5000              |                        |                     |  |  |  |
| Percentage of pregnant women in Clatsop County served by WIC     | Percent | 57%                 | 51%                 | 51%                 | 51%                 | 0%                     | 51%                 |  |  |  |
| Percentage of participants attending nutrition education classes | Percent | 64%                 | 68%                 | 64%                 | 65%                 | 0%                     | 68%                 |  |  |  |
| Percent WIC moms who start out breastfeeding                     | Percent | 93%                 | 92%                 | 87%                 | 85%                 | 0%                     | 85%                 |  |  |  |

|                             |           | S                   | ummary              |                   |                   |                        |                       |
|-----------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services          |           |                     |                     |                   |                   |                        |                       |
| Public Health Director      | 82-1086   | 0                   | 4,872               | 5,220             | 0                 | (5,220)                | - 100%                |
| Clinical Manager            | 82-1095   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |
| Staff Assistant             | 82-1191   | 0                   | 93,549              | 27,270            | 25,900            | (1,370)                | - 59                  |
| Public Health Nurse         | 82-1205   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |
| Public Health Nurse II      | 82-1209   | 12,532              | 10,372              | 13,820            | 14,990            | 1,170                  | 89                    |
| Accountant II               | 82-1848   | 0                   | 3,620               | 2,840             | 2,910             | 70                     | 29                    |
| Accountant I                | 82-1850   | 4,853               | 0                   | 0                 | 0                 | 0                      | 04                    |
| Admin. Support IV           | 82-1854   | 18,760              | 0                   | 0                 | 0                 | 0                      | 0'                    |
| WIC Nutrition Aide          | 82-1871   | 75,451              | 0                   | 77,180            | 79,110            | 1,930                  | 2'                    |
| Health Promotion Specialist | 82-1873   | 0                   | 0                   | 0                 | 0                 | 0                      | 0,                    |
| Extra Help Chn I            | 82-1905   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Extra Help - Interpreter    | 82-1906   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Extra Help                  | 82-1941   | 0                   | 272                 | 0                 | 0                 | 0                      | 0                     |
| Overtime                    | 82-1945   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| F.I.C.A.                    | 82-1950   | 7,966               | 7,810               | 9,660             | 9,400             | (260)                  | - 2                   |
| Retirement                  | 82-1955   | 16,313              | 18,928              | 21,240            | 25,490            | 4,250                  | 20                    |
| Medical Waiver              | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Medical Insurance           | 82-1964   | 25,535              | 19,128              | 18,280            | 14,630            | (3,650)                | - 19                  |
| Dental Insurance            | 82-1965   | 2,014               | 1,905               | 2,060             | 1,930             | (130)                  | - 6                   |
| HSA Contribution            | 82-1966   | 0                   | 3,035               | 3,160             | 2,280             | (880)                  | - 279                 |
| Benefits Admin Fees         | 82-1967   | 62                  | 66                  | 60                | 60                | 0                      | 0'                    |
| Life Insurance              | 82-1970   | 207                 | 205                 | 310               | 300               | (10)                   | - 3                   |
| Salary Continuation Insur   | 82-1972   | 197                 | 201                 | 190               | 170               | (20)                   | - 10                  |
| S.A.I.F.                    | 82-1975   | 345                 | 353                 | 400               | 440               | 40                     | 109                   |
| Unemployment                | 82-1980   | 1,111               | 1,246               | 760               | 120               | (640)                  | - 84                  |
| Personnel Services Totals:  |           | 165,346             | 165,561             | 182,450           | 177,730           | (4,720)                | - 2                   |
| Materials & Services        |           |                     |                     |                   |                   |                        |                       |
| Telephones                  | 82-2070   | 1,095               | 1,489               | 1,300             | 1,300             | 0                      | 0                     |
| Unapportioned Projects      | 82-2129   | 0                   | 0                   | 1,930             | 1,120             | (810)                  | - 41                  |
| Insurance                   | 82-2200   | 0                   | 1,125               | 1,420             | 2,420             | 1,000                  | 70                    |
| Maintenance - Equipment     | 82-2260   | 271                 | 395                 | 700               | 500               | (200)                  | - 28                  |
| General Equipment           | 82-2268   | 20                  | 993                 | 0                 | 0                 | 0                      | 0'                    |
| Breastfeeding Grant         | 82-2343   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Medical Supplies            | 82-2345   | 912                 | 316                 | 1,000             | 500               | (500)                  | - 50                  |
| WIC Supplies                | 82-2348   | 3,703               | 4,612               | 5,500             | 5,500             | 0                      | 0,                    |
| Membership Fees And Dues    | 82-2370   | 332                 | 160                 | 160               | 160               | 0                      | 0,                    |
| Office Supplies             | 82-2410   | 140                 | 348                 | 500               | 400               | (100)                  | - 20                  |
| Books And Periodicals       | 82-2413   | 42                  | 0                   | 20                | 20                | 0                      | 0,                    |
| Postage And Freight         | 82-2419   | 1,993               | 1,891               | 1,900             | 1,900             | 0                      | 0,                    |
| Records And Forms           | 82-2422   | 0                   | 0                   | 0                 | 0                 | 0                      | 04                    |
|                             |           | -                   |                     |                   | 1                 | 1                      |                       |
| Printing And Reproduction   | 82-2425   | 953                 | 530                 | 1,000             | 1,000             | 0                      | 0,                    |

| Total Expenditures:                     |                    | 235,724 | 234,930  | 256,630  | 253,380  | (3,250) | 1.00     |
|---|--------------------|---------|----------|----------|----------|---------|----------|
| Contingencies Totals:                   |                    | 0       | 0        | 0        | 0        | 0       | 0%       |
| Contingencies Appropriation for Contin. | 82-9900            | 0       | 0        | 0        | 0        | 0       | 0%       |
| Materials & Services Totals:            |                    | 70,379  | 69,368   | 74,180   | 75,650   | 1,470   | 1%       |
| Indirect Cost Allocation                | 82-3210            | 54,100  | 53,000   | 48,800   | 51,500   | 2,700   | 5%       |
| S.County Utilities                      | 82-2972            | 0       | 0        | 0        | 0        | 0       | 0%       |
| Reimbursed Travel Expense               | 82-2930            | 2,203   | 1,443    | 3,990    | 3,990    | 0       | 0%       |
| Education And Training                  | 82-2928            | 740     | 180      | 100      | 100      | 0       | 0%       |
| Vehicle Maintenance & Use               | 82-2923            | 731     | 682      | 1,120    | 500      | (620)   | - 55%    |
| Fuel - Vehicles                         | 82-2852            | 0       | 0        | 0        | 0        | 0       | 0%       |
| Educational Materials                   | 82-2777            | 110     | 8        | 860      | 860      | 0       | 0%       |
| Meetings/ Hosting                       | 82-2750            | 12      | 0        | 0        | 0        | 0       | 0%       |
| Rts. & Lea S., I. & G.                  | 82-2670            | 0       | 0        | 0        | 0        | 0       | 0%       |
| Advertising                             | 82-2605            | 410     | 95       | 0        | 0        | 0       | 0%       |
| Publi. And Legal Notices                | 82-2600            | 0       | 0        | 100      | 100      | 0       | 0%       |
| JSI Research BF Award                   | 82-2514            | 0       | 0        | 0        | 0        | 0       | 0%       |
| Registered Dietician                    | 82-2500            | 2,613   | 1,400    | 3,000    | 3,000    | 0       | 0%       |
| Administration                          | 82-2475            | 0       | 0        | 0        | 0        | 0       | 0%       |
| PC Equipment Contract Personnel         | 82-2455<br>82-2470 | 0       | 700<br>0 | 780<br>0 | 780<br>0 | 0       | 0%<br>0% |

# **Family Planning**

### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

## **Department Overview**

Family Planning Services are offered with the objective of helping to minimize the social economic, mental and physical health problems of children and their parents, through provision of knowledge and methods of planning and spacing children. Clinics and outreach efforts are staffed by a part-time Women's Health care Practitioner funded in part by a grant from the Oregon Health Division and by a part-time Public Health nurse and administrative staff who are funded largely by fees. There are clinics in Astoria and Seaside. Reduction of unintended pregnancy is the primary goal, including prevention of adolescent pregnancies. Staff participate in a variety of community planning and outreach activities.

# **Major Accomplishments**

Continued to investigate increasing services and revenue opportunities.

Continued outreach to our local schools on disseminating information to teens for all available services.

Participated in Project Homeless Connect - education of homeless men and women and teens for availability of services for little or no cost to the patient.

Continued working relationship with Clatsop Community College regarding the Nursing, Medical Assistant and Cooperative Work Experience programs giving young women and men the opportunity to work in a clinical environment for their practicum rotations and learning opportunities.

Began posting services on Public Health Facebook page

Enhanced care of clinical clients by providing HPV testing for females age 24-30 yrs. who have had a history of an abnormal pap.

Conducted outreach to local high schools and Clatsop Community College to present information regarding birth control options, STDs, and available services.

Completing a contract with Washington State Medicaid to provide services to clients who reside across the border. Implemented new state protocols

Began services for males.

#### **Performance Measures**

The Public Health Workplan is available for review.

# **Budget Highlights**

Made improvements in assuring clients have long-acting reversible contraception which decreases annual revenue but improves public health outcomes over time.

|                                      | Fundi               | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 18,442              | 36,903              | 5,150               | 30                | (5,120)              | - 99%               |
| Interest on Insurance Payments       | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Fed Family Planning                  | 29,638              | 23,203              | 22,450              | 22,450            | 0                    | 0%                  |
| Medicaid Match                       | 26,872              | 39,560              | 40,000              | 43,000            | 3,000                | 7%                  |
| Family Planning Fees                 | 4,044               | 3,724               | 5,500               | 5,590             | 90                   | 1%                  |
| Public Health Donations              | 3,501               | 3,051               | 3,300               | 2,500             | (800)                | - 24%               |
| WA State HCA (Medicaid)              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| CCARE Fees                           | 63,300              | 47,724              | 101,070             | 101,000           | (70)                 | - 0%                |
| CCARE Drugs                          | 24,638              | 9,014               | 37,800              | 38,000            | 200                  | 0%                  |
| CCARE Lab Tests                      | 2,087               | 1,518               | 2,750               | 3,000             | 250                  | 9%                  |
| Vasectomy Revenue                    | 2,400               | 1,600               | 8,000               | 5,000             | (3,000)              | - 37%               |
| Vasectomy Revenue OVP                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Private Insurance Fees               | 11,667              | 16,513              | 14,000              | 12,500            | (1,500)              | - 10%               |
| Omap Fees                            | 32,975              | 16,486              | 18,000              | 9,500             | (8,500)              | - 47%               |
| CCO Fees                             | 42,074              | 49,668              | 47,300              | 22,000            | (25,300)             | - 53%               |
| DMAP/CCO Drugs                       | 0                   | 530                 | 0                   | 10,500            | 10,500               | 100%                |
| Franchise Fees                       | 0                   | 0                   | 200                 | 200               | 0                    | 0%                  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| OHSU HPV Vac Support                 | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 14,817              | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Transfer From General                | 51,300              | 18,500              | 11,610              | 22,630            | 11,020               | 94%                 |
| Total Revenue:                       | 327,753             | 267,993             | 317,130             | 297,900           | (19,230)             | - 6%                |
| Total Unappropriated Budget:         | 36,903              | 5,284               | 0                   | 0                 | 0                    | 0%                  |
| Total Budgeted Resources:            | 290,850             | 262,710             | 317,130             | 297,900           | (19,230)             | - 6%                |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 104,752             | 94,785              | 126,720             | 115,640              | (11,080)               | - 8%                  |  |  |  |  |
| Personnel Benefits                   | 38,039              | 35,027              | 37,560              | 32,040               | (5,520)                | - 14%                 |  |  |  |  |
| Material & Supplies                  | 148,059             | 132,898             | 152,850             | 150,220              | (2,630)                | - 1%                  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 290,850             | 262,710             | 317,130             | 297,900              | (19,230)               | - 6%                  |  |  |  |  |

|                        | Staffing Summary    |                     |                     |                   |                       |                     |  |  |  |  |
|------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel   | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Public Health Director | 0.00                | 0.05                | 0.05                | 0.00              | (0.05)                | - 100%              |  |  |  |  |
| Staff Assistant        | 0.00                | 1.10                | 0.70                | 0.70              | 0.00                  | 0%                  |  |  |  |  |
| Nurse Practitioner     | 0.60                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |
| Public Health Nurse II | 0.40                | 0.40                | 0.40                | 0.30              | (0.10)                | - 25%               |  |  |  |  |
| Accountant II          | 0.00                | 0.00                | 0.25                | 0.20              | (0.05)                | - 20%               |  |  |  |  |
| Accountant I           | 0.20                | 0.23                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |
| Admin. Support IV      | 1.00                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |
| Total Personnel:       | 2.20                | 1.78                | 1.40                | 1.20              | (0.20)                | 0%                  |  |  |  |  |

|  |                     | M                   | easures             |                     |                        |                     |       |
|--|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|-------|
| Unit of Measure Description  | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |       |
| Total number of clients served   | Count               | 905                 | 680                 | 606                 | 550                    | 0                   | 600   |
| Total number of clinical and lab services  | Count               | 2,450               | 1,277               | 2,349               | 2,000                  | 0                   | 2,500 |
| Number of pregnancies averted based upon birth control methods used prior to and post clinic visit | Count               | 184                 | 155                 | 101                 | 110                    | 0                   | 125   |
| Percent of clients Teens < 20 years served   | Percent             | 20%                 | 24%                 | 19%                 | 20%                    | 0%                  | 20%   |
| Percent of visits in which<br>Emergency Contraception was<br>dispense                              | Percent             | 68%                 | 37%                 | 29%                 | 29%                    | 0%                  | 29%   |
| Percent of clients 150% below the poverty level  | Percent             | 94%                 | 94%                 | 18%                 | 18%                    | 0%                  | 18%   |
| Percent of uninsured clients for primary care  | Percent             | 81%                 | 81%                 | 59%                 | 59%                    | 0%                  | 59%   |
| Percent CT tests not meeting IPP screening criteria  | Percent             | 0%                  | 0%                  | 0%                  | 0%                     | 0%                  | 0%    |

|                             |           | S                | ummary              |                   |                   |                        |                       |
|-----------------------------|-----------|------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                | Account # | Actual 2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services          |           |                  |                     |                   |                   |                        |                       |
| Public Health Director      | 82-1086   | 4,526            | 4,872               | 5,220             | 0                 | (5,220)                | - 1009                |
| Clinical Manager            | 82-1095   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Staff Assistant             | 82-1191   | 0                | 33,990              | 31,870            | 32,770            | 900                    | 29                    |
| Nurse Practitioner          | 82-1200   | 0                | 0                   | 0                 | 0                 | 0                      | 0,                    |
| Clinical Provider           | 82-1201   | 26,907           | 21,572              | 48,750            | 48,750            | 0                      | 0,                    |
| Public Health Nurse         | 82-1205   | 0                | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Public Health Nurse I       | 82-1207   | 0                | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Public Health Nurse II      | 82-1209   | 25,681           | 21,373              | 26,700            | 22,490            | (4,210)                | - 15                  |
| Accountant II               | 82-1848   | 0                | 12,978              | 14,180            | 11,630            | (2,550)                | - 17                  |
| Accountant I                | 82-1850   | 8,737            | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Admin. Support IV           | 82-1854   | 38,900           | 0                   | 0                 | 0                 | 0                      | 0                     |
| WIC Nutrition Aide          | 82-1871   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Health Promotion Specialist | 82-1873   | 0                | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Extra Help CHN II           | 82-1900   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Extra Help Chn I            | 82-1905   | 150              | 929                 | 0                 | 0                 | 0                      | 0'                    |
| Extra Help - Interpreter    | 82-1906   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Extra Help                  | 82-1941   | 0                | 355                 | 0                 | 0                 | 0                      | 0                     |
| Overtime                    | 82-1945   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| F.I.C.A.                    | 82-1950   | 7,639            | 6,977               | 9,690             | 8,850             | (840)                  | - 8'                  |
| Retirement                  | 82-1955   | 12,205           | 9,843               | 10,500            | 10,520            | 20                     | 0'                    |
| Medical Waiver              | 82-1963   | 0                | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Medical Insurance           | 82-1964   | 14,362           | 11,855              | 12,450            | 9,300             | (3,150)                | - 25                  |
| Dental Insurance            | 82-1965   | 1,462            | 1,450               | 1,610             | 1,240             | (370)                  | - 22                  |
| HSA Contribution            | 82-1966   | 637              | 2,009               | 1,900             | 1,350             | (550)                  | - 28                  |
| Benefits Admin Fees         | 82-1967   | 37               | 34                  | 30                | 50                | 20                     | 66                    |
| Life Insurance              | 82-1970   | 159              | 142                 | 140               | 130               | (10)                   | - 7'                  |
| Salary Continuation Insur   | 82-1972   | 130              | 128                 | 110               | 100               | (10)                   | - 9                   |
| S.A.I.F.                    | 82-1975   | 306              | 294                 | 370               | 380               | 10                     | 2                     |
| Unemployment                | 82-1980   | 952              | 1,011               | 760               | 120               | (640)                  | - 84                  |
| Personnel Services Totals:  |           | 142,791          | 129,811             | 164,280           | 147,680           | (16,600)               | - 10                  |
| Materials & Services        |           |                  |                     |                   |                   |                        |                       |
| Telephones                  | 82-2070   | 841              | 374                 | 430               | 400               | (30)                   | - 6                   |
| Unapportioned Projects      | 82-2129   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| Insurance                   | 82-2200   | 0                | 281                 | 350               | 2,130             | 1,780                  | 508                   |
| OCHIN Billing Fees          | 82-2225   | 16,548           | 13,299              | 16,250            | 16,250            | 0                      | 0'                    |
| OCHIN EMR Billing           | 82-2226   | 1,304            | 1,183               | 1,600             | 1,600             | 0                      | 0'                    |
| Lockbox Fees                | 82-2230   | 1,044            | 1,057               | 1,080             | 1,200             | 120                    | 11'                   |
| License And Permit Fees     | 82-2240   | 100              | 75                  | 100               | 100               | 0                      | 0'                    |
| Maintenance - Equipment     | 82-2260   | 369              | 717                 | 800               | 1,340             | 540                    | 67                    |
| Software Maintenance        | 82-2265   | 0                | 0                   | 0                 | 0                 | 0                      | 0                     |
| General Equipment           | 82-2268   | 20               | 0                   | 0                 | 0                 | 0                      | 0                     |
| Medicaid Reimbursement      | 82-2342   | 0                | 0                   | 0                 | 0                 | 0                      | 0'                    |

| Medical Supplies  Med Supplies Reimbursable | 82-2345<br>82-2346 | 1,599<br>58,287 | 1,173<br>55,711 | 3,500<br>65,000 | 2,850<br>60,000 | (650)<br>(5,000) | - 18%<br>- 7% |
|---|--------------------|-----------------|-----------------|-----------------|-----------------|------------------|---------------|
| MAC Admin Fees                              | 82-2350            | 360             | 380             | 600             | 300             | (300)            | - 50%         |
| Membership Fees And Dues                    | 82-2370            | 449             | 510             | 630             | 630             | 0                | 0%            |
| Office Supplies                             | 82-2410            | 226             | 141             | 300             | 390             | 90               | 30%           |
| Books And Periodicals                       | 82-2413            | 26              | 0               | 50              | 50              | 0                | 0%            |
| Postage And Freight                         | 82-2419            | 93              | 108             | 350             | 350             | 0                | 0%            |
| Records And Forms                           | 82-2422            | 24              | 9               | 40              | 40              | 0                | 0%            |
| Printing And Reproduction                   | 82-2425            | 651             | 966             | 1,000           | 500             | (500)            | - 50%         |
| Prof And Spec Services                      | 82-2450            | 0               | 40              | 0               | 0               | 0                | 0%            |
| PC Equipment                                | 82-2455            | 7,189           | 880             | 970             | 970             | 0                | 0%            |
| Legal Services                              | 82-2469            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Contract Personnel                          | 82-2470            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Contractual Services                        | 82-2471            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Administration                              | 82-2475            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Contractual Services-Temp Help              | 82-2492            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Lab Services                                | 82-2503            | 5,684           | 4,898           | 5,500           | 6,270           | 770              | 14%           |
| Vasectomy Services                          | 82-2507            | 1,900           | 2,175           | 7,250           | 5,000           | (2,250)          | - 31%         |
| Rep Health Outreach Grant Expe              | 82-2519            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Publi. And Legal Notices                    | 82-2600            | 200             | 279             | 200             | 200             | 0                | 0%            |
| Advertising                                 | 82-2605            | 98              | 113             | 70              | 70              | 0                | 0%            |
| Rts. & Lea S., I. & G.                      | 82-2670            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Educational Materials                       | 82-2777            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Fuel - Vehicles                             | 82-2852            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Vehicle Maintenance & Use                   | 82-2923            | 21              | 48              | 550             | 550             | 0                | 0%            |
| Education And Training                      | 82-2928            | 0               | 40              | 500             | 1,000           | 500              | 100%          |
| Miscellaneous Expense                       | 82-2929            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Reimbursed Travel Expense                   | 82-2930            | 26              | 4               | 630             | 1,130           | 500              | 79%           |
| S.County Utilities                          | 82-2972            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Patient Refunds                             | 82-3007            | 0               | 40              | 0               | 500             | 500              | 100%          |
| Indirect Cost Allocation                    | 82-3210            | 51,000          | 48,400          | 45,100          | 46,400          | 1,300            | 2%            |
| Materials & Services Totals:                |                    | 148,059         | 132,898         | 152,850         | 150,220         | (2,630)          | - 1%          |
| Capital Outlay                              |                    |                 |                 |                 |                 |                  |               |
| Office Equipment                            | 82-4300            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Capital Outlay Totals:                      |                    | 0               | 0               | 0               | 0               | 0                | 0%            |
| Contingencies                               |                    | -               |                 | ·<br>·          |                 | ·                |               |
| Appropriation for Contin.                   | 82-9900            | 0               | 0               | 0               | 0               | 0                | 0%            |
| Contingencies Totals:                       |                    | 0               | 0               | 0               | 0               | 0                | 0%            |
| Total Expenditures:                         |                    | 290,850         | 262,710         | 317,130         | 297,900         | (19,230)         | 1.00          |

# **Household Hazardous Waste**

### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

### **Department Overview**

Household Hazardous Waste (HHW) is waste from households that, due to its hazardous nature, has the potential to cause significant harm to human health or the environment. HHW includes common household products that are poisonous, toxic, flammable, reactive, or corrosive. In partnership with cities, waster haulers, and other parties, the HHW offers to address the management of HHW, as well as hazardous waste from certain County facilities and businesses that are "conditionally exempt small quantity generators (CEGs). The goal of the program is to: provide regular cost-effective service; provide educational outreach and education; reduce the risk to transfer stations; offer a waste exchange program for appropriate items; minimize environmental and health impacts associated with HHW; reduce the amount of HHW disposed of in landfills, sewage systems, ground water, waterways, the air, and illegally dumped; reduce the risks of accidental poisonings and fires in homes; focus efforts and resources on services that will achieve the greatest environmental and health benefit; and reduce regulatory liabilities for local governments. The HHW program currently sponsors one collection event per year. The advisory committee is working towards a permanent facility which is a goal of the HHW Plan and the Clatsop County Strategic Plan.

# **Major Accomplishments**

RFP for the new HHW facility published in February 2017 Contract finalized in March 2017 HHW facility to be built in FY 2017-18

### **Performance Measures**

The Public Health Workplan is available for review.

# **Budget Highlights**

The Household Hazardous Waste (HHW) facility will be constructed in FY 17-18. Payments to design and build the facility will be made through the Special Projects fund. The Oregon Department of Environmental Quality (DEQ) will provide \$77,000 in grant funding for the facility.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Beginning Balance                    | 167,647             | 258,770             | 162,500             | 325,920              | 163,420              | 100%                |  |  |  |  |
| DEQ HHWP Grant                       | 0                   | 0                   | 77,000              | 77,000               | 0                    | 0%                  |  |  |  |  |
| Special Projects Revenue             | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Environmental Inspections            | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| HHW Revenue                          | 102,154             | 112,686             | 175,000             | 175,000              | 0                    | 0%                  |  |  |  |  |
| Community Education                  | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Transfer From General                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Total Revenue:                       | 269,801             | 371,456             | 414,500             | 577,920              | 163,420              | 39%                 |  |  |  |  |
| Total Unappropriated Budget:         | 258,770             | 316,030             | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Total Budgeted Resources:            | 11,031              | 55,426              | 414,500             | 577,920              | 163,420              | 39%                 |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 7,029               | 16,153              | 17,200              | 14,210               | (2,990)                | - 17%                 |  |  |  |
| Personnel Benefits                   | 2,787               | 6,980               | 7,490               | 8,310                | 820                    | 10%                   |  |  |  |
| Material & Supplies                  | 1,215               | 2,648               | 314,810             | 295,400              | (19,410)               | - 6%                  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 25,000              | 0                    | (25,000)               | - 100%                |  |  |  |
| Transfer Out                         | 0                   | 29,644              | 50,000              | 260,000              | 210,000                | 420%                  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 11,031              | 55,426              | 414,500             | 577,920              | 163,420                | 39%                   |  |  |  |

| Staffing Summary               |                     |                     |                     |                   |                       |                     |  |  |  |
|--------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel           | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Public Health Director         | 0.00                | 0.05                | 0.05                | 0.10              | 0.05                  | 100%                |  |  |  |
| Environmental Health Superviso | 0.10                | 0.15                | 0.15                | 0.00              | (0.15)                | - 100%              |  |  |  |
| Environmental Health Spec. I   | 0.00                | 0.00                | 0.00                | 0.10              | 0.10                  | 100%                |  |  |  |
| Total Personnel:               | 0.10                | 0.20                | 0.20                | 0.20              | 0.00                  | 0%                  |  |  |  |

| Measures  |                     |                     |                     |                     |                        |                     |     |  |  |  |
|---|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|-----|--|--|--|
| Unit of Measure Description   | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |     |  |  |  |
| Number of community collection events.  | Count               | 0                   | 1                   | 1                   | 0                      | 0                   | 0   |  |  |  |
| Number of community education activities or materials developed.                              | Count               | 0                   | 4                   | 4                   | 0                      | 0                   | 4   |  |  |  |
| Collection of recyclable and HHW materials at new facility                                    | Percent             | 0%                  | 0%                  | 20%                 | 0%                     | 0%                  | 50% |  |  |  |
| Decrease volume of PaintCare products taken at collection event from previous 3 year average. | Percent             | 0%                  | 0%                  | 10%                 | 10%                    | 0%                  | 10% |  |  |  |

|  |  | S                   | ummary           |                   |                   |                        |          |
|--|--|---------------------|------------------|-------------------|-------------------|------------------------|----------|
| Account Name                           | Account #                                      | Actual<br>2014-2015 | Actual 2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change |
| Personnel Services                     |  |                     |                  |                   |                   |                        |          |
| Public Health Director                 | 82-1086  | 0                   | 4,872            | 5,220             | 9,830             | 4,610                  | 88'      |
| Deputy Director HHS                    | 82-1095  | 0                   | 0                | 0                 | 0                 | 0                      | 0        |
| Environmental Health Superviso         | 82-1194  | 6,584               | 11,282           | 11,980            | 0                 | (11,980)               | - 100    |
| Environmental Health Spec. II          | 82-1195  | 0                   | 0                | 0                 | 0                 | 0                      | 0        |
| Environmental Health Spec. I           | 82-1197  | 0                   | 0                | 0                 | 4,380             | 4,380                  | 100      |
| Public Health Nurse II                 | 82-1209  | 0                   | 0                | 0                 | 0                 | 0                      | 0        |
| Accountant II                          | 82-1848  | 0                   | 0                | 0                 | 0                 | 0                      | 0        |
| Accountant I                           | 82-1850  | 445                 | 0                | 0                 | 0                 | 0                      | 0        |
| Admin. Support IV                      | 82-1854  | 0                   | 0                | 0                 | 0                 | 0                      | 0        |
| Extra Help - Interpreter               | 82-1906  | 0                   | 0                | 0                 | 0                 | 0                      | 0        |
| Extra Help                             | 82-1941  | 0                   | 0                | 0                 | 0                 | 0                      | 0        |
| Overtime                               | 82-1945  | 0                   | 0                | 0                 | 0                 | 0                      | 0        |
| Performance Pay                        | 82-1948  | 0                   | 0                | 0                 | 390               | 390                    | 100      |
| F.I.C.A.                               | 82-1950  | 521                 | 1,202            | 1,320             | 1,120             | (200)                  | - 15     |
| Retirement                             | 82-1955  | 859                 | 2,077            | 2,260             | 2,360             | 100                    | 4        |
| Medical Waiver                         | 82-1963  | 0                   | 0                | 0                 | 0                 | 0                      | 0        |
| Medical Insurance                      | 82-1964  | 1,080               | 2,671            | 2,930             | 3,520             | 590                    | 20       |
| Dental Insurance                       | 82-1965  | 103                 | 270              | 280               | 320               | 40                     | 14       |
| HSA Contribution                       | 82-1966  | 50                  | 500              | 400               | 400               | 0                      | 0        |
| Benefits Admin Fees                    | 82-1967  | 2                   | 2                | 0                 | 10                | 10                     | 100      |
| Life/AD&D Insurance                    | 82-1970  | 33                  | 22               | 20                | 20                | 0                      | 0        |
| Salary Continuation Insur              | 82-1972  | 2                   | 43               | 40                | 30                | (10)                   | - 25     |
| S.A.I.F.                               | 82-1975  | 70                  | 118              | 140               | 130               | (10)                   | - 7      |
| Unemployment                           | 82-1980  | 67                  | 75               | 100               | 10                | (90)                   | - 90     |
| Personnel Services Totals:             |  | 9,815               | 23,134           | 24,690            | 22,520            | (2,170)                | - 8      |
| Materials & Services                   | <u>,                                      </u> |                     |                  |                   |                   |                        |          |
| Telephones                             | 82-2070  | 4                   | 0                | 500               | 500               | 0                      | 0        |
| Unapportioned Projects                 | 82-2129  | 0                   | 0                | 34,140            | 0                 | (34,140)               | - 100    |
| Program Supplies                       | 82-2140  | 0                   | 0                | 10,000            | 10,000            | 0                      | 0        |
| General Equipment                      | 82-2268  | 27                  | 0                | 75,000            | 75,000            | 0                      | 0        |
| Membership Fees And Dues               | 82-2370  | 0                   | 285              | 400               | 400               | 0                      | 0        |
| Office Supplies                        | 82-2410  | 0                   | 0                | 10,000            | 10,000            | 0                      | 0        |
| Books And Periodicals                  | 82-2413  | 0                   | 0                | 1,000             | 800               | (200)                  | - 20     |
| Postage And Freight                    | 82-2419  | 0                   | 0                | 230               | 230               | 0                      | 0        |
| Printing And Reproduction              | 82-2425  | 7                   | 9                | 1,500             | 1,500             | 0                      | 0        |
| Prof And Spec Services                 | 82-2450  | 0                   | 0                | 10,000            | 0                 | (10,000)               | - 100    |
| PC Equipment                           | 82-2455  | 0                   | 290              | 190               | 390               | 200                    | 105      |
|  | 82-2461  | 0                   | 500              | 47,400            | 65,820            | 18,420                 | 38       |
| Facility Development                   | 1  | l                   | 0                | 0                 | 0                 | 0                      | 0        |
| Facility Development  Collection Event | 82-2463  | 1,177               | U                |                   |                   |                        |          |
| ·                                      | 82-2463<br>82-2470                             | 1,177<br>0          | 0                |                   | 50,000            | 0                      | 0        |
| Collection Event                       |  |                     |                  | 50,000<br>50,000  |                   |                        |          |

| Total Expenditures:                  |         | 11,031 | 55,426 | 414,500 | 577,920 | 163,420  | 1.00   |
|--------------------------------------|---------|--------|--------|---------|---------|----------|--------|
| Contingencies Totals:                |         | 0      | 0      | 0       | 0       | 0        | 0%     |
| Appropriation for Contin.            | 82-9900 | 0      | 0      | 0       | 0       | 0        | 0%     |
| Contingencies                        |         |        |        |         |         |          |        |
| Transfers Out Totals:                |         | 0      | 29,644 | 50,000  | 260,000 | 210,000  | 420%   |
| Trans To Special Projects            | 82-8100 | 0      | 29,644 | 50,000  | 260,000 | 210,000  | 420%   |
| Transfers Out                        |         | •      | •      | 20,000  |         | (20,000) |        |
| Capital Outlay Totals:               |         | 0      | 0      | 25,000  | 0       | (25,000) | 0%     |
| Miscellaneous Equipment              | 82-4900 | 0      | 0      | 25,000  | 0       | (25,000) | - 100% |
| Capital Outlay  Automotive Equipment | 82-4200 | 0      | 0      | 0       | 0       | 0        | 0%     |
| Materials & Services Totals:         |         | 1,215  | 2,648  | 314,810 | 295,400 | (19,410) | - 6%   |
| Indirect Cost Allocation             | 82-3210 | 0      | 1,500  | 700     | 1,400   | 700      | 100%   |
| Refunds and Returns                  | 82-3204 | 0      | 0      | 0       | 0       | 0        | 0%     |
| Outreach/Education                   | 82-3190 | 0      | 0      | 400     | 2,500   | 2,100    | 525%   |
| Reimbursed Travel Expense            | 82-2930 | 0      | 0      | 750     | 750     | 0        | 0%     |
| Miscellaneous Expense                | 82-2929 | 0      | 0      | 250     | 250     | 0        | 0%     |
| Education And Training               | 82-2928 | 0      | 0      | 5,000   | 5,000   | 0        | 0%     |
| Fuel - Vehicles                      | 82-2852 | 0      | 0      | 0       | 0       | 0        | 0%     |
| Educational Materials                | 82-2777 | 0      | 0      | 1,350   | 1,360   | 10       | 0%     |
| Advertising                          | 82-2605 | 0      | 0      | 1,000   | 2,000   | 1,000    | 100%   |
| Publi. And Legal Notices             | 82-2600 | 0      | 64     | 0       | 2,500   | 2,500    | 100%   |
| Carryover                            | 82-2513 | 0      | 0      | 0       | 0       | 0        | 0%     |

# **Emergency Preparedness**

#### Mission Statement

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

## **Department Overview**

The integration of local public health preparedness measures with the existing local emergency operations plan. Improving our communicable disease control capacity, emergency preparedness and epidemiological response procedures.

The revenue for these functions and responsibilities is received through a federal grant administered by the State of Oregon.

### **Major Accomplishments**

Clatsop County PHEP Program is 100% compliant with all requirement of Program Element 12 (PE 12) as noted in Triennial Review.

Completed semi-annual program review.

Completed call-down exercise for staff, after hours, to ensure staff are reachable.

Will complete a tabletop exercise for the Continuity of Operations plan.

Used broadcast fax for rapid dissemination of public health information to mitigate risk of outbreaks and other public health threats.

Continued implementation of new PHEP Capabilities Measures per CDC/Oregon PHEP Program.

Replaced emergency supplies that have reached expiration dates.

Updated all documentation to reflect PHEP Capability Measures.

Nearly all staff have minimum ICS/NIMS training

Continued participation in the monthly county emergency preparedness meetings.

Continued implementing ICS structure and risk communication protocols for county outbreaks.

Continued preparedness planning, training and exercises with community partners.

#### **Performance Measures**

The Public Health Workplan is available for review.

# **Budget Highlights**

This Org unit is coming under the projected budget for FY 16-17 due to staff changes at the Director level. This change will result in the budget going back in FY 17-18 to the projected amount. The Ebola funds provided in FY 16-17 will not be provided in the FY 17-18 budget.

|                                      | Fund                | ing Sour            | ces                 |                      |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 1                   | 1                   | 0                   | 200                  | 200                  | 100%                |
| EBOLA Emerg Prep                     | 2,655               | 975                 | 8,660               | 0                    | (8,660)              | - 100%              |
| B/T Preparedness                     | 77,485              | 64,924              | 77,780              | 71,260               | (6,520)              | - 8%                |
| Pandemic Flu I                       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| All Hazard Mini Grant                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| B/T Info Security Enhancement        | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| H1N1 Fee Revenue                     | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Breast & Cervical Cancer             | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Car Seat Program                     | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| H1N1-PHER III                        | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| PHER IV Funds for LHDs               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Franchise Fees                       | 0                   | 0                   | 200                 | 200                  | 0                    | 0%                  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 0                   | 1,508               | 0                   | 340                  | 340                  | 100%                |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Transfer From General                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Total Revenue:                       | 80,141              | 67,408              | 86,640              | 72,000               | (14,640)             | - 16%               |
| Total Unappropriated Budget:         | 0                   | 2                   | 0                   | 0                    | 0                    | 0%                  |
| Total Budgeted Resources:            | 80,141              | 67,407              | 86,640              | 72,000               | (14,640)             | - 16%               |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 46,012              | 37,264              | 44,130              | 12,740               | (31,390)               | - 71%                 |  |  |  |  |
| Personnel Benefits                   | 19,951              | 16,143              | 19,340              | 5,750                | (13,590)               | - 70%                 |  |  |  |  |
| Material & Supplies                  | 14,178              | 13,999              | 23,170              | 46,510               | 23,340                 | 100%                  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 7,000                | 7,000                  | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 80,141              | 67,407              | 86,640              | 72,000               | (14,640)               | - 16%                 |  |  |  |  |

| Staffing Summary               |                     |                     |                     |                   |                       |                     |  |  |  |
|--------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel           | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Public Health Director         | 0.30                | 0.25                | 0.30                | 0.10              | (0.20)                | - 66%               |  |  |  |
| Staff Assistant                | 0.00                | 0.10                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |
| Environmental Health Superviso | 0.00                | 0.05                | 0.05                | 0.00              | (0.05)                | - 100%              |  |  |  |
| Environmental Health Specialis | 0.20                | 0.05                | 0.05                | 0.00              | (0.05)                | - 100%              |  |  |  |
| Public Health Nurse II         | 0.00                | 0.05                | 0.05                | 0.00              | (0.05)                | - 100%              |  |  |  |
| Accountant II                  | 0.00                | 0.05                | 0.05                | 0.05              | 0.00                  | 0%                  |  |  |  |
| Admin. Support IV              | 0.10                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |
| Total Personnel:               | 0.60                | 0.55                | 0.50                | 0.15              | (0.35)                | 0%                  |  |  |  |

| Measures  |           |                     |                     |                     |                     |                        |                     |  |  |
|---|-----------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Descriptio                                      | n         | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Develop and implement preparedness exercises (real event count) | Count     | 5                   | 2                   | 2                   | 3                   | 0                      | 3                   |  |  |
| Number of deaths related to PH emergency                        | Count     | 0                   | 0                   | 0                   | 0                   | 0                      | 0                   |  |  |
| Percent of monthly PHEP conference calls made                   | Percent   | 98%                 | 90%                 | 100%                | 90%                 | 0%                     | 100%                |  |  |
| Percent of Health Alert profiles up to date                     | Percent   | 100%                | 100%                | 100%                | 100%                | 0%                     | 100%                |  |  |
| Percent of monthly EPREP meeting made                           | s Percent | 80%                 | 80%                 | 100%                | 90%                 | 0%                     | 100%                |  |  |
| Percent HAN of tests responded to                               | Percent   | 98%                 | 90%                 | 100%                | 100%                | 0%                     | 100%                |  |  |
| Percent of staff who reference PH emerg protocol                | Percent   | 80%                 | 90%                 | 90%                 | 90%                 | 0%                     | 100%                |  |  |
| Percent of staff able to fill ICS positions                     | Percent   | 60%                 | 60%                 | 80%                 | 90%                 | 0%                     | 100%                |  |  |

|                                |           | S                | ummary              |                   |                   |                        |          |
|--------------------------------|-----------|------------------|---------------------|-------------------|-------------------|------------------------|----------|
| Account Name                   | Account # | Actual 2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change |
| Personnel Services             |           |                  |                     |                   |                   |                        |          |
| Public Health Director         | 82-1086   | 31,685           | 24,358              | 31,320            | 9,830             | (21,490)               | - 68     |
| Clinical Manager               | 82-1095   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Staff Assistant                | 82-1191   | 0                | 318                 | 0                 | 0                 | 0                      | 0        |
| Environmental Health Superviso | 82-1194   | 0                | 3,760               | 3,990             | 0                 | (3,990)                | - 100    |
| Environmental Health Spec. II  | 82-1195   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Environmental Health Specialis | 82-1197   | 8,724            | 2,902               | 2,530             | 0                 | (2,530)                | - 100    |
| Clinical Provider              | 82-1201   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Public Health Nurse            | 82-1205   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Public Health Nurse II         | 82-1209   | 1,637            | 3,371               | 3,450             | 0                 | (3,450)                | - 100    |
| Public Health Nurse III        | 82-1212   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Accountant II                  | 82-1848   | 0                | 2,555               | 2,840             | 2,910             | 70                     | 2        |
| Accountant I                   | 82-1850   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Admin. Support IV              | 82-1854   | 3,966            | 0                   | 0                 | 0                 | 0                      | 0        |
| Health Promotion Specialist    | 82-1873   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Extra Help CHN II              | 82-1900   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Extra Help Chn I               | 82-1905   | 839              | 0                   | 0                 | 0                 | 0                      | 0        |
| Extra Help                     | 82-1941   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Overtime                       | 82-1945   | 20               | 3                   | 0                 | 0                 | 0                      | 0        |
| Performance Pay                | 82-1948   | 0                | 0                   | 0                 | 390               | 390                    | 100      |
| F.I.C.A.                       | 82-1950   | 3,483            | 2,768               | 3,380             | 1,000             | (2,380)                | - 70     |
| Retirement                     | 82-1955   | 6,602            | 5,752               | 7,080             | 1,780             | (5,300)                | - 74     |
| Medical Waiver                 | 82-1963   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Medical Insurance              | 82-1964   | 6,903            | 5,436               | 6,680             | 1,960             | (4,720)                | - 70     |
| Dental Insurance               | 82-1965   | 801              | 647                 | 750               | 160               | (590)                  | - 78     |
| HSA Contribution               | 82-1966   | 550              | 919                 | 850               | 250               | (600)                  | - 70     |
| Benefits Admin Fees            | 82-1967   | 17               | 16                  | 20                | 30                | 10                     | 50       |
| Life/AD&D Insurance            | 82-1970   | 62               | 52                  | 50                | 20                | (30)                   | - 60     |
| Salary Continuation Insur      | 82-1972   | 109              | 78                  | 90                | 30                | (60)                   | - 66     |
| S.A.I.F.                       | 82-1975   | 184              | 171                 | 180               | 120               | (60)                   | - 33     |
| Unemployment                   | 82-1980   | 382              | 302                 | 260               | 10                | (250)                  | - 96     |
| Personnel Services Totals:     |           | 65,963           | 53,407              | 63,470            | 18,490            | (44,980)               | - 70     |
| Materials & Services           | •         |                  |                     |                   |                   |                        |          |
| Telephones                     | 82-2070   | 1,341            | 1,270               | 1,450             | 300               | (1,150)                | - 79     |
| Unapportioned Projects         | 82-2129   | 0                | 0                   | 290               | 0                 | (290)                  | - 100    |
| Insurance                      | 82-2200   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Maintenance - Equipment        | 82-2260   | 0                | 349                 | 200               | 500               | 300                    | 150      |
| Software Maintenance           | 82-2265   | 0                | 0                   | 0                 | 0                 | 0                      | 0        |
| Medical Supplies               | 82-2345   | 0                | 0                   | 50                | 500               | 450                    | 900      |
| Membership Fees And Dues       | 82-2370   | 97               | 285                 | 390               | 390               | 0                      | 0        |
| Office Supplies                | 82-2410   | 47               | 169                 | 300               | 300               | 0                      | 0        |
| Postage And Freight            | 82-2419   | 0                | 0                   | 50                | 50                | 0                      | 0        |
| Printing And Reproduction      | 82-2425   | 123              | 108                 | 200               | 200               | 0                      | 0        |

| Total Expenditures:                 |                    | 80,141 | 67,407 | 86,640 | 72,000      | (14,640)    | 1.00    |
|-------------------------------------|--------------------|--------|--------|--------|-------------|-------------|---------|
| Contingencies Totals:               |                    | 0      | 0      | 0      | 0           | 0           | 0%      |
| Appropriation for Contin.           | 82-9900            | 0      | 0      | 0      | 0           | 0           | 0%      |
| Contingencies                       |                    |        |        |        |             |             |         |
| Capital Outlay Totals:              |                    | 0      | 0      | 0      | 7,000       | 7,000       | 100%    |
| Office Equipment                    | 82-4300            | 0      | 0      | 0      | 7,000       | 7,000       | 100%    |
| Capital Outlay                      |                    |        |        |        |             |             |         |
| Special Payments Totals:            |                    | 0      | 0      | 0      | 0           | 0           | 0%      |
| Pandemic Flu                        | 82-3270            | 0      | 0      | 0      | 0           | 0           | 0%      |
| Info Security Enhancement           | 82-3265            | 0      | 0      | 0      | 0           | 0           | 0%      |
| PHEP Radio                          | 82-3260            | 0      | 0      | 0      | 0           | 0           | 0%      |
| Health Alert Network                | 82-3115            | 0      | 0      | 0      | 0           | 0           | 0%      |
| Special Payments                    |                    |        |        |        |             |             |         |
| Materials & Services Totals:        |                    | 14,178 | 13,999 | 23,170 | 46,510      | 23,340      | 100%    |
| Indirect Cost Allocation            | 82-3210            | 11,300 | 9,300  | 8,900  | 8,600       | (300)       | - 3%    |
| Reimbursed Travel Expense           | 82-2930            | 1,151  | 1,670  | 1,910  | 500         | (1,410)     | - 73%   |
| Miscellaneous Expense               | 82-2929            | 0      | 0      | 0      | 0           | 0           | 0%      |
| Education And Training              | 82-2928            | 0      | 0      | 0      | 0           | 0           | 0%      |
| Vehicle Maintenance & Use           | 82-2923            | 119    | 668    | 500    | 250         | (250)       | - 50%   |
| Fuel - Vehicles                     | 82-2852            | 0      | 0      | 0      | 0           | 0           | 0%      |
| Educational Materials               | 82-2777            | 0      | 0      | 0      | 0           | 0           | 0%      |
| Meetings/ Hosting                   | 82-2750            | 0      | 0      | 0      | 0           | 0           | 0%      |
| Advertising                         | 82-2605            | 0      | 0      | 80     | 80          | 0           | 0%      |
| PHEP Mini Grant-Mass Fatality       | 82-2487            | 0      | 0      | 0,000  | 0           | (8,000)     | - 100 / |
| EBOLA Emerg Prep                    | 82-2475            | 0      | 0      | 8,660  | 0           | (8,660)     | - 100%  |
| Contractual Services Administration | 82-2471<br>82-2475 | 0      | 0      | 0      | 31,950<br>0 | 31,950<br>0 | 1009    |
| PC Equipment                        | 82-2455            | 0      | 180    | 190    | 390         | 200         | 1059    |
| Office Furniture & Equipment        | 00.0455            | 0      | 400    | 0      | 2,500       | 2,500       | 1009    |

# **Onsite Sewage Systems**

### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

### **Department Overview**

The Onsite Wastewater Management program is a Public Health protection measure to assure the conditions of septic systems that are used to treat wastewater from homes and small businesses meet Oregon Department of Environmental Quality (DEQ) standards for construction, installation and ongoing waste management. Without regulatory oversight, onsite septic systems can fail or malfunction, polluting Clatsop County's land and waterways with raw sewage and creating public health hazards. Program services also include inspection of septic tank pumpers, annual inspections of certain septic systems, response to complaints of failing systems and sewage ground contamination and the provision of legal documents pertaining to septic systems in the county.

# **Major Accomplishments**

Held semi-annual OSS Industry meetings

OSS permitting system fully operational.

Operation and Maintenance fully operational

All service requests were completed within 3 days of submittal.

Nearly 400 permits were serviced.

Nearly 350 record requests were fulfilled.

Approximately 40 failing or inadequate OSS were repaired.

#### **Performance Measures**

The Public Health Workplan is available for review.

# **Budget Highlights**

This Org unit has increased its revenue due to the advent of the City of Gearhart's Ordinance 901 related to short-term rentals and an increase in building permits in FY 16-17. The program will likely continue to see increases in revenue due to the increase in housing demands and low interest rates.

| Funding Sources                      |                     |                     |                     |                   |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Beginning Balance                    | 13,085              | 46,411              | 17,600              | 40,850            | 23,250               | 132%                |  |  |  |
| Public Records Request               | 0                   | 1,749               | 2,500               | 2,500             | 0                    | 0%                  |  |  |  |
| New Site Evaluation                  | 44,052              | 24,158              | 30,000              | 27,500            | (2,500)              | - 8%                |  |  |  |
| Commercial New Site Evaluation       | 700                 | 1,376               | 0                   | 680               | 680                  | 100%                |  |  |  |
| New Constr. Installation Permi       | 62,281              | 67,601              | 66,000              | 64,000            | (2,000)              | - 3%                |  |  |  |
| Residential Repair & Alteratio       | 23,807              | 28,623              | 32,000              | 35,000            | 3,000                | 9%                  |  |  |  |
| Res Reinstate, Trans, Renewal        | 1,128               | 1,584               | 3,400               | 3,400             | 0                    | 0%                  |  |  |  |
| Commercial New Construction          | 0                   | 2,930               | 1,970               | 1,970             | 0                    | 0%                  |  |  |  |
| Comm Repair, Alter, Author Per       | 0                   | 797                 | 0                   | 1,200             | 1,200                | 100%                |  |  |  |
| O&M Reports                          | 2,260               | 3,000               | 2,500               | 4,500             | 2,000                | 80%                 |  |  |  |
| Annual Evaluation                    | 0                   | 0                   | 1,000               | 1,000             | 0                    | 0%                  |  |  |  |
| Pumper Truck Inspection              | 508                 | 400                 | 600                 | 600               | 0                    | 0%                  |  |  |  |
| Compliance Recovery                  | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Existing System Report               | 0                   | 832                 | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Authorization Notices                | 5,836               | 4,236               | 2,500               | 2,500             | 0                    | 0%                  |  |  |  |
| Tank Abandonment                     | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| EH Field Time                        | 170                 | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Land Use Record Review               | 50                  | 0                   | 0                   | 4,900             | 4,900                | 100%                |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Transfer From General                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Total Revenue:                       | 153,877             | 183,697             | 160,070             | 190,600           | 30,530               | 19%                 |  |  |  |
| Total Unappropriated Budget:         | 46,411              | 24,880              | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Total Budgeted Resources:            | 107,465             | 158,816             | 160,070             | 190,600           | 30,530               | 19%                 |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 62,128              | 87,838              | 88,970              | 93,720               | 4,750                  | 5%                    |  |  |  |
| Personnel Benefits                   | 20,091              | 38,290              | 41,330              | 45,290               | 3,960                  | 9%                    |  |  |  |
| Material & Supplies                  | 6,105               | 32,689              | 29,770              | 51,590               | 21,820                 | 73%                   |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 19,142              | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 107,465             | 158,816             | 160,070             | 190,600              | 30,530                 | 19%                   |  |  |  |

| Staffing Summary               |                     |                     |                     |                      |                       |                     |  |  |  |
|--------------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel           | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Public Health Director         | 0.00                | 0.05                | 0.05                | 0.35                 | 0.30                  | 600%                |  |  |  |
| Staff Assistant                | 0.20                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |
| Environmental Health Superviso | 0.10                | 0.50                | 0.40                | 0.00                 | (0.40)                | - 100%              |  |  |  |
| Environmental Health Specialis | 0.60                | 0.50                | 0.50                | 0.60                 | 0.10                  | 20%                 |  |  |  |
| Permit Technician              | 0.00                | 0.30                | 0.50                | 0.50                 | 0.00                  | 0%                  |  |  |  |
| Accountant II                  | 0.00                | 0.05                | 0.05                | 0.05                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:               | 0.90                | 1.40                | 1.50                | 1.50                 | 0.00                  | 0%                  |  |  |  |

| Measures   |         |                     |                     |                     |                     |                        |                     |  |  |
|--|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description                      | ı       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Number of site evaluations                       | Count   | 0                   | 0                   | 15                  | 120                 | 0                      | 110                 |  |  |
| Number of construction permits                   | Count   | 0                   | 0                   | 80                  | 175                 | 0                      | 170                 |  |  |
| Number of reinstatements, transfers and renewals | Count   | 0                   | 0                   | 3                   | 4                   | 0                      | 5                   |  |  |
| Number of authorization notices                  | Count   | 0                   | 0                   | 8                   | 10                  | 0                      | 10                  |  |  |
| Number of repair permits                         | Count   | 0                   | 0                   | 35                  | 55                  | 0                      | 60                  |  |  |
| Number of complaints about failed systems        | Count   | 0                   | 0                   | 5                   | 10                  | 0                      | 12                  |  |  |
| Number of record requests                        | Count   | 0                   | 0                   | 175                 | 200                 | 0                      | 350                 |  |  |
| Number of technical assistance requests          | Count   | 0                   | 0                   | 15                  | 25                  | 0                      | 25                  |  |  |
| Number of attendees of "Septic Systems 101"      | Count   | 0                   | 0                   | 250                 | 200                 | 0                      | 50                  |  |  |
| Number of visits to OSS website                  | Count   | 0                   | 0                   | 0                   | 300                 | 0                      | 400                 |  |  |
| Percent of failed system reports resolved        | Percent | 0%                  | 0%                  | 100%                | 100%                | 0%                     | 100%                |  |  |

|                                |                    | S                   | ummary              |                   |                   |                        |                       |
|--------------------------------|--------------------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                   | Account #          | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services             |                    |                     |                     |                   |                   |                        |                       |
| Public Health Director         | 82-1086            | 0                   | 4,872               | 5,220             | 34,410            | 29,190                 | 559%                  |
| Staff Assistant                | 82-1191            | 35,301              | 0                   | 0                 | 0                 | 0                      | 09                    |
| Environmental Health Superviso | 82-1194            | 7,384               | 34,481              | 31,940            | 0                 | (31,940)               | - 1009                |
| Environmental Health Specialis | 82-1197            | 11,642              | 21,727              | 22,600            | 28,710            | 6,110                  | 27                    |
| Permit Technician              | 82-1729            | 0                   | 22,529              | 26,370            | 27,690            | 1,320                  | 5                     |
| Accountant II                  | 82-1848            | 0                   | 2,555               | 2,840             | 2,910             | 70                     | 2                     |
| Accountant I                   | 82-1850            | 297                 | 0                   | 0                 | 0                 | 0                      | 0                     |
| Admin. Support IV              | 82-1854            | 7,504               | 1,675               | 0                 | 0                 | 0                      | 0                     |
| Extra Help-Clinical            | 82-1905            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Extra Help                     | 82-1941            | 0                   | 129                 | 0                 | 0                 | 0                      | 0                     |
| Overtime                       | 82-1945            | 0                   | 57                  | 0                 | 0                 | 0                      | 0                     |
| Performance Pay                | 82-1948            | 0                   | 0                   | 0                 | 1,380             | 1,380                  | 100                   |
| F.I.C.A.                       | 82-1950            | 4,632               | 6,403               | 6,810             | 7,270             | 460                    | 6                     |
| Retirement                     | 82-1955            | 4,982               | 9,837               | 10,120            | 13,300            | 3,180                  | 31                    |
| Medical Waiver                 | 82-1963            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Medical Insurance              | 82-1964            | 8,479               | 15,838              | 18,530            | 17,970            | (560)                  | - 3                   |
| Dental Insurance               | 82-1965            | 732                 | 1,804               | 1,540             | 1,890             | 350                    | 22                    |
| HSA Contribution               | 82-1966            | 200                 | 2,722               | 2,950             | 2,450             | (500)                  | - 16                  |
| Benefits Admin Fees            | 82-1967            | 20                  | 18                  | 20                | 30                | 10                     | 50                    |
| Life/AD&D Insurance            | 82-1970            | 125                 | 147                 | 140               | 130               | (10)                   | - 7                   |
| Salary Continuation Insur      | 82-1972            | 82                  | 196                 | 170               | 160               | (10)                   | - 5                   |
| S.A.I.F.                       | 82-1975            | 224                 | 458                 | 520               | 610               | 90                     | 17                    |
| Unemployment                   | 82-1980            | 615                 | 681                 | 530               | 100               | (430)                  | - 81                  |
| Personnel Services Totals:     |                    | 82,219              | 126,128             | 130,300           | 139,010           | 8,710                  | 6                     |
| Materials & Services           |                    |                     |                     |                   |                   |                        |                       |
| Telephones                     | 82-2070            | (32)                | 485                 | 300               | 300               | 0                      | 0                     |
| Unapportioned Projects         | 82-2129            | 0                   | 0                   | 2,350             | 18,970            | 16,620                 | 707                   |
| Program Supplies               | 82-2140            | 1,576               | 139                 | 430               | 750               | 320                    | 74                    |
| Insurance                      | 82-2200            | 0                   | 1,982               | 2,060             | 610               | (1,450)                | - 70                  |
| License And Permit Fees        | 82-2240            | 150                 | 17                  | 0                 | 0                 | 0                      | 0                     |
| General Equipment              | 82-2268            | 81                  | 286                 | 100               | 100               | 0                      | 0                     |
| Membership Fees And Dues       | 82-2370            | 221                 | 30                  | 230               | 230               | 0                      | 0                     |
| Office Supplies                | 82-2410            | 0                   | 35                  | 0                 | 200               | 200                    | 100                   |
| Books And Periodicals          | 82-2413            | 668                 | 17                  | 0                 | 0                 | 0                      | 0                     |
| Postage And Freight            | 82-2419            | 359                 | 742                 | 150               | 800               | 650                    | 433                   |
| Printing And Reproduction      | 82-2425            | 216                 | 158                 | 250               | 740               | 490                    | 196                   |
| Office Furniture & Equipment   | 82-2454            | 0                   | 3,580               | 0                 | 0                 | 0                      | 0                     |
| PC Equipment                   | 82-2455            | 1,299               | 410                 | 190               | 200               | 10                     | 5                     |
| Contract Personnel             | 82-2470            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| DEQ Contractual Svcs.          | 82-2470            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| PLW COMMACIDAL 3765.           | 02-2410            | I                   | I                   | I                 | I                 | I                      | l '                   |
|                                | 82-2503            | ^                   | Λ                   | Λ                 | Λ                 | ^                      | Λ                     |
| Lab Services Carryover         | 82-2503<br>82-2513 | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |

| Publi. And Legal Notices     | 82-2600  | 0       | 0       | 0       | 0       | 0      | 0%   |
|------------------------------|----------|---------|---------|---------|---------|--------|------|
| Advertising                  | 82-2605  | 25      | 0       | 0       | 200     | 200    | 100% |
| Meetings/ Hosting            | 82-2750  | 0       | 117     | 0       | 80      | 80     | 100% |
| Educational Materials        | 82-2777  | 0       | 0       | 0       | 0       | 0      | 0%   |
| Fuel - Vehicles              | 82-2852  | 0       | 0       | 0       | 0       | 0      | 0%   |
| Vehicle Maintenance & Use    | 82-2923  | 215     | 134     | 500     | 500     | 0      | 0%   |
| Education And Training       | 82-2928  | 0       | 485     | 450     | 450     | 0      | 0%   |
| Miscellaneous Expense        | 82-2929  | 0       | 0       | 0       | 0       | 0      | 0%   |
| Reimbursed Travel Expense    | 82-2930  | 1,329   | 1,671   | 860     | 860     | 0      | 0%   |
| Refunds and Returns          | 82-3204  | 0       | 0       | 0       | 1,500   | 1,500  | 100% |
| Indirect Cost Allocation     | 82-3210  | 0       | 22,400  | 21,900  | 25,100  | 3,200  | 14%  |
| Materials & Services Totals: |          | 6,105   | 32,689  | 29,770  | 51,590  | 21,820 | 73%  |
| Capital Outlay               | <u>'</u> |         |         |         |         |        |      |
| Automotive Equipment         | 82-4200  | 19,142  | 0       | 0       | 0       | 0      | 0%   |
| Capital Outlay Totals:       |          | 19,142  | 0       | 0       | 0       | 0      | 0%   |
| Contingencies                |          |         |         |         |         |        |      |
| Appropriation for Contin.    | 82-9900  | 0       | 0       | 0       | 0       | 0      | 0%   |
| Contingencies Totals:        |          | 0       | 0       | 0       | 0       | 0      | 0%   |
| Total Expenditures:          |          | 107,465 | 158,816 | 160,070 | 190,600 | 30,530 | 1.00 |

# **Environmental Health**

#### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

-Protect individuals and communities against the spread of disease, injuries, and environmental hazards.
-Promote and encourage healthy behaviors.

#### **Department Overview**

The services provided under environmental health programs include food program licensing inspection, including all full service restaurants, bed and breakfasts, limited service restaurants, mobile units, commissaries, warehouses, vending machines and temporary events, as well as the licensure of food handlers. Other inspections include drinking water tests, day care centers, schools, prisons and jails. Additional responsibilities of environmental health are licensing inspections of other areas, such as tourist accommodations, including hotels, motels, hostels, organizational camps, recreational vehicle parks, public swimming pools and spas. Although all of these services and programs fall under the purview of environmental health services, the largest component of this is the inspection and promotion of food safety across the county and the entire State.

## **Major Accomplishments**

Completed 100% of all public drinking water systems surveys. Assessed the community for unlicensed facilities and license as appropriate. Fully developed Environmental Health website

#### **Performance Measures**

The Public Health Workplan is available for review.

# **Budget Highlights**

This Org unit will experience a fee increase in FY 17-18 to cover the added expense of a new 0.50 FTE Environmental Health staff

The Permit Tech position is still shared with the Onsite Sewage Program.

|                                      | Fund                | ing Sour            | ces                 |                      |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 21,031              | 43,569              | 52,190              | 51,440               | (750)                | - 1%                |
| Bed & Breakfast                      | 1,295               | 1,698               | 1,300               | 1,300                | 0                    | 0%                  |
| Full Service                         | 144,851             | 137,450             | 128,000             | 134,380              | 6,380                | 4%                  |
| Food Handler Cards                   | 8,504               | 7,386               | 6,000               | 6,000                | 0                    | 0%                  |
| Limited                              | 2,625               | 1,550               | 1,000               | 1,000                | 0                    | 0%                  |
| Mobile Units                         | 2,325               | 3,680               | 2,300               | 2,500                | 200                  | 8%                  |
| Temps                                | 7,795               | 8,119               | 9,500               | 10,500               | 1,000                | 10%                 |
| Food Warehouses                      | 0                   | 0                   | 200                 | 200                  | 0                    | 0%                  |
| Pools                                | 5,700               | 6,310               | 5,800               | 5,900                | 100                  | 1%                  |
| Spas                                 | 3,550               | 3,700               | 3,500               | 3,600                | 100                  | 2%                  |
| Organizational Camps                 | 240                 | 240                 | 200                 | 200                  | 0                    | 0%                  |
| RV Parks                             | 3,623               | 3,670               | 3,600               | 3,600                | 0                    | 0%                  |
| Tourist-Bed & Breakfast              | 560                 | 600                 | 560                 | 560                  | 0                    | 0%                  |
| Traveler (Hotels/Motels)             | 8,910               | 9,310               | 8,700               | 9,000                | 300                  | 3%                  |
| Drinking Water                       | 11,196              | 11,196              | 11,200              | 11,200               | 0                    | 0%                  |
| Day Cars                             | 1,120               | 2,155               | 1,500               | 1,500                | 0                    | 0%                  |
| Schools                              | 2,825               | 3,105               | 0                   | 0                    | 0                    | 0%                  |
| Plan Reviews                         | 3,724               | 3,830               | 1,250               | 1,250                | 0                    | 0%                  |
| Environmental Inspections            | 1,600               | 1,600               | 1,600               | 1,600                | 0                    | 0%                  |
| Commissary Fees                      | 1,260               | 945                 | 900                 | 900                  | 0                    | 0%                  |
| HHW Revenue                          | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Community Education                  | 570                 | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Franchise Fees                       | 0                   | 0                   | 570                 | 570                  | 0                    | 0%                  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 310                 | 0                   | 0                   | 1,500                | 1,500                | 100%                |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Transfer From General                | 8,850               | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Total Revenue:                       | 242,463             | 250,113             | 239,870             | 248,700              | 8,830                | 3%                  |
| Total Unappropriated Budget:         | 43,569              | 57,117              | 0                   | 0                    | 0                    | 0%                  |
| Total Budgeted Resources:            | 198,895             | 192,995             | 239,870             | 248,700              | 8,830                | 3%                  |

|                                      | Exp                 | enditure            | es                  |                      |                        |                       |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Salary & Wages                       | 103,618             | 101,859             | 112,640             | 125,340              | 12,700                 | 11%                   |
| Personnel Benefits                   | 40,813              | 38,146              | 41,970              | 54,700               | 12,730                 | 30%                   |
| Material & Supplies                  | 54,464              | 52,990              | 61,410              | 53,660               | (7,750)                | - 12%                 |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Capital Outlay                       | 0                   | 0                   | 0                   | 15,000               | 15,000                 | 0%                    |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Contingency                          | 0                   | 0                   | 23,850              | 0                    | (23,850)               | - 100%                |
| Total Expenditures:                  | 198,895             | 192,995             | 239,870             | 248,700              | 8,830                  | 3%                    |

|                                | Staffii             | ng Sumn             | nary                |                      |                       |                     |
|--------------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|
| Authorized Personnel           | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |
| Public Health Director         | 0.10                | 0.05                | 0.05                | 0.15                 | 0.10                  | 200%                |
| Staff Assistant                | 0.00                | 0.30                | 0.00                | 0.00                 | 0.00                  | 0%                  |
| Environmental Health Superviso | 0.80                | 0.30                | 0.40                | 0.00                 | (0.40)                | - 100%              |
| Environmental Health Spec. I   | 0.80                | 1.05                | 1.05                | 1.75                 | 0.70                  | 66%                 |
| Permit Technician              | 0.00                | 0.50                | 0.40                | 0.40                 | 0.00                  | 0%                  |
| Accountant II                  | 0.00                | 0.05                | 0.05                | 0.05                 | 0.00                  | 0%                  |
| Accountant I                   | 0.10                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |
| Admin. Support IV              | 0.30                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |
| Total Personnel:               | 2.10                | 2.25                | 1.95                | 2.35                 | 0.40                  | 0%                  |

|   |         | M                   | easures             |                     |                     |                        |                     |
|---|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|
| Unit of Measure Description   |         | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |
| Number of food handler classes offered to community                               | Count   | 15                  | 12                  | 15                  | 24                  | 0                      | 24                  |
| Percent of semi & annual food service inspections completed out of total required | Percent | 100%                | 70%                 | 75%                 | 100%                | 0%                     | 90%                 |
| Percent of temporary food events licensed out of total required to be licensed    | Percent | 90%                 | 100%                | 100%                | 100%                | 0%                     | 100%                |
| Percent of pool/spa inspections completed out of total required.                  | Percent | 100%                | 69%                 | 100%                | 100%                | 0%                     | 100%                |
| Percent of contract required Drinking F<br>Water Surveys completed.               | Percent | 100%                | 100%                | 100%                | 100%                | 0%                     | 100%                |
| Percent of Drinking Water System alerts and violations receiving a response.      | Percent | 100%                | 97%                 | 97%                 | 100%                | 0%                     | 100%                |
| Improve rate of food service repeat inspections and failure to comply procedures. | Percent | 4%                  | 2%                  | 2%                  | 5%                  | 0%                     | 75%                 |
| Improve Drinking Water survey deficiencies follow up process.                     | Percent | 90%                 | 60%                 | 60%                 | 75%                 | 0%                     | 100%                |

|                                |           | S                   | ummary              |                   |                   |                        |                     |
|--------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|---------------------|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Chang<br>2017-201 |
| Personnel Services             |           |                     |                     |                   |                   |                        |                     |
| Public Health Director         | 82-1086   | 9,053               | 4,872               | 5,220             | 14,750            | 9,530                  | 182                 |
| Deputy Director HHS            | 82-1095   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |
| Staff Assistant                | 82-1191   | 0                   | 126                 | 0                 | 2,160             | 2,160                  | 100                 |
| Environmental Health Superviso | 82-1194   | 47,923              | 25,688              | 31,940            | 0                 | (31,940)               | - 100               |
| Environmental Health Spec. II  | 82-1195   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |
| Environmental Health Spec. I   | 82-1197   | 30,176              | 47,582              | 51,540            | 83,370            | 31,830                 | 61                  |
| Public Health Nurse II         | 82-1209   | 0                   | 0                   | 0                 | 0                 | 0                      | O                   |
| Permit Technician              | 82-1729   | 0                   | 21,036              | 21,100            | 22,150            | 1,050                  | 4                   |
| Accountant II                  | 82-1848   | 0                   | 2,555               | 2,840             | 2,910             | 70                     | 2                   |
| Accountant I                   | 82-1850   | 4,526               | 0                   | 0                 | 0                 | 0                      | 0                   |
| Admin. Support IV              | 82-1854   | 11,940              | 0                   | 0                 | 0                 | 0                      | 0                   |
| Extra Help - Interpreter       | 82-1906   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |
| Extra Help                     | 82-1941   | 0                   | 65                  | 0                 | 0                 | 0                      | 0                   |
| Overtime                       | 82-1945   | 60                  | 82                  | 0                 | 0                 | 0                      | 0                   |
| Performance Pay                | 82-1948   | 0                   | 0                   | 0                 | 590               | 590                    | 100                 |
| F.I.C.A.                       | 82-1950   | 7,645               | 7,489               | 8,620             | 9,630             | 1,010                  | 11                  |
| Retirement                     | 82-1955   | 11,902              | 11,580              | 12,710            | 18,640            | 5,930                  | 46                  |
| Medical Waiver                 | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |
| Medical Insurance              | 82-1964   | 15,513              | 12,883              | 14,990            | 19,660            | 4,670                  | 31                  |
| Dental Insurance               | 82-1965   | 1,443               | 1,398               | 1,290             | 2,150             | 860                    | 66                  |
| HSA Contribution               | 82-1966   | 1,900               | 2,228               | 2,350             | 2,550             | 200                    | 8                   |
| Benefits Admin Fees            | 82-1967   | 56                  | 60                  | 50                | 50                | 0                      | O                   |
| Life/AD&D Insurance            | 82-1970   | 164                 | 182                 | 180               | 220               | 40                     | 22                  |
| Salary Continuation Insur      | 82-1972   | 282                 | 219                 | 210               | 190               | (20)                   | - 9                 |
| S.A.I.F.                       | 82-1975   | 792                 | 683                 | 890               | 890               | 0                      | 0                   |
| Unemployment                   | 82-1980   | 1,057               | 1,277               | 680               | 130               | (550)                  | - 80                |
| ersonnel Services Totals:      |           | 144,431             | 140,006             | 154,610           | 180,040           | 25,430                 | 16                  |
| Materials & Services           |           |                     |                     |                   |                   |                        |                     |
| Telephones                     | 82-2070   | 1,346               | 1,642               | 1,400             | 1,400             | 0                      | 0                   |
| Unapportioned Projects         | 82-2129   | 0                   | 0                   | 10,700            | 0                 | (10,700)               | - 100               |
| Program Supplies               | 82-2140   | 719                 | 455                 | 500               | 500               | 0                      | 0                   |
| Insurance                      | 82-2200   | 0                   | 844                 | 1,070             | 1,820             | 750                    | 70                  |
| License And Permit Fees        | 82-2240   | 300                 | 0                   | 0                 | 0                 | 0                      | 0                   |
| Maintenance - Equipment        | 82-2260   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |
| General Equipment              | 82-2268   | 162                 | 279                 | 200               | 460               | 260                    | 130                 |
| Medical Supplies               | 82-2345   | 0                   | 38                  | 100               | 100               | 0                      | 0                   |
| Membership Fees And Dues       | 82-2370   | 278                 | 191                 | 400               | 400               | 0                      | 0                   |
| Office Supplies                | 82-2410   | 362                 | 405                 | 300               | 330               | 30                     | 10                  |
| Books And Periodicals          | 82-2413   | 48                  | 12                  | 0                 | 0                 | 0                      | 0                   |
| Postage And Freight            | 82-2419   | 851                 | 949                 | 600               | 600               | 0                      | 0                   |
| Printing And Reproduction      | 82-2425   | 534                 | 319                 | 300               | 300               | 0                      | 0                   |
| Tilling / tha reproduction     |           |                     |                     |                   |                   |                        |                     |

| Total Expenditures:                     |                    | 198,895 | 192,995  | 239,870  | 248,700  | 8,830    | 1.00     |
|---|--------------------|---------|----------|----------|----------|----------|----------|
| Contingencies Totals:                   |                    | 0       | 0        | 23,850   | 0        | (23,850) | 0%       |
| Appropriation for Contin.               | 82-9900            | 0       | 0        | 23,850   | 0        | (23,850) | - 100%   |
| Contingencies                           |                    |         |          |          |          |          |          |
| Capital Outlay Totals:                  |                    | 0       | 0        | 0        | 15,000   | 15,000   | 100%     |
| Automotive Equipment                    | 82-4200            | 0       | 0        | 0        | 15,000   | 15,000   | 100%     |
| Capital Outlay                          |                    |         |          |          |          |          |          |
| Materials & Services Totals:            |                    | 54,464  | 52,990   | 61,410   | 53,660   | (7,750)  | - 12%    |
| Indirect Cost Allocation                | 82-3210            | 19,500  | 20,100   | 19,900   | 20,700   | 800      | 4%       |
| Refunds and Returns                     | 82-3204            | 1,236   | 565      | 0        | 1,500    | 1,500    | 100%     |
| Outreach/Education                      | 82-3190            | 230     | 0        | 0        | 0        | 0        | 0%       |
| Reimbursed Travel Expense               | 82-2930            | 633     | 263      | 310      | 530      | 220      | 70%      |
| Miscellaneous Expense                   | 82-2929            | 0       | 0        | 0        | 0        | 0        | 0%       |
| Education And Training                  | 82-2928            | 590     | 432      | 110      | 110      | 0        | 0%       |
| Vehicle Maintenance & Use               | 82-2923            | 1,003   | 911      | 1,500    | 1,500    | 0        | 0%       |
| Fuel - Vehicles                         | 82-2852            | 0       | 0        | 0        | 0        | 0        | 0%       |
| Educational Materials                   | 82-2777            | 0       | 0        | 0        | 0        | 0        | 0%       |
| Meetings/ Hosting                       | 82-2750            | 0       | 0        | 0        | 0        | 0        | 0%       |
| Advertising                             | 82-2605            | 0       | 0        | 0        | 0        | 0        | 0%       |
| State Consulation Fee                   | 82-2520            | 26,558  | 21,288   | 23,430   | 23,210   | (220)    | - 0%     |
| Carryover                               | 82-2513            | 0       | 0        | 0        | 0        | 0        | 0%       |
| Lab Services                            | 82-2503            | 113     | 0        | 0        | 0        | 0        | 0%       |
| Administration                          | 82-2471            | 0       | 420      | 0        | 0        | 0        | 0%       |
| Contract Personnel Contractual Services | 82-2470<br>82-2471 | 0       | 428      | 0        | 0        | 0        | 0%<br>0% |
| PC Equipment                            | 82-2455            | 0       | 290<br>0 | 590<br>0 | 200<br>0 | (390)    | - 66%    |
| Office Furniture & Equipment            | 82-2454            | 0       | 3,580    | 0        | 0        | 0        | 0%       |

|                           | Environmental Hea  | Ith - Vehicle  |                           |                               |  |  |  |  |  |
|---------------------------|--|--|---------------------------|-------------------------------|--|--|--|--|--|
| Department Priority:      | 0  |  |                           |                               |  |  |  |  |  |
| Location:                 | Public Health  | Public Health  |                           |                               |  |  |  |  |  |
| Link to Other Project(s): |  |  |                           |                               |  |  |  |  |  |
| Description:              | Replacing old red Toyota Corolla   | Replacing old red Toyota Corolla                             |                           |                               |  |  |  |  |  |
| Justification:            | Red Toyota Corolla is unsafe at any speed                                      |  |                           |                               |  |  |  |  |  |
| Alternatives:             | Rent a car for every inspection - not a long term solution                     |  |                           |                               |  |  |  |  |  |
| Operating Impact:         | Better fuel efficiency and decreased raddition to improving safety for staff c |  | e department re           | ealize savings in             |  |  |  |  |  |
| Request Type:             | Replacement O Addition   |  |                           |                               |  |  |  |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer                   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: | 1<br>16,500<br>0<br>1,500 | Total<br>16,500<br>0<br>1,500 |  |  |  |  |  |
|                           | O Other  | Net Cost:  | 15,000                    | 15,000                        |  |  |  |  |  |

# **Developmental Disabilities**

#### **Mission Statement**

The Clatsop County Developmental Disabilities Program purpose is to provide service coordination of developmental disability services for eligible individuals.

#### **Department Overview**

Clatsop Behavioral Healthcare Community Developmental Disability Program (CDDP) provides the following services for children and adults in Clatsop County:

- 1. Eligibility Determination: Every applicant for Developmental Disability (DD) services completes a Developmental Disability application and signs appropriate Releases of Information to access testing records. The Eligibility Specialist reviews records to determine if the applicant meets State established eligibility criteria to receive DD services.
- 2. Case Management: Every individual is assigned a Services Coordinator who develops an Individual Support Plan with the individual and parent/guardian, if applicable. This annual plan outlines the services the individual will receive, such as Residential, Employment, KPlan and Family Support.
- 3. Abuse Investigations and Protective Services: Every individual receives support if alleged to have been abused or neglected by a paid caregiver or family member. Abuse Investigations and Protective Services are provided even if the individual is no longer enrolled in DD services.
- 4. Crisis Services: Every individual receives support to locate appropriate out of home residential placement if needed.
- 5. Residential Services: Group home and foster home services are available, depending upon need and availability.
- 6. Employment and Alternatives to Employment: Adults in DD services may choose Employment related supports to get a job in the community.
- 7. Transportation: Transportation funding is available depending upon need and Medicaid eligibility.

## **Budget Highlights**

A decrease in the funding levels within the Department of Human Services budget for Developmental Disability Services has resulted in an eight percent (8%) reduction of the DD budget.

|                                      | Fund                | ing Sour            | ces                 |                      |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Transportation Svcs SE#53            | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| MHS Stewart RTF SE #37               | 17,719              | 17,112              | 20,000              | 17,110               | (2,890)              | - 14%               |
| Self Directed Supp. SE#150           | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Supp Svc-Long Term Care SE#151       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| DD Case Mngmt SE #48                 | 339,051             | 395,820             | 376,200             | 376,200              | 0                    | 0%                  |
| Comprehensive Care SE #49            | 5,021               | 5,597               | 15,000              | 15,000               | 0                    | 0%                  |
| Abuse Investigation Svc SE#55        | 47,508              | 48,843              | 48,840              | 48,840               | 0                    | 0%                  |
| Clatsop DD Local Admin SE#2          | 109,175             | 187,710             | 187,710             | 187,710              | 0                    | 0%                  |
| Rent Subsidies SE#56                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| DD-Special Projects SE#57            | 0                   | 28,125              | 60,000              | 0                    | (60,000)             | - 100%              |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Total Revenue:                       | 518,474             | 683,207             | 707,750             | 644,860              | (62,890)             | - 8%                |
| Total Unappropriated Budget:         | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Total Budgeted Resources:            | 518,474             | 683,207             | 707,750             | 644,860              | (62,890)             | - 8%                |

|                                      | Exp                 | enditure            | es                  |                      |                        |                       |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Material & Supplies                  | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Special Payments                     | 518,474             | 683,207             | 707,750             | 644,860              | (62,890)               | - 8%                  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Total Expenditures:                  | 518,474             | 683,207             | 707,750             | 644,860              | (62,890)               | - 8%                  |

|                                |           | S                | ummary              |                   |                   |                        |                       |
|--------------------------------|-----------|------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                   | Account # | Actual 2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services             |           |                  |                     |                   |                   |                        |                       |
| NA                             | 82-1000   | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Personnel Services Totals:     |           | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Materials & Services           |           |                  |                     |                   |                   |                        |                       |
| Printing And Reproduction      | 82-2425   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Contractual Services           | 82-2471   | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Education And Training         | 82-2928   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Reimbursed Travel Expense      | 82-2930   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Indirect Cost Allocation       | 82-3210   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Materials & Services Totals:   |           | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Special Payments               |           |                  |                     |                   |                   |                        |                       |
| SE #151 Supp Svc - Long Term C | 82-3114   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| SE #150 Self directed Supp.    | 82-3121   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| SE #44 DD Crisis Diversion     | 82-3123   | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |
| SE #48 DD case Mgmnt           | 82-3124   | 339,051          | 395,820             | 376,200           | 376,200           | 0                      | 09                    |
| SE #157 Regional Crisis & Back | 82-3126   | 17,719           | 17,112              | 20,000            | 17,110            | (2,890)                | - 149                 |
| SE #49 Comprehensive Care      | 82-3127   | 5,021            | 5,597               | 15,000            | 15,000            | 0                      | 0%                    |
| SE #53 Transportation Svcs     | 82-3135   | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |
| SE #55 Abuse Investigation Svc | 82-3151   | 47,508           | 48,843              | 48,840            | 48,840            | 0                      | 0%                    |
| SE #2 Clatsop DD Local Admin   | 82-3156   | 109,175          | 187,710             | 187,710           | 187,710           | 0                      | 0%                    |
| SE #56 Rent Subsidies          | 82-3158   | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |
| SE#57 DD-Special Projects      | 82-3159   | 0                | 28,125              | 60,000            | 0                 | (60,000)               | - 100%                |
| Special Payments Totals:       |           | 518,474          | 683,207             | 707,750           | 644,860           | (62,890)               | - 89                  |
| Total Expenditures:            |           | 518,474          | 683,207             | 707,750           | 644,860           | (62,890)               | 1.0                   |

# **Mental Health**

#### **Mission Statement**

The mission of Clatsop County Mental Health is to promote and protect the health and well-being of individuals, families, and our community.

# **Department Overview**

Clatsop County contracts services for the treatment of mental illness and addiction to Clatsop Behavioral Healthcare. The County provides oversight to ensure effective management and stewardship of limited public resources.

## **Budget Highlights**

This budget represents funding passed through from the Oregon Health Authority to provide treatment for substance use disorders and mental illness. Clatsop County provides fiscal oversight of these funds and assures they are contracted to an accredited provider and being utilized in accordance with State regulations. In an effort to increase oversight of the contracted services for mental health the FTE in this program has been increased from .283 to .5 FTE.

|                                      | Fundi               | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 23,533              | 27,067              | 28,420              | 30,940            | 2,520                | 8%                  |
| Interest On Investments              | 1,131               | 1,359               | 1,350               | 1,360             | 10                   | 0%                  |
| SE#63 Peer Delivered Services        | 0                   | 9,274               | 32,460              | 18,550            | (13,910)             | - 42%               |
| Continum of Care SE#66               | 0                   | 123,513             | 125,620             | 125,610           | (10)                 | - 0%                |
| AD 81 Treatment                      | 0                   | 14,250              | 14,250              | 12,000            | (2,250)              | - 15%               |
| NR Adult MH Srvcs SE#20              | 0                   | 0                   | 0                   | 203,530           | 203,530              | 100%                |
| Child & Adoles MH Srvcs SE#22        | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Reg Acute Psych Inpat SE#24          | 0                   | 0                   | 0                   | 56,790            | 56,790               | 100%                |
| SE#26A YAT EASA Svc-Non Res          | 0                   | 0                   | 0                   | 18,730            | 18,730               | 100%                |
| Adult Foster Care SE#34              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Comm Crisis-Adult/Child SE#25        | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| PSRB Trmt & Spvsn SE#30              | 0                   | 1,355               | 0                   | 0                 | 0                    | 0%                  |
| Old/Dsbld Adult MH Svcs SE#35        | 16,624              | 15,767              | 17,120              | 17,120            | 0                    | 0%                  |
| MHS Special Projects SE #37          | 904,511             | 691,729             | 756,480             | 0                 | (756,480)            | - 100%              |
| SE#36 PASARR                         | 0                   | 0                   | 2,500               | 0                 | (2,500)              | - 100%              |
| SE#38 Supportive Employment          | 0                   | 0                   | 0                   | 25,750            | 25,750               | 100%                |
| SE#37 ACTS                           | 0                   | 0                   | 0                   | 57,500            | 57,500               | 100%                |
| SE#37 Mobile Crisis                  | 0                   | 0                   | 0                   | 233,370           | 233,370              | 100%                |
| Local Administration SE#1            | 31,033              | 29,900              | 30,330              | 53,110            | 22,780               | 75%                 |
| SE#3 Local Admin                     | 0                   | 428                 | 430                 | 360               | (70)                 | - 16%               |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Transfer from Other Funds            | 171                 | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Trans from Drug & Alcohol Tx         | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Total Revenue:                       | 977,003             | 914,642             | 1,008,960           | 854,720           | (154,240)            | - 15%               |
| Total Unappropriated Budget:         | 27,066              | 29,041              | 0                   | 0                 | 0                    | 0%                  |
| Total Budgeted Resources:            | 949,937             | 885,601             | 1,008,960           | 854,720           | (154,240)            | - 15%               |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |  |  |
| Salary & Wages                       | 17,682              | 18,123              | 18,580              | 27,940               | 9,360                  | 50%                   |  |  |  |  |  |  |
| Personnel Benefits                   | 8,620               | 8,956               | 9,370               | 17,530               | 8,160                  | 87%                   |  |  |  |  |  |  |
| Material & Supplies                  | 2,500               | 2,633               | 4,160               | 2,920                | (1,240)                | - 29%                 |  |  |  |  |  |  |
| Special Payments                     | 921,135             | 855,888             | 948,430             | 768,950              | (179,480)              | - 18%                 |  |  |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |  |
| Contingency                          | 0                   | 0                   | 28,420              | 37,380               | 8,960                  | 31%                   |  |  |  |  |  |  |
| Total Expenditures:                  | 949,937             | 885,601             | 1,008,960           | 854,720              | (154,240)              | - 15%                 |  |  |  |  |  |  |

| Staffing Summary         |                     |                     |                     |                      |                       |                     |  |  |  |  |
|--------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel     | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Asst Finance Director    | 0.03                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |  |
| HHS Coordinator          | 0.00                | 0.00                | 0.00                | 0.50                 | 0.50                  | 100%                |  |  |  |  |
| Prev Program Coordinator | 0.25                | 0.28                | 0.28                | 0.00                 | (0.28)                | - 100%              |  |  |  |  |
| Total Personnel:         | 0.28                | 0.28                | 0.28                | 0.50                 | 0.22                  | 76%                 |  |  |  |  |

|                                |           | S                   | ummary              |                                       |                   |                        |                      |
|--------------------------------|-----------|---------------------|---------------------|---------------------------------------|-------------------|------------------------|----------------------|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017                     | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-201 |
| Personnel Services             |           |                     |                     |                                       |                   |                        |                      |
| Asst Finance Director          | 82-1104   | 206                 | 0                   | 0                                     | 0                 | 0                      | 0                    |
| HHS Coordinator                | 82-1185   | 0                   | 0                   | 0                                     | 27,940            | 27,940                 | 100                  |
| Prev Program Coordinator       | 82-1882   | 17,476              | 18,123              | 18,580                                | 0                 | (18,580)               | - 100                |
| F.I.C.A.                       | 82-1950   | 1,277               | 1,328               | 1,420                                 | 2,140             | 720                    | 50                   |
| Retirement                     | 82-1955   | 2,128               | 1,979               | 2,030                                 | 3,800             | 1,770                  | 87                   |
| Medical Waiver                 | 82-1963   | 0                   | 0                   | 0                                     | 0                 | 0                      | 0                    |
| Medical Insurance              | 82-1964   | 4,058               | 4,210               | 4,590                                 | 9,420             | 4,830                  | 105                  |
| Dental Insurance               | 82-1965   | 517                 | 519                 | 530                                   | 950               | 420                    | 79                   |
| HSA Contribution               | 82-1966   | 424                 | 706                 | 570                                   | 1,000             | 430                    | 75                   |
| Benefits Admin Fees            | 82-1967   | 0                   | 0                   | 0                                     | 0                 | 0                      | 0                    |
| Life/AD&D Insurance            | 82-1970   | 31                  | 31                  | 30                                    | 70                | 40                     | 133                  |
| Salary Continuation Insur      | 82-1972   | 53                  | 54                  | 60                                    | 80                | 20                     | 33                   |
| S.A.I.F.                       | 82-1975   | 23                  | 21                  | 30                                    | 40                | 10                     | 33                   |
| Unemployment                   | 82-1980   | 109                 | 105                 | 110                                   | 30                | (80)                   | - 72                 |
| Personnel Services Totals:     |           | 26,302              | 27,080              | 27,950                                | 45,470            | 17,520                 | 62                   |
| Materials & Services           |           |                     |                     |                                       | <u>I</u>          | <u>I</u>               | <u>'</u>             |
| Program Supplies               | 82-2140   | 0                   | 31                  | 730                                   | 100               | (630)                  | - 86                 |
| Membership Fees And Dues       | 82-2370   | 0                   | 0                   | 0                                     | 0                 | 0                      | 0                    |
| Printing And Reproduction      | 82-2425   | 0                   | 3                   | 730                                   | 20                | (710)                  | - 97                 |
| Indirect Cost Allocation       | 82-3210   | 2,500               | 2,600               | 2,700                                 | 2,800             | 100                    | 3                    |
| Materials & Services Totals:   |           | 2,500               | 2,633               | 4,160                                 | 2,920             | (1,240)                | - 29                 |
| Special Payments               |           |                     |                     |                                       |                   |                        |                      |
| SE# 63 Peer Delivered Services | 82-3107   | 0                   | 9,274               | 32,460                                | 18,550            | (13,910)               | - 42                 |
| SE#66 Sub Disorder Tx          | 82-3112   | 0                   | 123,513             | 125,620                               | 125,610           | (10)                   | - 0                  |
| Adult Foster Care SE#34        | 82-3143   | 0                   | 0                   | 0                                     | 0                 | 0                      | 0                    |
| SE #201 NR Adult MH Dsg/Srvcs  | 82-3161   | 0                   | 0                   | 0                                     | 0                 | 0                      | 0                    |
| SE #20 NR Adult MH Srvcs       | 82-3163   | 0                   | 0                   | 0                                     | 203,530           | 203,530                | 100                  |
| SE#38 Supportive Employment    | 82-3167   | 0                   | 0                   | 0                                     | 25,750            | 25,750                 | 100                  |
| SE#26A YAT EASA Non Res        | 82-3168   | 0                   | 0                   | 0                                     | 18,730            | 18,730                 | 100                  |
| SE #22 Child & Adoles MH Srvcs | 82-3169   | 0                   | 0                   | 0                                     | 0                 | 0                      | 0                    |
| SE #24 Reg Acute Psych Inpat   | 82-3170   | 0                   | 0                   | 0                                     | 56,790            | 56,790                 | 100                  |
| SE #25 Comm Crisis-Adult/Child | 82-3172   | 0                   | 0                   | 0                                     | 0                 | 0                      | 0                    |
| SE #30 PSRB Trmt & Spvsn       | 82-3174   | 0                   | 1,355               | 0                                     | 0                 | 0                      | 0                    |
| SE #35 Old/Dsbld Adlt MH Srvcs | 82-3175   | 16,624              | 15,767              | 17,120                                | 17,120            | 0                      | 0                    |
| SE #37 MHS Special Projects    | 82-3176   | 904,511             | 691,729             | 756,480                               | 0                 | (756,480)              | - 100                |
| SE#36 PASARR                   | 82-3177   | 0                   | 0                   | 2,500                                 | 0                 | (2,500)                | - 100                |
| SE#37 ACTS                     | 82-3178   | 0                   | 0                   | 0                                     | 57,500            | 57,500                 | 100                  |
| SE#37 Mobile Crisis            | 82-3179   | 0                   | 0                   | 0                                     | 233,370           | 233,370                | 100                  |
|                                |           | 0                   | 14,250              | 14,250                                | 12,000            | (2,250)                | - 15                 |
| SE#81 Problem Gambling Tx Sen  | 02-3101   | o o                 | 11,200              | · · · · · · · · · · · · · · · · · · · | ,                 | (-,,                   | _                    |

## Special Fund 033 - Mental Health (Org ID: 7152)

## **Budget Summary**

| Appropriation for Contin. | 82-9900 | 0       | 0       | 28,420    | 37,380  | 8,960     | 31%  |
|---------------------------|---------|---------|---------|-----------|---------|-----------|------|
| Contingencies Totals:     |         | 0       | 0       | 28,420    | 37,380  | 8,960     | 31%  |
| Total Expenditures:       |         | 949,937 | 885,601 | 1,008,960 | 854,720 | (154,240) | 1.00 |

# **Drug & Alcohol Prevention**

## **Mission Statement**

The Prevention Unit supports the mission of the Clatsop County Juvenile Department to protect the public and reduce juvenile delinquency by implementing effective prevention services for the residents of Clatsop County.

# **Department Overview**

The function of the Prevention Unit is to reduce common risk factors for alcohol abuse, drug use, problem gambling, mental illness, and juvenile delinquency while also increasing protective factors which build resistance and resiliency. Prevention services in Clatsop County include community mobilization, parenting education, youth skill building programs and community outreach and education.

#### **Major Accomplishments**

The Clatsop County Juvenile Department, through their NW Parenting initiative, successfully implemented Pocket Full of Feelings. This is a toolkit for parents and providers to address children's social/emotional growth. A fall training of 33 providers resulted in over 70 classroom teachers and early childhood providers using the toolkits with their children. Ninety-three percent (93%) reported gaining useful information from the implementation training. NW Parenting received a \$2,000 grant from the Victim Impact Panel to begin phase II of the project which is to bring the toolkit and training in social/emotional growth to parents.

The Juvenile Department's Prevention Coordinator was invited to present a workshop at the Confederation of Oregon School Administrators Statewide Early Learning Conference. She was included in a panel discussion regarding effective community-based approaches for social/emotional growth. Information on Pocket Full of Feelings was shared.

NW Parenting coordinated a successful Read for the Record annual campaign with Clatsop County parents and children participating in the event. This is a partnership with local libraries, schools, Head Starts, and other child care centers. Eighty-six percent (86%) of participants evaluated reported positive outcomes.

Evaluation of the parenting education programs of the Juvenile Department have demonstrated "significant improvement in parenting skills" as reported by parents in parenting skills classes. This accomplishment demonstrates the effectiveness and necessity for parenting education programs.

The Prevention Works Coalition received a continuation grant from Columbia Pacific Coordinated Care Organization (CCO) for an underage drinking campaign using Positive Culture Framework. The Clatsop County Juvenile Department's prevention staff plays an integral part in this effort; media messaging to students and parents was disseminated this year. The Coalition has plans to apply for additional funding to sustain these efforts.

The Prevention Works Coalition partnered with Way to Wellville to bring Officer Jermaine Galloway (Tall Cop Says Stop) to the community. Officer Galloway provided information to community members and parents on drug culture. Almost 70 people attended the workshop and one hundred percent (100%) of the participants evaluated at these events reported positive outcomes in increased knowledge. Successful attendance at these events contributed to an increase in the number of parents and adults served by our prevention programs.

The Prevention Coordinator was one of the main authors for a highly competitive federal Drug Free Communities Grant which was awarded to the Prevention Works Coalition and their fiscal agent, Warrenton Hammond Healthy Kids, Inc. As a new grantee, Warrenton-Hammond Healthy Kids received the only 2016 grant award of this kind in the state of Oregon.

The Clatsop Juvenile Department partnered with Prevention Specialists from Columbia and Tillamook Counties to provide an Applied Suicide Intervention Skills Training (ASIST) to approximately 30 local social services and mental health providers. ASIST is an evidence-based suicide intervention training, considered one of the premier training of this type. The training was provided at no cost to participants through a grant from the Columbia Pacific CCO. This was a huge success with the training filling up and requiring a waiting list.

#### **Performance Measures**

In the past year, scientific evaluation of our parenting education series revealed "significant improvement in parenting skills" across all twelve skill domains. In addition, the evaluation revealed "significant improvement in child skills" across all domains as reported by parents.

100% of participants responding to an evaluation of the Prevention Works Coalition evaluation of Tall Cop Says Stop reported learning something new about drug culture.

93% of evaluated attendees at the Pocket Full of Feelings Implementation Training reported gaining knowledge and resources for implementation. This training resulted in an over 150% increase in caregivers and teachers having access to the PFF toolkit across Clatsop County.

**Budget Highlights** The 2017-2018 Prevention Unit budget indicates a 13% reduction in revenue. This is due in part to a reduction in grant funding for regional parenting education and includes monies contracted to Columbia and Tillamook Counties. There has been an increase of .11 FTE in this program in efforts to increase community outreach while maintaining fiscal responsibility of grant funding.

|                                      | Fund                | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 71,374              | 88,640              | 49,800              | 84,560            | 34,760               | 69%                 |
| Interest On Investments              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| St Liquor 2145                       | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Prevention Srvcs SE#70               | 61,250              | 61,250              | 61,250              | 61,250            | 0                    | 0%                  |
| AD 80 Prevention                     | 30,000              | 20,000              | 20,000              | 20,000            | 0                    | 0%                  |
| AD 81 Treatment                      | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Local Admin SE#3                     | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Juv Crime Prevent                    | 0                   | 7,664               | 22,500              | 0                 | (22,500)             | - 100%              |
| Comm On Children & Family            | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Hub Contract                         | 100,000             | 90,000              | 90,000              | 67,500            | (22,500)             | - 25%               |
| My Future My Choice Grant            | 10,775              | 4,414               | 10,000              | 10,000            | 0                    | 0%                  |
| Alcohol/Drug TX                      | 20,003              | 20,103              | 20,000              | 20,000            | 0                    | 0%                  |
| Program Services                     | 26,631              | 5,959               | 10,000              | 10,000            | 0                    | 0%                  |
| Pacific County                       | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Franchise Fees                       | 0                   | 0                   | 280                 | 280               | 0                    | 0%                  |
| Ford Family Foundation               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 110                 | 101                 | 0                   | 0                 | 0                    | 0%                  |
| Donations                            | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| NSF Check Fee                        | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Transfer From General                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Transfer from Other Funds            | 182                 | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Total Revenue:                       | 320,325             | 298,131             | 283,830             | 273,590           | (10,240)             | - 3%                |
| Total Unappropriated Budget:         | 88,640              | 78,395              | 0                   | 0                 | 0                    | 0%                  |
| Total Budgeted Resources:            | 231,685             | 219,736             | 283,830             | 273,590           | (10,240)             | - 3%                |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |  |
| Salary & Wages                       | 88,770              | 87,656              | 98,620              | 109,490              | 10,870                 | 11%                   |  |  |  |  |  |
| Personnel Benefits                   | 30,694              | 33,942              | 34,900              | 62,080               | 27,180                 | 77%                   |  |  |  |  |  |
| Material & Supplies                  | 112,222             | 98,138              | 150,310             | 102,020              | (48,290)               | - 32%                 |  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Total Expenditures:                  | 231,685             | 219,736             | 283,830             | 273,590              | (10,240)               | - 3%                  |  |  |  |  |  |

| Staffing Summary      |                     |                     |                     |                   |                       |                     |  |  |  |  |
|-----------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel  | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Prevention Supervisor | 0.75                | 0.72                | 0.72                | 1.00              | 0.28                  | 39%                 |  |  |  |  |
| Prevention Specialist | 0.67                | 0.84                | 0.84                | 0.67              | (0.17)                | - 20%               |  |  |  |  |
| Total Personnel:      | 1.42                | 1.56                | 1.56                | 1.67              | 0.11                  | 7%                  |  |  |  |  |

| Measures   |                     |                     |                     |                     |                        |                     |   |  |  |  |  |
|--|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|---|--|--|--|--|
| Unit of Measure Description                                  | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |   |  |  |  |  |
| Number parents/adults served                                 | Count               | 0                   | 620                 | 214                 | 800                    | 0                   | 0 |  |  |  |  |
| Number youth/children served                                 | Count               | 0                   | 442                 | 504                 | 1,000                  | 0                   | 0 |  |  |  |  |
| Number leadership opportunties or TA on prevention practices | Count               | 0                   | 22                  | 20                  | 20                     | 0                   | 0 |  |  |  |  |

|  |  | S                   | ummary              |                   |                   |                        |          |
|--|--|---------------------|---------------------|-------------------|-------------------|------------------------|----------|
| Account Name                                     | Account #                                    | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change |
| Personnel Services                               |  |                     |                     |                   |                   |                        |          |
| Prevention Supervisor                            | 82-1882                                      | 44,985              | 46,030              | 47,180            | 70,360            | 23,180                 | 499      |
| Prevention Specialist                            | 82-1883                                      | 36,991              | 37,975              | 46,440            | 34,130            | (12,310)               | - 26     |
| Parent Educators                                 | 82-1884                                      | 5,571               | 2,798               | 4,000             | 4,000             | 0                      | 0        |
| Child Care Provider                              | 82-1885                                      | 1,223               | 853                 | 1,000             | 1,000             | 0                      | 0        |
| Overtime   | 82-1945                                      | 0                   | 0                   | 0                 | 0                 | 0                      | 0        |
| F.I.C.A.   | 82-1950                                      | 6,603               | 6,558               | 7,540             | 8,380             | 840                    | 11       |
| Retirement                                       | 82-1955                                      | 9,868               | 12,063              | 11,770            | 14,940            | 3,170                  | 26       |
| Medical Waiver                                   | 82-1963                                      | 0                   | 0                   | 0                 | 0                 | 0                      | 0        |
| Medical Insurance                                | 82-1964                                      | 10,346              | 10,694              | 11,670            | 31,450            | 19,780                 | 169      |
| Dental Insurance                                 | 82-1965                                      | 1,319               | 1,319               | 1,350             | 3,190             | 1,840                  | 136      |
| HSA Contribution                                 | 82-1966                                      | 1,076               | 1,794               | 1,440             | 3,340             | 1,900                  | 131      |
| Benefits Admin Fees                              | 82-1967                                      | 84                  | 61                  | 60                | 50                | (10)                   | - 16     |
| Life/AD&D Insurance                              | 82-1970                                      | 140                 | 142                 | 140               | 180               | 40                     | 28       |
| Salary Continuation Insur                        | 82-1972                                      | 193                 | 198                 | 200               | 280               | 80                     | 40       |
| S.A.I.F.   | 82-1975                                      | 177                 | 128                 | 140               | 160               | 20                     | 14       |
| Unemployment                                     | 82-1980                                      | 888                 | 986                 | 590               | 110               | (480)                  | - 81     |
| ersonnel Services Totals:                        |  | 119,464             | 121,598             | 133,520           | 171,570           | 38,050                 | 28       |
| Materials & Services                             | <u>,                                    </u> |                     |                     | l                 |                   |                        |          |
| Telephones                                       | 82-2070                                      | 213                 | 387                 | 300               | 300               | 0                      | 0        |
| Program Supplies                                 | 82-2140                                      | 397                 | 313                 | 16,470            | 2,500             | (13,970)               | - 84     |
| Program Food                                     | 82-2141                                      | 0                   | 85                  | 6,725             | 2,500             | (4,225)                | - 62     |
| Program Activity                                 | 82-2142                                      | 0                   | 380                 | 6,725             | 2,610             | (4,115)                | - 61     |
| Facilities Rental                                | 82-2143                                      | 0                   | 0                   | 0                 | 200               | 200                    | 100      |
| Juvenile Crime Prevention                        | 82-2144                                      | 0                   | 0                   | 7,250             | 0                 | (7,250)                | - 100    |
| CAT Head Start: Family Fun Nig                   | 82-2147                                      | 0                   | 0                   | 0                 | 0                 | 0                      | 0        |
| Parent Workshop                                  | 82-2148                                      | 0                   | 209                 | 0                 | 0                 | 0                      | 0        |
| HUB-OPEC Expenses                                | 82-2149                                      | 8,886               | 15,890              | 19,570            | 6,040             | (13,530)               | - 69     |
| Insurance  | 82-2200                                      | 305                 | 604                 | 710               | 1,210             | 500                    | 70       |
| Software Maintenance                             | 82-2265                                      | 0                   | 0                   | 100               | 100               | 0                      | 0        |
| Membership Fees And Dues                         | 82-2370                                      | 140                 | 0                   | 300               | 300               | 0                      | 0        |
| Office Supplies                                  | 82-2410                                      | 326                 | 70                  | 500               | 1,000             | 500                    | 100      |
| Books And Periodicals                            | 82-2413                                      | 0                   | 410                 | 100               | 500               | 400                    | 400      |
| Postage And Freight                              | 82-2419                                      | 108                 | 203                 | 200               | 200               | 0                      | 0        |
| Printing And Reproduction                        | 82-2425                                      | 58                  | 52                  | 300               | 300               | 0                      | 0        |
| PC Equipment                                     | 82-2455                                      | 768                 | 260                 | 1,000             | 260               | (740)                  | - 74     |
| Contractual Services                             | 82-2471                                      | 56,932              | 57,687              | 52,130            | 52,100            | (30)                   | - 0      |
| Administrative Costs                             | 82-2473                                      | 0                   | 0                   | 0                 | 0                 | 0                      | 0        |
| Advertising                                      | 82-2605                                      | 640                 | 0                   | 200               | 500               | 300                    | 150      |
| Fuel - Vehicles                                  | 82-2852                                      | 0                   | 0                   | 0                 | 0                 | 0                      | 0        |
| i dei - verilcies                                |  | I                   |                     |                   |                   |                        |          |
|  | 82-2923                                      | 0                   | 0                   | 0                 | 0                 | 0                      |          |
| Vehicle Maintenance & Use Education And Training | 82-2923<br>82-2928                           | 0<br>461            | 0<br>690            | 2,000             | 2,500             | 500                    | 0<br>25  |

| My Future My Choice Expenses | 82-2980 | 1,807   | 315     | 5,000   | 5,000    | 0        | 0%    |
|------------------------------|---------|---------|---------|---------|----------|----------|-------|
| Parenting Education          | 82-3111 | 18,820  | 1,437   | 10,000  | 2,500    | (7,500)  | - 75% |
| Indirect Cost Allocation     | 82-3210 | 20,210  | 17,300  | 16,400  | 16,900   | 500      | 3%    |
| Materials & Services Totals: |         | 112,222 | 98,138  | 150,310 | 102,020  | (48,290) | - 32% |
| Special Payments             |         |         |         |         |          |          |       |
| AmeriCorps HOPE              | 82-3098 | 0       | 0       | 0       | 0        | 0        | 0%    |
| Special Payments Totals:     |         | 0       | 0       | 0       | 0        | 0        | 0%    |
| Contingencies                |         |         |         |         | <u> </u> |          |       |
| Appropriation for Contin.    | 82-9900 | 0       | 0       | 0       | 0        | 0        | 0%    |
| Contingencies Totals:        |         | 0       | 0       | 0       | 0        | 0        | 0%    |
| Total Expenditures:          |         | 231,685 | 219,736 | 283,830 | 273,590  | (10,240) | 1.00  |

# **Approp. For Contingency 7**

#### **Mission Statement**

Clatsop County Department of Public Health provides information and services to residents that is relevant, and a timeline to assure the community health.

Protect individuals and communities against the spread of disease, injuries, and environmental hazards.

Promote and encourage healthy behaviors.

# **Department Overview**

The Public Health Department contingency is to be used only to fund unanticipated emergencies as defined by the Board of Commissioners, or to meet expenditure requirements that are either not anticipated at the time the budget is compiled or are not absorbed during the year within existing departmental budget allocations.

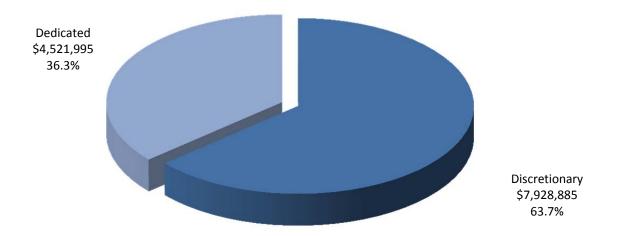
| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |  |
| Beginning Balance                    | 31,353              | 35,587              | 35,590              | 35,590               | 0                    | 0%                  |  |  |  |  |  |
| Transfer From General                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Transfer from Other Funds            | 4,319               | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Total Revenue:                       | 35,672              | 35,587              | 35,590              | 35,590               | 0                    | 0%                  |  |  |  |  |  |
| Total Unappropriated Budget:         | 35,672              | 35,587              | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Total Budgeted Resources:            | 0                   | 0                   | 35,590              | 35,590               | 0                    | 0%                  |  |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Material & Supplies                  | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 35,590              | 35,590               | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 0                   | 0                   | 35,590              | 35,590               | 0                      | 0%                    |  |  |  |

|                            | Summary   |                     |                     |                      |                      |                        |                       |  |  |
|----------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|--|--|
| Account Name               | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Personnel Services         |           |                     |                     |                      |                      |                        |                       |  |  |
| NA                         | 82-1000   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |
| Personnel Services Totals: |           | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |
| Contingencies              |           |                     |                     |                      | <u></u>              |                        |                       |  |  |
| Appropriation For Contin.  | 82-9900   | 0                   | 0                   | 35,590               | 35,590               | 0                      | 0%                    |  |  |
| Contingencies Totals:      |           | 0                   | 0                   | 35,590               | 35,590               | 0                      | 0%                    |  |  |
| Total Expenditures:        |           | 0                   | 0                   | 35,590               | 35,590               | 0                      | 1.00                  |  |  |

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# Clatsop County Functions/Programs Budget General Government 2017-2018 Total \$12,450,880



# Organizational units included within this functional area in the order they appear within the budget document are:

Board of Commissioners
Board of Property Tax Appeal
Assessment & Taxation
Property Management
Clerk - Admin & Elections
Clerk - Records
County Clerk Records
County Manager
Human Resources
County Counsel

Budget & Finance
Information Systems
Building & Grounds
Dues & Special Assessments
Transfers to Other Funds
Approp. for Contingency 1
Insurance Reserve
Debt Service
Bond & UAL Reserve Fund

The chart above represents the type of funding, discretionary or dedicated, available for this functional area. The proposed expenditure appropriations for each budget included in this functional area are located on the following pages in this section.

# **Board Of Commissioners**

#### **Mission Statement**

Neighbor to neighbor, serving Clatsop County with integrity, honesty, and respect.

## **Department Overview**

The five member Board of Commissioners is the elected governing body of the county government pursuant to the County Charter. The Board is responsible for adopting all local laws known as ordinances, determining county policy on a wide range of issues, adopting the annual budget, determining the amount of the property tax levy, establishing county goals, representing the county in state legislation and affairs with other governments agencies and employing a County Manager and County Counsel. The Board also serves as the governing body of four special service districts including: 4-H and Extension; Road District #1; Westport Sewer; and the Rural Law Enforcement Districts. The Board conducts its business in public meetings held on the second and fourth Wednesdays of each month in Astoria at the Judge Guy Boyington Building.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Copy Fees                            | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Franchise Fees                       | 0                   | 7,124               | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 470                 | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| General Fund Support                 | 66,658              | 59,600              | 88,560              | 91,560               | 3,000                | 3%                  |  |  |  |
| Total Revenue:                       | 66,658              | 67,194              | 88,560              | 91,560               | 3,000                | 3%                  |  |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Personnel Benefits                   | 2                   | 1                   | 50                  | 50                   | 0                      | 0%                    |  |  |  |
| Material & Supplies                  | 66,657              | 67,192              | 88,510              | 91,510               | 3,000                  | 3%                    |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 66,658              | 67,194              | 88,560              | 91,560               | 3,000                  | 3%                    |  |  |  |

|                              |           | S                   | ummary              |                   |                   |                        |                       |  |  |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |  |  |
| S.A.I.F.                     | 82-1975   | 2                   | 1                   | 50                | 50                | 0                      | 0%                    |  |  |
| Personnel Services Totals:   |           | 2                   | 1                   | 50                | 50                | 0                      | 0%                    |  |  |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |  |  |
| Telephones                   | 82-2070   | 2,409               | 2,603               | 2,600             | 2,750             | 150                    | 5%                    |  |  |
| Maintenance - Equipment      | 82-2260   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Membership Fees And Dues     | 82-2370   | 0                   | 0                   | 0                 | 100               | 100                    | 100%                  |  |  |
| Office Supplies              | 82-2410   | 76                  | 0                   | 100               | 100               | 0                      | 0%                    |  |  |
| Books And Periodicals        | 82-2413   | 512                 | 0                   | 100               | 0                 | (100)                  | - 100%                |  |  |
| Postage And Freight          | 82-2419   | 938                 | 1,133               | 1,000             | 1,200             | 200                    | 20%                   |  |  |
| Printing And Reproduction    | 82-2425   | 346                 | 8                   | 1,000             | 400               | (600)                  | - 60%                 |  |  |
| Contractual Services         | 82-2471   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Publi. And Legal Notices     | 82-2600   | 251                 | 240                 | 1,000             | 250               | (750)                  | - 75%                 |  |  |
| Promotions                   | 82-2756   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Fuel - Vehicles              | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Reimbursable Expense         | 82-2883   | 0                   | 82                  | 0                 | 0                 | 0                      | 0%                    |  |  |
| Floral Arrangements          | 82-2909   | 0                   | 90                  | 0                 | 0                 | 0                      | 0%                    |  |  |
| Education And Training       | 82-2928   | 1,408               | 3,175               | 1,500             | 2,500             | 1,000                  | 66%                   |  |  |
| Miscellaneous Expense        | 82-2929   | 342                 | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Reimbursed Travel Expense    | 82-2930   | 7,455               | 6,941               | 12,000            | 15,000            | 3,000                  | 25%                   |  |  |
| Commissioners - Per Diem     | 82-2931   | 52,920              | 52,920              | 69,210            | 69,210            | 0                      | 0%                    |  |  |
| Materials & Services Totals: |           | 66,657              | 67,192              | 88,510            | 91,510            | 3,000                  | 3%                    |  |  |
| Capital Outlay               |           |                     |                     |                   |                   |                        |                       |  |  |
| Computer Equipment           | 82-4907   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Capital Outlay Totals:       |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Total Expenditures:          |           | 66,658              | 67,194              | 88,560            | 91,560            | 3,000                  | 1.00                  |  |  |

# **Brd of Property Tax Appeal**

#### **Mission Statement**

The County Clerk is dedicated to providing accurate and efficient information. Serving and providing courteous and professional customer service, supporting the democratic processes, and preserving history.

## **Department Overview**

The County Clerk handles all of the administrative duties of the Board of Property Tax Appeals (BoPTA), starting with the appointment of the BoPTA members, and serves as the liaison between the BoPTA Board members, taxpayers, and the Assessor. BoPTA is comprised of a three-person board (plus one alternate) that first convenes in February and adjourns no later than April 15. BoPTA hears petitions from taxpayers who disagree with their property value and are appealing for the reduction of the real market value of their property. The Board makes decisions to reduce property values or waive personal property late filing fees based on evidence provided by the taxpayer. The County Clerk is officially the Clerk of the Board of Property Tax Appeals; Clatsop County designates a member of the Clerk & Elections staff to serve as BoPTA Clerk. The BoPTA Clerk accepts petitions, schedules hearings, and provides administrative assistance to the Board of Property Tax Appeals process.

## **Major Accomplishments**

Four BoPTA board members were appointed and participated in training provided by the Department of Revenue. Twenty-nine Real Property tax petitions were received. Three petitions were stipulated. Ten petitions were withdrawn. Sixteen hearings will be held. Two Personal Property tax petitions were received and a confidential hearing will be held.

#### **Performance Measures**

The County Clerk will adhere to applicable Oregon Revised Statues, Oregon Administrative Rules and Department of Revenue directives.

All petitions will be reviewed within one day of receipt and referred to the Assessor for review.

All defective petitions will be returned to petitioner within two days of receipt with clear indication of the deficiencies.

All requested hearings will be held prior to April 15.

All orders prepared for BoPTA will be finalized within 10 days of the last hearing.

## **Budget Highlights**

A filing fee of \$35 per Board of Property Tax Appeals Petition has been added to FY 2017-2018 to cover administrative costs related to petition processing.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Board of Property Tax filing f       | 0                   | 0                   | 0                   | 1,225                | 1,225                | 100%                |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| General Fund Support                 | 36,924              | 35,172              | 25,910              | 27,635               | 1,725                | 6%                  |  |  |
| Total Revenue:                       | 36,924              | 35,172              | 25,910              | 28,860               | 2,950                | 11%                 |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 21,697              | 23,939              | 18,670              | 19,790               | 1,120                  | 6%                    |  |  |  |
| Personnel Benefits                   | 14,489              | 9,642               | 5,080               | 6,890                | 1,810                  | 35%                   |  |  |  |
| Material & Supplies                  | 738                 | 1,590               | 2,160               | 2,180                | 20                     | 0%                    |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 36,924              | 35,172              | 25,910              | 28,860               | 2,950                  | 11%                   |  |  |  |

| Staffing Summary     |                     |                     |                     |                      |                       |                     |  |  |  |
|----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| County Clerk         | 0.10                | 0.10                | 0.10                | 0.10                 | 0.00                  | 0%                  |  |  |  |
| Staff Assistant      | 0.00                | 0.40                | 0.25                | 0.25                 | 0.00                  | 0%                  |  |  |  |
| Admin. Support IV    | 0.40                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:     | 0.50                | 0.50                | 0.35                | 0.35                 | 0.00                  | 0%                  |  |  |  |

| Measures Measures   |           |      |      |      |      |      |      |  |  |
|---|-----------|------|------|------|------|------|------|--|--|
| Actual Actual Actual Projected Budget Unit of Measure Description 2012-2013 2013-2014 2014-2015 2015-2016 2016-2017 2017-2018 |           |      |      |      |      |      |      |  |  |
| Number of petitions filed   | Count     | 206  | 108  | 53   | 33   | 29   | 35   |  |  |
| Number of petitions stipulated  | Count     | 77   | 66   | 5    | 13   | 3    | 5    |  |  |
| Number of petitions withdrawn by appellant  | Count     | 13   | 12   | 1    | 3    | 10   | 10   |  |  |
| Number of orders prepared   | Count     | 116  | 30   | 47   | 17   | 16   | 20   |  |  |
| Number of orders amended  | Count     | 2    | 15   | 0    | 0    | 0    | 0    |  |  |
| Percent of orders prepared within 1 days of last meeting  | 0 Percent | 100% | 100% | 100% | 100% | 100% | 100% |  |  |
| Percent of orders that need to be amended   | Percent   | 1%   | 0%   | 0%   | 0%   | 0%   | 0%   |  |  |

| Summary                      |           |                  |                     |                   |                   |                        |                       |  |  |
|------------------------------|-----------|------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|
| Account Name                 | Account # | Actual 2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Personnel Services           |           |                  |                     |                   |                   |                        |                       |  |  |
| County Clerk                 | 82-1021   | 7,651            | 7,686               | 7,870             | 8,490             | 620                    | 7%                    |  |  |
| Staff Assistant              | 82-1191   | 0                | 16,254              | 10,800            | 11,300            | 500                    | 49                    |  |  |
| Admin. Support IV            | 82-1854   | 14,046           | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Overtime                     | 82-1945   | 410              | 66                  | 400               | 400               | 0                      | 0%                    |  |  |
| Performance Pay              | 82-1948   | 0                | 0                   | 0                 | 340               | 340                    | 100%                  |  |  |
| F.I.C.A.                     | 82-1950   | 1,582            | 1,782               | 1,460             | 1,600             | 140                    | 9%                    |  |  |
| Retirement                   | 82-1955   | 2,564            | 3,506               | 2,890             | 3,890             | 1,000                  | 34%                   |  |  |
| Medical Waiver               | 82-1963   | 0                | 0                   | 0                 | 420               | 420                    | 100%                  |  |  |
| Medical Insurance            | 82-1964   | 8,786            | 3,514               | 0                 | 0                 | 0                      | 0%                    |  |  |
| Dental Insurance             | 82-1965   | 838              | 458                 | 120               | 120               | 0                      | 0%                    |  |  |
| HSA Contribution             | 82-1966   | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Benefits Admin Fees          | 82-1967   | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Life Insurance               | 82-1970   | 39               | 42                  | 30                | 30                | 0                      | 0%                    |  |  |
| Salary Continuation Insur    | 82-1972   | 46               | 51                  | 40                | 40                | 0                      | 0%                    |  |  |
| S.A.I.F.                     | 82-1975   | 75               | 36                  | 30                | 30                | 0                      | 0%                    |  |  |
| Unemployment                 | 82-1980   | 149              | 188                 | 110               | 20                | (90)                   | - 81%                 |  |  |
| Personnel Services Totals:   |           | 36,186           | 33,581              | 23,750            | 26,680            | 2,930                  | 12%                   |  |  |
| Materials & Services         |           |                  |                     |                   |                   |                        |                       |  |  |
| Telephones                   | 82-2070   | 206              | 165                 | 200               | 200               | 0                      | 0%                    |  |  |
| Office Supplies              | 82-2410   | 0                | 47                  | 100               | 100               | 0                      | 0%                    |  |  |
| Postage And Freight          | 82-2419   | 2                | 1                   | 100               | 100               | 0                      | 0%                    |  |  |
| Printing And Reproduction    | 82-2425   | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Publi. And Legal Notices     | 82-2600   | 0                | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Education And Training       | 82-2928   | 22               | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Reimbursed Travel Expense    | 82-2930   | 33               | 102                 | 60                | 80                | 20                     | 33%                   |  |  |
| Per Diem                     | 82-2936   | 475              | 1,275               | 1,700             | 1,700             | 0                      | 0%                    |  |  |
| Materials & Services Totals: |           | 738              | 1,590               | 2,160             | 2,180             | 20                     | 0%                    |  |  |
| Total Expenditures:          |           | 36,924           | 35,172              | 25,910            | 28,860            | 2,950                  | 1.0                   |  |  |

# Assessment & Taxation

#### **Mission Statement**

The Clatsop County Assessment and Taxation mission is to fulfill all mandated functions with integrity and accountability while providing efficient, courteous and professional service to the public and prudently manage public resources.

## **Department Overview**

The responsibilities of the department include appraisal and assessment of property and collection of property taxes for more than 60 taxing jurisdictions. The 2016-17 real market roll value of \$8,351,583,284 reflects an increase of just under 6% from the prior year, while the 2016-17 assessed roll value of \$5,886,018,610 represents a 3% increase overall. The total taxes certified for collection were \$72,887,092.10.

APPRAISAL: Appraisal of all real property and manufactured structures; explanation and defense of appraisals; maintain personal property, commercial and industrial property records and values; preparation of ratio studies; maintain cyclical reappraisal program.

ASSESSMENT & CARTOGRAPHY: Provide assistance to public, administrative support, administer Veteran's exemption's, Senior Citizen's Deferral and Manufactured Structure records. Maintain County mapping of tax lots, ownership and legal descriptions, special assessments, annexations and tax code control.

TAX COLLECTION: Collection of property taxes; special assessments, tax accounting, preparation and control of refunds; foreclosure proceedings; and warrant processing and collection.

## **Major Accomplishments**

Certified the 2016-17 Tax Roll of \$72,887,092.10.

Processed November 15, 2016 postmarked payments timely. Tax Collection continues to use the most efficient and cost effective means to collect and process tax payments by utilizing online tax payment functionality and the US Bank lockbox service.

Distributed 96% of tax collections to over 60 taxing districts per ORS 311.385 by end of fiscal year. The percentage of collections has remained steady.

The appraisal staff completed all of Cannon Beach reappraisal including all commercial accounts. Reviewed and completed all residential and commercial new construction permits countywide. Reviewed and audited Farm and Forest specially assessed properties countywide.

Reduced appeals and court cases with settlements and stipulations in advance to save the county time and money.

#### **Performance Measures**

Our performance measures require accomplishing the mandatory requirements set forth by Statute and Rule in a timely manner each year. We also set additional non-mandatory goals to improve our assessment procedures and customer service annually.

## **Budget Highlights**

Recruitment for an Appraiser II is necessary to ensure that the Oregon Department of Revenue Appraisal Standards are met and the experienced staff of appraisers are supported and managed in the complicated task of mass appraisal for assessment and taxation purposes.

IT is developing a lite version of the A&T application that County Appraisers can use in the field. Microsoft surface tablets are the device of preference since they will run the same windows operating system as the office desktops, yet they still have the small tablet form factor for ease in the field. Use of modern technology will tremendously increase efficiency and achieve maximum productivity with minimum wasted effort or expense.

| Funding Sources                      |                     |                  |                     |                   |                      |                     |  |  |  |
|--------------------------------------|---------------------|------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual 2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Other Taxes                          | 15,186              | 18,568           | 10,000              | 12,000            | 2,000                | 20%                 |  |  |  |
| St A & T Funding                     | 296,099             | 317,664          | 255,000             | 280,000           | 25,000               | 9%                  |  |  |  |
| Administrative Service Fee           | 0                   | 0                | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Room Tax Determination Fees          | 0                   | 0                | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Boundary Adjustment Fees             | 0                   | 1,760            | 1,200               | 2,000             | 800                  | 66%                 |  |  |  |
| A & T Research Fees                  | 641                 | 53               | 50                  | 200               | 150                  | 300%                |  |  |  |
| Warrant Recording Fees               | 10,845              | 7,469            | 10,000              | 8,000             | (2,000)              | - 20%               |  |  |  |
| Application Fees                     | 0                   | 137              | 0                   | 200               | 200                  | 100%                |  |  |  |
| Data Processing Fees                 | 9,955               | 11,882           | 7,000               | 6,000             | (1,000)              | - 14%               |  |  |  |
| GIS Fees & Income                    | 60                  | 55               | 50                  | 0                 | (50)                 | - 100%              |  |  |  |
| LOIS Title/Registration Fees         | 3,270               | 3,130            | 2,000               | 0                 | (2,000)              | - 100%              |  |  |  |
| Fees for Services                    | 0                   | 0                | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Maps And Microfische Fees            | 30                  | 155              | 30                  | 40                | 10                   | 33%                 |  |  |  |
| Copy Fees                            | 1,721               | 1,314            | 1,000               | 500               | (500)                | - 50%               |  |  |  |
| Miscellaneous Services               | 0                   | 0                | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Revenue Refund & Reimb.              | 39                  | 32               | 50                  | 0                 | (50)                 | - 100%              |  |  |  |
| Nsf Check Fee                        | 722                 | 1,175            | 700                 | 700               | 0                    | 0%                  |  |  |  |
| Miscellaneous Revenue                | 5                   | 0                | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| Equip. Auction & Sales               | 0                   | 0                | 0                   | 0                 | 0                    | 0%                  |  |  |  |
| General Fund Support                 | 964,772             | 982,566          | 1,247,780           | 1,330,530         | 82,750               | 6%                  |  |  |  |
| Total Revenue:                       | 1,303,345           | 1,345,961        | 1,534,860           | 1,640,170         | 105,310              | 6%                  |  |  |  |

| Expenditures                         |                     |                     |                     |                      |                        |                       |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Salary & Wages                       | 774,329             | 818,816             | 941,030             | 978,930              | 37,900                 | 4%                    |
| Personnel Benefits                   | 408,472             | 410,330             | 478,340             | 542,750              | 64,410                 | 13%                   |
| Material & Supplies                  | 120,544             | 91,374              | 92,490              | 92,490               | 0                      | 0%                    |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Transfer Out                         | 0                   | 25,440              | 23,000              | 26,000               | 3,000                  | 13%                   |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Total Expenditures:                  | 1,303,345           | 1,345,961           | 1,534,860           | 1,640,170            | 105,310                | 6%                    |

| Staffing Summary             |                     |                     |                     |                      |                       |                     |  |  |  |
|------------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel         | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Assessor                     | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Property Appraisal Super.    | 0.00                | 0.00                | 0.00                | 1.00                 | 1.00                  | 100%                |  |  |  |
| Deputy Assessor              | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| A & T Technician             | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Staff Assistant              | 0.00                | 2.00                | 2.00                | 2.00                 | 0.00                  | 0%                  |  |  |  |
| Senior Property Appraiser    | 3.00                | 4.00                | 4.00                | 3.00                 | (1.00)                | - 25%               |  |  |  |
| Property Appraiser           | 2.00                | 4.00                | 3.00                | 4.00                 | 1.00                  | 33%                 |  |  |  |
| Property Appraiser I         | 2.00                | 0.00                | 1.00                | 0.00                 | (1.00)                | - 100%              |  |  |  |
| Senior Cartographer          | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Cartographer                 | 0.00                | 0.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Personal Property Specialist | 0.50                | 0.50                | 0.50                | 0.50                 | 0.00                  | 0%                  |  |  |  |
| Admin. Support IV            | 2.00                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:             | 13.50               | 14.50               | 15.50               | 15.50                | 0.00                  | 0%                  |  |  |  |

|   |         | M                   | easures             |                     |                     |                        |                     |
|---|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|
| Unit of Measure Description                                 | ı       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |
| Accounts certified to tax roll                              | Count   | 32,968              | 32,956              | 32,976              | 32,993              | 33,010                 | 33,100              |
| Credit Card Transactions                                    | Count   | 859                 | 956                 | 1,100               | 1,100               | 1,223                  | 1,300               |
| Business Personal Property returns processed                | Count   | 1,610               | 1,624               | 1,635               | 1,963               | 1,887                  | 1,950               |
| Accounts Requiring Ownership, Address and Mapping changes   | Count   | 24,073              | 8,575               | 7,000               | 7,344               | 9,000                  | 9,000               |
| Accounts Requiring roll corrections and/or refunds          | Count   | 306                 | 757                 | 1,000               | 808                 | 688                    | 700                 |
| Delinquent Real Property Accounts<br>Notified               | Count   | 3,611               | 2,952               | 2,900               | 3,065               | 3,071                  | 3,000               |
| Foreclosure Accounts (Judgment)                             | Count   | 28                  | 41                  | 40                  | 34                  | 45                     | 50                  |
| Number of Warrants  | Count   | 234                 | 112                 | 100                 | 78                  | 137                    | 100                 |
| Number of Bankruptcies<br>(Maintaining)                     | Count   | 103                 | 150                 | 127                 | 50                  | 19                     | 20                  |
| Number of Cartographic partitions                           | Count   | 182                 | 400                 | 304                 | 450                 | 258                    | 300                 |
| Cost per unit (budget A&T/ #certified units)                | Count   | 45                  | 42                  | 40                  | 45                  | 46                     | 50                  |
| Rev. per unit (Clatsop Co only Tax rev/# Cert. units)       | Count   | 238                 | 245                 | 251                 | 260                 | 269                    | 270                 |
| Re-Appraisal Residential                                    | Count   | 1,988               | 1,284               | 1,383               | 2,887               | 5,414                  | 5,000               |
| Re-Calculation - Residential                                | Count   | 0                   | 0                   | 142                 | 0                   | 0                      | 0                   |
| Re-appraisal Commercial/Industrial                          | Count   | 92                  | 96                  | 86                  | 195                 | 592                    | 700                 |
| Re-Calculation Commercial/Ind.                              | Count   | 0                   | 0                   | 0                   | 0                   | 0                      | 0                   |
| Permits/Segs/M-50   | Count   | 1,683               | 1,985               | 1,580               | 1,476               | 1,456                  | 1,500               |
| Special Projects  | Count   | 1,544               | 526                 | 1,761               | 373                 | 23                     | 100                 |
| Bopta Appeals and requested reviews                         | Count   | 243                 | 234                 | 200                 | 103                 | 35                     | 25                  |
| Magistrate & tax court cases/trials                         | Count   | 2                   | 3                   | 3                   | 4                   | 3                      | 3                   |
| Number of delinquent Personal<br>Property/Manuf. Structures | Count   | 688                 | 290                 | 278                 | 78                  | 259                    | 250                 |
| Percent of taxes distributed to districts                   | Percent | 95%                 | 95%                 | 95%                 | 96%                 | 96%                    | 96%                 |

|                              |           | S                   | ummary              |                   |                   |                        |                       |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |
| Assessor                     | 82-1005   | 86,824              | 127,580             | 97,430            | 103,860           | 6,430                  | 69                    |
| Property Appraisal Super.    | 82-1100   | 0                   | 0                   | 70,140            | 78,020            | 7,880                  | 111                   |
| Deputy Assessor              | 82-1102   | 80,109              | 11,975              | 60,120            | 64,560            | 4,440                  | 7'                    |
| A & T Technician             | 82-1103   | 46,293              | 49,823              | 0                 | 50,060            | 50,060                 | 100                   |
| Staff Assistant              | 82-1191   | 0                   | 73,900              | 83,330            | 89,690            | 6,360                  | 7                     |
| Senior Property Appraiser    | 82-1250   | 184,111             | 263,362             | 267,230           | 207,600           | (59,630)               | - 22                  |
| Property Appraiser           | 82-1260   | 170,782             | 163,979             | 175,880           | 236,190           | 60,310                 | 34                    |
| Property Appraiser I         | 82-1261   | 43,217              | 43,022              | 45,570            | 0                 | (45,570)               | - 100                 |
| Senior Cartographer          | 82-1310   | 58,595              | 57,938              | 62,760            | 63,100            | 340                    | 0                     |
| Cartographer                 | 82-1320   | 0                   | 0                   | 50,650            | 57,230            | 6,580                  | 12'                   |
| Personal Property Specialist | 82-1340   | 26,574              | 27,238              | 27,920            | 28,620            | 700                    | 2                     |
| GIS Coordinator/Analyst      | 82-1402   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Admin. Support IV            | 82-1854   | 77,823              | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Extra Help                   | 82-1941   | 0                   | 0                   | 6,380             | 2,500             | (3,880)                | - 60                  |
| Overtime                     | 82-1945   | 0                   | 77                  | 1,500             | 0                 | (1,500)                | - 100                 |
| Performance Pay              | 82-1948   | 0                   | 0                   | 0                 | 9,720             | 9,720                  | 100                   |
| F.I.C.A.                     | 82-1950   | 56,023              | 59,652              | 72,590            | 75,820            | 3,230                  | 4                     |
| Retirement                   | 82-1955   | 111,490             | 126,213             | 150,110           | 186,990           | 36,880                 | 24                    |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Medical Insurance            | 82-1964   | 206,116             | 168,895             | 183,730           | 208,460           | 24,730                 | 13                    |
| Dental Insurance             | 82-1965   | 17,360              | 16,640              | 21,450            | 20,430            | (1,020)                | - 4                   |
| HSA Contribution             | 82-1966   | 2,250               | 22,750              | 26,500            | 26,500            | 0                      | 0                     |
| Benefits Admin Fees          | 82-1967   | 359                 | 381                 | 330               | 360               | 30                     | 9                     |
| Life Insurance               | 82-1970   | 1,092               | 1,045               | 1,230             | 1,200             | (30)                   | - 2                   |
| Salary Continuation Insur    | 82-1972   | 1,260               | 1,115               | 1,400             | 1,260             | (140)                  | - 10                  |
| S.A.I.F.                     | 82-1975   | 5,933               | 6,285               | 7,430             | 8,520             | 1,090                  | 14                    |
| Unemployment                 | 82-1980   | 6,589               | 7,277               | 5,690             | 990               | (4,700)                | - 82                  |
| Personnel Services Totals:   | 02 .000   | 1,182,801           | 1,229,147           | 1,419,370         | 1,521,680         | 102,310                | 7                     |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |
| Telephones                   | 82-2070   | 3,379               | 3,533               | 3,000             | 4,000             | 1,000                  | 33'                   |
| Lockbox Fees                 | 82-2230   | 8,338               | 8,048               | 8,000             | 8,000             | 0                      | 0'                    |
| A&T Garnishee Fee            | 82-2235   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Maintenance - Equipment      | 82-2260   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Software Maintenance         | 82-2265   | 6,620               | 6,320               | 7,700             | 6,500             | (1,200)                | - 15                  |
| Membership Fees And Dues     | 82-2370   | 1,060               | 1,275               | 1,090             | 1,300             | 210                    | 19'                   |
| Warrant Recording Fees       | 82-2375   | 12,077              | 8,797               | 8,000             | 8,000             | 0                      | 0'                    |
| Office Supplies              | 82-2410   | 2,386               | 1,562               | 2,500             | 2,500             | 0                      | 0'                    |
| Books And Periodicals        | 82-2413   | 131                 | 135                 | 300               | 840               | 540                    | 180                   |
| Postage And Freight          | 82-2419   | 24,827              | 26,440              | 25,000            | 26,450            | 1,450                  | 5                     |
| Records And Forms            | 82-2419   | 24,027              | 20,440              | 25,000            | 20,450            | 1,450                  | 0'                    |
|                              | 82-2425   | _                   | _                   | _                 | _                 | 1,000                  | 13                    |
| Printing And Reproduction    |           | 8,477               | 7,722               | 7,500             | 8,500             |                        |                       |
| Microfilming                 | 82-2440   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |

|   | Office Furniture & Equipment   | 82-2454 | 4,655     | 2,028     | 1,800     | 1,000     | (800)   | - 44% |
|---|--------------------------------|---------|-----------|-----------|-----------|-----------|---------|-------|
|   | Legal Services                 | 82-2469 | 29,718    | 0         | 0         | 0         | 0       | 0%    |
|   | Contractual Services           | 82-2471 | 7,029     | 9,272     | 10,000    | 7,000     | (3,000) | - 30% |
|   | Contractual Technology Dev     | 82-2477 | 0         | 0         | 0         | 0         | 0       | 0%    |
|   | Contractual Services-Temp Help | 82-2492 | 0         | 0         | 0         | 0         | 0       | 0%    |
|   | Publi. And Legal Notices       | 82-2600 | 1,890     | 2,171     | 2,700     | 2,200     | (500)   | - 18% |
|   | Fuel - Vehicles                | 82-2852 | 0         | 0         | 0         | 0         | 0       | 0%    |
|   | Vehicle Maintenance & Use      | 82-2923 | 4,917     | 1,759     | 2,000     | 2,000     | 0       | 0%    |
|   | Education And Training         | 82-2928 | 2,925     | 8,801     | 4,800     | 6,500     | 1,700   | 35%   |
|   | Miscellaneous Expense          | 82-2929 | 0         | 0         | 0         | 0         | 0       | 0%    |
|   | Reimbursed Travel Expense      | 82-2930 | 2,114     | 3,513     | 8,100     | 7,700     | (400)   | - 4%  |
|   | Refunds and Returns            | 82-3204 | 0         | 0         | 0         | 0         | 0       | 0%    |
|   | Materials & Services Totals:   |         | 120,544   | 91,374    | 92,490    | 92,490    | 0       | 0%    |
|   | Transfers Out                  |         |           |           |           |           |         |       |
|   | Trans To Fleet Replacement     | 82-8101 | 0         | 25,440    | 23,000    | 26,000    | 3,000   | 13%   |
| ' | Transfers Out Totals:          |         | 0         | 25,440    | 23,000    | 26,000    | 3,000   | 13%   |
|   | Total Expenditures:            |         | 1,303,345 | 1,345,961 | 1,534,860 | 1,640,170 | 105,310 | 1.00  |

# **Property Management**

### **Mission Statement**

Clatsop County Property Management mantains a complete and accurate inventory of County owned or tax foreclosed real estate and manages these properties in a fair and equitable manner.

### **Department Overview**

This departmental section operates according to the Board of Commissioners' Property Management Policy to manage, maintain, categorize and conduct disposition of county owned properties. This division provides for supervision of tax-foreclosed and non-foreclosed real property. The division contracts for fee appraisal and analysis for the disposition or retention of County real properties throughout Clatsop County; and prepares and negotiates all leases, easements, licenses for use and personal services contracts involved in the management of County properties. All surplus properties are inventoried and categorized as to the appropriate category for potential future use. The division also evaluates tax-foreclosed property for potential of hazardous waste cleanup. Parcels of real property are prepared for auction and presented to the Board of Commissioners for approval. State law permits the disposition of the remaining unsold properties through negotiated or sealed bid sales. Additionally, the division works with county counsel on county reversionary issues, provides information to various groups, such as Recreational Lands Planning Advisory Committee, Parks Department and Community Development Department and is the manager of the Clatsop County Pioneer Cemetery.

### **Major Accomplishments**

Categorized tax foreclosed properties and conducted annual County Land Sale. Continue to serve as an appointed member to Oregon Mortuary and Cemetery Board.

#### **Performance Measures**

Performance is measured by the actual sales of property approved by the Board of Commissioners and sold at auction. Additional measures are found in the Workload Measures section.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Property Rents                       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Land Sales/cty Share                 | 42,670              | 19,960              | 15,000              | 15,000               | 0                    | 0%                  |  |  |  |
| Non Foreclose Sales                  | 0                   | 1,000               | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Sale of Timber                       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Copy Fees                            | 1                   | 2                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Rev. Refunds & Reim.                 | 1,835               | 2,330               | 0                   | 2,300                | 2,300                | 100%                |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| General Fund Support                 | 1,503               | 20,285              | 33,520              | 33,620               | 100                  | 0%                  |  |  |  |
| Total Revenue:                       | 46,008              | 43,578              | 48,520              | 50,920               | 2,400                | 4%                  |  |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 26,574              | 27,238              | 27,920              | 28,620               | 700                    | 2%                    |  |  |  |  |
| Personnel Benefits                   | 10,709              | 11,345              | 11,330              | 13,030               | 1,700                  | 15%                   |  |  |  |  |
| Material & Supplies                  | 8,594               | 4,850               | 8,970               | 8,970                | 0                      | 0%                    |  |  |  |  |
| Special Payments                     | 132                 | 144                 | 300                 | 300                  | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 46,008              | 43,578              | 48,520              | 50,920               | 2,400                  | 4%                    |  |  |  |  |

| Staffing Summary      |                     |                     |                     |                      |                       |                     |  |  |  |
|-----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel  | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Land Sales Specialist | 0.50                | 0.50                | 0.50                | 0.50                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:      | 0.50                | 0.50                | 0.50                | 0.50                 | 0.00                  | 0%                  |  |  |  |

|  | Measures |                     |                     |                     |                     |                        |                     |  |  |  |
|--|----------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description                    | ı        | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Categorization of foreclose properties         | Count    | 6                   | 9                   | 6                   | 0                   | 21                     | 10                  |  |  |  |
| Properties Sold                                | Count    | 3                   | 4                   | 4                   | 0                   | 7                      | 4                   |  |  |  |
| Reversionary Properties identifed to resolve   | Count    | 0                   | 0                   | 1                   | 0                   | 0                      | 0                   |  |  |  |
| Maintenance Properties                         | Count    | 1                   | 1                   | 1                   | 0                   | 2                      | 2                   |  |  |  |
| Actual tax foreclosed land sale distribution   | Count    | 0                   | 35,924              | 40,598              | 40,000              | 15,000                 | 15,000              |  |  |  |
| Realized Revenue from other managed properties | Count    | 91,678              | 178,319             | 37,574              | 0                   | 15,000                 | 15,000              |  |  |  |

|                                |           | S                   | ummary              |                   |                   |                        |                       |
|--------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services             |           |                     |                     |                   |                   |                        |                       |
| Land Sales Specialist          | 82-1345   | 26,574              | 27,238              | 27,920            | 28,620            | 700                    | 29                    |
| Overtime                       | 82-1945   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| F.I.C.A.                       | 82-1950   | 1,980               | 2,036               | 2,140             | 2,190             | 50                     | 2                     |
| Retirement                     | 82-1955   | 4,282               | 4,965               | 5,060             | 6,380             | 1,320                  | 26                    |
| Medical Waiver                 | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Medical Insurance              | 82-1964   | 3,648               | 3,023               | 2,770             | 3,210             | 440                    | 15                    |
| Dental Insurance               | 82-1965   | 299                 | 300                 | 310               | 310               | 0                      | 0                     |
| HSA Contribution               | 82-1966   | 0                   | 500                 | 500               | 500               | 0                      | 0                     |
| Benefits Admin Fees            | 82-1967   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Life Insurance                 | 82-1970   | 38                  | 38                  | 40                | 40                | 0                      | 0                     |
| Salary Continuation Insur      | 82-1972   | 36                  | 36                  | 40                | 40                | 0                      | 0                     |
| S.A.I.F.                       | 82-1975   | 259                 | 267                 | 300               | 330               | 30                     | 10                    |
| Unemployment                   | 82-1980   | 168                 | 180                 | 170               | 30                | (140)                  | - 82                  |
| Personnel Services Totals:     |           | 37,283              | 38,583              | 39,250            | 41,650            | 2,400                  | 6                     |
| Materials & Services           |           |                     |                     |                   |                   |                        |                       |
| Telephones                     | 82-2070   | 211                 | 177                 | 200               | 200               | 0                      | 0                     |
| Maintenance - Equipment        | 82-2260   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Membership Fees And Dues       | 82-2370   | 100                 | 50                  | 100               | 100               | 0                      | 0                     |
| Office Supplies                | 82-2410   | 0                   | 0                   | 60                | 60                | 0                      | 0                     |
| Books And Periodicals          | 82-2413   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Postage And Freight            | 82-2419   | 113                 | 30                  | 60                | 60                | 0                      | 0                     |
| Records And Forms              | 82-2422   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Printing And Reproduction      | 82-2425   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Contractual Services           | 82-2471   | 2,485               | 710                 | 3,000             | 3,000             | 0                      | 0                     |
| Contractual Services-Temp Help | 82-2492   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Fire Patrol Assessement        | 82-2534   | 2,864               | 3,446               | 3,500             | 3,500             | 0                      | 0                     |
| Recording Fees-Foreclosed      | 82-2562   | 801                 | 0                   | 350               | 350               | 0                      | 0                     |
| Recording Fees-Non Foreclosed  | 82-2563   | 0                   | 52                  | 100               | 100               | 0                      | 0                     |
| Legal Fees-Foreclosed          | 82-2564   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Legal Fees-Non Foreclosed      | 82-2565   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Public Fees-Foreclosed         | 82-2566   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| HOA Dues - Foreclosed          | 82-2567   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Carlyle Apartments             | 82-2570   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Publi. And Legal Notices       | 82-2600   | 1,146               | 0                   | 800               | 800               | 0                      | 0                     |
| Rts. & Lea S., I. & G.         | 82-2670   | 724                 | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Fuel - Vehicles                | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Vehicle Maintenance & Use      | 82-2923   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Education And Training         | 82-2928   | 150                 | 75                  | 300               | 300               | 0                      | 0'                    |
| Miscellaneous Expense          | 82-2929   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Reimbursed Travel Expense      | 82-2930   | 0                   | 311                 | 500               | 500               | 0                      | 0'                    |
| County Land Maintenance        | 82-2996   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| , <u></u>                      | 82-3204   | l                   | l                   | l                 | l                 | l                      | l                     |

## General Fund 001 - Property Management (Org ID: 1155)

**Budget Summary** 

| Materials & Services Totals: |         | 8,594  | 4,850  | 8,970  | 8,970  | 0     | 0%   |
|------------------------------|---------|--------|--------|--------|--------|-------|------|
| Special Payments             |         |        |        |        |        |       |      |
| Property Taxes               | 82-3800 | 132    | 144    | 300    | 300    | 0     | 0%   |
| Special Payments Totals:     |         | 132    | 144    | 300    | 300    | 0     | 0%   |
| Total Expenditures:          |         | 46,008 | 43,578 | 48,520 | 50,920 | 2,400 | 1.00 |

# **Clerk - Admin. & Elections**

### **Mission Statement**

The County Clerk is dedicated to providing accurate and efficient information. Serving and providing courteous and professional customer service, supporting the democratic processes, and preserving history.

### **Department Overview**

The County Clerk is the chief election official for the County. The County Clerk coordinates and conducts all county, city, special district, state and federal elections. The County Clerk ensures elections are conducted according to Oregon Election Laws and Secretary of State Directives. Staff registers voters and maintains the statewide Oregon Centralized Voter Registration database (OCVR) for Clatsop County. Maintenance includes updating addresses and district data, verifying signatures, accepting county, city and special district initiatives, referendums and referrals, and candidate filings, issuing and mailing ballots, producing a voters' pamphlet, managing drop site locations, accepting and processing returned ballots, providing assistance to voters, tallying ballots, and releasing and certifying election results.

### **Major Accomplishments**

The County Clerk conducted the November 2016 Presidential General Election. Ballots were mailed to 24,902 Clatsop County registered voters. County Clerk staff processed 19,988 return ballots.

County Clerk staff is preparing for the May 16, 2017 Special District Election and anticipates mailing approximately 25,000 ballots to registered voters countywide.

#### **Performance Measures**

Conduct elections according to Oregon Election Laws and Secretary of State Directives.

Provide accurate and efficient information and customer service.

Maintain the statewide Oregon Centralized Voter Registration database.

Process requests for information or research within 1 day of receipt.

## **Budget Highlights**

The increase to personnel costs in FY 2016-2017 is related to the award of a settlement agreement. Personnel costs will return to the standard compensation plan for FY 2017-2018.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Oregon Motor Voter                   | 0                   | 3,149               | 3,200               | 3,200                | 0                    | 0%                  |  |  |  |  |
| Election Fees                        | 22,944              | 22,596              | 15,000              | 15,000               | 0                    | 0%                  |  |  |  |  |
| Administrative Service Fee           | 0                   | 1                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| HAVA Reimbursement                   | 1,745               | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Data Processing Fees                 | 710                 | 0                   | 300                 | 0                    | (300)                | - 100%              |  |  |  |  |
| Revenue Refund & Reimb.              | 12                  | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Nsf Check Fee                        | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| General Fund Support                 | 314,856             | 244,010             | 305,520             | 340,510              | 34,990               | 11%                 |  |  |  |  |
| Total Revenue:                       | 340,268             | 269,756             | 324,020             | 358,710              | 34,690               | 10%                 |  |  |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                   |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 138,309             | 135,558             | 158,830             | 168,620           | 9,790                  | 6%                    |  |  |  |  |
| Personnel Benefits                   | 93,278              | 72,968              | 84,760              | 99,710            | 14,950                 | 17%                   |  |  |  |  |
| Material & Supplies                  | 108,681             | 61,230              | 80,430              | 90,380            | 9,950                  | 12%                   |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 340,268             | 269,756             | 324,020             | 358,710           | 34,690                 | 10%                   |  |  |  |  |

| Staffing Summary     |                     |                     |                     |                      |                       |                     |  |  |  |
|----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| County Clerk         | 0.50                | 0.50                | 0.50                | 0.50                 | 0.00                  | 0%                  |  |  |  |
| Election Technician  | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Staff Assistant      | 0.50                | 1.10                | 1.50                | 1.50                 | 0.00                  | 0%                  |  |  |  |
| Admin. Support IV    | 0.60                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:     | 2.60                | 2.60                | 3.00                | 3.00                 | 0.00                  | 0%                  |  |  |  |

|  | Measures         |                  |                  |                     |                     |                     |  |  |  |  |
|--|------------------|------------------|------------------|---------------------|---------------------|---------------------|--|--|--|--|
| Unit of Measure Description  | Actual 2012-2013 | Actual 2013-2014 | Actual 2014-2015 | Actual<br>2015-2016 | Projected 2016-2017 | Budget<br>2017-2018 |  |  |  |  |
| Number of new voters registered  | 900              | 800              | 1,056            | 2072                | 4500                | 5000                |  |  |  |  |
| Number of voter registrations updated  | 5,438            | 25,384           | 6,029            | 16128               | 8250                | 9000                |  |  |  |  |
| Number of candidates filed   | 133              | 9                | 131              | 28                  | 140                 | 10                  |  |  |  |  |
| Number of ballots issued   | 24,922           | 30,248           | 43,940           | 29934               | 50000               | 50000               |  |  |  |  |
| Number of ballots received   | 24,922           | 13,224           | 21,599           | 16039               | 35000               | 40000               |  |  |  |  |
| Number of HTML ballots issued  | 5                | 5                | 0                | 40                  | 40                  | 20                  |  |  |  |  |
| Number of research requests completed  | 10               | 25               | 26               | 121                 | 110                 | 100                 |  |  |  |  |
| Number of users accessing election information from web page                                     | 60,000           | 70,000           | 13,940           | 5,000               | 12,500              | 10,000              |  |  |  |  |
| Cost per ballot  | 7                | 7                | 7                | 7                   | 7                   | 7                   |  |  |  |  |
| Percent of time to complete an Percent election report from date received within 5 business days | 100%             | 100%             | 100%             | 100%                | 100%                | 100%                |  |  |  |  |
| Percent of error rate for data entry of Percent voter registration cards                         | 2%               | 2%               | 2%               | 2%                  | 2%                  | 1%                  |  |  |  |  |
| Percent of turnout of cities for Percent election board training                                 | 90%              | 0%               | 0%               | 100%                | 0%                  | 0%                  |  |  |  |  |

|                              |           | S                   | ummary              |                   |                   |                        |                       |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |
| County Clerk                 | 82-1021   | 38,257              | 38,428              | 39,370            | 42,440            | 3,070                  | 79                    |
| Election Technician          | 82-1130   | 53,148              | 54,965              | 55,840            | 57,230            | 1,390                  | 2                     |
| Staff Assistant              | 82-1191   | 25,835              | 42,165              | 63,620            | 68,950            | 5,330                  | 8'                    |
| Admin. Support IV            | 82-1854   | 21,069              | 0                   | 0                 | 0                 | 0                      | 0                     |
| Election Bd & Messengers     | 82-1944   | 10,931              | 5,732               | 10,000            | 10,000            | 0                      | 0                     |
| Overtime                     | 82-1945   | 3,099               | 431                 | 1,000             | 1,000             | 0                      | 0                     |
| Performance Pay              | 82-1948   | 0                   | 0                   | 0                 | 1,700             | 1,700                  | 100                   |
| F.I.C.A.                     | 82-1950   | 10,338              | 9,928               | 12,990            | 13,960            | 970                    | 7'                    |
| Retirement                   | 82-1955   | 19,617              | 19,317              | 23,130            | 30,520            | 7,390                  | 31'                   |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 1,200             | 1,200                  | 100                   |
| Medical Insurance            | 82-1964   | 42,944              | 28,658              | 28,050            | 32,490            | 4,440                  | 15                    |
| Dental Insurance             | 82-1965   | 4,047               | 3,631               | 3,710             | 3,760             | 50                     | 1                     |
| HSA Contribution             | 82-1966   | 0                   | 3,000               | 4,000             | 4,000             | 0                      | 0                     |
| Benefits Admin Fees          | 82-1967   | 85                  | 105                 | 80                | 100               | 20                     | 25                    |
| Life Insurance               | 82-1970   | 205                 | 212                 | 240               | 240               | 0                      | 0                     |
| Salary Continuation Insur    | 82-1972   | 239                 | 257                 | 290               | 290               | 0                      | 0                     |
| S.A.I.F.                     | 82-1975   | 443                 | 213                 | 250               | 270               | 20                     | 8                     |
| Unemployment                 | 82-1980   | 1,329               | 1,484               | 1,020             | 180               | (840)                  | - 82                  |
| Personnel Services Totals:   |           | 231,587             | 208,526             | 243,590           | 268,330           | 24,740                 | 10                    |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |
| Telephones                   | 82-2070   | 2,274               | 1,606               | 1,500             | 1,300             | (200)                  | - 13                  |
| Maintenance - Equipment      | 82-2260   | 6,700               | 3,797               | 5,000             | 5,000             | 0                      | 0                     |
| Software Maintenance         | 82-2265   | 18,896              | 9,239               | 18,000            | 18,000            | 0                      | 0                     |
| Membership Fees And Dues     | 82-2370   | 570                 | 390                 | 400               | 400               | 0                      | 0                     |
| Office Supplies              | 82-2410   | 954                 | 605                 | 1,200             | 1,000             | (200)                  | - 16                  |
| Election Supplies            | 82-2411   | 1,539               | 787                 | 1,500             | 1,500             | 0                      | 0                     |
| Books And Periodicals        | 82-2413   | 191                 | 200                 | 200               | 200               | 0                      | 0                     |
| Postage And Freight          | 82-2419   | 17,788              | 13,472              | 10,000            | 14,000            | 4,000                  | 40                    |
| Printing And Reproduction    | 82-2425   | 48,725              | 25,915              | 35,000            | 35,000            | 0                      | 0                     |
| Office Furniture & Equipment | 82-2454   | 0                   | 555                 | 500               | 7,000             | 6,500                  | 1300                  |
| Legal Services               | 82-2469   | 5,031               | 0                   | 0                 | 0                 | 0                      | 0                     |
| Contractual Services         | 82-2471   | 1,018               | 1,099               | 2,000             | 2,000             | 0                      | 0                     |
| Publi. And Legal Notices     | 82-2600   | 2,402               | 526                 | 750               | 1,000             | 250                    | 33                    |
| Fuel - Vehicles              | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Education And Training       | 82-2928   | 991                 | 740                 | 1,100             | 1,000             | (100)                  | - 9                   |
| Miscellaneous Expense        | 82-2929   | 2                   | 58                  | 100               | 0                 | (100)                  | - 100                 |
| Reimbursed Travel Expense    | 82-2930   | 1,601               | 2,226               | 3,180             | 2,980             | (200)                  | - 6'                  |
| Refunds and Returns          | 82-3204   | 0                   | 16                  | 0                 | 0                 | 0                      | 0'                    |
| Materials & Services Totals: |           | 108,681             | 61,230              | 80,430            | 90,380            | 9,950                  | 12                    |
| Capital Outlay               | •         |                     | •                   |                   | •                 | •                      | •                     |
|                              |           |                     |                     |                   |                   |                        |                       |

### General Fund 001 - Clerk - Admin. & Elections (Org ID: 1350)

**Budget Summary** 

| Capital Outlay Totals: | 0       | 0       | 0       | 0       | 0      | 0%   |
|------------------------|---------|---------|---------|---------|--------|------|
| Total Expenditures:    | 340,268 | 269,756 | 324,020 | 358,710 | 34,690 | 1.00 |

# Clerk - Records

### **Mission Statement**

The County Clerk is dedicated to providing accurate and efficient information. Serving and providing courteous and professional customer service, supporting the democratic processes, and preserving history.

### **Department Overview**

The County Clerk is the official record keeper for Clatsop County. The County Clerk record functions are governed by Oregon Revised Statutes (ORS) Chapter 205, ORS 86, 97, 93, 100 regarding document recording, ORS 106, 107, 409, and 432 regarding marriage and domestic partnerships and Oregon Administrative Rules (OAR) Division 150 County and Special District Retention Schedule for records retention. The County Clerk's Office is an acceptance facility for US passports and adheres to US Department of State policy and procedure for accepting passports. County Administrative Policy A-26 sets forth the process for records storage at the Judge Guy Boyington Building.

The County Clerk is responsible for recording all real property transactions, deeds and mortgages, partition and subdivision plat maps, military discharges, marriage licenses and other documents as required by law. In accordance with applicable OARs, recorded documents are microfilmed annually for permanent retention.

### **Major Accomplishments**

In FY 2015-2016, the County Clerk's Office recorded and indexed 10,083 records, fulfilled 121 records research requests, accepted 723 passport applications, issued 488 marriage licenses and officiated 40 wedding ceremonies.

#### **Performance Measures**

Adhere to Oregon Revised Statutes, Oregon Administrative Rules, US Department of State passport acceptance policy and procedure and County Administrative policy and procedure.

Provide accurate and efficient information and customer service.

Index and return all recorded documents within 10 days.

Process requests for information or research within 1 day of receipt.

## **Budget Highlights**

The reduction in postage expenses is due to E-recording. With E-recording, documents are returned electronically rather than through the postal system. The Clerk's Office anticipates saving approximately \$2,500 in postage expenses for FY 2017-2018. The increase in contractual services is due to the Secretary of State's biennial microfilm archive storage fee of approximately \$2,200.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Administrative Service Fee           | 8,855               | 8,873               | 8,000               | 8,000                | 0                    | 0%                  |  |  |  |  |
| Marriage Fee                         | 11,475              | 12,250              | 10,000              | 10,000               | 0                    | 0%                  |  |  |  |  |
| Wedding Witness Service Fee          | 0                   | 0                   | 0                   | 800                  | 800                  | 100%                |  |  |  |  |
| Domestic Partnership Fees            | 0                   | 0                   | 100                 | 0                    | (100)                | - 100%              |  |  |  |  |
| Passport Fees                        | 19,764              | 24,000              | 15,000              | 15,000               | 0                    | 0%                  |  |  |  |  |
| Wedding Ceremony                     | 4,900               | 4,000               | 3,000               | 3,000                | 0                    | 0%                  |  |  |  |  |
| Recording Fees                       | 218,054             | 259,517             | 200,000             | 200,000              | 0                    | 0%                  |  |  |  |  |
| Data Processing Fees                 | 7,074               | 6,000               | 6,000               | 6,000                | 0                    | 0%                  |  |  |  |  |
| GIS Fees & Income                    | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Public Land Preservation             | 758                 | 165                 | 300                 | 0                    | (300)                | - 100%              |  |  |  |  |
| Rev. Overpayments                    | 475                 | 331                 | 300                 | 300                  | 0                    | 0%                  |  |  |  |  |
| Nsf Check Fee                        | 150                 | 50                  | 50                  | 50                   | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| General Fund Support                 | (105,594)           | (158,567)           | (90,420)            | (79,060)             | 11,360               | - 12%               |  |  |  |  |
| Total Revenue:                       | 165,911             | 156,619             | 152,330             | 164,090              | 11,760               | 7%                  |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 96,099              | 91,206              | 88,240              | 92,340               | 4,100                  | 4%                    |  |  |  |
| Personnel Benefits                   | 56,271              | 50,364              | 43,410              | 52,460               | 9,050                  | 20%                   |  |  |  |
| Material & Supplies                  | 13,542              | 15,049              | 20,680              | 19,290               | (1,390)                | - 6%                  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 165,911             | 156,619             | 152,330             | 164,090              | 11,760                 | 7%                    |  |  |  |

| Staffing Summary     |                     |                     |                     |                      |                       |                     |  |  |
|----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| County Clerk         | 0.40                | 0.40                | 0.40                | 0.40                 | 0.00                  | 0%                  |  |  |
| Staff Assistant      | 0.50                | 1.50                | 1.25                | 1.25                 | 0.00                  | 0%                  |  |  |
| Admin. Support IV    | 1.00                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |
| Total Personnel:     | 1.90                | 1.90                | 1.65                | 1.65                 | 0.00                  | 0%                  |  |  |

| Measures   |         |                     |                     |                     |                     |                        |                     |  |  |
|--|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
|  |         |                     |                     |                     |                     |                        |                     |  |  |
| Unit of Measure Description  | า       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Number of documents recorded   | Count   | 9,500               | 9,000               | 9,500               | 10,000              | 10,000                 | 10,000              |  |  |
| Number of research request completed   | Count   | 700                 | 250                 | 100                 | 120                 | 120                    | 120                 |  |  |
| Number of passports processed  | Count   | 518                 | 540                 | 600                 | 720                 | 700                    | 700                 |  |  |
| Number of marriage licenses issued   | Count   | 429                 | 445                 | 455                 | 480                 | 400                    | 400                 |  |  |
| Number of park passes issued   | Count   | 44                  | 95                  | 100                 | 134                 | 100                    | 100                 |  |  |
| Number of users accessing custome service forms on the web page                      | erCount | 52,802              | 3,000               | 4,200               | 5,390               | 5,400                  | 5,000               |  |  |
| Number of film rolls submitted to archives   | Count   | 15                  | 10                  | 12                  | 12                  | 12                     | 12                  |  |  |
| Number of boxes retained more than six months past purge date                        | Count   | 85                  | 10                  | 20                  | 0                   | 0                      | 0                   |  |  |
| Cost per document recorded   | Count   | 18                  | 18                  | 18                  | 18                  | 18                     | 18                  |  |  |
| Percent of time that records are indexed within 10 business days of receipt          | Percent | 98%                 | 95%                 | 100%                | 100%                | 100%                   | 0%                  |  |  |
| Percent of error rate of indexing and recording documents                            | Percent | 0%                  | 0%                  | 0%                  | 0%                  | 0%                     | 0%                  |  |  |
| Percent of time that a marriage license is indexed within 5 business days of receipt | Percent | 92%                 | 92%                 | 95%                 | 95%                 | 95%                    | 0%                  |  |  |

|                              |           | S                   | ummary              |                   |                   |                        |                       |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |
| County Clerk                 | 82-1021   | 30,605              | 30,743              | 31,500            | 33,950            | 2,450                  | 7%                    |
| Staff Assistant              | 82-1191   | 25,835              | 60,464              | 56,740            | 58,390            | 1,650                  | 29                    |
| Admin. Support IV            | 82-1854   | 39,659              | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Overtime                     | 82-1945   | 1,094               | 375                 | 1,000             | 1,000             | 0                      | 09                    |
| Performance Pay              | 82-1948   | 0                   | 0                   | 0                 | 1,360             | 1,360                  | 1009                  |
| F.I.C.A.                     | 82-1950   | 7,131               | 6,737               | 6,830             | 7,300             | 470                    | 69                    |
| Retirement                   | 82-1955   | 13,717              | 12,461              | 13,920            | 18,160            | 4,240                  | 309                   |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 780               | 780                    | 1009                  |
| Medical Insurance            | 82-1964   | 29,978              | 23,326              | 16,260            | 18,840            | 2,580                  | 159                   |
| Dental Insurance             | 82-1965   | 2,828               | 3,005               | 2,370             | 2,400             | 30                     | 19                    |
| HSA Contribution             | 82-1966   | 0                   | 3,000               | 2,000             | 2,000             | 0                      | 09                    |
| Benefits Admin Fees          | 82-1967   | 34                  | 36                  | 40                | 50                | 10                     | 259                   |
| Life Insurance               | 82-1970   | 150                 | 155                 | 140               | 140               | 0                      | 09                    |
| Salary Continuation Insur    | 82-1972   | 178                 | 191                 | 180               | 180               | 0                      | 09                    |
| S.A.I.F.                     | 82-1975   | 308                 | 138                 | 130               | 150               | 20                     | 159                   |
| Unemployment                 | 82-1980   | 854                 | 939                 | 540               | 100               | (440)                  | - 819                 |
| Personnel Services Totals:   |           | 152,370             | 141,570             | 131,650           | 144,800           | 13,150                 | 99                    |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |
| Telephones                   | 82-2070   | 740                 | 1,067               | 1,000             | 1,000             | 0                      | 09                    |
| Maintenance - Equipment      | 82-2260   | 0                   | 0                   | 250               | 100               | (150)                  | - 609                 |
| Membership Fees And Dues     | 82-2370   | 0                   | 135                 | 200               | 200               | 0                      | 09                    |
| Office Supplies              | 82-2410   | 236                 | 493                 | 1,000             | 500               | (500)                  | - 509                 |
| Books And Periodicals        | 82-2413   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |
| Postage And Freight          | 82-2419   | 10,214              | 9,731               | 8,500             | 6,000             | (2,500)                | - 299                 |
| Records And Forms            | 82-2422   | 96                  | 0                   | 100               | 100               | 0                      | 09                    |
| Printing And Reproduction    | 82-2425   | 1,501               | 2,079               | 2,500             | 1,500             | (1,000)                | - 409                 |
| Photographic Supplies        | 82-2427   | 0                   | 493                 | 500               | 500               | 0                      | 09                    |
| Microfilming                 | 82-2440   | 0                   | 0                   | 5,000             | 5,000             | 0                      | 09                    |
| Office Furniture & Equipment | 82-2454   | 0                   | 336                 | 0                 | 1,000             | 1,000                  | 1009                  |
| Legal Services               | 82-2469   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |
| Contractual Services         | 82-2471   | 352                 | 427                 | 500               | 2,640             | 2,140                  | 4289                  |
| Fuel - Vehicles              | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |
| Education And Training       | 82-2928   | 125                 | 0                   | 250               | 250               | 0                      | 09                    |
| Reimbursed Travel Expense    | 82-2930   | 248                 | 188                 | 880               | 500               | (380)                  | - 43%                 |
| Refunds and Returns          | 82-3204   | 30                  | 100                 | 0                 | 0                 | 0                      | 09                    |
| Materials & Services Totals: |           | 13,542              | 15,049              | 20,680            | 19,290            | (1,390)                | - 69                  |
| Total Expenditures:          |           | 165,911             | 156,619             | 152,330           | 164,090           | 11,760                 | 1.0                   |

# **County Clerk Records**

### **Mission Statement**

Office of County Clerk staff is dedicated to providing accurate and efficient information. Serving and providing courteous and professional customer service, supporting the democratic processes, and preserving history.

## **Department Overview**

Under ORS 205.320, the County Clerk is directed to deposit 5% of recording fees in a separate fund. The funds are used to digitize records for the County archives and public access.

### **Major Accomplishments**

County Clerk staff indexed 2,000 pages of digitized documents for FY 2016-2017.

Scheduled and completed the digitizing of Indirect Deed Index Books for years 1949-1978; total of 8000 images.

#### **Performance Measures**

Index 2,000 pages of digitized documents per year.

Digitize 6,000 images per year.

Maintain the condition of permanent records housed in the Courthouse and Boyington Building.

### **Budget Highlights**

The revenue for this fund has remained steady generating approximately \$8,000. However, previous years' microfilm projects have depleted the beginning balance resulting in a reduction of funding for microfilm projects in FY 2017-2018.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Beginning Balance                    | 12,992              | 8,576               | 3,160               | 640                  | (2,520)              | - 79%               |  |  |
| Interest On Investments              | 61                  | 33                  | 50                  | 0                    | (50)                 | - 100%              |  |  |
| Recording Fees                       | 8,179               | 9,068               | 8,000               | 8,500                | 500                  | 6%                  |  |  |
| Total Revenue:                       | 21,231              | 17,677              | 11,210              | 9,140                | (2,070)              | - 18%               |  |  |
| Total Unappropriated Budget:         | 8,575               | 3,318               | 0                   | 0                    | 0                    | 0%                  |  |  |
| Total Budgeted Resources:            | 12,657              | 14,359              | 11,210              | 9,140                | (2,070)              | - 18%               |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Material & Supplies                  | 12,657              | 14,359              | 9,400               | 7,800                | (1,600)                | - 17%                 |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 1,810               | 1,340                | (470)                  | - 25%                 |  |  |  |
| Total Expenditures:                  | 12,657              | 14,359              | 11,210              | 9,140                | (2,070)                | - 18%                 |  |  |  |

| Measures Measures  |       |                     |                     |                     |                     |                        |                     |  |  |  |
|--|-------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description                                    |       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Total number of older documents indexed and rescanned          | Count | 1,000               | 3,400               | 2,200               | 5,200               | 3,000                  | 3,000               |  |  |  |
| Cost per older document indexed and/or rescanned and digitized | Count | 1                   | 15                  | 1                   | 1                   | 1                      | 1                   |  |  |  |
| Number of Books Rescanned (# of Images)                        | Count | 0                   | 12,920              | 2,715               | 8,000               | 8,000                  | 8,000               |  |  |  |
| Number of documents recorded                                   | Count | 9,500               | 9,000               | 9,500               | 10,000              | 10,000                 | 10,000              |  |  |  |

| Summary                      |           |                     |                     |                      |                      |                        |                       |  |  |  |  |
|------------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Materials & Services         |           |                     |                     |                      |                      |                        |                       |  |  |  |  |
| Unapportioned Projects       | 82-2129   | 0                   | 359                 | 0                    | 0                    | 0                      | 0%                    |  |  |  |  |
| Microfilming                 | 82-2440   | 7,657               | 8,000               | 3,000                | 2,500                | (500)                  | - 16%                 |  |  |  |  |
| Office Furniture & Equipment | 82-2454   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |  |
| Contractual Services         | 82-2471   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |  |
| Indirect Cost Allocation     | 82-3210   | 5,000               | 6,000               | 6,400                | 5,300                | (1,100)                | - 17%                 |  |  |  |  |
| Materials & Services Totals: |           | 12,657              | 14,359              | 9,400                | 7,800                | (1,600)                | - 17%                 |  |  |  |  |
| Special Payments             |           |                     |                     |                      |                      |                        |                       |  |  |  |  |
| Unallocated Projects         | 82-3129   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |  |
| Special Payments Totals:     |           | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingencies                |           |                     |                     |                      |                      | <u></u>                |                       |  |  |  |  |
| Appropriation for Contin.    | 82-9900   | 0                   | 0                   | 1,810                | 1,340                | (470)                  | - 25%                 |  |  |  |  |
| Contingencies Totals:        |           | 0                   | 0                   | 1,810                | 1,340                | (470)                  | - 25%                 |  |  |  |  |
| Total Expenditures:          |           | 12,657              | 14,359              | 11,210               | 9,140                | (2,070)                | 1.00                  |  |  |  |  |

# **County Manager**

### **Mission Statement**

The mission of the County Manager is to provide leadership and direction to county staff and to facilitate and manage activities supporting the implementation, enforcement, and transparency of County policy as directed by the Board of County Commissioners.

### **Department Overview**

The County Manager is the administrative executive of the County government, responsible to the Board of Commissioners for the proper administration of the County, also responsible for ensuring that all affairs of the County are conducted in accordance with the County Home Rule Charter. In addition, the Manager is responsible for providing staff support and policy advice to the Board of Commissioners, for directing departments regarding matters of concern to other agencies and the public, for providing liaison between departments and the Board of Commissioners, for preparing Board of Commissioners meeting agendas, for performing organizational and other special studies and for providing information to the public. The County Manager acts as the County's budget officer and has the responsibility to prepare, implement and monitor the County's annual budget in accordance with the Board's Budget Policies and Oregon Local Budget Law and for carrying out the policies established by the Board.

## **Major Accomplishments**

- -The North Coast Respite Center, a 16 bed crisis respite facility, opened in July 2016 which Clatsop County partnered in.
- -Employee Compensation & Classification Study completed.
- -Ratified the Clatsop County Law Enforcement Association (CCLEA) contract and the AFSCME Local 2746-District Attorney contract
- Helped drive leadership changes at Clatsop Behavioral Healthcare and improve relationships.
- -Obtained Pre-School Development Grant of \$350,000 which will fund a feasibility study of establishing preschool in Clatsop & Tillamook counties.

#### **Performance Measures**

Provide County services to the public in accordance with all applicable regulations and the policies of the Board of County Commissioners. Ensure Clatsop County residents have access to accurate information on current issues in a variety of formats, and have opportunities to provide input to County decision-makers. Ensure County goals are met and progress is communicated to the public.

## **Budget Highlights**

The County Manager's budget shows an increase in Personnel Services which is a result of allocating 40% of the Budget & Finance Directors FTE to perform Assistant County Manger Duties.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Public Records Request               | 0                   | 285                 | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Revenue From Industrial Dev Re       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Special Projects Revenue             | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Copy Fees                            | 0                   | 30                  | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Revenue Refunds & Reimbursemen       | 13                  | 32                  | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| General Fund Support                 | 278,127             | 316,442             | 346,490             | 437,670              | 91,180               | 26%                 |  |  |  |  |
| Total Revenue:                       | 278,140             | 316,789             | 346,490             | 437,670              | 91,180               | 26%                 |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 196,148             | 235,642             | 255,380             | 306,250              | 50,870                 | 19%                   |  |  |  |  |
| Personnel Benefits                   | 68,857              | 49,027              | 77,420              | 117,730              | 40,310                 | 52%                   |  |  |  |  |
| Material & Supplies                  | 13,136              | 32,120              | 13,690              | 13,690               | 0                      | 0%                    |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 278,140             | 316,789             | 346,490             | 437,670              | 91,180                 | 26%                   |  |  |  |  |

| Staffing Summary               |                     |                     |                     |                   |                       |                     |  |  |  |  |
|--------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel           | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| County Manager                 | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |  |
| Assist. Manager                | 0.00                | 0.00                | 0.00                | 0.40              | 0.40                  | 100%                |  |  |  |  |
| Administrative Assistant       | 0.83                | 0.83                | 0.83                | 0.83              | 0.00                  | 0%                  |  |  |  |  |
| Staff Assistant                | 0.50                | 0.50                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |
| Community Relations Coordinato | 0.00                | 0.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |  |
| Total Personnel:               | 2.33                | 2.33                | 2.83                | 3.23              | 0.40                  | 14%                 |  |  |  |  |

| Measures                                 |        |                     |                     |                     |                     |                        |                     |  |  |  |
|--|--------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description              | n      | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Meetings Attended by County<br>Manager   | Count  | 643                 | 468                 | 526                 | 610                 | 520                    | 500                 |  |  |  |
| Pages of Minutes for Board Meeting       | sCount | 187                 | 194                 | 165                 | 156                 | 120                    | 100                 |  |  |  |
| Agreements & Contracts Approved          | Count  | 257                 | 255                 | 300                 | 265                 | 180                    | 200                 |  |  |  |
| Board Agenda Packets Distributed         | Count  | 22                  | 27                  | 27                  | 22                  | 184                    | 180                 |  |  |  |
| Vacancies Filled on County<br>Committees | Count  | 35                  | 43                  | 14                  | 20                  | 13                     | 20                  |  |  |  |
| Web Page Users Accessing Pages           | Count  | 1,689,667           | 1,720,140           | 800,000             | 133,260             | 143,392                | 140,000             |  |  |  |
| News Releases Issued                     | Count  | 128                 | 94                  | 108                 | 80                  | 88                     | 100                 |  |  |  |

|                                |           | Summary             |                     |                   |                   |                        |                       |  |  |  |  |  |
|--------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|--|--|--|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |  |
| Personnel Services             |           |                     |                     |                   |                   |                        |                       |  |  |  |  |  |
| County Manager                 | 82-1002   | 131,857             | 170,129             | 153,750           | 157,590           | 3,840                  | 29                    |  |  |  |  |  |
| Assist. Manager                | 82-1003   | 0                   | 0                   | 0                 | 42,780            | 42,780                 | 100%                  |  |  |  |  |  |
| Administrative Assistant       | 82-1118   | 36,701              | 42,172              | 44,910            | 47,180            | 2,270                  | 59                    |  |  |  |  |  |
| Staff Assistant                | 82-1191   | 27,590              | 23,342              | 0                 | 0                 | 0                      | 09                    |  |  |  |  |  |
| Community Relations Coordinato | 82-1899   | 0                   | 0                   | 56,720            | 58,700            | 1,980                  | 39                    |  |  |  |  |  |
| Extra Help                     | 82-1941   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |  |  |  |
| Overtime                       | 82-1945   | 0                   | 303                 | 200               | 200               | 0                      | 09                    |  |  |  |  |  |
| Performance Pay                | 82-1948   | 0                   | 0                   | 0                 | 7,990             | 7,990                  | 1009                  |  |  |  |  |  |
| F.I.C.A.                       | 82-1950   | 13,946              | 17,180              | 19,550            | 24,130            | 4,580                  | 239                   |  |  |  |  |  |
| Retirement                     | 82-1955   | 25,139              | 13,785              | 31,220            | 47,070            | 15,850                 | 509                   |  |  |  |  |  |
| Medical Waiver                 | 82-1963   | 0                   | 0                   | 0                 | 990               | 990                    | 1009                  |  |  |  |  |  |
| Medical Insurance              | 82-1964   | 17,246              | 7,677               | 17,330            | 27,600            | 10,270                 | 599                   |  |  |  |  |  |
| Dental Insurance               | 82-1965   | 2,579               | 2,801               | 3,390             | 4,190             | 800                    | 239                   |  |  |  |  |  |
| HSA Contribution               | 82-1966   | 2,250               | 3,083               | 3,000             | 3,800             | 800                    | 269                   |  |  |  |  |  |
| Benefits Admin Fees            | 82-1967   | 71                  | 65                  | 60                | 80                | 20                     | 339                   |  |  |  |  |  |
| Life Insurance                 | 82-1970   | 231                 | 171                 | 290               | 330               | 40                     | 139                   |  |  |  |  |  |
| Salary Continuation Insur      | 82-1972   | 403                 | 271                 | 520               | 620               | 100                    | 199                   |  |  |  |  |  |
| S.A.I.F.                       | 82-1975   | 274                 | 640                 | 330               | 410               | 80                     | 249                   |  |  |  |  |  |
| Unemployment                   | 82-1980   | 1,717               | 2,141               | 1,530             | 320               | (1,210)                | - 799                 |  |  |  |  |  |
| Deferred Compensation          | 82-1983   | 5,000               | 909                 | 0                 | 0                 | 0                      | 09                    |  |  |  |  |  |
| Personnel Services Totals:     |           | 265,004             | 284,669             | 332,800           | 423,980           | 91,180                 | 279                   |  |  |  |  |  |
| Materials & Services           |           |                     |                     |                   |                   |                        |                       |  |  |  |  |  |
| Telephones                     | 82-2070   | 1,125               | 1,302               | 1,200             | 1,200             | 0                      | 09                    |  |  |  |  |  |
| Membership Fees And Dues       | 82-2370   | 1,337               | 400                 | 1,350             | 1,750             | 400                    | 299                   |  |  |  |  |  |
| Office Supplies                | 82-2410   | 443                 | 514                 | 1,000             | 1,090             | 90                     | 99                    |  |  |  |  |  |
| Books And Periodicals          | 82-2413   | 131                 | 131                 | 200               | 100               | (100)                  | - 509                 |  |  |  |  |  |
| Postage And Freight            | 82-2419   | 497                 | 281                 | 500               | 500               | 0                      | 09                    |  |  |  |  |  |
| Printing And Reproduction      | 82-2425   | 4,134               | 6,685               | 3,300             | 3,200             | (100)                  | - 39                  |  |  |  |  |  |
| Office Furniture & Equipment   | 82-2454   | 347                 | 400                 | 500               | 900               | 400                    | 809                   |  |  |  |  |  |
| Contractual Services           | 82-2471   | 704                 | 1,023               | 750               | 500               | (250)                  | - 339                 |  |  |  |  |  |
| Publi. And Legal Notices       | 82-2600   | 302                 | 0                   | 500               | 250               | (250)                  | - 509                 |  |  |  |  |  |
| Fuel - Vehicles                | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |  |  |  |
| Education And Training         | 82-2928   | 610                 | 0                   | 1,690             | 2,200             | 510                    | 309                   |  |  |  |  |  |
| Miscellaneous Expense          | 82-2929   | 0                   | 0                   | 200               | 0                 | (200)                  | - 100%                |  |  |  |  |  |
| Reimbursed Travel Expense      | 82-2930   | 3,506               | 21,384              | 2,500             | 2,000             | (500)                  | - 20%                 |  |  |  |  |  |
| Materials & Services Totals:   |           | 13,136              | 32,120              | 13,690            | 13,690            | 0                      | 09                    |  |  |  |  |  |
| Total Expenditures:            |           | 278,140             | 316,789             | 346,490           | 437,670           | 91,180                 | 1.0                   |  |  |  |  |  |

## **Human Resources**

### **Mission Statement**

Human Resources is committed to creating a respectful workplace, building customer-focused programs, maintaining fiscal accountability, promoting high performance standards and a commitment to excellence amongst all employees.

### **Department Overview**

The Human Resources Department provides a framework of personnel practices which comply with local, state and federal laws for all county employees including: recruitment; classification plan and review; compensation system surveys; personnel rules and regulations; labor relations; benefits administration; personnel records; new employee orientation; complaint procedures; collective bargaining negotiations; dispute resolution; American with Disabilities Act compliance; exit interviews, award/recognition programs; performance appraisal system; training and organizational development; Equal Employment Opportunity and Affirmative Action program administration; HIPPA compliance and safety and risk management administration.

The Volunteer Coordinator manages all aspects of the county's volunteer services program. The coordinator assists staff in developing new volunteer jobs, recruiting for open positions, conducting new volunteer orientations staff training related to volunteer management and organizes an annual countywide volunteer recognition program.

## **Major Accomplishments**

Worked closely with new property, casualty, liability and worker's compensation broker to successfully complete a countywide audit to better control over all risk for County.

Improved performance on annual CIS Best Practices survey from 82% to 97%. Clatsop County is now in the top 10% of entities in OR that includes cities, counties and other governmental entities for good governance and best practices. This is an indicator that shows the County is less likely to experience high cost claims.

Ongoing comprehensive updates of personnel and safety policies.

Ongoing comprehensive updates of job descriptions with standardized formatting and identification of safety sensitive, FLSA status, and union association if applicable for all positions.

Successfully applied for and received Wellness Grant funds in the amount of \$3,570, up from \$3,000. These grant funds are used to promote activities that provide employees with health education and awareness.

Facilitated employee education and training on HIPAA, Safety Committee Training and Accident Analysis training along with indepth health & welfare education to increase understanding of High Deductible Health Plan and how to manage out of pocket expenses.

Completed and implemented the Classification and Compensation study which resulted in two new pay structures that are reflected in the 2017-18 budget.

Managed 19 FMLA/OFLA events.

Ongoing employee activities include educating employees about how to be proactive consumers with managing their health & welfare benefits; refinement of job descriptions and classifications and commitment to address safety concerns as efficiently as possible.

#### **Performance Measures**

Human Resources realized savings over \$50K by completing labor contract negotiations with CCLEA, FOPPO and ONA without using attorneys.

The number of days to fill positions, measuring from when a position announcement is initiated to when a new hire begins is averaging 86 days. To date, the County has hired 17 regular full and part time positions as well as 12 casual positions, totaling 29 filled positions during the '16-'17 fiscal year.

Clatsop County's ongoing commitment to safety has proven to be a very positive effort. The Safety Committee meets monthly and conducts quarterly safety inspections that enable proactive safety practices which can reduce the County's liability exposure. As a result of these measures, the County continues to receive a reimbursement from SAIF on the annual policy premium.

The County continues to manage a proactive and very enthusiastic Wellness Program by applying for and receiving CIS grant dollars. The Wellness Committee manages grant funds by promoting wellness activities throughout the year. Employee participation in wellness activities increases productivity, health and morale.

### **Budget Highlights**

Clatsop County continues its commitment to supporting employee wellness and helping them make positive lifestyle changes. In the fall of 2016, over 40% of employees responded to a wellness program survey. When more than 50% of respondents requested more flexibility in programs and a greater variety of activities, the Wellness Committee designed a new incentive program for 2017 that rewards employees for pursuing fitness by reimbursing them \$20/month for gym memberships or fitness class attendance if they spent at least \$25 in a given month. In addition, with CIS Wellness Grant funds and County matching funds, employees receive a \$10 reimbursement per calendar year for purchasing a County, State or National Parks annual pass. Both programs have been met with overwhelming support. During the 2017/18 fiscal year, Wellness will receive grant funds totaling up to \$4,000 and will sponsor additional incentives and programs including: The 2017 Summer Fitness Challenge; a fall health fair offering health screenings, flu shots, chair massages and more; restorative yoga classes; and shared pool passes.

In 2016, more than 500 volunteers contributed over 17,000 hours to County departments, boards, committees and councils, rescue teams, support groups and commissions. The County's annual volunteer recognition program thanks each contributor for their time and expertise that they dedicate for the benefit of the communities we serve. A new online volunteer tracking program, Volgistics, was implemented in 2016, and during 2017/18 the volunteer tracking program will be centralized with the County's Volunteer Coordinator. A new budget line item for Volunteer Recognition allows the Human Resources department to ensure funds are reserved to appropriately express gratitude to our volunteers.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Copy Fees                            | 612                 | 278                 | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Rev. Refunds & Reim.                 | 1                   | 15                  | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Wellness Grant Revenue               | 3,688               | 3,185               | 2,250               | 4,000                | 1,750                | 77%                 |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| General Fund Support                 | 265,505             | 382,679             | 363,130             | 362,300              | (830)                | - 0%                |  |  |  |  |
| Total Revenue:                       | 269,806             | 386,157             | 365,380             | 366,300              | 920                  | 0%                  |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 149,823             | 170,003             | 158,590             | 158,750              | 160                    | 0%                    |  |  |  |  |
| Personnel Benefits                   | 57,558              | 43,489              | 70,540              | 72,720               | 2,180                  | 3%                    |  |  |  |  |
| Material & Supplies                  | 62,425              | 172,665             | 136,250             | 134,830              | (1,420)                | - 1%                  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 269,806             | 386,157             | 365,380             | 366,300              | 920                    | 0%                    |  |  |  |  |

| Staffing Summary               |                     |                     |                     |                   |                       |                     |  |  |  |  |
|--------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel           | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Administrative Svcs. Director  | 0.63                | 0.63                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |
| Human Resources Director       | 0.00                | 0.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |  |
| Human Resources Specialist     | 0.00                | 0.00                | 0.00                | 1.00              | 1.00                  | 100%                |  |  |  |  |
| Staff Assistant                | 0.50                | 0.50                | 1.00                | 0.00              | (1.00)                | - 100%              |  |  |  |  |
| Community Relations Coordinato | 1.00                | 1.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |
| Total Personnel:               | 2.13                | 2.13                | 2.00                | 2.00              | 0.00                  | 0%                  |  |  |  |  |

|  |                    | S                   | ummary              |                   |                   |                        |                       |
|--|--------------------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name   | Account #          | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services   |                    |                     |                     |                   |                   |                        |                       |
| Administrative Svcs. Director  | 82-1087            | 68,149              | 0                   | 0                 | 0                 | 0                      | 0%                    |
| Human Resources Director   | 82-1097            | 0                   | 90,206              | 105,170           | 112,880           | 7,710                  | 79                    |
| Human Resources Specialist   | 82-1120            | 0                   | 0                   | 53,420            | 45,870            | (7,550)                | - 14                  |
| Staff Assistant  | 82-1191            | 27,590              | 24,459              | 0                 | 0                 | 0                      | 0,                    |
| Community Relations Coordinato   | 82-1899            | 54,085              | 55,338              | 0                 | 0                 | 0                      | 0'                    |
| Extra Help - Staff Assist  | 82-1937            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Overtime   | 82-1945            | 112                 | 303                 | 200               | 200               | 0                      | 0'                    |
| Performance Pay  | 82-1948            | 0                   | 0                   | 0                 | 4,520             | 4,520                  | 100                   |
| F.I.C.A.   | 82-1950            | 10,973              | 12,776              | 12,150            | 12,510            | 360                    | 2                     |
| Retirement   | 82-1955            | 22,057              | 8,867               | 21,240            | 26,220            | 4,980                  | 23'                   |
| Medical Waiver   | 82-1963            | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Medical Insurance  | 82-1964            | 17,887              | 12,890              | 28,050            | 22,790            | (5,260)                | - 18                  |
| Dental Insurance   | 82-1965            | 2,182               | 1,418               | 3,110             | 2,480             | (630)                  | - 20                  |
| HSA Contribution   | 82-1966            | 2,125               | 4,667               | 4,000             | 3,000             | (1,000)                | - 25                  |
| Benefits Admin Fees  | 82-1967            | 50                  | 49                  | 50                | 70                | 20                     | 40                    |
| Life Insurance   | 82-1970            | 231                 | 199                 | 200               | 200               | 0                      | 0'                    |
| Salary Continuation Insur  | 82-1972            | 365                 | 325                 | 380               | 350               | (30)                   | - 7                   |
| S.A.I.F.   | 82-1975            | 201                 | 226                 | 210               | 220               | 10                     | 4                     |
| Unemployment   | 82-1980            | 1,375               | 1,769               | 950               | 160               | (790)                  | - 83                  |
| Personnel Services Totals:   |                    | 207,381             | 213,492             | 229,130           | 231,470           | 2,340                  | 1'                    |
| Materials & Services   |                    |                     |                     |                   |                   |                        |                       |
| Reference Checks   | 82-2010            | 0                   | 447                 | 0                 | 0                 | 0                      | 0'                    |
| Telephones   | 82-2070            | 447                 | 998                 | 1,100             | 1,500             | 400                    | 36                    |
| Software Maintenance   | 82-2265            | 0                   | 0                   | 0                 | 1,000             | 1,000                  | 100                   |
| Membership Fees And Dues   | 82-2370            | 1,408               | 2,926               | 3,200             | 3,100             | (100)                  | - 3                   |
| Office Supplies  | 82-2410            | 350                 | 2,073               | 800               | 1,200             | 400                    | 50                    |
| Books And Periodicals  | 82-2413            | 0                   | 158                 | 100               | 100               | 0                      | 0                     |
| Postage And Freight  | 82-2419            | 399                 | 364                 | 700               | 700               | 0                      | 0                     |
| Printing And Reproduction  | 82-2425            | 800                 | 318                 | 1,000             | 1,200             | 200                    | 20                    |
| Prof And Spec Services   | 82-2450            | 0                   | 6,710               | 1,500             | 0                 | (1,500)                | - 100                 |
| Office Furniture & Equipment   | 82-2454            | 0                   | 652                 | 0                 | 2,050             | 2,050                  | 100                   |
| Legal Services   | 82-2469            | 42,185              | 58,583              | 60,000            | 30,000            | (30,000)               | - 50                  |
| Contractual Services   | 82-2471            | 0                   | 55,427              | 5,000             | 35,000            | 30,000                 | 600                   |
| U.A. Testing   | 82-2506            | 637                 | 948                 | 1,000             | 1,000             | 0                      | 0                     |
| Publi. And Legal Notices   | 82-2600            | 720                 | 4,006               | 600               | 400               | (200)                  | - 33                  |
| Rts. & Lea S., I. & G.   | 82-2670            | 0                   | 4,000               | 000               | 0                 | 0                      | 0'                    |
| Fuel - Vehicles  | 82-2852            | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Wellness Grant   | 82-2870            | 3,324               | 3,312               | 2,250             | 6,000             | 3,750                  | 166                   |
| Wellness Incentive   | 82-2875            |                     | 3,312<br>4,765      | 25,000            | 20,000            |                        | - 20                  |
|  |                    | 0                   |                     |                   | ·                 | (5,000)                |                       |
| Pooruitmont Evocace  | 82-2880            | 0                   | 4,156               | 300               | 300               | 0                      | 0'                    |
| Recruitment Expense  | 00.000             | _                   | 0.000               | 0.000             | _                 | (0.000)                | 400                   |
| Recruitment Expense Reimbursable Expense Tuition Reimbursement Program | 82-2883<br>82-2926 | 0                   | 8,833<br>693        | 3,000<br>15,000   | 0<br>15,000       | (3,000)                | - 100°                |

### General Fund 001 - Human Resources (Org ID: 1125)

**Budget Summary** 

| Total Expenditures:          |         | 269,806 | 386,157 | 365,380 | 366,300 | 920     | 1.00  |
|------------------------------|---------|---------|---------|---------|---------|---------|-------|
| Materials & Services Totals: |         | 62,425  | 172,665 | 136,250 | 134,830 | (1,420) | - 1%  |
| Employee Recognition         | 82-3137 | 4,245   | 3,637   | 5,000   | 5,000   | 0       | 0%    |
| Volunteer Recognition        | 82-3136 | 0       | 0       | 0       | 2,000   | 2,000   | 100%  |
| Reimbursed Travel Expense    | 82-2930 | 1,927   | 9,411   | 1,200   | 1,950   | 750     | 62%   |
| Miscellaneous Expense        | 82-2929 | 0       | 0       | 0       | 0       | 0       | 0%    |
| Education And Training       | 82-2928 | 570     | 366     | 1,500   | 1,330   | (170)   | - 11% |
| Employee Training            | 82-2927 | 5,413   | 3,882   | 8,000   | 6,000   | (2,000) | - 25% |

# **County Counsel**

### **Department Overview**

County Counsel services are selected by the Board of Commissioners as set forth by the Clatsop County Charter. County Counsel provides legal advice and representation to the Board of Commissioners, County Manager, county departments and offices and County service districts. Enforces county ordinances. Services are provided through contracts with several private attorneys who provide general and specialized legal services, i.e. labor, land use, bond counsel, etc. Contracting for legal counsel allows the county to access specialized legal services that would likely not be available if the county employed an attorney.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| General Fund Support                 | 84,129              | 96,944              | 110,200             | 110,200              | 0                    | 0%                  |  |  |  |
| Total Revenue:                       | 84,129              | 96,944              | 110,200             | 110,200              | 0                    | 0%                  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Material & Supplies                  | 84,129              | 96,944              | 110,200             | 110,200              | 0                      | 0%                    |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Total Expenditures:                  | 84,129              | 96,944              | 110,200             | 110,200              | 0                      | 0%                    |  |  |

|                              | Summary   |                     |                     |                      |                      |                        |                       |  |  |  |
|------------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|--|--|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Personnel Services           |           |                     |                     |                      |                      |                        |                       |  |  |  |
| NA                           | 82-1000   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Personnel Services Totals:   |           | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Materials & Services         |           |                     |                     |                      |                      |                        |                       |  |  |  |
| Telephones                   | 82-2070   | 0                   | 120                 | 100                  | 100                  | 0                      | 0%                    |  |  |  |
| Membership Fees And Dues     | 82-2370   | 0                   | 20                  | 100                  | 100                  | 0                      | 0%                    |  |  |  |
| Books And Periodicals        | 82-2413   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Printing And Reproduction    | 82-2425   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Legal Services               | 82-2469   | 0                   | 57,457              | 0                    | 110,000              | 110,000                | 100%                  |  |  |  |
| Contractual Services         | 82-2471   | 84,129              | 39,347              | 110,000              | 0                    | (110,000)              | - 100%                |  |  |  |
| Miscellaneous Expense        | 82-2929   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Reimbursed Travel Expense    | 82-2930   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Materials & Services Totals: |           | 84,129              | 96,944              | 110,200              | 110,200              | 0                      | 0%                    |  |  |  |
| Total Expenditures:          |           | 84,129              | 96,944              | 110,200              | 110,200              | 0                      | 1.00                  |  |  |  |

# **Budget & Finance**

### **Mission Statement**

To maintain the County's financial stability and protection of County assets through sound financial planning and management.

The Department is committed to providing accurate, timely and effective financial services to all customers, both public and internal, with honesty, integrity, fairness, and with a commitment to professionalism and accountability.

## **Department Overview**

Budget & Finance is responsible for the preparation of the County's annual budget, annual audit, long range financial planning, as well as providing financial advice to the Board and County Manager. In addition the Budget & Finance department manages operations which include: revenue receipt, accounts payable, payroll, general ledger, purchasing, fixed assets, grant accounting, investing County funds, and monitoring revenues and expenditures for all County funds

### **Major Accomplishments**

- -Successfully completed the 2015-16 fiscal year audit and received an unmodified opinion from the external auditing firm of Koontz, Perdue, & Blasquez.
- -Successfully completed the production of the 2016-17 Budget and received the Distinguished Budget Award from the Government Finance Officers Association.
- -Timely and accurately processed County debt obligations, payroll processing, and financial reports.
- -Provided County departments with the Indirect Cost Plan and Cost Sheets for the 2017-18 budget in a timely manner.
- -Completed the necessary reporting to submit a CAFR for the 2015-16 Financial Statements to the Government Finance Officers Association for review for an opportunity to receive recognition for feedback in the Excellence in Financial Reporting Program.
- -Worked with the consulting firm of Plan B to update the county's Long Term Financial Plan.
- -Working with IT on development within the General Ledger software of a countywide Capital Improvement Plan.
- -Developed with IT revised budget forms to present a more user friendly budget document.
- -In an effort to provide transparency to the citizens of Clatsop County we developed with the help of the outside vendor Socrata an "Open Budget Module" that is available on the county website.

#### **Performance Measures**

- -Prepare and present a transparent annual budget document that is able to earn the Government Finance Officers Association (GFOA) Distinguished Budget Award.
- -Prepare the annual audit in a timely manner with an unmodified opinion.
- -Develop and implement a countywide Capital Improvement Plan.
- -Update the county's Long Term Financial Plan

## **Budget Highlights**

While still keeping staffing levels at a reduced level from previous years the department has increased the part-time Accountant I position to a full FTE and reclassified this position to an Accountant II. This change is so that the department can properly prepare a succession plan where we have an additional staff person in place to prepare payroll.

In addition to the Accountant II position, .40 FTE of the Budget & Finance Director's salary has been reallocated to the County Manager's budget to take on responsibilities and duties as assigned by the County Manager in an Assistant County Manager role.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Public Records Request               | 16                  | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Rev. Refunds & Reim.                 | 197                 | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Nsf Check Fee                        | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Miscellaneous Revenue                | 9                   | 3                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| General Fund Support                 | 365,267             | 399,818             | 428,890             | 447,940              | 19,050               | 4%                  |  |  |
| Total Revenue:                       | 365,488             | 399,821             | 428,890             | 447,940              | 19,050               | 4%                  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 223,636             | 228,058             | 242,490             | 234,410              | (8,080)                | - 3%                  |  |  |
| Personnel Benefits                   | 90,122              | 90,725              | 97,300              | 127,480              | 30,180                 | 31%                   |  |  |
| Material & Supplies                  | 51,731              | 81,038              | 89,100              | 86,050               | (3,050)                | - 3%                  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Total Expenditures:                  | 365,488             | 399,821             | 428,890             | 447,940              | 19,050                 | 4%                    |  |  |

| Staffing Summary          |                     |                     |                     |                      |                       |                     |  |  |
|---------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|
| Authorized Personnel      | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Budget & Finance Director | 1.00                | 1.00                | 1.00                | 0.60                 | (0.40)                | - 40%               |  |  |
| Asst Finance Director     | 0.97                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |
| Accountant III            | 0.00                | 0.00                | 2.00                | 2.00                 | 0.00                  | 0%                  |  |  |
| Accountant II             | 2.00                | 2.00                | 0.00                | 1.00                 | 1.00                  | 100%                |  |  |
| Accountant I              | 0.00                | 1.00                | 0.53                | 0.00                 | (0.53)                | - 100%              |  |  |
| Admin. Support IV         | 0.53                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |
| Total Personnel:          | 4.50                | 4.00                | 3.53                | 3.60                 | 0.07                  | 0%                  |  |  |

| Measures  |         |                     |                     |                     |                     |                        |                     |  |  |
|---|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description                     | ı       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Vouchers Processed                              |         | 10184               | 10218               | 11357               | 13854               | 13716                  | 13800               |  |  |
| Accounts Payable Checks<br>Processed            |         | 5404                | 5212                | 5725                | 5391                | 5750                   | 5800                |  |  |
| Payroll Checks Processed                        |         | 4424                | 4262                | 4175                | 4340                | 4400                   | 4400                |  |  |
| Customer Service Survey ratings as<br>Excellent | Percent | 91%                 | 91%                 | 91%                 | 93%                 | 96%                    | 96%                 |  |  |
| Timely Annual Audit w/ an<br>Unmodified Opinion | Percent | 90%                 | 100%                | 100%                | 100%                | 100%                   | 100%                |  |  |
| Receipt of GFOA Budget Award                    | Percent | 0%                  | 100%                | 100%                | 100%                | 100%                   | 100%                |  |  |

| Summary                      |           |                     |                     |                   |                   |                        |                     |  |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|---------------------|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Chang<br>2017-201 |  |
| Personnel Services           |           |                     |                     |                   |                   |                        |                     |  |
| Budget & Finance Director    | 82-1035   | 86,417              | 90,883              | 97,810            | 63,270            | (34,540)               | - 35                |  |
| Asst Finance Director        | 82-1104   | 6,141               | 0                   | 0                 | 0                 | 0                      | 0                   |  |
| Accountant III               | 82-1846   | 0                   | 0                   | 120,330           | 122,110           | 1,780                  | 1                   |  |
| Accountant II                | 82-1848   | 108,942             | 112,761             | 0                 | 0                 | 0                      | 0                   |  |
| Accountant I                 | 82-1850   | 0                   | 24,415              | 24,350            | 49,030            | 24,680                 | 101                 |  |
| Admin. Support IV            | 82-1854   | 22,136              | 0                   | 0                 | 0                 | 0                      | 0                   |  |
| Extra Help - Staff Assist    | 82-1937   | 0                   | 0                   | 3,000             | 3,000             | 0                      | 0                   |  |
| Extra Help                   | 82-1941   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |  |
| Overtime                     | 82-1945   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |  |
| Performance Pay              | 82-1948   | 0                   | 0                   | 0                 | 2,530             | 2,530                  | 100                 |  |
| F.I.C.A.                     | 82-1950   | 16,466              | 16,559              | 18,780            | 18,360            | (420)                  | - 2                 |  |
| Retirement                   | 82-1955   | 31,121              | 33,126              | 35,190            | 47,070            | 11,880                 | 33                  |  |
| Medical Waiver               | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |  |
| Medical Insurance            | 82-1964   | 32,091              | 27,749              | 28,050            | 43,790            | 15,740                 | 56                  |  |
| Dental Insurance             | 82-1965   | 5,741               | 5,497               | 5,640             | 6,200             | 560                    | 9                   |  |
| HSA Contribution             | 82-1966   | 1,500               | 4,500               | 4,000             | 5,200             | 1,200                  | 30                  |  |
| Benefits Admin Fees          | 82-1967   | 119                 | 103                 | 100               | 100               | 0                      | 0                   |  |
| Life/AD&D Insurance          | 82-1970   | 338                 | 338                 | 330               | 290               | (40)                   | - 12                |  |
| Salary Continuation Insur    | 82-1972   | 422                 | 428                 | 400               | 350               | (50)                   | - 12                |  |
| S.A.I.F.                     | 82-1975   | 341                 | 304                 | 340               | 350               | 10                     | 2                   |  |
| Unemployment                 | 82-1980   | 1,982               | 2,123               | 1,470             | 240               | (1,230)                | - 83                |  |
| Personnel Services Totals:   |           | 313,758             | 318,783             | 339,790           | 361,890           | 22,100                 | 6                   |  |
| Materials & Services         |           | <u></u>             |                     |                   |                   | <u></u>                |                     |  |
| Telephones                   | 82-2070   | 1,272               | 856                 | 1,200             | 1,200             | 0                      | 0                   |  |
| Maintenance - Equipment      | 82-2260   | 0                   | 2,028               | 500               | 500               | 0                      | 0                   |  |
| Software Maintenance         | 82-2265   | 1,000               | 1,000               | 1,000             | 1,000             | 0                      | 0                   |  |
| Membership Fees And Dues     | 82-2370   | 1,025               | 695                 | 1,000             | 1,000             | 0                      | 0                   |  |
| Office Supplies              | 82-2410   | 743                 | 4,372               | 1,200             | 2,500             | 1,300                  | 108                 |  |
| Books And Periodicals        | 82-2413   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |  |
| Postage And Freight          | 82-2419   | 3,238               | 3,388               | 3,500             | 3,500             | 0                      | 0                   |  |
| Records And Forms            | 82-2422   | 0                   | 330                 | 500               | 500               | 0                      | 0                   |  |
| Budget Production            | 82-2424   | 3,268               | 4,200               | 3,300             | 3,300             | 0                      | 0                   |  |
| Printing And Reproduction    | 82-2425   | 4,046               | 2,984               | 2,500             | 3,000             | 500                    | 20                  |  |
| Contractual Services         | 82-2471   | 33,754              | 57,018              | 67,050            | 61,000            | (6,050)                | - 9                 |  |
| Publi. And Legal Notices     | 82-2600   | 654                 | 78                  | 600               | 600               | 0                      | 0                   |  |
| Fuel - Vehicles              | 82-2852   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |  |
| Education And Training       | 82-2928   | 947                 | 1,445               | 2,000             | 2,200             | 200                    | 10                  |  |
| Miscellaneous Expense        | 82-2929   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                   |  |
| Reimbursed Travel Expense    | 82-2930   | 1,786               | 2,643               | 4,750             | 5,750             | 1,000                  | 21                  |  |
| Refunds and Returns          | 82-3204   | (1)                 | 0                   | 0                 | 0                 | 0                      | 0                   |  |
| Materials & Services Totals: |           | 51,731              | 81,038              | 89,100            | 86,050            | (3,050)                | - 3                 |  |

| <b>General Fund</b> | 001 - Budget | & Finance | (Org ID: 1625) |
|---------------------|--------------|-----------|----------------|
|---------------------|--------------|-----------|----------------|

**Budget Summary** 

| Total Expenditures: | 365,488 | 399,821 | 428,890 | 447,940 | 19,050 | 1.00 |  |
|---------------------|---------|---------|---------|---------|--------|------|--|
|                     |         |         |         |         |        |      |  |

## **Information Systems**

#### Mission Statement

The Clatsop County Department of Information Technology is dedicated to providing and supporting reliable technologies and technology-based services in a timely, high-quality, cost-effective manner to all clients of county government.

#### **Department Overview**

Information Systems (IS) is committed to providing integrated systems developed in a collaborative, solutions-oriented environment with a focus on customer service, operations efficiency, and fiscal accountability. IS is responsible for information technology, telecommunications, and office automation. IS supplies technical support for PC's, printers, servers, phone systems, and copiers including support for several remote locations. In coordination with the departments, IS develops and plans for information technology and communication needs for the County. The in-house software development team supports the core business client/server applications including Geographic Information Systems(GIS).

#### **Major Accomplishments**

Completed relocation of the Sheriff's office and Parole & Probation to the Warrenton location.

Created a LAN at the CCSO Warrenton location with backups, email, and phone.

Replaced half of the core servers running the virtual environment.

Made global updates to the Clerks application.

Developed a mobile application for appraisers to use in the field for increased efficiencies.

Replaced the backup solution and architecture for the Astoria and Warrenton Server rooms, decreases file recovery time from 60 min to 5 min.

Replaced the PRI provider from Centurylink to Charter for an annual savings of \$12,000 for phone services.

#### **Budget Highlights**

The General Fund subsidy for Materials and Supplies has remained the same for the 2017-2018 fiscal year. The budget for Materials and Supplies has decreased annually for the prior 7 years and is currently at a maintenance level that allows the IT department to update critical hardware as necessary, such as servers, backup components, and the network infrastructure. The General Fund subsidy for Personnel Services will have an estimated increase of 5% which includes a 2.5% cost of living increase and 2.5% in employee step increases. A new GIS fee has been added to the issuance of Septic permits which will double the GIS fees collected for the year.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |  |
| ORMAP Grant                          | 0                   | 0                   | 0                   | 10,000               | 10,000               | 100%                |  |  |  |  |  |
| Data Processing Fees                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| ID Card Replacement                  | 40                  | 0                   | 50                  | 50                   | 0                    | 0%                  |  |  |  |  |  |
| GIS Fees & Income                    | 2,460               | 1,277               | 2,000               | 4,400                | 2,400                | 120%                |  |  |  |  |  |
| Fees for Services                    | 95                  | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Charter Franchise Revenue            | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| General Fund Support                 | 733,640             | 720,770             | 792,040             | 923,390              | 131,350              | 16%                 |  |  |  |  |  |
| Total Revenue:                       | 736,235             | 722,046             | 794,090             | 937,840              | 143,750              | 18%                 |  |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 387,988             | 398,777             | 454,430             | 537,170              | 82,740                 | 18%                   |  |  |  |
| Personnel Benefits                   | 150,287             | 150,434             | 180,960             | 242,050              | 61,090                 | 33%                   |  |  |  |
| Material & Supplies                  | 197,960             | 172,836             | 158,700             | 158,620              | (80)                   | - 0%                  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 736,235             | 722,046             | 794,090             | 937,840              | 143,750                | 18%                   |  |  |  |

|                             | Staffing Summary    |                     |                     |                   |                       |                     |  |  |  |  |  |
|-----------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|--|--|
| Authorized Personnel        | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |  |
| Admin. Services Director    | 0.08                | 0.08                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |  |
| Information Systems Manager | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |  |  |
| Administrative Assistant    | 0.00                | 0.00                | 0.08                | 0.08              | 0.00                  | 0%                  |  |  |  |  |  |
| Staff Assistant             | 0.08                | 0.08                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |  |
| Information Systems Analyst | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |  |  |
| SR Network Administrator    | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |  |  |
| PC Help Desk                | 1.00                | 0.50                | 1.00                | 0.00              | (1.00)                | - 100%              |  |  |  |  |  |
| Network Administrator       | 0.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |  |  |
| Network Technician          | 0.00                | 0.00                | 0.00                | 1.00              | 1.00                  | 100%                |  |  |  |  |  |
| GIS Coordinator/Analyst     | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |  |  |
| GIS Technician              | 0.00                | 0.00                | 0.00                | 1.00              | 1.00                  | 100%                |  |  |  |  |  |
| Total Personnel:            | 5.15                | 5.65                | 6.08                | 7.08              | 1.00                  | 0%                  |  |  |  |  |  |

|   | M                   | easures             |                     |                     |                        |                     |
|---|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|
| Unit of Measure Description   | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |
| EASY less than 1 day to complete,Cour 1 IT staff person               | nt 1,200            | 1,100               | 1,100               | 1,260               | 1,500                  | 1,500               |
| MEDIUM less than 3 days to Court complete, 1 IT staff person          | nt 800              | 400                 | 400                 | 500                 | 410                    | 450                 |
| HARD More than 3 day to Court complete of more than 1 IT staff person | nt 100              | 110                 | 100                 | 100                 | 110                    | 120                 |
| SPECIAL PROJECTS items Cour specified on the annual IT project list   | nt 1,300            | 1,450               | 1,400               | 1,450               | 1,500                  | 1,750               |
| Percent of network availability - 24/7 Perc                           | ent 99%             | 99%                 | 99%                 | 99%                 | 99%                    | 99%                 |
| Percent of network availability - Perc during work hours              | ent 99%             | 99%                 | 99%                 | 99%                 | 99%                    | 99%                 |
| Customer Satisfaction - rating of Perc good to excellent              | ent 98%             | 98%                 | 97%                 | 95%                 | 91%                    | 95%                 |
| Ratio of IS staff to total county Percinetwork users                  | ent 2%              | 1%                  | 2%                  | 2%                  | 2%                     | 2%                  |

|                             |           | S                | ummary           |                   |                   |                        |                       |
|-----------------------------|-----------|------------------|------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                | Account # | Actual 2014-2015 | Actual 2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services          |           |                  |                  |                   |                   |                        |                       |
| Admin. Services Director    | 82-1087   | 8,178            | 0                | 0                 | 0                 | 0                      | 09                    |
| Information Systems Manager | 82-1101   | 92,943           | 95,266           | 97,650            | 104,090           | 6,440                  | 6                     |
| Administrative Assistant    | 82-1118   | 0                | 0                | 4,080             | 4,290             | 210                    | 5'                    |
| Staff Assistant             | 82-1191   | 2,803            | 3,834            | 0                 | 0                 | 0                      | 0                     |
| Information Systems Analyst | 82-1365   | 82,709           | 85,381           | 87,490            | 89,090            | 1,600                  | 1                     |
| SR Network Administrator    | 82-1370   | 82,128           | 84,181           | 86,290            | 88,630            | 2,340                  | 2                     |
| Programmer/analyst          | 82-1380   | 0                | 0                | 0                 | 0                 | 0                      | 0                     |
| PC Help Desk                | 82-1385   | 44,702           | 10,046           | 51,280            | 0                 | (51,280)               | - 100                 |
| Network Administrator       | 82-1390   | 6,696            | 58,865           | 56,380            | 68,180            | 11,800                 | 20                    |
| Network Technician          | 82-1395   | 0                | 0                | 0                 | 61,590            | 61,590                 | 100                   |
| GIS Coordinator/Analyst     | 82-1402   | 67,828           | 61,203           | 71,260            | 73,040            | 1,780                  | 2                     |
| GIS Technician              | 82-1405   | 0                | 0                | 0                 | 48,260            | 48,260                 | 100                   |
| Extra Help                  | 82-1941   | 0                | 0                | 0                 | 0                 | 0                      | 0                     |
| Overtime                    | 82-1945   | 0                | 0                | 0                 | 0                 | 0                      | 0                     |
| Performance Pay             | 82-1948   | 0                | 0                | 0                 | 4,020             | 4,020                  | 100                   |
| F.I.C.A.                    | 82-1950   | 28,812           | 29,458           | 34,760            | 41,500            | 6,740                  | 19                    |
| Retirement                  | 82-1955   | 50,272           | 47,861           | 57,060            | 87,690            | 30,630                 | 53                    |
| Medical Waiver              | 82-1963   | 0                | 0                | 0                 | 1,290             | 1,290                  | 100                   |
| Medical Insurance           | 82-1964   | 54,510           | 50,340           | 64,820            | 82,990            | 18,170                 | 28                    |
| Dental Insurance            | 82-1965   | 9,181            | 9,267            | 10,660            | 11,540            | 880                    | 8                     |
| HSA Contribution            | 82-1966   | 2,325            | 7,750            | 8,780             | 10,000            | 1,220                  | 13'                   |
| Benefits Admin Fees         | 82-1967   | 131              | 131              | 130               | 160               | 30                     | 23                    |
| Life/AD&D Insurance         | 82-1970   | 510              | 512              | 530               | 610               | 80                     | 15                    |
| Salary Continuation Insur   | 82-1972   | 827              | 821              | 870               | 950               | 80                     | 9                     |
| S.A.I.F.                    | 82-1975   | 555              | 513              | 620               | 760               | 140                    | 22                    |
| Unemployment                | 82-1980   | 3,165            | 3,781            | 2,730             | 540               | (2,190)                | - 80                  |
| Personnel Services Totals:  |           | 538,274          | 549,210          | 635,390           | 779,220           | 143,830                | 22                    |
| Materials & Services        |           |                  |                  |                   |                   |                        |                       |
| Telephones                  | 82-2070   | 5,239            | 3,218            | 3,000             | 3,000             | 0                      | 0                     |
| Maintenance - Equipment     | 82-2260   | 0                | 10               | 0                 | 0                 | 0                      | 0'                    |
| Software Maintenance        | 82-2265   | 74,485           | 53,135           | 62,100            | 59,920            | (2,180)                | - 3                   |
| Membership Fees And Dues    | 82-2370   | 100              | 100              | 100               | 100               | 0                      | 0                     |
| Office Supplies             | 82-2410   | 0                | 219              | 500               | 500               | 0                      | 0                     |
| Books And Periodicals       | 82-2413   | 0                | 0                | 0                 | 0                 | 0                      | 0                     |
| Postage And Freight         | 82-2419   | 20               | 15               | 1,000             | 500               | (500)                  | - 50                  |
| Records And Forms           | 82-2422   | 0                | 0                | 0                 | 0                 | 0                      | 0'                    |
| Printing And Reproduction   | 82-2425   | 1,441            | 2,614            | 1,000             | 500               | (500)                  | - 50                  |
| PC Equipment                | 82-2455   | 80,637           | 100,865          | 79,000            | 79,000            | 0                      | 0'                    |
| Contractual Services        | 82-2471   | 0                | 0                | 0                 | 0                 | 0                      | 0                     |
| Contractual Technology Dev  | 82-2477   | 33,807           | 11,565           | 6,500             | 8,600             | 2,100                  | 32'                   |
| Publi. And Legal Notices    | 82-2600   | 726              | 230              | 500               | 500               | 0                      | 0                     |
| Fuel - Vehicles             | 82-2852   | 0                | 0                | 0                 | 0                 | 0                      | 0'                    |

#### General Fund 001 - Information Systems (Org ID: 1650)

**Budget Summary** 

| Education And Training       | 82-2928 | 0       | 0       | 3,500   | 4,500   | 1,000   | 28%  |
|------------------------------|---------|---------|---------|---------|---------|---------|------|
| Reimbursed Travel Expense    | 82-2930 | 1,506   | 866     | 1,500   | 1,500   | 0       | 0%   |
| Materials & Services Totals: |         | 197,960 | 172,836 | 158,700 | 158,620 | (80)    | - 0% |
| Total Expenditures:          |         | 736,235 | 722,046 | 794,090 | 937,840 | 143,750 | 1.00 |

# **Building & Grounds**

#### **Mission Statement**

To provide general maintenance, housekeeping and building renovation services for the Courthouse, Sheriff's Detention Center, Judge Guy Boyington Building, Animal Shelter, Sheriff's Office, and 800 & 820 Exchange Buildings.

#### **Department Overview**

Building & Grounds staff work with other departments and contractors to provide general renovations, scheduled and unscheduled maintenance, custodial services and emergency repairs to County buildings.

#### **Major Accomplishments**

The Building and Grounds staff worked to accommodate the moving of the Sheriff's Criminal Division and other support staff into a newly remodeled building. A new Pole building was also built adjacent to the Sheriff's office. The roof of the Courthouse has also been replaced. A series of Courthouse upgrades were completed for security improvements. The jail Intercom has been upgraded. The new generator at 820 Exchange is complete. B&G staff continues to assist all of the General Fund departments on an ongoing daily basis.

#### **Performance Measures**

The performance measures are based on the Work Order system we use to track maintenance requests. We continue to respond quickly to the requests from the departments.

#### **Budget Highlights**

Personnel cost reflect negotiated increases per union contracts as well as cost increases associated with PERS, health care, and tax rates. Per Board Policy materials and supplies maintain a base budget amount.

The special projects budget includes many projects that are required to maintain our buildings and keep the equipment up to date.

|                                      | Funding Sources     |                     |                     |                   |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Property Rents                       | 10,020              | 10,020              | 10,020              | 10,020            | 0                    | 0%                  |  |  |  |  |
| ARRA 10-1530 HVAC Grant              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Capitol Improvement Project          | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Rev. Refunds & Reim.                 | 2,302               | 5,341               | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Insurance Loss Proceeds              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Transfer from CH Security            | 0                   | 4,000               | 4,000               | 4,000             | 0                    | 0%                  |  |  |  |  |
| General Fund Support                 | 839,324             | 928,201             | 1,039,150           | 1,077,930         | 38,780               | 3%                  |  |  |  |  |
| Total Revenue:                       | 851,646             | 947,561             | 1,053,170           | 1,091,950         | 38,780               | 3%                  |  |  |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 257,052             | 269,633             | 312,810             | 331,590              | 18,780                 | 6%                    |  |  |  |  |
| Personnel Benefits                   | 121,174             | 132,420             | 177,990             | 199,830              | 21,840                 | 12%                   |  |  |  |  |
| Material & Supplies                  | 472,821             | 544,897             | 561,720             | 559,880              | (1,840)                | - 0%                  |  |  |  |  |
| Special Payments                     | 600                 | 611                 | 650                 | 650                  | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 851,646             | 947,561             | 1,053,170           | 1,091,950            | 38,780                 | 3%                    |  |  |  |  |

|                               | Staffing Summary    |                     |                     |                      |                       |                     |  |  |  |  |  |
|-------------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|--|--|
| Authorized Personnel          | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |  |
| Public Works Director         | 0.21                | 0.15                | 0.15                | 0.15                 | 0.00                  | 0%                  |  |  |  |  |  |
| Maint/custodial Supervisr     | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |  |  |
| Facilities & Projects Manager | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |  |  |
| Staff Assistant               | 0.25                | 0.25                | 0.25                | 0.25                 | 0.00                  | 0%                  |  |  |  |  |  |
| Maintenance Technician        | 0.00                | 0.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |  |  |
| Maintenance Assistant         | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |  |  |
| Custodian                     | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |  |  |
| Total Personnel:              | 4.46                | 4.40                | 5.40                | 5.40                 | 0.00                  | 0%                  |  |  |  |  |  |

| Measures  |                     |                     |                     |                     |                        |                     |  |  |  |  |
|---|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|--|
| Unit of Measure Description                           | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |  |
| # of work requests completed in 1-3 Count days        | 300                 | 400                 | 350                 | 598                 | 700                    | 600                 |  |  |  |  |
| # of work requests completed in < 3 Count days        | 3                   | 3                   | 100                 | 313                 | 400                    | 350                 |  |  |  |  |
| Total number of work requests Count completed         | 303                 | 403                 | 450                 | 1,071               | 1,400                  | 1,200               |  |  |  |  |
| % of minor requests completed in 1 Percent day        | 0%                  | 0%                  | 58%                 | 0%                  | 0%                     | 0%                  |  |  |  |  |
| % of major requests completed in FY Percent           | 0%                  | 0%                  | 80%                 | 0%                  | 0%                     | 0%                  |  |  |  |  |
| % of customer satisifaction good to Percent excellent | 0%                  | 0%                  | 90%                 | 0%                  | 0%                     | 0%                  |  |  |  |  |

|   |                    | S                                       | ummary              |                   |                   |                        |          |
|---|--------------------|---|---------------------|-------------------|-------------------|------------------------|----------|
| Account Name                                  | Account #          | Actual<br>2014-2015                     | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change |
| Personnel Services                            |                    |   |                     |                   |                   |                        |          |
| Public Works Director                         | 82-1088            | 12,531                                  | 13,375              | 14,510            | 15,150            | 640                    | 4        |
| Maint/custodial Supervisr                     | 82-1108            | 64,178                                  | 65,877              | 67,430            | 71,730            | 4,300                  | 6        |
| Facilities & Projects Manager                 | 82-1145            | 88,556                                  | 90,808              | 93,080            | 96,940            | 3,860                  | 4        |
| Staff Assistant                               | 82-1191            | 10,393                                  | 11,144              | 11,480            | 11,770            | 290                    | 2        |
| Maintenance Technician                        | 82-1720            | 0                                       | 0                   | 36,560            | 42,180            | 5,620                  | 15       |
| Maintenance Assistant                         | 82-1725            | 51,870                                  | 53,713              | 54,040            | 55,390            | 1,350                  | 2        |
| Custodian                                     | 82-1780            | 29,524                                  | 34,716              | 35,710            | 38,430            | 2,720                  | 7        |
| Extra Help                                    | 82-1941            | 0                                       | 0                   | 0                 | 0                 | 0                      | 0        |
| Overtime                                      | 82-1945            | 837                                     | 56                  | 800               | 800               | 0                      | 0        |
| Performance Pay                               | 82-1948            | 0                                       | 0                   | 0                 | 4,480             | 4,480                  | 100      |
| F.I.C.A.                                      | 82-1950            | 18,904                                  | 19,792              | 23,990            | 25,770            | 1,780                  | 7        |
| Retirement                                    | 82-1955            | 37,148                                  | 42,823              | 52,430            | 65,660            | 13,230                 | 25       |
| Medical Waiver                                | 82-1963            | 0                                       | 0                   | 0                 | 0                 | 0                      | 0        |
| Medical Insurance                             | 82-1964            | 48,095                                  | 47,743              | 73,850            | 77,880            | 4,030                  | 5        |
| Dental Insurance                              | 82-1965            | 5,179                                   | 5,127               | 7,950             | 6,710             | (1,240)                | - 15     |
| HSA Contribution                              | 82-1966            | 3,225                                   | 8,542               | 9,800             | 9,800             | 0                      | 0        |
| Benefits Admin Fees                           | 82-1967            | 97                                      | 90                  | 90                | 110               | 20                     | 22       |
| Life Insurance                                | 82-1970            | 403                                     | 403                 | 460               | 460               | 0                      | 0        |
| Salary Continuation Insur                     | 82-1972            | 597                                     | 602                 | 680               | 700               | 20                     | 2        |
| S.A.I.F.                                      | 82-1975            | 4,339                                   | 4,672               | 6,060             | 7,120             | 1,060                  | 17       |
| Unemployment                                  | 82-1980            | 2,349                                   | 2,572               | 1,880             | 340               | (1,540)                | - 81     |
| Personnel Services Totals:                    |                    | 378,226                                 | 402,053             | 490,800           | 531,420           | 40,620                 | 8        |
| Materials & Services                          |                    |   |                     |                   |                   |                        |          |
| Telephones                                    | 82-2070            | 2,876                                   | 2,959               | 4,430             | 4,000             | (430)                  | - 9      |
| Custodial Services - Sheriff O                | 82-2150            | 10,763                                  | 10,763              | 26,520            | 20,000            | (6,520)                | - 24     |
| Custodial Supplies - Sheriff O                | 82-2151            | 2,157                                   | 1,909               | 2,050             | 2,050             | 0                      | 0        |
| Custodial Services - Boy Mtg C                | 82-2153            | 0                                       | 0                   | 0                 | 0                 | 0                      | 0        |
| Custodial Supplies - Boy Mtg C                | 82-2154            | 227                                     | 0                   | 200               | 200               | 0                      | 0        |
| Custodial Services - Animal Sh                | 82-2155            | 605                                     | 4,233               | 0                 | 0                 | 0                      | 0        |
| Custodial Supplies - Animal Sh                | 82-2156            | 0                                       | 109                 | 0                 | 0                 | 0                      | 0        |
| Custodial Supplies - Jail                     | 82-2157            | 14,211                                  | 19,068              | 13,200            | 13,200            | 0                      | 0        |
| Custodial Services - Jail                     | 82-2158            | 6,706                                   | 7,380               | 7,650             | 18,050            | 10,400                 | 135      |
| Custodial Supplies                            | 82-2160            | 6,922                                   | 4,775               | 6,500             | 6,500             | 0                      | 0        |
| Custodial Services                            | 82-2161            | 7,264                                   | 3,912               | 9,230             | 9,000             | (230)                  | - 2      |
| Custodial Supplies-800/820                    | 82-2163            | 4,257                                   | 6,249               | 4,500             | 4,000             | (500)                  | - 11     |
| Custodial Services-800/820                    | 82-2168            | 54,718                                  | 56,245              | 58,450            | 57,000            | (1,450)                | - 2      |
| Incinerator Permits                           | 82-2180            | 0                                       | 0                   | 0                 | 0                 | (1,450)                | 0        |
| Utilities-800                                 | 82-2191            |   | _                   |                   | 35,000            |                        | - 0      |
|   |                    | 32,027                                  | 31,139              | 35,250            |                   | (250)                  |          |
| Utilities-820                                 | 82-2192            | 21,227                                  | 23,572              | 26,240            | 25,000            | (1,240)                | - 4      |
| Maintenance Supplies                          | 82-2259            | 3,296                                   | 15,810              | 6,500             | 9,000             | 2,500                  | 38       |
| Matetanana E. t.                              | 00 0000            | 4 | 0 004               |                   |                   |                        |          |
| Maintenance - Equipment  Maintenance - Boiler | 82-2260<br>82-2261 | 4,109<br>790                            | 3,264<br>2,215      | 2,000<br>4,000    | 2,000<br>4,000    | 0                      | 0'       |

| Total Expenditures:                                   |                    | 851,646         | 947,561        | 1,053,170       | 1,091,950       | 38,780     | 1.00      |
|---|--------------------|-----------------|----------------|-----------------|-----------------|------------|-----------|
| Special Payments Totals:                              |                    | 600             | 611            | 650             | 650             | 0          | 0%        |
| Special Payments Property Taxes                       | 82-3800            | 600             | 611            | 650             | 650             | 0          | 0%        |
| Materials & Services Totals:                          |                    | 472,821         | 544,897        | 561,720         | 559,880         | (1,840)    | - 0%      |
|   | 02-2900            |                 | •              | 20,450          | •               | 1,550      |           |
| Utilities B&G Snop Utilities - CCSO                   | 82-2964<br>82-2965 | 3,533<br>128    | 4,505<br>9,189 | 4,820<br>20,450 | 4,820<br>22,000 | 0<br>1 550 | 09<br>79  |
| Utilities Animal Control Utilities B&G Shop           | 82-2963<br>82-2964 | 3 533           | 0<br>4 505     | 0               | 0               | 0          |           |
| Utilities - Boy Mtg Ctr Utilities Animal Control      | 82-2962            | 5,403           | 6,819          | 5,840           | 6,000           | 160        | 2º        |
| Utilities SO Deten Center                             | 82-2961            | 99,831          | 101,788        | 104,170         | 100,000         | (4,170)    | - 49      |
| Utilities   | 82-2960            | 34,738          | 34,989         | 38,460          | 35,000          | (3,460)    | - 99      |
| Road Department Services                              | 82-2959            | 0               | 0              | 9,800           | 9,800           | 0 (2.460)  | 0,        |
| Reimbursed Travel Expense                             | 82-2930            | 132             | 73             | 1,660           | 1,660           | 0          | 0,        |
| Education And Training                                | 82-2928            | 515             | 203            | 2,400           | 2,400           | 0          | 09        |
| Vehicle Maintenance & Use                             | 82-2923            | 402             | 317            | 1,000           | 1,000           | 0          | 09        |
| Fuel - Vehicles                                       | 82-2852            | 0               | 0              | 1 000           | 0               | 0          | 0'        |
| Fuel - Equipment                                      | 82-2851            | 0               | 0              | 0               | 0               | 0          | 0'        |
| Small Tools And Instrum.                              | 82-2710            | 4,680           | 6,942          | 2,420           | 5,000           | 2,580      | 106       |
| Rts. & Lea S., I. & G.                                | 82-2670            | 12,000          | 12,000         | 12,000          | 12,000          | 0          | 106       |
| Rents And Leases - Equip.                             | 82-2630            | 0               | 0              | 0               | 0               | 0          | 0'        |
| Publi. And Legal Notices                              | 82-2600            | 0               | 556            | 1,000           | 1,000           | 0          | 0         |
| Contractual Services-Temp Help                        | 82-2492            | 5,115           | 2,760          | 3,500           | 2,000           | (1,500)    | - 42      |
| Contractual Services                                  | 82-2471            | 13,087          | 12,881         | 20,000          | 20,000          | (4.500)    | 0         |
| · ·   |                    | -               | _              |                 |                 |            |           |
| Printing And Reproduction PC Equipment                | 82-2425            | 973             | 902            | 0               | 0               | 0          | 0         |
|   | 82-2419            | 973             | 902            | 600             | 600             | 0          | 0         |
| Postage And Freight                                   | 82-2419            | 240<br>39       | 152            | 200             | 240             | 0          | 0         |
| Books And Periodicals                                 | 82-2413            | 240             | 159            | 100             | 200             | 140        | 140       |
| Office Supplies                                       | 82-2410            | 417             | 169            | 250             | 200             | (50)       | - 20      |
| Membership Fees And Dues                              | 82-2370            | 50              | 0              | 180             | 250             | 70         | 38        |
| B&G Shop SIG  | 82-2321            | 125             | 527            | 300             | 300             | 0          | 0         |
| 820 Maint. S.I.G.                                     | 82-2322            | 6,865           | 8,562          | 6,000           | 6,000           | 0          | 0'        |
| 800 Maint. S.I.G.                                     | 82-2321            | 16,517          | 21,426         | 8,600           | 8,000           | (600)      | - 6       |
| Maint S.I.G CCSO                                      | 82-2314            | 0               | 46<br>4,717    | 9,770           | 10,000          | 230        | 2'        |
| Maint S.I.G. Boat House                               | 82-2313            | 3,476           | 2,837<br>48    | 500             | 2,000<br>500    | 0          | 0'        |
| Maint. Elevators-800/820  Maint. S.I.G - Boy Mtg Ctr. | 82-2306<br>82-2307 | 5,914<br>3,478  | 6,111          | 6,280<br>2,000  | 6,000           | (280)<br>0 | - 4<br>0  |
| Maintenance - Elevators                               |                    | 5,867<br>5,014  | 4,917<br>6 111 | 10,100          | 10,000          | (100)      | - 0       |
|   | 82-2304<br>82-2305 | 41,484<br>5,867 | 62,602         | 40,100          | 40,100          |            |           |
| Jail Maint S.I.G.                                     | 82-2303<br>82-2304 |                 |                | ,               |                 | 0          | 0         |
| Animal Control Maint. S.I.G.                          | 82-2302            | 164             | 240            | 0               | 0               | 0          | 0         |
| Employee Drug Screen                                  | 82-2302            | 0               | 40,722         | 100             | 100             | 0          | 0         |
| Maintenance S.I.G.                                    | 82-2300            | 34,277          | 40,722         | 37,000          | 37,000          | 0          | 0         |
| Alarm Monitoring                                      | 82-2272            | 2,295           | 2,186          | 2,800           | 3,100           | 300        | 10        |
| Alarm Monitoring - CCSO                               | 82-2271            | 90              | 270            | 600             | 1,300           | 700        | 116       |
| Alarm Monitoring - 800/820                            | 82-2265<br>82-2270 | 0<br>2,310      | 0<br>1,872     | 0<br>2,000      | 0<br>2,310      | 0<br>310   | 0°<br>15° |

# **Dues & Special Assessments**

#### **Department Overview**

Appropriations are made in this budget when not logically assigned to another specific area. Appropriations to agencies not part of County government are also included here.

#### **Budget Highlights**

There are significant increases in both revenues and expenditures in this Org Unit and these increases are in correlation to the following:

Clatsop County is working collaboratively with the Way to Wellville and the Columbia Pacific CCO in an effort to expand and improve the quality of preschool programming in school districts through the Northwest Oregon Kinder Ready Program. As a result of this partnership the county is acting as a funding stream therefore grant monies and expenditures are passing through the county to conduct a feasibility study. This increases the 2017-18 budget in both revenues and expenditures equally in the amount of \$262,530.

There is also an increase in general liability insurance costs. These costs can vary significantly from year to year so staff is taking a conservative approach and budgeting for an approximate 15% increase over the actual 2016-17 fiscal year costs based on the 28.6% increase from the 2015-16 actual costs.

A total of \$20,000 has been budgeted in Contributions To Outside Agencies". Of this amount \$5,000 is to continue to provide support to the Astoria/Seaside Libraries to support the rural community outreach programs, in addition there is \$15,000 budgeted to provide support to local non-profit agencies who apply for additional community outreach services, this is an increase over prior years by \$7,500.

|                                      | Fund                | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 0                   | 0                   | 0                   | 73,770            | 73,770               | 100%                |
| Room Tax                             | 3,778               | 34,271              | 55,000              | 55,000            | 0                    | 0%                  |
| St Liquor 2145                       | 13,335              | 13,402              | 13,700              | 13,700            | 0                    | 0%                  |
| Veteran Services                     | 37,343              | 49,862              | 37,700              | 49,860            | 12,160               | 32%                 |
| Veterans Outreach Grant              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| LNG Analysis Revenue                 | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Cannon Restoration Donations         | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| NW OR Kinder Ready Pilot             | 0                   | 0                   | 0                   | 262,530           | 262,530              | 100%                |
| Misc. Grant Revenue                  | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| General Fund Support                 | 237,061             | 241,694             | 456,570             | 304,180           | (152,390)            | - 33%               |
| Total Revenue:                       | 291,518             | 339,229             | 562,970             | 759,040           | 196,070              | 34%                 |

|                                      | Exp                 | enditure            | es                  |                      |                        |                       |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Material & Supplies                  | 249,284             | 279,700             | 303,770             | 334,810              | 31,040                 | 10%                   |
| Special Payments                     | 42,234              | 59,528              | 259,200             | 424,230              | 165,030                | 63%                   |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Total Expenditures:                  | 291,518             | 339,229             | 562,970             | 759,040              | 196,070                | 34%                   |

|                              |           | S                | ummary              |                   |                   |                        |                       |
|------------------------------|-----------|------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual 2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Materials & Services         |           |                  |                     |                   |                   |                        |                       |
| Insurance                    | 82-2200   | 112,170          | 122,272             | 152,870           | 175,800           | 22,930                 | 159                   |
| General Equipment            | 82-2268   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Pioneer Cemetery             | 82-2301   | 1,005            | 765                 | 1,300             | 1,300             | 0                      | 09                    |
| Membership Fees And Dues     | 82-2370   | 23,412           | 23,750              | 24,000            | 24,210            | 210                    | 09                    |
| Auditing And Accounting      | 82-2462   | 52,350           | 53,350              | 55,000            | 55,000            | 0                      | 09                    |
| Veterans Outreach Grant      | 82-2464   | 0                | 3,848               | 0                 | 0                 | 0                      | 09                    |
| Veterans Service Contract    | 82-2468   | 57,829           | 70,348              | 62,600            | 70,500            | 7,900                  | 129                   |
| Contractual Services         | 82-2471   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Mentally III                 | 82-2496   | 2,518            | 5,368               | 8,000             | 8,000             | 0                      | 09                    |
| Publi. And Legal Notices     | 82-2600   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Cannon Restoration Donations | 82-2655   | 0                | 0                   | 0                 | 0                 | 0                      | 09                    |
| Materials & Services Totals: |           | 249,284          | 279,700             | 303,770           | 334,810           | 31,040                 | 109                   |
| Special Payments             |           |                  |                     |                   |                   |                        |                       |
| Pub. Road & Drainage Improv. | 82-3008   | 0                | 0                   | 110,000           | 55,000            | (55,000)               | - 509                 |
| Mental Health 2145           | 82-3100   | 13,335           | 13,402              | 13,700            | 13,700            | 0                      | 09                    |
| Soil Conservation Dist.      | 82-3110   | 6,000            | 6,000               | 6,000             | 6,000             | 0                      | 09                    |
| NW Senior & Disability Serv. | 82-3148   | 17,000           | 17,000              | 17,000            | 17,000            | 0                      | 09                    |
| Historical Society           | 82-3202   | 4,000            | 4,000               | 0                 | 0                 | 0                      | 09                    |
| Cont. To Outside Agencies    | 82-3575   | 1,899            | 12,500              | 12,500            | 20,000            | 7,500                  | 609                   |
| Crisis Respite Center        | 82-3576   | 0                | 6,626               | 100,000           | 50,000            | (50,000)               | - 509                 |
| NW OR Kinder Ready Pilot     | 82-3580   | 0                | 0                   | 0                 | 262,530           | 262,530                | 1009                  |
| Special Payments Totals:     |           | 42,234           | 59,528              | 259,200           | 424,230           | 165,030                | 63                    |
| Total Expenditures:          |           | 291,518          | 339,229             | 562,970           | 759,040           | 196,070                | 1.0                   |

# **Transfers To Other Funds**

#### **Department Overview**

This fund functions to transfer discretionary General Fund revenues to other funds. The funds receiving General Fund support budget a corresponding transfer in.

#### **Budget Highlights**

Per Board policy any timber revenues received beyond the 15 year low is to be transferred to the Special Projects fund into a General Fund Stabilization Account. The 2017-18 fiscal year revenues remain the same as 2016-17, as this amount continues to be the 15 year low in timber receipts.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Timber Sales                         | 1,259,466           | 2,881,845           | 1,394,280           | 1,394,280            | 0                    | 0%                  |  |  |
| General Fund Support                 | 461,900             | 461,900             | 528,900             | 528,900              | 0                    | 0%                  |  |  |
| Total Revenue:                       | 1,721,366           | 3,343,745           | 1,923,180           | 1,923,180            | 0                    | 0%                  |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Material & Supplies                  | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 1,721,366           | 3,343,745           | 1,923,180           | 1,923,180            | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 1,721,366           | 3,343,745           | 1,923,180           | 1,923,180            | 0                      | 0%                    |  |  |  |  |

|                                |           | S                   | ummary              |                      |                      |                        |                       |
|--------------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Transfers Out                  |           |                     |                     |                      |                      |                        |                       |
| Transfer To Health Dept.       | 82-8005   | 394,000             | 394,000             | 461,000              | 461,000              | 0                      | 0%                    |
| Trans To Special Projects      | 82-8100   | 1,259,466           | 2,881,845           | 1,394,280            | 1,394,280            | 0                      | 0%                    |
| Trans To Emergency Comm        | 82-8110   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Trans To Drug Task Force       | 82-8115   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Trans To Marine Patrol         | 82-8120   | 27,200              | 27,200              | 27,200               | 27,200               | 0                      | 0%                    |
| Trans to Other Funds           | 82-8165   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Trans to Juvenile Detention Ct | 82-8175   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Trans To Child Support         | 82-8400   | 40,700              | 40,700              | 40,700               | 40,700               | 0                      | 0%                    |
| Transfers To Comm. Corrections | 82-8430   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Transfers Out Totals:          |           | 1,721,366           | 3,343,745           | 1,923,180            | 1,923,180            | 0                      | 0%                    |
| Total Expenditures:            |           | 1,721,366           | 3,343,745           | 1,923,180            | 1,923,180            | 0                      | 1.00                  |

# **Approp. For Contingency 1**

#### **Department Overview**

The General Fund Contingency is traditionally used only to fund unanticipated emergencies as defined by the Board of Commissioners, or to meet expenditure requirements that are either not anticipated at the time the budget is compiled or are not able to be absorbed during the year within existing departmental budget allocations. This amount reflects 10% of the General Fund operating budget minus contingency.

| Funding Sources                      |                     |                     |                     |                   |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Transfer From General                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| General Fund Support                 | 0                   | 0                   | 1,989,400           | 2,122,250         | 132,850              | 6%                  |  |  |
| Total Revenue:                       | 0                   | 0                   | 1,989,400           | 2,122,250         | 132,850              | 6%                  |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Material & Supplies                  | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 1,989,400           | 2,122,250            | 132,850                | 6%                    |  |  |  |  |
| Total Expenditures:                  | 0                   | 0                   | 1,989,400           | 2,122,250            | 132,850                | 6%                    |  |  |  |  |

| Summary                |           |                     |                     |                      |                      |                        |                       |  |  |
|------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|--|--|
| Account Name           | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Contingencies          |           |                     |                     |                      |                      |                        |                       |  |  |
| Approp. For Contg Gen. | 82-9901   | 0                   | 0                   | 1,989,400            | 2,122,250            | 132,850                | 6%                    |  |  |
| Contingencies Totals:  |           | 0                   | 0                   | 1,989,400            | 2,122,250            | 132,850                | 6%                    |  |  |
| Total Expenditures:    |           | 0                   | 0                   | 1,989,400            | 2,122,250            | 132,850                | 1.00                  |  |  |

## **Insurance Reserve**

#### **Department Overview**

This fund was originally created to pay workers' compensation claims during the time that the County's workers' compensation plan required payment of minimum charges plus actual claims reimbursed. As the result of changes in the insurance program, the fund is now used to "buy out" responsibility for continued claims activities on prior years coverage, pay additional premiums in the event our previous year's experience is high and for expenses related to the County's Safety Program, i.e. Safety Committee training and safe work recognitions.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Beginning Balance                    | 456,705             | 307,733             | 325,670             | 332,240              | 6,570                | 2%                  |  |  |  |  |
| Interest On Investments              | 1,611               | 2,063               | 1,600               | 2,100                | 500                  | 31%                 |  |  |  |  |
| S.A.I.F. Reimbursement               | 88,657              | 62,557              | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| S.A.I.F. Claim Repayment             | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Rev. Refunds & Reim.                 | 4,159               | 844                 | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Wellness Grant Revenue               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Total Revenue:                       | 551,132             | 373,197             | 327,270             | 334,340              | 7,070                | 2%                  |  |  |  |  |
| Total Unappropriated Budget:         | 307,733             | 338,400             | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Total Budgeted Resources:            | 243,398             | 34,797              | 327,270             | 334,340              | 7,070                | 2%                  |  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Material & Supplies                  | 30,747              | 34,797              | 327,270             | 334,340              | 7,070                  | 2%                    |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 212,651             | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Total Expenditures:                  | 243,398             | 34,797              | 327,270             | 334,340              | 7,070                  | 2%                    |  |  |

| Summary                      |           |                     |                     |                   |                   |                        |                       |  |  |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Personnel Services           |           |                     |                     |                   |                   |                        |                       |  |  |
| NA                           | 82-1000   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Personnel Services Totals:   |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |  |  |
| Safety Equipment             | 82-2045   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Safety Committee             | 82-2046   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Insurance                    | 82-2200   | 29,847              | 33,797              | 324,870           | 333,840           | 8,970                  | 2%                    |  |  |
| Safety Program               | 82-2862   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Wellness Grant               | 82-2870   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Indirect Cost Allocation     | 82-3210   | 900                 | 1,000               | 2,400             | 500               | (1,900)                | - 79%                 |  |  |
| Materials & Services Totals: |           | 30,747              | 34,797              | 327,270           | 334,340           | 7,070                  | 2%                    |  |  |
| Transfers Out                |           |                     |                     |                   |                   |                        |                       |  |  |
| Trans to Other Funds         | 82-8165   | 212,651             | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Transfers Out Totals:        |           | 212,651             | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |
| Total Expenditures:          |           | 243,398             | 34,797              | 327,270           | 334,340           | 7,070                  | 1.00                  |  |  |

# **Debt Service**

#### **Mission Statement**

Ensure fiscal prudence and responsibility of County debt obligations through timely repayment of outstanding principal and interest amounts on county borrowing.

#### **Department Overview**

This fund is used to accumulate resources necessary to make annual interest and principal payments on County debt.

#### **Budget Highlights**

This fiscal year will be the 4th payment on a 15 year loan for the remodel of the Sheriff's Office facility located in Warrenton. This facility is the Sheriff's Office headquarters and houses the Criminal, Support and Parole and Probation divisions. The facility also includes a dedicated evidence and property room.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |
| Beginning Balance                    | 21,273              | 172,819             | 174,220             | 179,960              | 5,740                | 3%                  |  |
| Interest On Investments              | 560                 | 803                 | 500                 | 800                  | 300                  | 60%                 |  |
| Bond & UAL Revenue                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |
| Bond Repayment Revenue               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |
| Transfer from Other Funds            | 200,000             | 190,000             | 190,000             | 182,400              | (7,600)              | - 4%                |  |
| Total Revenue:                       | 221,833             | 363,622             | 364,720             | 363,160              | (1,560)              | - 0%                |  |
| Total Unappropriated Budget:         | 172,819             | 174,483             | 0                   | 0                    | 0                    | 0%                  |  |
| Total Budgeted Resources:            | 49,014              | 189,139             | 364,720             | 363,160              | (1,560)              | - 0%                |  |

|                                      | <b>Expenditures</b> |                     |                     |                   |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Material & Supplies                  | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Debt Service                         | 28,541              | 189,139             | 186,400             | 182,400           | (4,000)                | - 2%                  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 20,473              | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 178,320             | 180,760           | 2,440                  | 1%                    |  |  |  |
| Total Expenditures:                  | 49,014              | 189,139             | 364,720             | 363,160           | (1,560)                | - 0%                  |  |  |  |

|                           | Summary   |                     |                     |                      |                      |                        |                       |  |  |  |
|---------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|--|--|--|
| Account Name              | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Debt Service              |           |                     |                     |                      |                      |                        |                       |  |  |  |
| P & P Interest Expense    | 82-2644   | 28,541              | 55,806              | 53,000               | 49,000               | (4,000)                | - 7%                  |  |  |  |
| P & P Principal Payment   | 82-2645   | 0                   | 133,333             | 133,400              | 133,400              | 0                      | 0%                    |  |  |  |
| Bond Redemptions          | 82-3300   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Interest On Bonds         | 82-3400   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service Totals:      |           | 28,541              | 189,139             | 186,400              | 182,400              | (4,000)                | - 2%                  |  |  |  |
| Transfers Out             |           |                     | <u></u>             |                      | <u></u>              |                        |                       |  |  |  |
| Trans to Other Funds      | 82-8165   | 20,473              | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Transfers Out Totals:     |           | 20,473              | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |
| Contingencies             |           |                     |                     |                      |                      |                        |                       |  |  |  |
| Appropriation For Contin. | 82-9900   | 0                   | 0                   | 178,320              | 180,760              | 2,440                  | 1%                    |  |  |  |
| Contingencies Totals:     |           | 0                   | 0                   | 178,320              | 180,760              | 2,440                  | 1%                    |  |  |  |
| Total Expenditures:       |           | 49,014              | 189,139             | 364,720              | 363,160              | (1,560)                | 1.00                  |  |  |  |

# **Bond & UAL Reserve Fund**

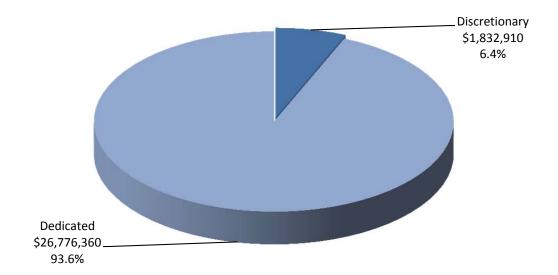
| Department Overview  |
|--|
| The function of this fund is to establish a reserve fund of up to \$3,000,000 for either future PERS unfunded liabilities or resource shortfalls to make payments. |
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|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Beginning Balance                    | 7,049               | 300,908             | 603,210             | 910,060              | 306,850              | 50%                 |  |  |  |
| Bond & UAL Reserve - Roads           | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Bond & UAL Reserve - RLED            | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Bond & UAL Reserve - Child Sup       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Bond & UAL Reserve - Comm Corr       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Bond & UAL Reserve - Building        | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Bond & UAL Reserve - CEDC Fish       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Bond & UAL Reserve - Land Corn       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Bond & UAL Reserve - Child Cos       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Bond & UAL Reserve - Special P       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Interest On Investments              | 908                 | 3,142               | 2,300               | 3,500                | 1,200                | 52%                 |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 5                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Transfer From General                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Transfer from Other Funds            | 300,000             | 300,000             | 300,000             | 300,000              | 0                    | 0%                  |  |  |  |
| Total Revenue:                       | 307,957             | 604,056             | 905,510             | 1,213,560            | 308,050              | 34%                 |  |  |  |
| Total Unappropriated Budget:         | 300,908             | 604,056             | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Total Budgeted Resources:            | 7,049               | 0                   | 905,510             | 1,213,560            | 308,050              | 34%                 |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Material & Supplies                  | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 7,049               | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 905,510             | 1,213,560            | 308,050                | 34%                   |  |  |
| Total Expenditures:                  | 7,049               | 0                   | 905,510             | 1,213,560            | 308,050                | 34%                   |  |  |

| Summary                    |           |                     |                  |  |                   |  |  |  |  |
|----------------------------|-----------|---------------------|------------------|--|-------------------|--|--|--|--|
| Account Name               | Account # | Actual<br>2014-2015 | Actual 2015-2016 | Adopted 2016-2017                              | Adopted 2017-2018 | \$ Change<br>2017-2018                         | % Change<br>2017-2018                          |  |  |
| Personnel Services         |           |                     |                  |  |                   |  |  |  |  |
| NA                         | 82-1000   | 0                   | 0                | 0  | 0                 | 0  | 0%   |  |  |
| Personnel Services Totals: |           | 0                   | 0                | 0  | 0                 | 0  | 0%   |  |  |
| Special Payments           |           |                     |                  |  |                   |  |  |  |  |
| Bond & UAL PERS Expense    | 82-3230   | 0                   | 0                | 0  | 0                 | 0  | 0%   |  |  |
| Special Payments Totals:   |           | 0                   | 0                | 0  | 0                 | 0  | 0%   |  |  |
| Transfers Out              |           | <u> </u>            | <u> </u>         | <u>.                                      </u> |                   | <u>.                                      </u> | <u>.                                      </u> |  |  |
| Transfer To General Fund   | 82-8001   | 5,002               | 0                | 0  | 0                 | 0  | 0%   |  |  |
| Trans to Other Funds       | 82-8165   | 2,047               | 0                | 0  | 0                 | 0  | 0%   |  |  |
| Transfers Out Totals:      |           | 7,049               | 0                | 0  | 0                 | 0  | 0%   |  |  |
| Contingencies              |           |                     |                  |  |                   |  | l  |  |  |
| Appropriation For Contin.  | 82-9900   | 0                   | 0                | 905,510  | 1,213,560         | 308,050  | 34%  |  |  |
| Contingencies Totals:      |           | 0                   | 0                | 905,510  | 1,213,560         | 308,050  | 34%  |  |  |
| Total Expenditures:        |           | 7,049               | 0                | 905,510  | 1,213,560         | 308,050  | 1.00   |  |  |

# Clatsop County Functions/Programs Budget Land Use, Housing, Transportation, Economic Development & Capital 2017-2018 Total \$28,609,270



# Organizational units included within this functional area in the order they appear within the budget document are:

Surveyor
Road Admin. & Support
Road Maint. & Construction
Approp. for Contingency 2
Surveyor Land Corner
Bike Paths
Planning Division
Building Codes

County Tourism
Clatsop County Fisheries
Video Lottery
Industrial Revolving
Special Projects
Fleet Replacement
Equipment Replacement

The chart above represents the type of funding, discretionary or dedicated, available for this functional area. The proposed expenditure appropriations for each budget included in this functional area are located on the following pages in

### Surveyor

#### **Mission Statement**

The Clatsop County Surveyor's office provides the surveying community and the public with the resources necessary to research and locate property boundaries.

#### **Department Overview**

The office of the County Surveyor is responsible for checking subdivisions, condominiums, partition and recording surveys in compliance with Oregon Statutes. The office maintains all records of surveys and provides means by which the public can use these records. The Surveyor also surveys County-owned and County Roads. The Surveyor assists the general public with locating property surveys, historical research, general survey questions and interpreting and understanding legal descriptions.

#### **Major Accomplishments**

Digitally indexed surveys for possible retrieval and use through GIS. Wrote boundary descriptions for various county properties and easements. Completed a North Coast Business Park partition plat and surveys of Fishhawk Park rock pit, Svensen shop property line adjustment, Bagley Lane, George Hill Road and McLean Hill Road.

#### **Budget Highlights**

FY 2017-18 revenues are expected to be higher than last year due to income from the Public Land Corner Fund as the Survey Tech will be working on Public land corners when possible, so revenue will be coming from the Public Land Corner fund into the Survey Fund. Personnel Costs are 10% higher due to COLA, step increases and increases from Class and Compensation Study. Materials and Supplies are lower with the elimination of the General Equipment line item purchases budgeted in last year and \$1,000 for rebinding of town plat books.

| Funding Sources                      |                     |                     |                     |                   |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Special Projects Revenue             | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| Surveyor Fees & Maps                 | 43,285              | 49,910              | 40,000              | 50,000            | 10,000               | 25%                 |  |  |
| Maps And Microfische Fees            | 663                 | 918                 | 1,500               | 900               | (600)                | - 40%               |  |  |
| Partition Review                     | 11,000              | 8,800               | 15,300              | 11,000            | (4,300)              | - 28%               |  |  |
| Subdivision Review                   | 6,806               | 9,252               | 7,000               | 7,000             | 0                    | 0%                  |  |  |
| Road Vacation Fees                   | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| PLCPF Work                           | 0                   | 0                   | 0                   | 25,000            | 25,000               | 100%                |  |  |
| Roads Work Other Depts.              | 5,000               | 12,589              | 7,000               | 7,000             | 0                    | 0%                  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| Nsf Check Fee                        | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| General Fund Support                 | 40,346              | 28,236              | 141,000             | 132,430           | (8,570)              | - 6%                |  |  |
| Total Revenue:                       | 107,100             | 109,705             | 211,800             | 233,330           | 21,530               | 10%                 |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 70,130              | 72,039              | 131,130             | 144,060              | 12,930                 | 9%                    |  |  |
| Personnel Benefits                   | 32,198              | 34,840              | 72,040              | 83,570               | 11,530                 | 16%                   |  |  |
| Material & Supplies                  | 4,772               | 2,826               | 8,630               | 5,700                | (2,930)                | - 33%                 |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Total Expenditures:                  | 107,100             | 109,705             | 211,800             | 233,330              | 21,530                 | 10%                   |  |  |

| Staffing Summary      |                     |                     |                     |                   |                       |                     |  |  |
|-----------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|
| Authorized Personnel  | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Surveyor              | 0.75                | 0.75                | 0.75                | 0.75              | 0.00                  | 0%                  |  |  |
| Public Works Director | 0.07                | 0.05                | 0.05                | 0.05              | 0.00                  | 0%                  |  |  |
| Staff Assistant       | 0.15                | 0.15                | 0.15                | 0.15              | 0.00                  | 0%                  |  |  |
| Survey Tech II        | 0.00                | 0.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |
| Total Personnel:      | 0.97                | 0.95                | 1.95                | 1.95              | 0.00                  | 0%                  |  |  |

| Measures  |         |                     |                     |                     |                     |                        |                     |  |  |  |
|---|---------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|
| Unit of Measure Description                         | ı       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |
| Number of plats submitted for filing                | Count   | 21                  | 21                  | 13                  | 12                  | 19                     | 19                  |  |  |  |
| Number of digitally indexed surveys verified        | Count   | 150                 | 300                 | 300                 | 200                 | 300                    | 300                 |  |  |  |
| Number of surveys submitted for filing              | Count   | 0                   | 92                  | 113                 | 129                 | 140                    | 135                 |  |  |  |
| Percent of surveys checked in 10 working days       | Percent | 76%                 | 87%                 | 88%                 | 88%                 | 95%                    | 95%                 |  |  |  |
| Percent of survey rechecks filed in 10 working days | Percent | 88%                 | 95%                 | 90%                 | 85%                 | 95%                    | 95%                 |  |  |  |
| Percent of plats checked in 15 working days         | Percent | 0%                  | 90%                 | 100%                | 92%                 | 100%                   | 100%                |  |  |  |

|  |   | S  | ummary                                      |   |  |  |   |
|--|---|--|---|---|--|--|---|
| Account Name   | Account #   | Actual<br>2014-2015                                      | Actual<br>2015-2016                         | Adopted 2016-2017   | Adopted 2017-2018  | \$ Change<br>2017-2018                             | % Change<br>2017-2018                           |
| Personnel Services   |   |  |   |   |  |  |   |
| Surveyor   | 82-1015   | 60,090   | 61,592                                      | 63,130  | 66,840   | 3,710  | 5%  |
| Public Works Director  | 82-1088   | 4,177  | 4,458                                       | 4,840   | 5,050  | 210  | 49  |
| Staff Assistant  | 82-1191   | 5,863  | 5,988                                       | 6,430   | 6,730  | 300  | 49  |
| Survey Tech II   | 82-1306   | 0  | 0   | 56,730  | 65,440   | 8,710  | 15  |
| Survey Tech III  | 82-1307   | 0  | 0   | 0   | 0  | 0  | 0   |
| Survey Tech II   | 82-1308   | 0  | 0   | 0   | 0  | 0  | 0   |
| Engineering Tech III   | 82-1316   | 0  | 0   | 0   | 0  | 0  | 0   |
| Overtime   | 82-1945   | 0  | 46  | 0   | 0  | 0  | 0   |
| Performance Pay  | 82-1948   | 0  | 0   | 0   | 2,880  | 2,880  | 100   |
| F.I.C.A.   | 82-1950   | 5,134  | 5,296                                       | 10,030  | 11,250   | 1,220  | 12  |
| Retirement   | 82-1955   | 10,695   | 12,239                                      | 22,960  | 26,030   | 3,070  | 13  |
| Medical Waiver   | 82-1963   | 0  | 0   | 0   | 180  | 180  | 100   |
| Medical Insurance  | 82-1964   | 11,957   | 11,924                                      | 29,270  | 33,900   | 4,630  | 15  |
| Dental Insurance   | 82-1965   | 1,503  | 1,471                                       | 3,400   | 3,440  | 40   | 1   |
| HSA Contribution   | 82-1966   | 1,200  | 2,000                                       | 3,600   | 3,600  | 0  | 0   |
| Benefits Admin Fees  | 82-1967   | 50   | 32  | 30  | 50   | 20   | 66  |
| Life Insurance   | 82-1970   | 99   | 100   | 170   | 90   | (80)   | - 47  |
| Salary Continuation Insur  | 82-1972   | 183  | 184   | 260   | 180  | (80)   | - 30  |
| S.A.I.F.   | 82-1975   | 717  | 785   | 1,530   | 1,820  | 290  | 18  |
| Unemployment   | 82-1980   | 659  | 764   | 790   | 150  | (640)  | - 81  |
| Personnel Services Totals:   |   | 102,328  | 106,879                                     | 203,170   | 227,630  | 24,460   | 12  |
| Materials & Services   |   |  |   |   |  |  |   |
| Telephones   | 82-2070   | 571  | 414   | 500   | 500  | 0  | 0   |
| Field Supplies   | 82-2165   | 0  | 223   | 200   | 200  | 0  | 0   |
| Maintenance - Equipment  | 82-2260   | 91   | 0   | 400   | 400  | 0  | 0   |
| Software Maintenance/Licenses  | 82-2265   | 487  | 489   | 500   | 500  | 0  | 0   |
| General Equipment  | 82-2268   | 0  | 0   | 3,900   | 0  | (3,900)  | - 100   |
| Matatagas and Olio   |   |  |   |   |  |  |   |
| Maintenance S.I.G.   | 82-2300   | 2,500  | 0   | 200   | 200  | 0  | 0   |
| Maintenance S.I.G.  Membership Fees And Dues   | 82-2300<br>82-2370  | 2,500<br>225   | 0<br>140                                    | 200<br>330  | 200<br>400   | 0<br>70  |   |
|  |   |  |   |   |  |  | 21  |
| Membership Fees And Dues   | 82-2370   | 225  | 140   | 330   | 400  | 70   | 21<br>0   |
| Membership Fees And Dues Office Supplies   | 82-2370<br>82-2410  | 225<br>0   | 140<br>157                                  | 330<br>200  | 400<br>200   | 70<br>0  | 21<br>0<br>0                                    |
| Membership Fees And Dues<br>Office Supplies<br>Books And Periodicals   | 82-2370<br>82-2410<br>82-2413   | 225<br>0<br>0  | 140<br>157<br>0                             | 330<br>200<br>100   | 400<br>200<br>100  | 70<br>0<br>0                                       | 21<br>0<br>0<br>- 33                            |
| Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight   | 82-2370<br>82-2410<br>82-2413<br>82-2419  | 225<br>0<br>0<br>45                                      | 140<br>157<br>0<br>15                       | 330<br>200<br>100<br>300  | 400<br>200<br>100<br>200                                       | 70<br>0<br>0<br>(100)                              | 21<br>0<br>0<br>- 33<br>0                       |
| Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction   | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425   | 225<br>0<br>0<br>45<br>0                                 | 140<br>157<br>0<br>15<br>126                | 330<br>200<br>100<br>300<br>300                                   | 400<br>200<br>100<br>200<br>300                                | 70<br>0<br>0<br>(100)<br>0                         | 0<br>21'<br>0<br>0<br>- 33<br>0<br>0            |
| Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction PC Equipment  | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2455  | 225<br>0<br>0<br>45<br>0                                 | 140<br>157<br>0<br>15<br>126<br>0           | 330<br>200<br>100<br>300<br>300<br>0                              | 400<br>200<br>100<br>200<br>300<br>0                           | 70<br>0<br>0<br>(100)<br>0                         | 21'<br>0<br>0<br>- 33<br>0                      |
| Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction PC Equipment Contractual Services   | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2455<br>82-2471   | 225<br>0<br>0<br>45<br>0<br>0                            | 140<br>157<br>0<br>15<br>126<br>0           | 330<br>200<br>100<br>300<br>300<br>0                              | 400<br>200<br>100<br>200<br>300<br>0<br>1,000                  | 70<br>0<br>0<br>(100)<br>0<br>0<br>1,000           | 21<br>0<br>0<br>- 33<br>0<br>0<br>100           |
| Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction PC Equipment Contractual Services Administrative Costs  | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2455<br>82-2471<br>82-2473                                  | 225<br>0<br>0<br>45<br>0<br>0<br>0                       | 140<br>157<br>0<br>15<br>126<br>0<br>0      | 330<br>200<br>100<br>300<br>300<br>0<br>0                         | 400<br>200<br>100<br>200<br>300<br>0<br>1,000                  | 70<br>0<br>0<br>(100)<br>0<br>0<br>1,000           | 21<br>0<br>0<br>- 33<br>0<br>0<br>100<br>0      |
| Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction PC Equipment Contractual Services Administrative Costs Publi. And Legal Notices   | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2455<br>82-2471<br>82-2473<br>82-2600                       | 225<br>0<br>0<br>45<br>0<br>0<br>0<br>0<br>25            | 140<br>157<br>0<br>15<br>126<br>0<br>0      | 330<br>200<br>100<br>300<br>300<br>0<br>0<br>0<br>200             | 400<br>200<br>100<br>200<br>300<br>0<br>1,000<br>0<br>200      | 70<br>0<br>0<br>(100)<br>0<br>0<br>1,000           | 21'<br>0<br>0<br>- 33<br>0<br>0                 |
| Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction PC Equipment Contractual Services Administrative Costs Publi. And Legal Notices Fuel - Vehicles Vehicle Maintenance & Use | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2455<br>82-2471<br>82-2473<br>82-2600<br>82-2852            | 225<br>0<br>0<br>45<br>0<br>0<br>0<br>0<br>25<br>0       | 140<br>157<br>0<br>15<br>126<br>0<br>0<br>0 | 330<br>200<br>100<br>300<br>300<br>0<br>0<br>0<br>200             | 400<br>200<br>100<br>200<br>300<br>0<br>1,000<br>0<br>200      | 70<br>0<br>0<br>(100)<br>0<br>0<br>1,000<br>0<br>0 | 21<br>0<br>0<br>- 33<br>0<br>0<br>100<br>0      |
| Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction PC Equipment Contractual Services Administrative Costs Publi. And Legal Notices Fuel - Vehicles                           | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2455<br>82-2471<br>82-2473<br>82-2600<br>82-2852<br>82-2923 | 225<br>0<br>0<br>45<br>0<br>0<br>0<br>0<br>25<br>0<br>53 | 140<br>157<br>0<br>15<br>126<br>0<br>0<br>0 | 330<br>200<br>100<br>300<br>300<br>0<br>0<br>0<br>200<br>0<br>200 | 400<br>200<br>100<br>200<br>300<br>0<br>1,000<br>0<br>200<br>0 | 70<br>0<br>0<br>(100)<br>0<br>0<br>1,000<br>0      | 21<br>0<br>0<br>- 33<br>0<br>0<br>100<br>0<br>0 |

#### General Fund 001 - Surveyor (Org ID: 1940)

**Budget Summary** 

| Utilities                    | 82-2960 | 412     | 778     | 700     | 700     | 0       | 0%    |
|------------------------------|---------|---------|---------|---------|---------|---------|-------|
| Refunds and Returns          | 82-3204 | 0       | 0       | 0       | 0       | 0       | 0%    |
| Materials & Services Totals: |         | 4,772   | 2,826   | 8,630   | 5,700   | (2,930) | - 33% |
| Total Expenditures:          |         | 107,100 | 109,705 | 211,800 | 233,330 | 21,530  | 1.00  |

## **Road Admin. & Support**

#### **Mission Statement**

To insure that road infrastructure is properly maintained and improved as needed to meet present and future traffic demands; that maintenance projects are designed and constructed properly and cost-effectively to enhance traffic flow and traffic safety while minimizing maintenance costs; to provide roads that are safe for all modes of transportation, including pedestrian, bicyclists and motorists.

#### **Department Overview**

The Road Administration division is responsible for the administration of the Road, Westport Sewer District and Survey divisions, as well accounts payables for the Building and Grounds division, and budget oversight and engineering services for the other divisions. The Director is responsible for the overall management of the department and reports to the County Manager. Engineering staff provide in-house engineering services as well as surveying, construction management, inspecting, staking, permitting, right-of-way acquisition, traffic counting, speed zone investigation and road design services.

#### **Major Accomplishments**

Provided administrative support staff to meet Public Works objectives, budget oversight, contract services, construction management and engineering services and management of the Westport Sewer Service District. In addition: clerical, accounting and contract services for the Building & Grounds Division. Engineering Technicians completed permits and project preparation work for major culvert replacement on Clifton Road, property acquisition for reconstruction on McLean Hill Road, engineering work for Sunset Bridge rehabilitation and Ridge Road overlay.

#### **Budget Highlights**

This year's Personnel costs are 7% higher due to COLA/Step increases, performance pay, medical insurance and retirement costs. Materials and Services are 13% higher due to large increases in liability insurance and Indirect Costs.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Bond & UAL Reserve - Roads           | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Revenue from Road District #1        | 731,330             | 727,750             | 726,660             | 793,050              | 66,390               | 9%                  |  |  |  |
| Franchise Fees                       | 0                   | 0                   | 1,880               | 1,880                | 0                    | 0%                  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Rev. Refunds & Reim.                 | 11                  | 4                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Nsf Check Fee                        | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Transfer From Road Dist 1            | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Total Revenue:                       | 731,341             | 727,754             | 728,540             | 794,930              | 66,390               | 9%                  |  |  |  |
| Total Unappropriated Budget:         | 55,162              | 33,676              | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Total Budgeted Resources:            | 676,180             | 694,078             | 728,540             | 794,930              | 66,390               | 9%                  |  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 330,218             | 343,968             | 357,040             | 368,880              | 11,840                 | 3%                    |  |  |  |
| Personnel Benefits                   | 152,009             | 151,734             | 158,100             | 184,620              | 26,520                 | 16%                   |  |  |  |
| Material & Supplies                  | 191,373             | 195,704             | 210,500             | 238,530              | 28,030                 | 13%                   |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 2,580               | 2,672               | 2,900               | 2,900                | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 676,180             | 694,078             | 728,540             | 794,930              | 66,390                 | 9%                    |  |  |  |

| Staffing Summary             |                     |                     |                     |                      |                       |                     |  |  |  |
|------------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|
| Authorized Personnel         | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Admin. Services Supervisor   | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Staff Assistant              | 1.60                | 1.60                | 1.60                | 1.60                 | 0.00                  | 0%                  |  |  |  |
| Engineering Tech-Lead Worker | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Engineering Tech II          | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| GIS/Planner                  | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |  |
| Total Personnel:             | 5.60                | 5.60                | 5.60                | 5.60                 | 0.00                  | 0%                  |  |  |  |

| Measures Measures                            |                     |                     |                     |                     |                        |                     |        |  |  |  |
|--|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--------|--|--|--|
| Unit of Measure Descrip                      | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |        |  |  |  |
| Number of transactions in cost accounting    | Count               | 33,131              | 35,443              | 35,746              | 35,707                 | 35,700              | 35,700 |  |  |  |
| Number of Tech hours on Road/Culvert/Eng/ROW | Count               | 836                 | 971                 | 1,412               | 1,200                  | 1,200               | 1,200  |  |  |  |

|                              |           | S                   | ummary           |                   |                   |                        |                       |
|------------------------------|-----------|---------------------|------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual 2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |           |                     |                  |                   |                   |                        |                       |
| Administrative Assistant     | 82-1118   | 0                   | 0                | 0                 | 0                 | 0                      | 09                    |
| Management Analyst           | 82-1164   | 0                   | 0                | 0                 | 0                 | 0                      | 09                    |
| Admin. Services Supervisor   | 82-1188   | 59,593              | 61,083           | 62,610            | 66,320            | 3,710                  | 5'                    |
| Staff Assistant              | 82-1191   | 63,837              | 67,196           | 70,890            | 73,430            | 2,540                  | 3                     |
| Engineering Tech-Lead Worker | 82-1309   | 74,932              | 77,164           | 78,570            | 80,530            | 1,960                  | 2                     |
| Engineering Tech I           | 82-1312   | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Engineering Tech II          | 82-1314   | 65,629              | 67,302           | 68,950            | 70,680            | 1,730                  | 2                     |
| GIS/Planner                  | 82-1403   | 66,226              | 71,222           | 76,020            | 77,920            | 1,900                  | 2                     |
| GIS Technician               | 82-1405   | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Extra Help                   | 82-1941   | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Overtime                     | 82-1945   | 2,733               | 1,789            | 6,500             | 6,500             | 0                      | 0                     |
| Performance Pay              | 82-1948   | 0                   | 0                | 0                 | 2,660             | 2,660                  | 100                   |
| F.I.C.A.                     | 82-1950   | 24,259              | 25,331           | 27,810            | 29,000            | 1,190                  | 4                     |
| Retirement                   | 82-1955   | 44,585              | 47,625           | 50,410            | 65,070            | 14,660                 | 29                    |
| Medical Waiver               | 82-1963   | 0                   | 0                | 0                 | 1,020             | 1,020                  | 100                   |
| Medical Insurance            | 82-1964   | 68,284              | 56,836           | 54,210            | 62,790            | 8,580                  | 15                    |
| Dental Insurance             | 82-1965   | 5,455               | 5,262            | 5,400             | 5,460             | 60                     | 1                     |
| HSA Contribution             | 82-1966   | 1,500               | 9,000            | 8,500             | 8,500             | 0                      | 0                     |
| Benefits Admin Fees          | 82-1967   | 199                 | 168              | 160               | 150               | (10)                   | - 6                   |
| Life Insurance               | 82-1970   | 454                 | 459              | 450               | 450               | 0                      | 0                     |
| Salary Continuation Insur    | 82-1972   | 505                 | 514              | 520               | 530               | 10                     | 1                     |
| S.A.I.F.                     | 82-1975   | 1,291               | 1,378            | 1,960             | 2,110             | 150                    | 7                     |
| Unemployment                 | 82-1980   | 2,744               | 3,371            | 2,180             | 380               | (1,800)                | - 82                  |
| Personnel Services Totals:   |           | 482,227             | 495,702          | 515,140           | 553,500           | 38,360                 | 7                     |
| Materials & Services         |           |                     |                  |                   |                   |                        |                       |
| Telephones                   | 82-2070   | 10,008              | 8,701            | 10,080            | 10,050            | (30)                   | - 0                   |
| Custodial Services           | 82-2161   | 2,189               | 2,189            | 2,400             | 2,400             | 0                      | 0                     |
| Insurance                    | 82-2200   | 60,797              | 61,959           | 68,440            | 77,540            | 9,100                  | 13                    |
| License And Permit Fees      | 82-2240   | 1,545               | 1,778            | 3,760             | 3,380             | (380)                  | - 10                  |
| Maintenance - Equipment      | 82-2260   | 736                 | 0                | 2,000             | 2,000             | 0                      | 0                     |
| Software Maintenance         | 82-2265   | 3,748               | 2,257            | 3,910             | 3,910             | 0                      | 0                     |
| Maintenance S.I.G.           | 82-2300   | 182                 | 0                | 2,000             | 2,000             | 0                      | 0                     |
| Employee Drug Screen         | 82-2302   | 0                   | 0                | 200               | 200               | 0                      | 0                     |
| Membership Fees And Dues     | 82-2370   | 0                   | 671              | 500               | 620               | 120                    | 24                    |
| Office Supplies              | 82-2410   | 3,260               | 3,533            | 4,000             | 4,000             | 0                      | 0                     |
| Books And Periodicals        | 82-2413   | 157                 | 459              | 400               | 400               | 0                      | 0                     |
| Postage And Freight          | 82-2419   | 685                 | 979              | 1,000             | 1,000             | 0                      | 0                     |
| Printing And Reproduction    | 82-2425   | 1,517               | 2,423            | 1,800             | 1,800             | 0                      | 0                     |
| Prof And Spec Services       | 82-2450   | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Office Furniture & Equipment | 82-2454   | 771                 | 215              | 1,200             | 1,200             | 0                      | 0                     |
|                              | 00.0455   | 2 720               | 3,944            | 4,200             | 4,210             | 10                     | 0                     |
| LAN Equipment                | 82-2455   | 3,720               | 3,944            | 4,200             | 4,210             | 10                     | U                     |

| Administrative Costs         | 82-2473 | 0       | 0       | 0       | 0       | 0      | 0%   |
|------------------------------|---------|---------|---------|---------|---------|--------|------|
| Publi. And Legal Notices     | 82-2600 | 1,625   | 2,165   | 1,900   | 1,900   | 0      | 0%   |
| Small Tools And Instrum.     | 82-2710 | 223     | 43      | 3,800   | 3,800   | 0      | 0%   |
| Education And Training       | 82-2928 | 1,675   | 845     | 2,510   | 2,510   | 0      | 0%   |
| Reimbursed Travel Expense    | 82-2930 | 799     | 600     | 2,100   | 2,100   | 0      | 0%   |
| Utilities                    | 82-2960 | 29,523  | 31,090  | 36,000  | 36,000  | 0      | 0%   |
| Indirect Cost Allocation     | 82-3210 | 68,100  | 71,000  | 58,300  | 77,000  | 18,700 | 32%  |
| Materials & Services Totals: |         | 191,373 | 195,704 | 210,500 | 238,530 | 28,030 | 13%  |
| Capital Outlay               |         |         |         |         |         |        |      |
| Buildings                    | 82-4108 | 0       | 0       | 0       | 0       | 0      | 0%   |
| Office Equipment             | 82-4300 | 0       | 0       | 0       | 0       | 0      | 0%   |
| Miscellaneous Equipment      | 82-4900 | 0       | 0       | 0       | 0       | 0      | 0%   |
| Capital Outlay Totals:       |         | 0       | 0       | 0       | 0       | 0      | 0%   |
| Debt Service                 |         |         |         |         |         |        |      |
| Capital Lease                | 82-3199 | 2,580   | 2,672   | 2,900   | 2,900   | 0      | 0%   |
| Debt Service Totals:         |         | 2,580   | 2,672   | 2,900   | 2,900   | 0      | 0%   |
| Total Expenditures:          |         | 676,180 | 694,078 | 728,540 | 794,930 | 66,390 | 1.00 |

# **Road Maint & Construction**

## **Mission Statement**

To insure that road infrastructure is properly maintained and improved as needed to meet present and future traffic demands; that maintenance projects are designed and constructed properly and cost-effectively to enhance traffic flow and traffic safety while minimizing maintenance costs; to provide roads that are safe for all modes of transportation, including pedestrian, bicyclists and motorists.

## **Department Overview**

There are currently 232 miles of roadway that have been accepted into the County road system for maintenance. Bridge maintenance, such as cleaning and light maintenance are performed by county crews. Bridge inspections are performed by ODOT. The types of maintenance activities performed include pothole patching, crack sealing, grading gravel roads and road oiling operations. Road crews work to ensure the County's road system is properly maintained to meet daily traffic demands. Crews are on call 24 hours per day to remove fallen trees, clear slides, plow and sand roads and mitigating emergency hazards. Crews use integrated methods to control vegetation for safety and road preservation, such as chopping, mowing, tree trimming & removal, and application of herbicide with licensed operators. Maintenance and repairs of the drainage system include culvert and catch basin cleaning, culvert replacement and ditches. The Roads Division provides complete and consistent signage and traffic markings as outlined in the Federal Manual on Uniform Traffic Control Devices and the Sign Policy and Guidelines for the State Highway System. Modernization projects are defined as projects that widen, correct alignment and safety problems, correct structural deficiencies and pave the surface with asphalt concrete. Modernization projects bring roads up to current standards and are designed to have a minimum of a 20-year life. The Road shop mechanical services include diagnostic. electrical, full periodic maintenance, DOT inspecting, welding, fabrication and mobile service to field areas. The shop also provides cleaning and wash down facilities for all departments and a recycling location for fuel, oils, tires, metal, etc. to comply with environmental regulations.

## **Major Accomplishments**

Surface treated 21.6 miles of Clatsop County roads. Paved approximately 2.6 miles on Burnside Loop, Cullaby Lake Lane, Walluski Loop and Old Highway 30 Svensen. Applied Chipseal to 21.6 miles of Clatsop County Roads. Exchanged services with Columbia County. Columbia County performed striping on our roads in exchange for our chipsealing of their roads. Completed a large culvert rehabilitation project on Fort Clatsop Road. Installed a backup generator for the Humbug repeater.

# **Budget Highlights**

There is a 9% increase in this year's revenues due to a larger beginning balance. Personnel Services are 5% higher due to COLA, step increases, performance pay, medical insurance and retirement costs. This year's Contractual Services are increased by 20%, with projects including major repairs to bridges, Westport road improvements, Lewis & Clark Road safety improvements and \$500,000 of paving on Ridge Road, Walluski Loop and Old Highway 30. We are exchanging oiling services for striping services with Columbia County. This saves the department at least \$50,000 over the price of contract striping. There is an increase in the Road Oil line item and Right-of-way Acquisition for the purchase of right-of-way on Old Milltown Road. Also, \$35,000 for purchase of land for a fill site. There is \$30,350 in Miscellaneous equipment for the purchase of a diesel plate compactor, mag chloride tank for deicing, and an equipment bucket. A 22% increase in the transfer to equipment replacement due to some large purchases scheduled for this year.

|                                      | Fund             | ing Sour         | ces                 |                   |                      |                     |
|--------------------------------------|------------------|------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual 2014-2015 | Actual 2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 2,394,755        | 3,388,175        | 4,636,270           | 5,750,640         | 1,114,370            | 24%                 |
| Bond & UAL Reserve - Roads           | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Interest On Investments              | 14,800           | 30,275           | 23,000              | 50,000            | 27,000               | 117%                |
| State Bridge Design                  | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| St. Highway Fund                     | 2,381,700        | 2,470,210        | 2,530,620           | 2,464,540         | (66,080)             | - 2%                |
| St Fas Conversion                    | 0                | 0                | 286,170             | 0                 | (286,170)            | - 100%              |
| EMPG                                 | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| ODOT Ferry Boat Program              | 119,215          | 0                | 0                   | 0                 | 0                    | 0%                  |
| ARRA - ROADS                         | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Revenue from Road District #1        | 133,900          | 0                | 0                   | 0                 | 0                    | 0%                  |
| KOA Lease                            | 2,500            | 2,700            | 2,500               | 2,500             | 0                    | 0%                  |
| District Shop Lease                  | 5,000            | 4,800            | 4,400               | 4,400             | 0                    | 0%                  |
| Roads Work Other Depts.              | 138,752          | 165,508          | 107,200             | 66,500            | (40,700)             | - 37%               |
| Vehicle Fuel                         | 161,767          | 107,758          | 200,000             | 150,000           | (50,000)             | - 25%               |
| Vehicle Shop Service                 | 1,720            | 4,784            | 0                   | 1,500             | 1,500                | 100%                |
| Material & Supplies Sales            | 942              | 0                | 600                 | 600               | 0                    | 0%                  |
| S.A.I.F. Reimbursement               | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 350              | 965              | 200                 | 200               | 0                    | 0%                  |
| Admin Services Fees                  | 6,400            | 6,400            | 6,400               | 6,400             | 0                    | 0%                  |
| US 101 Flood Project                 | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Lien Assessments                     | 0                | 200              | 200                 | 200               | 0                    | 0%                  |
| Miscellaneous Revenue                | 34,466           | 0                | 0                   | 0                 | 0                    | 0%                  |
| Equip. Auction & Sales               | 432              | 12,500           | 5,000               | 5,000             | 0                    | 0%                  |
| Transfer from Other Funds            | 58,260           | 0                | 0                   | 0                 | 0                    | 0%                  |
| Transfer from Bond Reserve Fun       | 827              | 0                | 0                   | 0                 | 0                    | 0%                  |
| Transfer From Road Dist 1            | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Total Revenue:                       | 5,455,785        | 6,194,275        | 7,802,560           | 8,502,480         | 699,920              | 8%                  |
| Total Unappropriated Budget:         | 1,111,443        | 1,732,216        | 1,608,110           | 1,848,230         | 240,120              | 14%                 |
| Total Budgeted Resources:            | 4,344,342        | 4,462,058        | 6,194,450           | 6,654,250         | 459,800              | 7%                  |

| Expenditures                         |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 1,196,978           | 1,210,139           | 1,336,140           | 1,361,370            | 25,230                 | 1%                    |  |  |
| Personnel Benefits                   | 640,615             | 615,978             | 737,880             | 823,460              | 85,580                 | 11%                   |  |  |
| Material & Supplies                  | 2,257,923           | 2,279,771           | 3,577,320           | 3,884,300            | 306,980                | 8%                    |  |  |
| Special Payments                     | 346                 | 280                 | 43,000              | 43,150               | 150                    | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 26,511              | 110,000             | 65,350               | (44,650)               | - 40%                 |  |  |
| Transfer Out                         | 248,480             | 329,380             | 390,110             | 476,620              | 86,510                 | 22%                   |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Total Expenditures:                  | 4,344,342           | 4,462,058           | 6,194,450           | 6,654,250            | 459,800                | 7%                    |  |  |

|                            | Staffir             | ng Sumn             | nary                |                      |                       |                     |
|----------------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|
| Authorized Personnel       | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |
| Public Works Director      | 0.70                | 0.70                | 0.70                | 0.70                 | 0.00                  | 0%                  |
| Assist Public Works Direc. | 0.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |
| County Engineer            | 1.00                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |
| Crew Foreman               | 3.00                | 3.00                | 3.00                | 3.00                 | 0.00                  | 0%                  |
| Rd Maint Worker Trainee    | 1.00                | 1.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |
| Rd Maint Worker            | 14.00               | 14.00               | 15.00               | 15.00                | 0.00                  | 0%                  |
| Mechanic                   | 2.00                | 2.00                | 2.00                | 2.00                 | 0.00                  | 0%                  |
| Shop Maint. Assistant      | 0.00                | 0.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |
| Equipment Servicer         | 1.00                | 1.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |
| Total Personnel:           | 22.70               | 22.70               | 22.70               | 22.70                | 0.00                  | 0%                  |

|  |          | M                | easures          |                  |                     |                        |                     |
|--|----------|------------------|------------------|------------------|---------------------|------------------------|---------------------|
| Unit of Measure Description                        | n        | Actual 2012-2013 | Actual 2013-2014 | Actual 2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |
| Miles of asphalt roadway resurfacing               | Count    | 3                | 1                | 1                | 4                   | 3                      | 3                   |
| Miles of roadway chipsealed                        | Count    | 28               | 21               | 23               | 30                  | 38                     | 37                  |
| Acres of ROW maintained for weed control           | Count    | 355              | 355              | 355              | 355                 | 355                    | 355                 |
| Lane miles of ditches to maintain                  | Count    | 46               | 46               | 46               | 46                  | 46                     | 46                  |
| Culverts and catch basins maintained               | Count    | 1,500            | 1,500            | 1,500            | 1,500               | 1,500                  | 1,500               |
| Miles of paint marking applied annually            | Count    | 89               | 89               | 89               | 89                  | 89                     | 89                  |
| Traffic signs maintained                           | Count    | 1,495            | 1,495            | 1,495            | 1,495               | 1,495                  | 1,495               |
| Projects to be bid in budget year                  | Count    | 3                | 1                | 2                | 5                   | 3                      | 5                   |
| Preventative Maintenance routines done             | Count    | 130              | 130              | 164              | 156                 | 150                    | 150                 |
| Cost per lane mile for mechanical mowing           | Count    | 127              | 132              | 118              | 126                 | 170                    | 150                 |
| Cost per lane mile for brush chopping              | Count    | 594              | 540              | 693              | 677                 | 600                    | 600                 |
| Lineal feet of culverts repaired/replaced          | Count    | 2,073            | 1,879            | 1,711            | 863                 | 900                    | 1,000               |
| Percent of gravel roads graded ever year           | yPercent | 77%              | 62%              | 80%              | 84%                 | 85%                    | 85%                 |
| Percent of road miles resurfaced                   | Percent  | 6%               | 11%              | 11%              | 11%                 | 9%                     | 8%                  |
| Percent of lane miles mowed per year               | Percent  | 11%              | 82%              | 90%              | 88%                 | 100%                   | 100%                |
| Percent of lane miles chopped per year             | Percent  | 40%              | 39%              | 60%              | 43%                 | 60%                    | 60%                 |
| Percent of Rd Mtc budget used for modernization    | Percent  | 10%              | 7%               | 10%              | 4%                  | 6%                     | 21%                 |
| Percent of mechanic work hours on billable repairs | Percent  | 87%              | 79%              | 74%              | 74%                 | 72%                    | 72%                 |

|                            |           | S                   | ummary              |                   |                   |                        |                       |
|----------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name               | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services         |           |                     |                     |                   |                   |                        |                       |
| Public Works Director      | 82-1088   | 58,478              | 62,417              | 67,740            | 70,700            | 2,960                  | 49                    |
| Assist Public Works Direc. | 82-1089   | 0                   | 26,168              | 85,440            | 84,870            | (570)                  | - 0                   |
| County Engineer            | 82-1140   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Crew Foreman               | 82-1149   | 192,633             | 177,343             | 208,210           | 211,600           | 3,390                  | 1                     |
| Shop Foreman               | 82-1151   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Operation & Maint. Manager | 82-1158   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Rd Maint Worker Trainee    | 82-1735   | 104,180             | 103,882             | 0                 | 0                 | 0                      | 0                     |
| Rd Maint Worker            | 82-1740   | 692,599             | 710,832             | 815,560           | 828,270           | 12,710                 | 1                     |
| Mechanic                   | 82-1750   | 106,860             | 115,399             | 120,800           | 125,430           | 4,630                  | 3                     |
| Shop Maint. Assistant      | 82-1751   | 0                   | 10,805              | 38,390            | 40,500            | 2,110                  | 5                     |
| Equipment Servicer         | 82-1755   | 42,228              | 3,293               | 0                 | 0                 | 0                      | 0                     |
| Extra Help - Road          | 82-1907   | 37,442              | 21,073              | 50,500            | 50,500            | 0                      | 0                     |
| Overtime                   | 82-1945   | 15,760              | 22,364              | 20,000            | 20,000            | 0                      | 0                     |
| Above Classification       | 82-1946   | 0                   | 0                   | 22,800            | 22,800            | 0                      | 0                     |
| Performance Pay            | 82-1948   | 0                   | 0                   | 0                 | 6,220             | 6,220                  | 100                   |
| F.I.C.A.                   | 82-1950   | 92,078              | 92,711              | 109,350           | 112,400           | 3,050                  | 2                     |
| Retirement                 | 82-1955   | 161,239             | 171,300             | 198,780           | 240,690           | 41,910                 | 21                    |
| Medical Waiver             | 82-1963   | 0                   | 0                   | 0                 | 8,400             | 8,400                  | 100                   |
| Medical Insurance          | 82-1964   | 241,632             | 184,716             | 198,630           | 222,800           | 24,170                 | 12                    |
| Dental Insurance           | 82-1965   | 27,800              | 27,012              | 31,820            | 30,900            | (920)                  | - 2                   |
| HSA Contribution           | 82-1966   | 5,550               | 28,083              | 27,400            | 27,400            | 0                      | 0                     |
| Benefits Admin Fees        | 82-1967   | 538                 | 505                 | 470               | 480               | 10                     | 2                     |
| Life Insurance             | 82-1970   | 1,754               | 1,735               | 1,840             | 1,840             | 0                      | 0                     |
| Salary Continuation Insur  | 82-1972   | 2,006               | 2,014               | 2,280             | 2,290             | 10                     | 0                     |
| S.A.I.F.                   | 82-1975   | 43,754              | 51,309              | 65,430            | 75,270            | 9,840                  | 15                    |
| Unemployment               | 82-1980   | 11,062              | 13,156              | 8,580             | 1,470             | (7,110)                | - 82                  |
| Personnel Services Totals: |           | 1,837,593           | 1,826,116           | 2,074,020         | 2,184,830         | 110,810                | 5                     |
| Materials & Services       |           |                     |                     |                   |                   |                        |                       |
| Hiring Expenses            | 82-2015   | 0                   | 1,173               | 3,000             | 3,000             | 0                      | 0                     |
| Uniform Cleaning           | 82-2041   | 2,370               | 2,397               | 2,900             | 2,900             | 0                      | 0                     |
| Custodial Services         | 82-2161   | 2,888               | 2,189               | 3,000             | 3,000             | 0                      | 0                     |
| License And Permit Fees    | 82-2240   | 3,785               | 3,347               | 5,900             | 5,900             | 0                      | 0                     |
| Maint Fleet Service        | 82-2255   | 37,777              | 7,297               | 60,000            | 65,000            | 5,000                  | 8                     |
| Maintenance Supplies       | 82-2259   | 7,934               | 4,860               | 7,500             | 10,500            | 3,000                  | 40                    |
| Maintenance - Equipment    | 82-2260   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Maint Comm. Equipment      | 82-2262   | 4,639               | 5,524               | 15,000            | 5,000             | (10,000)               | - 66'                 |
| Maint Automotive Parts     | 82-2263   | 54,971              | 62,397              | 80,000            | 75,000            | (5,000)                | - 6'                  |
| General Equipment          | 82-2268   | 3,301               | 2,595               | 14,700            | 5,250             | (9,450)                | - 64                  |
| Maintenance S.I.G.         | 82-2300   | 6,567               | 13,028              | 41,140            | 12,140            | (29,000)               | - 70                  |
| Employee Drug Screen       | 82-2302   | 1,920               | 1,885               | 3,000             | 3,000             | 0                      | 0                     |
| =                          |           | I                   | I                   | I                 | l                 | l                      | _ ا                   |
| Membership Fees And Dues   | 82-2370   | 1,120               | 1,064               | 1,370             | 1,400             | 30                     | 2'                    |

|                                |         | 248,480   | 329,380   | 390,110   | 476,620   | 86,510    | 229   |
|--------------------------------|---------|-----------|-----------|-----------|-----------|-----------|-------|
| Trans To Gen Road Equip        | 82-8102 | 248,480   | 329,380   | 390,110   | 476,620   | 86,510    | 229   |
| Transfers Out                  |         |           | <u> </u>  |           | <u> </u>  |           |       |
| Capital Outlay Totals:         |         | 0         | 26,511    | 110,000   | 65,350    | (44,650)  | - 40  |
| Miscellaneous Equipment        | 82-4900 | 0         | 0         | 0         | 30,350    | 30,350    | 100   |
| Automotive Equipment           | 82-4200 | 0         | 0         | 0         | 0         | 0         | 0     |
| Buildings                      | 82-4108 | 0         | 26,511    | 110,000   | 0         | (110,000) | - 100 |
| Land                           | 82-4000 | 0         | 0         | 0         | 35,000    | 35,000    | 100   |
| Capital Outlay                 |         |           |           |           |           |           |       |
| Special Payments Totals:       |         | 346       | 280       | 43,000    | 43,150    | 150       | 0     |
| Property Taxes                 | 82-3800 | 30        | 62        | 0         | 150       | 150       | 100   |
| Rt Of Way Monumentation        | 82-3555 | 0         | 0         | 3,000     | 3,000     | 0         | 0     |
| Rt Of Way Acquisition          | 82-3554 | 286       | 191       | 40,000    | 40,000    | 0         | 0     |
| Hbr Bridges                    | 82-3501 | 0         | 0         | 0         | 0         | 0         | 0     |
| Stp-roads                      | 82-3500 | 0         | 0         | 0         | 0         | 0         | 0     |
| US 101 Flood Project           | 82-3193 | 30        | 27        | 0         | 0         | 0         | 0     |
| Special Payments               |         |           |           |           |           |           |       |
| Materials & Services Totals:   |         | 2,257,923 | 2,279,771 | 3,577,320 | 3,884,300 | 306,980   | 8     |
| Contract Paving                | 82-3545 | 0         | 0         | 0         | 0         | 0         | 0     |
| Engineering                    | 82-3502 | 0         | 0         | 0         | 0         | 0         | 0     |
| Misc Other Charges             | 82-3212 | 123       | 0         | 0         | 0         | 0         | 0     |
| Indirect Cost Allocation       | 82-3210 | 193,900   | 185,100   | 172,800   | 177,400   | 4,600     | 2     |
| Refunds and Returns            | 82-3204 | 6         | 0         | 0         | 0         | 0         | 0     |
| Reimbursed Travel Expense      | 82-2930 | 2,046     | 1,570     | 3,650     | 3,200     | (450)     | - 12  |
| Education And Training         | 82-2928 | 2,337     | 2,810     | 4,750     | 4,050     | (700)     | - 14  |
| Vehicle Maintenance & Use      | 82-2923 | 0         | 0         | 0         | 0         | 0         | 0     |
| Road Supplies                  | 82-2863 | 7,531     | 14,313    | 11,000    | 19,000    | 8,000     | 72    |
| Safety Program                 | 82-2862 | 9,109     | 8,559     | 13,600    | 11,400    | (2,200)   | - 16  |
| Tires                          | 82-2858 | 13,951    | 28,012    | 30,000    | 30,000    | 0         | 0     |
| Signs                          | 82-2856 | 21,363    | 80,993    | 83,000    | 77,000    | (6,000)   | - 7   |
| Rock                           | 82-2854 | 346,545   | 187,929   | 387,850   | 380,000   | (7,850)   | - 2   |
| Fuel - Vehicles                | 82-2852 | 272,203   | 195,585   | 400,000   | 400,000   | 0         | 0     |
| Culverts                       | 82-2846 | 45,174    | 48,682    | 65,000    | 65,000    | 0         | 0     |
| Chemicals                      | 82-2844 | 17,628    | 17,978    | 22,000    | 22,000    | 0         | 0     |
| Bridge Material                | 82-2842 | 3,502     | 2,010     | 8,000     | 10,000    | 2,000     | 25    |
| Asphalt                        | 82-2840 | 25,089    | 22,658    | 25,500    | 25,500    | 0         | 0     |
| Crushing                       | 82-2715 | 0         | 48,100    | 0         | 0         | 0         | 0     |
| Small Tools And Instrum.       | 82-2710 | 2,736     | 1,799     | 1,000     | 1,000     | 0         | 0     |
| Rts. & Lea S., I. & G.         | 82-2670 | 433       | 500       | 1,000     | 1,000     | 0         | 0     |
| Rents And Leases - Equip.      | 82-2630 | 18,465    | 9,152     | 17,560    | 17,560    | 0         | 0     |
| Road Oil                       | 82-2625 | 471,126   | 410,052   | 432,000   | 475,000   | 43,000    | 9     |
| Oil Rock                       | 82-2620 | 135,273   | 31,593    | 91,000    | 88,000    | (3,000)   | - 3   |
| Contractual Services-Temp Help | 82-2492 | 0         | 0         | 0         | 0         | 0         | 0     |
| Surveyor Services              | 82-2483 | 5,000     | 12,589    | 7,000     | 7,000     | 0         | 0     |

**Budget Summary** 

| Total Expenditures: | 4,344,342 | 4,462,058 | 6,194,450 | 6,654,250 | 459,800 | 1.00 |  |
|---------------------|-----------|-----------|-----------|-----------|---------|------|--|
|                     |           |           |           |           |         |      |  |

|                           | Purchase of Land  | I for Fill Site  |                  |                           |
|---------------------------|---|--|------------------|---------------------------|
| Department Priority:      | 1   |  |                  |                           |
| Location:                 | Public Works Department   |  |                  |                           |
| Link to Other Project(s): |   |  |                  |                           |
| Description:              | Purchase of land for fill site  |  |                  |                           |
| Justification:            | Property on Lewis & Clark mainline to comainly be used for maintenance and co |  |                  |                           |
| Alternatives:             | Continue to use small fill sites.   |  |                  |                           |
| Operating Impact:         |   |  |                  |                           |
| Request Type:             | O Replacement   |  |                  |                           |
| Request Category:         | O Building Land Automotive O Office Equipment Computer                        | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: | 1<br>35,000<br>0 | Total<br>35,000<br>0<br>0 |
|                           | O Other   | Net Cost:  | 35,000           | 35,000                    |

|                           | Diesel Plate Com  | pactor   |                          |                                   |
|---------------------------|---|--|--------------------------|-----------------------------------|
| Department Priority:      | 2   |  |                          |                                   |
| Location:                 | Public Works Department   |  |                          |                                   |
| Link to Other Project(s): |   |  |                          |                                   |
| Description:              | A compactor used to compact rock or soils.  |  |                          |                                   |
| Justification:            | This compactor will be used to compact rock roads. It is made to achieve compaction whe and next to large culverts. |  |                          |                                   |
| Alternatives:             | Continue to operate with less efficient equipm  | nent.  |                          |                                   |
| Operating Impact:         |   |  |                          |                                   |
| Request Type:             | O Replacement   |  |                          |                                   |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 9,800<br>0<br>0<br>9,800 | Total<br>9,800<br>0<br>0<br>9,800 |

| 3  |  |  |   |
|--|--|--|---|
| Public Works Department                                      |  |  |   |
|  |  |  |   |
| Mag Chloride tank for the application of                     | f magnesium chloride de-icer.  |  |   |
|  |  | en getting our sur   | oply  |
| Continue to buy from ODOT and risk no                        | ot having it available.  |  |   |
|  |  |  |   |
| O Replacement  |  |  |   |
| O Building O Land O Automotive O Office Equipment O Computer | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:  | 1<br>11,000<br>0<br>0  | Total 11,000 0 0 11,000   |
|  | Mag Chloride tank for the application of This is a storage tank for magnesium of from ODOT, but that is a temporary situ Continue to buy from ODOT and risk no O Replacement | Mag Chloride tank for the application of magnesium chloride de-icer.  This is a storage tank for magnesium chloride de-icing agent. We have be from ODOT, but that is a temporary situation and their supply is limited.  Continue to buy from ODOT and risk not having it available.  O Replacement | Mag Chloride tank for the application of magnesium chloride de-icer.  This is a storage tank for magnesium chloride de-icing agent. We have been getting our surfrom ODOT, but that is a temporary situation and their supply is limited.  Continue to buy from ODOT and risk not having it available.  O Replacement |

|                           | Excavating B   | ucket  |                 |                                   |  |  |  |  |  |
|---------------------------|--|--|-----------------|-----------------------------------|--|--|--|--|--|
| Department Priority:      | 4  |  |                 |                                   |  |  |  |  |  |
| Location:                 | Public Works   | Public Works   |                 |                                   |  |  |  |  |  |
| Link to Other Project(s): |  |  |                 |                                   |  |  |  |  |  |
| Description:              | Ditching bucket made for a wheeled excav                             | Ditching bucket made for a wheeled excavator.  |                 |                                   |  |  |  |  |  |
| Justification:            | This is a special ditching bucket made for                           | This is a special ditching bucket made for a wheeled machine that makes ditching more efficient. |                 |                                   |  |  |  |  |  |
| Alternatives:             | Continue to use less efficient methods.                              | Continue to use less efficient methods.  |                 |                                   |  |  |  |  |  |
| Operating Impact:         |  |  |                 |                                   |  |  |  |  |  |
| Request Type:             | O Replacement  |  |                 |                                   |  |  |  |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:                          | 9,500<br>0<br>0 | Total<br>9,500<br>0<br>0<br>9,500 |  |  |  |  |  |

# **Approp. For Contingency 2**

## **Department Overview**

The Contingency holds the balance of funds from the Road District #1 after the transfers are made to the Road budgets.

## **Major Accomplishments**

The Contingency holds funds for the Roads for future planned projects and contingency for emergencies. There are plans for 3 major bridge replacements which will require matching funds of over \$1,000,000. In the event of a declared disaster event, the Public Works Department will need at least 25% matching funds for restoration of road and bridge infrastructure.

## **Budget Highlights**

The Contingency is 29% higher this year due to a larger beginning balance in the Road Maintenance Fund.

| Funding Sources   |                             |                             |                             |                                       |                                       |                     |  |  |
|---|-----------------------------|-----------------------------|-----------------------------|---------------------------------------|---------------------------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name                                  | Actual<br>2014-2015         | Actual<br>2015-2016         | Budget<br>2016-2017         | Adopted 2017-2018                     | \$ Change<br>Adopted                  | % Change<br>Adopted |  |  |
| Beginning Balance   | 0                           | 0                           | 0                           | 0                                     | 0                                     | 0%                  |  |  |
| Revenue from Road District #1   | 2,221,570                   | 3,317,659                   | 4,392,290                   | 3,725,380                             | (666,910)                             | - 15%               |  |  |
| Transfer From Gen Roads   | 0                           | 0                           | 0                           | 0                                     | 0                                     | 0%                  |  |  |
| Total Revenue: Total Unappropriated Budget: Total Budgeted Resources: | 2,221,570<br>2,221,570<br>0 | 3,317,659<br>3,317,659<br>0 | 4,392,290<br>0<br>4,392,290 | 3,725,380<br>(1,848,230)<br>5,573,610 | (666,910)<br>(1,848,230)<br>1,181,320 | - 15%<br>0%<br>26%  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Material & Supplies                  | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 4,392,290           | 5,573,610            | 1,181,320              | 26%                   |  |  |
| Total Expenditures:                  | 0                   | 0                   | 4,392,290           | 5,573,610            | 1,181,320              | 26%                   |  |  |

| Summary                |           |                     |                     |                      |                      |                        |                       |  |  |
|------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|--|--|
| Account Name           | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Contingencies          |           |                     |                     |                      |                      |                        |                       |  |  |
| Approp. For Contg Road | 82-9902   | 0                   | 0                   | 4,392,290            | 5,573,610            | 1,181,320              | 26%                   |  |  |
| Contingencies Totals:  |           | 0                   | 0                   | 4,392,290            | 5,573,610            | 1,181,320              | 26%                   |  |  |
| Total Expenditures:    |           | 0                   | 0                   | 4,392,290            | 5,573,610            | 1,181,320              | 1.00                  |  |  |

# **Surveyor - Land Corner 120**

### **Mission Statement**

Maintain and enhance the Public Land corner monumentation by finding and restoring positions of the Public Land Survey System.

# **Department Overview**

The Public Land Corner Preservation program maintains a comprehensive record of all surveys and records that may pertain to a particular corner from the time they were established in the 1800's to the present. Thorough investigative records research and field work is performed to identify obliterated corners and restore them to their original position whenever possible.

# **Major Accomplishments**

Maintained corner histories and records. Restored corners in area south of Seaside and Fishhawk Falls area.

# **Budget Highlights**

The Public Land Corner budget is expecting some increased revenues next year. An 11% increase in Personnel costs due to COLA and increases from Class and Compensation study, and an 8% increase in Materials and Supplies because the Survey Tech in the Survey fund will be spending approximately 1 day per week on Public Land Corner work and will be using a Road Department pickup for the field work that is expensed on line item 82-2923. There are additional travel expense costs for Surveyor conference costs, and also \$1,000 for rebinding of town plat books. Contingency is expected to increase by 4%.

|                                      | Funding Sources     |                     |                     |                   |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Beginning Balance                    | 173,815             | 193,722             | 220,560             | 245,490           | 24,930               | 11%                 |  |  |  |  |
| Bond & UAL Reserve - Roads           | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Bond & UAL Reserve - Land Corn       | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Interest On Investments              | 990                 | 1,435               | 1,250               | 2,030             | 780                  | 62%                 |  |  |  |  |
| Roads Work Other Depts.              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Surveyor Work for Other Depts.       | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Franchise Fees                       | 0                   | 0                   | 190                 | 190               | 0                    | 0%                  |  |  |  |  |
| Public Land Preservation             | 72,678              | 81,365              | 80,000              | 81,900            | 1,900                | 2%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Transfer from Other Funds            | 298                 | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Transfer from Bond Reserve Fun       | 75                  | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Total Revenue:                       | 247,856             | 276,522             | 302,000             | 329,610           | 27,610               | 9%                  |  |  |  |  |
| Total Unappropriated Budget:         | 193,722             | 221,162             | 0                   | 0                 | 0                    | 0%                  |  |  |  |  |
| Total Budgeted Resources:            | 54,133              | 55,360              | 302,000             | 329,610           | 27,610               | 9%                  |  |  |  |  |

| Expenditures                         |           |           |           |           |           |           |  |  |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| Departmental Revenue<br>Account Name | Actual    | Actual    | Budget    | Adopted   | \$ Change | % Change  |  |  |
| Account Name                         | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2017-2018 | 2017-2018 |  |  |
| Salary & Wages                       | 20,030    | 20,531    | 21,040    | 22,280    | 1,240     | 5%        |  |  |
| Personnel Benefits                   | 9,487     | 10,405    | 10,900    | 13,870    | 2,970     | 27%       |  |  |
| Material & Supplies                  | 24,616    | 24,424    | 31,030    | 47,110    | 16,080    | 51%       |  |  |
| Special Payments                     | 0         | 0         | 0         | 0         | 0         | 0%        |  |  |
| Debt Service                         | 0         | 0         | 0         | 0         | 0         | 0%        |  |  |
| Capital Outlay                       | 0         | 0         | 0         | 0         | 0         | 0%        |  |  |
| Transfer Out                         | 0         | 0         | 0         | 0         | 0         | 0%        |  |  |
| Contingency                          | 0         | 0         | 239,030   | 246,350   | 7,320     | 3%        |  |  |
| Total Expenditures:                  | 54,133    | 55,360    | 302,000   | 329,610   | 27,610    | 9%        |  |  |

| Staffing Summary     |                     |                     |                     |                      |                       |                     |  |
|----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |
| Surveyor             | 0.25                | 0.25                | 0.25                | 0.25                 | 0.00                  | 0%                  |  |
| Total Personnel:     | 0.25                | 0.25                | 0.25                | 0.25                 | 0.00                  | 0%                  |  |

| Measures  |                     |                     |                     |                     |                        |                     |  |  |
|---|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description                             | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Number of Government land corners Count restored        | 9                   | 11                  | 8                   | 4                   | 6                      | 12                  |  |  |
| Number of government corners Count located by GPS       | 12                  | 13                  | 8                   | 4                   | 6                      | 15                  |  |  |
| Number of Bearing Tree reports by Count Surveyors       | 17                  | 3                   | 5                   | 2                   | 5                      | 5                   |  |  |
| Percent of Bearing Tree reports done Percent in 10 days | 100%                | 100%                | 100%                | 100%                | 100%                   | 100%                |  |  |

|                                      |                    | S                   | ummary           |                   |                   |                        |                       |
|--------------------------------------|--------------------|---------------------|------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name                         | Account #          | Actual<br>2014-2015 | Actual 2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services                   |                    |                     |                  |                   |                   |                        |                       |
| Surveyor                             | 82-1015            | 20,030              | 20,531           | 21,040            | 22,280            | 1,240                  | 5%                    |
| Survey Tech III                      | 82-1307            | 0                   | 0                | 0                 | 0                 | 0                      | 0%                    |
| Survey Tech II                       | 82-1308            | 0                   | 0                | 0                 | 0                 | 0                      | 09                    |
| Engineering Tech I                   | 82-1312            | 0                   | 0                | 0                 | 0                 | 0                      | 09                    |
| Engineering Tech III                 | 82-1316            | 0                   | 0                | 0                 | 0                 | 0                      | 0,                    |
| Extra Help                           | 82-1941            | 0                   | 0                | 0                 | 0                 | 0                      | 0,                    |
| Overtime                             | 82-1945            | 0                   | 0                | 0                 | 0                 | 0                      | 0,                    |
| Performance Pay                      | 82-1948            | 0                   | 0                | 0                 | 890               | 890                    | 100                   |
| F.I.C.A.                             | 82-1950            | 1,465               | 1,502            | 1,610             | 1,770             | 160                    | 9'                    |
| Retirement                           | 82-1955            | 3,206               | 3,722            | 3,820             | 5,160             | 1,340                  | 359                   |
| Medical Waiver                       | 82-1963            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Medical Insurance                    | 82-1964            | 3,591               | 3,726            | 4,070             | 4,710             | 640                    | 159                   |
| Dental Insurance                     | 82-1965            | 458                 | 460              | 470               | 480               | 10                     | 2                     |
| HSA Contribution                     | 82-1966            | 375                 | 625              | 500               | 500               | 0                      | 0                     |
| Benefits Admin Fees                  | 82-1967            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Life Insurance                       | 82-1970            | 28                  | 28               | 30                | 30                | 0                      | 0'                    |
| Salary Continuation Insur            | 82-1972            | 54                  | 54               | 50                | 50                | 0                      | 0'                    |
| S.A.I.F.                             | 82-1975            | 183                 | 196              | 220               | 260               | 40                     | 18'                   |
| Unemployment                         | 82-1980            | 127                 | 92               | 130               | 20                | (110)                  | - 84                  |
| Personnel Services Totals:           |                    | 29,517              | 30,936           | 31,940            | 36,150            | 4,210                  | 13'                   |
| Materials & Services                 |                    |                     |                  |                   |                   |                        |                       |
| Telephones                           | 82-2070            | 412                 | 331              | 300               | 400               | 100                    | 33                    |
| Field Supplies                       | 82-2165            | 11                  | 62               | 100               | 100               | 0                      | 0                     |
| Maintenance - Equipment              | 82-2260            | 0                   | 0                | 400               | 400               | 0                      | 0                     |
| Software Maintenance                 | 82-2265            | 487                 | 489              | 500               | 500               | 0                      | 0                     |
| General Equipment                    | 82-2268            | 0                   | 0                | 1,000             | 1,500             | 500                    | 50                    |
| Maintenance S.I.G.                   | 82-2300            | 0                   | 0                | 200               | 200               | 0                      | 0                     |
| Membership Fees And Dues             | 82-2370            | 175                 | 90               | 300               | 410               | 110                    | 36'                   |
| Office Supplies                      | 82-2410            | 0                   | 129              | 300               | 300               | 0                      | 0'                    |
| Office Furniture & Equipment         | 82-2454            | 0                   | 0                | 400               | 400               | 0                      | 0                     |
| Contractual Services                 | 82-2471            | 0                   | 0                | 0                 | 1,000             | 1,000                  | 100                   |
| Administrative Costs                 | 82-2473            | 600                 | 600              | 600               | 600               | 0                      | 0                     |
| Monumentation Supplies               | 82-2486            | 0                   | 0                | 300               | 300               | 0                      | 0                     |
| Publi. And Legal Notices             | 82-2600            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Fuel - Vehicles                      | 82-2852            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Vehicle Maintenance & Use            | 82-2923            | 328                 | 151              | 400               | 3,700             | 3,300                  | 825                   |
| Education And Training               | 82-2928            | 150                 | 0                | 200               | 400               | 200                    | 100                   |
|                                      | 82-2930            | 213                 | 373              | 500               | 1,200             | 700                    | 140                   |
| Reimbursed Travel Expense            |                    | 0                   | 0                | 0                 | 25,000            | 25,000                 | 100                   |
| Reimbursed Travel Expense PLCPF Work | 82-2958            | U                   | ľ                |                   |                   |                        | •                     |
|                                      | 82-2958<br>82-2959 | 11,628              | 11,322           | 15,000            | 0                 | (15,000)               | - 100                 |
| PLCPF Work                           |                    |                     |                  | 15,000<br>800     | 0<br>800          | (15,000)<br>0          | - 100º<br>0º          |

| Materials & Services Totals: |         | 24,616 | 24,424 | 31,030  | 47,110  | 16,080 | 51%  |
|------------------------------|---------|--------|--------|---------|---------|--------|------|
| Contingencies                |         |        |        |         |         |        |      |
| Appropriation For Contin.    | 82-9900 | 0      | 0      | 239,030 | 246,350 | 7,320  | 3%   |
| Contingencies Totals:        |         | 0      | 0      | 239,030 | 246,350 | 7,320  | 3%   |
| Total Expenditures:          |         | 54,133 | 55,360 | 302,000 | 329,610 | 27,610 | 1.00 |

# **Bike Paths**

## **Mission Statement**

To provide bike path projects in conjunction with road projects.

# **Department Overview**

As required by ORS 366.514, the County must deposit at least 1% of the money received from the State Highway Fund into this fund for use on bike paths.

# **Major Accomplishments**

There were no bike path projects this year.

# **Budget Highlights**

There are no Bike Path projects planned for this Fiscal Year. The balance is accumulating for future projects.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Beginning Balance                    | 316,368             | 342,008             | 368,610             | 398,330              | 29,720               | 8%                  |  |  |
| Interest On Investments              | 1,681               | 2,267               | 2,000               | 4,000                | 2,000                | 100%                |  |  |
| St Motor License Fees                | 24,058              | 24,952              | 25,560              | 24,900               | (660)                | - 2%                |  |  |
| Total Revenue:                       | 342,107             | 369,226             | 396,170             | 427,230              | 31,060               | 7%                  |  |  |
| Total Unappropriated Budget:         | 342,007             | 369,126             | 0                   | 0                    | 0                    | 0%                  |  |  |
| Total Budgeted Resources:            | 100                 | 100                 | 396,170             | 427,230              | 31,060               | 7%                  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Material & Supplies                  | 100                 | 100                 | 100                 | 100                  | 0                      | 0%                    |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 396,070             | 427,130              | 31,060                 | 7%                    |  |  |
| Total Expenditures:                  | 100                 | 100                 | 396,170             | 427,230              | 31,060                 | 7%                    |  |  |

|                              | Summary   |                     |                     |                      |                      |                        |                       |  |  |  |  |  |
|------------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|--|--|--|--|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |  |
| Materials & Services         |           |                     |                     |                      |                      |                        |                       |  |  |  |  |  |
| Indirect Cost Allocation     | 82-3210   | 100                 | 100                 | 100                  | 100                  | 0                      | 0%                    |  |  |  |  |  |
| Materials & Services Totals: |           | 100                 | 100                 | 100                  | 100                  | 0                      | 0%                    |  |  |  |  |  |
| Special Payments             |           |                     |                     |                      |                      |                        |                       |  |  |  |  |  |
| Unallocated Projects         | 82-3129   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Special Payments Totals:     |           | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Contingencies                |           |                     |                     |                      |                      |                        |                       |  |  |  |  |  |
| Appropriation For Contin.    | 82-9900   | 0                   | 0                   | 396,070              | 427,130              | 31,060                 | 7%                    |  |  |  |  |  |
| Contingencies Totals:        |           | 0                   | 0                   | 396,070              | 427,130              | 31,060                 | 7%                    |  |  |  |  |  |
| Total Expenditures:          |           | 100                 | 100                 | 396,170              | 427,230              | 31,060                 | 1.00                  |  |  |  |  |  |

# **Planning Division**

## **Mission Statement**

To provide accurate and timely land use information and permitting services to improve the county's quality of life, and to plan for meeting the county's future needs.

## **Department Overview**

The Planning Division of the Community Development Department is primarily responsible for land use planning and code compliance, and maintaining a strong and effective customer service component. The Division also provides floodplain management services as required by FEMA. The Division works closely with the Clatsop County Planning Commission, ad hoc committees, and various rural communities and unincorporated area to guide the development of the county by achieving the goals and implementing the policies of the Clatsop County Comprehensive Plan. The Planning Manager supervises the work of the Planning staff and works on the more complex land use applications and long-range planning projects. The Community Development Director oversees the basic functions of the division and reports to the County Manager. The Director is also directly involved in Housing and Economic Development strategies throughout the county.

## **Major Accomplishments**

The Planning Division received two technical assistance grants from the Oregon Department of Land Conservation and Development: (1) to update the Farm & Forest sections of our development code with the assistance of an advisory committee, and (2) to support the work of the county's Wetlands Advisory Committee. Both committees made recommendations on code amendments that are moving forward this fiscal year.

Ordinance 16-03 was adopted. The ordinance revises Comprehensive Plan and Development Code sections related to development in the Arch Cape area and enhances citizen involvement countywide.

## **Budget Highlights**

#### A. FUNDING SOURCES

LAND USE PERMITS: We expect the development activity to continue at the current pace.

CODE ENFORCEMENT FINES: The Code Enforcement Specialist was reclassified to a Planner due to increased workload in Planning. The position is currently vacant. The Planning staff have been responding to code violations as time allows.

STREET SIGN AND RURAL ADDRESSING: This function moved to Public Works. Planning still does the intake. LCDC COSTAL ZONE MANAGEMENT: The federal funding to the State has been on hold due to a dispute about whether the state's forest practices are adequately protecting the coastal zone.

MEASURE 49: This is money from the applicant to cover our legal fees associated with M49.

#### **B. EXPENDITURES**

PLANNING MANAGER: This is a position that had been vacant for several years and was filled in August. The Senior Planner position is now vacant.

EXTRA HELP: We are requesting \$10,000 to cover an expected need to hire a casual employee to assist during peak times. This is an item that is difficult to predict, but if current trends continue, we will be unable to handle the work load with current staffing levels.

#### **MATERIALS & SERVICES**

OFFICE SUPPLIES: The request was increased to \$10,000 to cover the cost of cubicle suites for staff in the new front office area, cabinets, shelving, etc, as well as chairs for the new meeting room.

LEGAL SERVICES: \$70,000 is an estimate and is based on the last year's actual expense and current year projected, including \$20,000 for a Hearings Officer. This is a difficult line item to predict given that the bulk of the cost is due to unanticipated legal challenges, such as appeals.

FUEL & VEHICLE MAINTENANCE: We purchased a new vehicle, which should be available in March. These are cost estimates for fuel and regular maintenance.

|                                      | Fund                | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Land Use Permits                     | 76,328              | 85,274              | 80,000              | 80,000            | 0                    | 0%                  |
| Georgia Pacific                      | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Special Events Permit                | 1,755               | 1,000               | 1,000               | 1,000             | 0                    | 0%                  |
| Code Enforcement Fines               | 6,252               | 500                 | 8,000               | 500               | (7,500)              | - 93%               |
| Street Signs Revenue                 | 448                 | 1,368               | 0                   | 0                 | 0                    | 0%                  |
| Rural Addressing                     | 3,380               | 112                 | 0                   | 0                 | 0                    | 0%                  |
| DLCD Tsunami Zone Grant              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| DLCD Resilience Pilot Project        | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Lcdc Coastal Management              | 14,650              | 7,650               | 0                   | 0                 | 0                    | 0%                  |
| JLUS - Office of Econ. Dev.          | 1,936               | 0                   | 0                   | 0                 | 0                    | 0%                  |
| DLCD Technical Assistance            | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Special Projects Revenue             | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Maps And Microfische Fees            | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Onsite Wastewater Fees               | 6,190               | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Copy Fees                            | 2,733               | 52                  | 100                 | 100               | 0                    | 0%                  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 40                  | 19                  | 100                 | 50                | (50)                 | - 50%               |
| Bradwood Land Use fees               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Oregon LNG                           | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Measure 49                           | 1,000               | 0                   | 1,000               | 1,000             | 0                    | 0%                  |
| Revenue From Building Codes          | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Nsf Check Fee                        | 25                  | 0                   | 30                  | 30                | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Trans From Video Lottery             | 233,790             | 194,950             | 229,230             | 238,760           | 9,530                | 4%                  |
| General Fund Support                 | 130,477             | 258,349             | 263,620             | 358,410           | 94,790               | 35%                 |
| Total Revenue:                       | 479,004             | 549,274             | 583,080             | 679,850           | 96,770               | 16%                 |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |  |
| Salary & Wages                       | 258,243             | 310,128             | 335,990             | 376,790              | 40,800                 | 12%                   |  |  |  |  |  |
| Personnel Benefits                   | 123,241             | 146,966             | 154,120             | 210,090              | 55,970                 | 36%                   |  |  |  |  |  |
| Material & Supplies                  | 97,520              | 92,180              | 92,970              | 92,970               | 0                      | 0%                    |  |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |  |
| Total Expenditures:                  | 479,004             | 549,274             | 583,080             | 679,850              | 96,770                 | 16%                   |  |  |  |  |  |

| Staffing Summary     |                     |                     |                     |                      |                       |                     |  |  |  |  |
|----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Planning Director    | 0.85                | 0.85                | 0.85                | 0.85                 | 0.00                  | 0%                  |  |  |  |  |
| Planning Manager     | 0.00                | 0.00                | 0.00                | 1.00                 | 1.00                  | 100%                |  |  |  |  |
| Staff Assistant      | 0.75                | 0.00                | 0.00                | 0.00                 | 0.00                  | 0%                  |  |  |  |  |
| Senior Planner       | 1.00                | 1.00                | 1.00                | 0.00                 | (1.00)                | - 100%              |  |  |  |  |
| Planner              | 1.00                | 1.00                | 1.00                | 2.00                 | 1.00                  | 100%                |  |  |  |  |
| Code Specialist      | 1.00                | 1.00                | 1.00                | 0.00                 | (1.00)                | - 100%              |  |  |  |  |
| Permit Technician    | 0.00                | 1.00                | 1.00                | 1.50                 | 0.50                  | 50%                 |  |  |  |  |
| Total Personnel:     | 4.60                | 4.85                | 4.85                | 5.35                 | 0.50                  | 10%                 |  |  |  |  |

|                            |           | S                   | ummary              |                   |                   |                        |                       |
|----------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name               | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services         |           |                     |                     |                   |                   |                        |                       |
| Planning Director          | 82-1082   | 82,161              | 87,211              | 89,390            | 92,850            | 3,460                  | 39                    |
| Planning Manager           | 82-1142   | 0                   | 0                   | 0                 | 83,090            | 83,090                 | 1009                  |
| Principal Planner          | 82-1143   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Staff Assistant            | 82-1191   | 6,172               | 0                   | 0                 | 0                 | 0                      | 0                     |
| Senior Planner             | 82-1627   | 66,050              | 64,002              | 76,020            | 0                 | (76,020)               | - 100                 |
| Planner                    | 82-1630   | 53,243              | 56,871              | 59,560            | 122,110           | 62,550                 | 105                   |
| Code Specialist            | 82-1640   | 50,617              | 54,228              | 59,560            | 0                 | (59,560)               | - 100                 |
| Permit Technician          | 82-1729   | 0                   | 47,816              | 51,460            | 78,740            | 27,280                 | 53                    |
| Extra Help                 | 82-1941   | 186                 | 7,402               | 10,000            | 10,000            | 0                      | 0                     |
| Overtime                   | 82-1945   | 319                 | 622                 | 1,000             | 1,000             | 0                      | 0'                    |
| Performance Pay            | 82-1948   | 0                   | 0                   | 0                 | 7,040             | 7,040                  | 100                   |
| F.I.C.A.                   | 82-1950   | 19,224              | 23,738              | 26,550            | 30,200            | 3,650                  | 13                    |
| Retirement                 | 82-1955   | 36,744              | 44,290              | 47,670            | 68,110            | 20,440                 | 42                    |
| Medical Waiver             | 82-1963   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Medical Insurance          | 82-1964   | 55,135              | 50,541              | 48,640            | 72,610            | 23,970                 | 49                    |
| Dental Insurance           | 82-1965   | 5,440               | 5,743               | 6,130             | 7,160             | 1,030                  | 16                    |
| HSA Contribution           | 82-1966   | 638                 | 8,062               | 7,850             | 8,850             | 1,000                  | 12                    |
| Benefits Admin Fees        | 82-1967   | 88                  | 92                  | 90                | 110               | 20                     | 22                    |
| Life Insurance             | 82-1970   | 312                 | 385                 | 390               | 430               | 40                     | 10                    |
| Salary Continuation Insur  | 82-1972   | 431                 | 466                 | 470               | 510               | 40                     | 8                     |
| S.A.I.F.                   | 82-1975   | 2,413               | 2,501               | 3,250             | 3,680             | 430                    | 13'                   |
| Unemployment               | 82-1980   | 2,311               | 3,125               | 2,080             | 390               | (1,690)                | - 81                  |
| Personnel Services Totals: |           | 381,484             | 457,094             | 490,110           | 586,880           | 96,770                 | 19                    |
|                            |           | 301,404             | 437,034             | 430,110           | 300,000           | 30,110                 | 13                    |
| Materials & Services       | 02 2070   | 4 222               | 4 570               | 1.600             | 2.500             | 000                    | 56                    |
| Telephones                 | 82-2070   | 1,332               | 1,578               | 1,600             | 2,500             | 900                    |                       |
| Membership Fees And Dues   | 82-2370   | 875                 | 1,005               | 890               | 1,290             | 400                    | 44                    |
| Office Supplies            | 82-2410   | 2,796               | 1,256               | 10,000            | 10,000            | 0                      | 0'                    |
| Books And Periodicals      | 82-2413   | 147                 | 135                 | 250               | 250               | 0                      | 0'                    |
| Postage And Freight        | 82-2419   | 4,751               | 5,421               | 6,000             | 9,000             | 3,000                  | 50                    |
| Printing And Reproduction  | 82-2425   | 4,896               | 4,633               | 6,000             | 6,000             | 0                      | 0                     |
| Microfilming               | 82-2440   | 0                   | 0                   | 3,000             | 0                 | (3,000)                | - 100                 |
| Measure 49 Expense         | 82-2444   | 0                   | 0                   | 1,000             | 1,000             | 0                      | 0                     |
| Legal Services             | 82-2469   | 37,921              | 62,290              | 43,130            | 40,830            | (2,300)                | - 5                   |
| Contract Personnel         | 82-2470   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Contractual Services       | 82-2471   | 6,648               | 5,248               | 5,000             | 5,000             | 0                      | 0'                    |
| Administrative Costs       | 82-2473   | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |
| OR LNG Contractual Svcs.   | 82-2479   | 27,531              | 2,825               | 0                 | 0                 | 0                      | 0                     |
| Publi. And Legal Notices   | 82-2600   | 1,913               | 1,567               | 2,500             | 2,500             | 0                      | 0                     |
| Abatement                  | 82-2730   | 156                 | 0                   | 0                 | 0                 | 0                      | 0'                    |
| Meetings/ Hosting          | 82-2750   | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Fuel - Vehicles            | 82-2852   | 0                   | 500                 | 1,000             | 1,000             | 0                      | 0                     |
|                            | 82-2921   | 0                   | 1                   | 1                 | 0                 | 0                      | 00                    |

| Total Expenditures:          |         | 479,004 | 549,274 | 583,080 | 679,850 | 96,770 | 1.00 |
|------------------------------|---------|---------|---------|---------|---------|--------|------|
| Materials & Services Totals: |         | 97,520  | 92,180  | 92,970  | 92,970  | 0      | 0%   |
| Street Signs Expense         | 82-3206 | 3,881   | 0       | 0       | 0       | 0      | 0%   |
| Refunds and Returns          | 82-3204 | 2,909   | 2,301   | 1,500   | 2,500   | 1,000  | 66%  |
| Planning Comm. Expenses      | 82-2935 | 0       | 0       | 0       | 0       | 0      | 0%   |
| Reimbursed Travel Expense    | 82-2930 | 1,409   | 1,830   | 6,000   | 6,000   | 0      | 0%   |
| Miscellaneous Expense        | 82-2929 | 0       | 0       | 0       | 0       | 0      | 0%   |
| Education And Training       | 82-2928 | 355     | 1,090   | 4,100   | 4,100   | 0      | 0%   |
| Vehicle Maintenance & Use    | 82-2923 | 0       | 500     | 1,000   | 1,000   | 0      | 0%   |

# **Building Codes**

### **Mission Statement**

The Building Codes Division provides predictable and flexible services to industry partners and property owners in a professional and courteous manner, producing positive solutions to promote safety in our community and support local enterprise in the construction industry.

### **Department Overview**

The County is responsible for enforcing Federal, State and local building regulations. Fees are set through local ordinance to cover the cost of administering the programs. All revenues collected by the Building Codes Division are set by statute as dedicated funds and can only be used to offset the cost of administering the program. The Building Codes Division is responsible for reviewing construction drawings, issuing permits, and conducting site inspections in accordance with state and local regulations. The State delegates authority to counties under ORS 455.150. The Building Codes Division works closely with County Planning, Public Works Divisions, Environmental Health, and local Fire Department Agencies to assure all requirements are met prior to the issuance of the permit, during construction, and prior to the issuance of a Certificate of Occupancy.

## **Major Accomplishments**

Building Inspector Tim Samples received the State of Oregon Building Official certification. Under the current salary structure staff do not receive wage increases for obtaining new certifications. Staff completed 196 hours of continuing education to keep current certifications active and to keep abreast of emerging construction procedures. County staff provided plumbing plan review and inspection service to the City of Warrenton through an existing IGA. A new IGA has been created to provide back up Building Official and inspection service to the City of Seaside.

### **Performance Measures**

The Building Codes Division is projected to complete over 6,000 individual inspections, logging over 46k accident free miles and reviewing over 375 plan submittals for code compliance with current staffing levels. An approximate total of over 2,200 permits will be issued for construction activity.

# **Budget Highlights**

Personnel Services - Reduction due to actual costs incurred in 2016/17 lower than anticipated for enforcement support provided by the County's Code Enforcement Officer.

Membership Fees and Dues - By becoming members of various trade organizations, we are able to purchase books, materials, and training at reduced costs. (IAPMO, ICC, OBOA, OMOA, IAEI, OPTA, NFPA, etc.)

Books and Periodicals - This increase is made to reflect a code change year. Five major codes are currently under adoption proceedings at the state level.

Office Furniture and Equipment- This increase reflects furniture purchases anticipated with the remodel of the Building Codes Division office area.

Advertising - The division will be conducting community outreach through educational flyers, media PSA's, and division logos for vehicle and staff identification.

Fuel- Reduction in fuel usage reflects the fuel efficiency of the new inspection fleet vehicles.

Education and Training - This reflects the increasing need for continuing education as well as meet the Insurances Services Organization's (ISO) acceptable level of training per staff member. This line is increased as continuing education training costs have risen.

Reimbursed Travel Expenses- Reduction is due to seeking more on line continuing education training resources. Contingencies - The Building Codes Division currently has an eleven month operating contingency. Healthy building department programs will maintain a six to eighteen month level of reserves in preparation of typical economy cycles. The Building Codes Division is working toward a twelve month contingency level.

|                                      | Fund                | ing Sour            | ces                 |                      |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 362,226             | 386,706             | 417,190             | 680,040              | 262,850              | 63%                 |
| License & Permits                    | 542,419             | 705,373             | 562,000             | 600,000              | 38,000               | 6%                  |
| ASD Excise Tax Handling Fee          | 734                 | 630                 | 600                 | 700                  | 100                  | 16%                 |
| Bond & UAL Reserve - Building        | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Interest On Investments              | 1,890               | 2,904               | 1,500               | 2,800                | 1,300                | 86%                 |
| Public Records Request               | 420                 | 645                 | 500                 | 500                  | 0                    | 0%                  |
| Fees for Services                    | 14,966              | 0                   | 0                   | 0                    | 0                    | 0%                  |
| City of Astoria IGA                  | 0                   | 47,333              | 5,000               | 0                    | (5,000)              | - 100%              |
| City of Warrenton IGA                | 0                   | 6,769               | 5,000               | 5,500                | 500                  | 10%                 |
| City of Seaside IGA                  | 0                   | 0                   | 0                   | 5,000                | 5,000                | 100%                |
| Copy Fees                            | 89                  | 209                 | 100                 | 500                  | 400                  | 400%                |
| Franchise Fees                       | 0                   | 0                   | 750                 | 750                  | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 69                  | 165                 | 0                   | 0                    | 0                    | 0%                  |
| Nsf Check Fee                        | 25                  | 0                   | 100                 | 0                    | (100)                | - 100%              |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Equip. Auction-Sales-Rental          | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Transfer from Other Funds            | 3,331               | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Transfer from Bond Reserve Fun       | 160                 | 0                   | 0                   | 0                    | 0                    | 0%                  |
| Total Revenue:                       | 926,328             | 1,150,735           | 992,740             | 1,295,790            | 303,050              | 30%                 |
| Total Unappropriated Budget:         | 386,706             | 528,133             | 0                   | 0                    | 0                    | 0%                  |
| Total Budgeted Resources:            | 539,622             | 622,601             | 992,740             | 1,295,790            | 303,050              | 30%                 |

|                                      | Exp                 | enditure            | es                  |                      |                        |                       |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Salary & Wages                       | 289,299             | 303,689             | 311,610             | 342,690              | 31,080                 | 9%                    |
| Personnel Benefits                   | 152,614             | 151,831             | 171,340             | 204,650              | 33,310                 | 19%                   |
| Material & Supplies                  | 97,709              | 91,724              | 112,170             | 120,740              | 8,570                  | 7%                    |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Capital Outlay                       | 0                   | 10,947              | 0                   | 0                    | 0                      | 0%                    |
| Transfer Out                         | 0                   | 64,410              | 28,080              | 33,200               | 5,120                  | 18%                   |
| Contingency                          | 0                   | 0                   | 369,540             | 594,510              | 224,970                | 60%                   |
| Total Expenditures:                  | 539,622             | 622,601             | 992,740             | 1,295,790            | 303,050                | 30%                   |

| Staffing Summary     |                     |                     |                     |                   |                       |                     |  |  |  |  |
|----------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Planning Director    | 0.15                | 0.15                | 0.15                | 0.15              | 0.00                  | 0%                  |  |  |  |  |
| Staff Assistant      | 0.05                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |  |  |  |
| Building Inspector I | 2.00                | 2.00                | 2.00                | 2.00              | 0.00                  | 0%                  |  |  |  |  |
| Permit Technician    | 1.00                | 1.00                | 1.00                | 1.50              | 0.50                  | 50%                 |  |  |  |  |
| Building Official    | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |  |  |
| Total Personnel:     | 4.20                | 4.15                | 4.15                | 4.65              | 0.50                  | 12%                 |  |  |  |  |

|  | Measures Measures   |                     |                     |                     |                        |                     |  |  |  |  |  |  |
|--|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|--|--|--|--|
| Unit of Measure Description                              | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |  |  |  |  |
| Permits Issued   | 1813                | 1817                | 1706                | 2000                | 2200                   | 2200                |  |  |  |  |  |  |
| Inspections  | 4266                | 4617                | 4242                | 5586                | 6000                   | 6000                |  |  |  |  |  |  |
| Plan Reviews   | 263                 | 244                 | 191                 | 350                 | 375                    | 375                 |  |  |  |  |  |  |
| Requested Inspections Done by NextPercent Business Day   | 90%                 | 90%                 | 90%                 | 95%                 | 97%                    | 97%                 |  |  |  |  |  |  |
| Plan Reviews Completed within Percent Required Timeframe | 98%                 | 95%                 | 95%                 | 95%                 | 95%                    | 95%                 |  |  |  |  |  |  |
| Permits Issued Within the Same Day Percent               | 80%                 | 80%                 | 80%                 | 85%                 | 85%                    | 85%                 |  |  |  |  |  |  |

|  |                    | S                   | ummary           |                         |                         |                        |                       |
|--|--------------------|---------------------|------------------|-------------------------|-------------------------|------------------------|-----------------------|
| Account Name                                 | Account #          | Actual<br>2014-2015 | Actual 2015-2016 | Adopted 2016-2017       | Adopted 2017-2018       | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services                           |                    |                     |                  |                         |                         |                        |                       |
| Planning Director                            | 82-1082            | 14,499              | 15,390           | 15,770                  | 16,390                  | 620                    | 39                    |
| Staff Assistant                              | 82-1191            | 2,057               | 0                | 0                       | 0                       | 0                      | 09                    |
| Code Specialist                              | 82-1640            | 0                   | 2,369            | 0                       | 0                       | 0                      | 0,                    |
| Building Inspector I                         | 82-1728            | 144,714             | 142,463          | 148,720                 | 150,620                 | 1,900                  | 1'                    |
| Permit Technician                            | 82-1729            | 51,431              | 52,894           | 54,040                  | 78,740                  | 24,700                 | 45                    |
| Building Official                            | 82-1732            | 76,598              | 90,573           | 93,080                  | 96,940                  | 3,860                  | 4                     |
| Extra Help - Inspectors                      | 82-1925            | 13,510              | 12,738           | 15,000                  | 15,000                  | 0                      | 0                     |
| Overtime                                     | 82-1945            | 196                 | 883              | 1,000                   | 1,000                   | 0                      | 0'                    |
| Performance Pay                              | 82-1948            | 0                   | 0                | 0                       | 4,530                   | 4,530                  | 100                   |
| F.I.C.A.                                     | 82-1950            | 22,528              | 23,647           | 25,060                  | 27,790                  | 2,730                  | 10'                   |
| Retirement                                   | 82-1955            | 37,399              | 40,309           | 44,770                  | 62,500                  | 17,730                 | 39                    |
| Medical Waiver                               | 82-1963            | 0                   | 0                | 0                       | 0                       | 0                      | 0                     |
| Medical Insurance                            | 82-1964            | 65,172              | 53,372           | 51,000                  | 68,490                  | 17,490                 | 34                    |
| Dental Insurance                             | 82-1965            | 5,747               | 5,541            | 5,650                   | 6,670                   | 1,020                  | 18                    |
| HSA Contribution                             | 82-1966            | 1,779               | 8,688            | 8,150                   | 9,150                   | 1,000                  | 12                    |
| Benefits Admin Fees                          | 82-1967            | 104                 | 105              | 100                     | 120                     | 20                     | 20                    |
| Life Insurance                               | 82-1970            | 343                 | 354              | 320                     | 360                     | 40                     | 12                    |
| Salary Continuation Insur                    | 82-1972            | 435                 | 458              | 320                     | 360                     | 40                     | 12                    |
| S.A.I.F.                                     | 82-1975            | 2,609               | 2,798            | 3,000                   | 3,320                   | 320                    | 10                    |
| Unemployment                                 | 82-1980            | 2,792               | 2,937            | 1,970                   | 360                     | (1,610)                | - 81                  |
| Personnel Services                           | 82-1985            | 0                   | 0                | 15,000                  | 5,000                   | (10,000)               | - 66                  |
| Personnel Services Totals:                   |                    | 441,913             | 455,520          | 482,950                 | 547,340                 | 64,390                 | 13                    |
| Materials & Services                         |                    |                     |                  |                         |                         |                        |                       |
| Telephones                                   | 82-2070            | 3,530               | 3,645            | 4,000                   | 4,000                   | 0                      | 0'                    |
| Insurance                                    | 82-2200            | 1,587               | 2,284            | 2,660                   | 4,530                   | 1,870                  | 70                    |
| Credit Card Fees                             | 82-2220            | 0                   | 0                | 0                       | 0                       | 0                      | 0                     |
| Membership Fees And Dues                     | 82-2370            | 1,009               | 1,360            | 1,450                   | 1,630                   | 180                    | 12                    |
| Office Supplies                              | 82-2410            | 1,505               | 1,054            | 1,200                   | 1,200                   | 0                      | 0                     |
| Books And Periodicals                        | 82-2413            | 2,094               | 3,371            | 2,000                   | 5,430                   | 3,430                  | 171                   |
| Postage And Freight                          | 82-2419            | 974                 | 910              | 1,100                   | 1,200                   | 100                    | 9                     |
| Printing And Reproduction                    | 82-2425            | 3,705               | 3,455            | 2,300                   | 2,500                   | 200                    | 8                     |
| Office Furniture & Equipment                 | 82-2454            | 1,585               | 966              | 6,000                   | 10,000                  | 4,000                  | 66                    |
| LAN Equipment                                | 82-2455            | 1,092               | 1,040            | 3,100                   | 3,500                   | 400                    | 12                    |
| Legal Services                               | 82-2469            | 0                   | 0                | 1,000                   | 1,000                   | 0                      | 0'                    |
| Contractual Services                         | 82-2471            | 3,095               | 0                | 0                       | 0                       | 0                      | 0'                    |
| Advertising                                  | 82-2605            | 0                   | 1,494            | 5,000                   | 5,000                   | 0                      | 0                     |
| · ·  | 82-2710            | 10                  | 268              | 1,000                   | 1,300                   | 300                    | 30                    |
| Small 100is And Instrum.                     |                    | 5,223               | 3,423            | 6,500                   | 3,500                   | (3,000)                | - 46                  |
| Small Tools And Instrum. Fuel - Vehicles     | 82-2852            | 0.220               |                  | 1 -,                    | 1 -,                    | ,/                     | l                     |
| Fuel - Vehicles                              | 82-2852<br>82-2923 |                     |                  | 3.000                   | 3.000                   | 0                      | 0                     |
| Fuel - Vehicles<br>Vehicle Maintenance & Use | 82-2923            | 4,119               | 1,623            | 3,000<br>4.800          | 3,000<br>7.000          | 0<br>2.200             | 0°<br>45°             |
| Fuel - Vehicles                              |                    |                     |                  | 3,000<br>4,800<br>6,060 | 3,000<br>7,000<br>4,450 | 0<br>2,200<br>(1,610)  | 0'<br>45'<br>- 26'    |

| Indirect Cost Allocation     | 82-3210 | 60,000  | 60,000  | 60,000  | 60,000    | 0       | 0%   |
|------------------------------|---------|---------|---------|---------|-----------|---------|------|
| Materials & Services Totals: |         | 97,709  | 91,724  | 112,170 | 120,740   | 8,570   | 7%   |
| Capital Outlay               |         |         |         |         |           |         |      |
| Office Equipment             | 82-4300 | 0       | 10,947  | 0       | 0         | 0       | 0%   |
| Capital Outlay Totals:       |         | 0       | 10,947  | 0       | 0         | 0       | 0%   |
| Transfers Out                |         |         |         |         |           |         |      |
| Trans To Fleet Replacement   | 82-8101 | 0       | 64,410  | 28,080  | 33,200    | 5,120   | 18%  |
| Transfers Out Totals:        |         | 0       | 64,410  | 28,080  | 33,200    | 5,120   | 18%  |
| Contingencies                |         |         |         |         |           |         |      |
| Approp. For Contg Gen.       | 82-9901 | 0       | 0       | 369,540 | 594,510   | 224,970 | 60%  |
| Contingencies Totals:        |         | 0       | 0       | 369,540 | 594,510   | 224,970 | 60%  |
| Total Expenditures:          |         | 539,622 | 622,601 | 992,740 | 1,295,790 | 303,050 | 1.00 |

# **County Tourism**

### **Mission Statement**

To promote tourism in Clatsop County.

# **Department Overview**

This Org Unit was created as a result of County Ordinance 2014-14 which amends Clatsop County Code 3.16.020 to increase the County's Transient Room Tax by 2.5% for a total tax rate of 9.5%. Per Clatsop County Code 3.16.190; the distribution of the 9.5% room tax rate for promoting tourism within Clatsop County is to be 18.42%, and it is to be distributed at the direction of the Board of County Commissioner's.

## **Major Accomplishments**

The county was able to distribute \$142,775 to eight different non-profit entities that met the ORS requirement of promoting tourism within Clatsop County. Of the requests made the county was able to meet one request at 100% and the remaining seven requests were able to be funded at approximately 85% of the amount requested.

## **Budget Highlights**

This org unit will only expend an equal amount of revenues received, there will be no additional General Fund dollars contributed to this org unit beyond the amount collected and distributed per Clatsop County Code 3.16.190.

The county has established an application process where those entities that meet the requirements of ORS 320.300 to 320.350 can submit a request for funds between the months of September through November. The request should describe how the funds would be used as well as the amount necessary to fulfill their proposed project. During the month of December a committee will then review all requests for ORS compliance, in addition to the amount of funds that has been collected and the amount necessary to fill the requests. Letters of approval or denial will be sent in December and the funds will be distributed in January.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |
| Beginning Balance                    | 0                   | 0                   | 0                   | 52,210               | 52,210               | 100%                |  |
| Room Tax                             | 8,810               | 79,907              | 125,000             | 125,000              | 0                    | 0%                  |  |
| General Fund Support                 | (8,810)             | (79,907)            | 112,000             | 0                    | (112,000)            | - 100%              |  |
| Total Revenue:                       | 0                   | 0                   | 237,000             | 177,210              | (59,790)             | - 25%               |  |

| Expenditures                         |                     |                     |                     |                   |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |
| Material & Supplies                  | 0                   | 0                   | 217,000             | 920               | (216,080)              | - 99%                 |  |  |
| Special Payments                     | 0                   | 0                   | 20,000              | 176,290           | 156,290                | 781%                  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |
| Total Expenditures:                  | 0                   | 0                   | 237,000             | 177,210           | (59,790)               | - 25%                 |  |  |

| Summary                      |           |                     |                     |                      |                      |                        |                       |  |
|------------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |
| Materials & Services         |           |                     |                     |                      |                      |                        |                       |  |
| Printing And Reproduction    | 82-2425   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |  |
| Contractual Services         | 82-2471   | 0                   | 0                   | 217,000              | 920                  | (216,080)              | - 99%                 |  |
| Materials & Services Totals: |           | 0                   | 0                   | 217,000              | 920                  | (216,080)              | - 99%                 |  |
| Special Payments             |           |                     |                     |                      |                      |                        |                       |  |
| Historical Society           | 82-3202   | 0                   | 0                   | 4,000                | 4,000                | 0                      | 0%                    |  |
| Cont. To Outside Agencies    | 82-3575   | 0                   | 0                   | 16,000               | 172,290              | 156,290                | 976%                  |  |
| Special Payments Totals:     |           | 0                   | 0                   | 20,000               | 176,290              | 156,290                | 781%                  |  |
| Total Expenditures:          |           | 0                   | 0                   | 237,000              | 177,210              | (59,790)               | 1.00                  |  |

# **Clatsop County Fisheries**

### **Mission Statement**

Clatsop County Fisheries Project rears and releases adult salmon in Select Area fishery sites as an enhancement to the Columbia River commercial and sport fisheries.

## **Department Overview**

Clatsop County Fisheries collaborates with state and federal agencies to rear and release salmon smolts for harvest as adults in the Select areas of Oregon and Washington, and in off-site locations where those fish migrate, such as ocean sport and commercial fisheries and Buoy 10. It operates one hatchery and three net-pen sites to maintain the infrastructure and equipment to support its annual production programs. All programs are funded by grants and fishermen/processor contributions. This program does not receive any funding from Clatsop County.

## **Major Accomplishments**

Major accomplishments for FY2016-2017 were to receive and rear up to 1.4 million spring Chinook salmon smolts at Blind Slough, South Fork Hatchery, Tongue Point, and Young's Bay. We also received 1,237,942 Coho. Due to low numbers of returning Select Area Brights and the state fisheries reform, all 334,056 eyed eggs collected at the South Fork Hatchery were transferred to Klaskanine Hatchery. In addition, 360,000 Coho eggs were collected at South Fork Hatchery and transferred to Big Creek Hatchery. We completed construction on the replacement of the rearing pond outlet piping and water control structure at the South Fork hatchery site, with a grant from ODFW's R & E program. The total cost of the project came to \$81,116, with \$66,000 grant and \$15,116 grant match.

### **Performance Measures**

Our FY2017-2018 workload measures' goals are to receive and rear 1.55 million spring Chinook at three locations, receive and rear 2.61 million Coho at four locations. Our goal for the SABs (Select Area Brights) is to collect 1.55 million eggs in the fall at our South Fork Hatchery.

## **Budget Highlights**

The FY2017-2018 budget for Clatsop County Fisheries (CCF) is decreased overall, mostly due to no plans for any construction projects this upcoming fiscal year. Increases in personnel include wage increases, and increases in retirement and medical rates. Funds requested from the Bonneville Power Administration (BPA) will be flat again. The approved funding is the total SAFE project that includes three entities (ODFW, WDFW and CCF). In June, these three entities will go through a budget exercise that determines each program's needs, and then divides the total SAFE funds among the three entities. Because CCF does not receive the amount needed in this budget, the shortfall needs to be covered with the fisheries contributions in the Special Projects line item. Over recent years, more and more items have been shifted out of the BPA budget to the fishermen's assessment funds, which have declined significantly also. Specific changes are noted:

- 1) Contingencies decrease is a result of decreased funding from BPA and several food processors in the area not contributing. These funds keep the program fluid during the period of grant expenditures and reimbursement.
- 2) Personnel Services included a 2.5% COLA, with the exception of 1.5 management positions who will not take any increases due to continued flat funding from BPA. Also, substantial increases in the retirement and medical insurance rates contributed to the budget changes.
- 3) The fishermen's assessment revenue estimate is significantly lower than in past years because we have not been receiving contributions from several area major processors.
- 4) Feed costs are increased overall to reflect a projected cost increase. Food prices are subject to changes twice per year, on January 1 and July 1.
- 5) We have completed the transition from submerged land leases on our net pen sites to public facility license fees. With a payment due only once every 15 years, this change will save our program more than \$100,000 over that same period of time.
- 6) Special Projects is contingent on 100% of grant overhead received with a possible balance after all overhead costs are paid. The FY2016-2017 fisheries contributions allowed for additional funds (\$10,000) here for the possibility of unanticipated needs (BPA shortfall, net pen structure failure, equipment breakdowns, unexpected fish food increases.
- 7) Fish marking/tagging costs were added back into our budget per request from ODFW, reflected in both revenue and expenditure line items.
- Indirect Cost Allocation reflects this fund's costs as calculated by Budget and Finance.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Beginning Balance                    | 228,343             | 267,158             | 256,940             | 230,880              | (26,060)             | - 10%               |  |  |
| Bond & UAL Reserve - CEDC Fish       | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Interest On Investments              | 1,021               | 1,257               | 800                 | 800                  | 0                    | 0%                  |  |  |
| St Fish And Wildlife                 | 224,981             | 217,964             | 261,070             | 359,890              | 98,820               | 37%                 |  |  |
| St-restoration & Enhance             | 13,224              | 0                   | 75,000              | 0                    | (75,000)             | - 100%              |  |  |
| USDA - NRCS                          | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Bpa/odfw/crtfr                       | 471,913             | 454,430             | 500,780             | 479,560              | (21,220)             | - 4%                |  |  |
| ODF&W Sample Contract                | 18,766              | 18,988              | 20,040              | 21,330               | 1,290                | 6%                  |  |  |
| EMPG                                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Fisheries Contributions              | 64,158              | 22,485              | 50,000              | 20,000               | (30,000)             | - 60%               |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Rev. Refunds & Reim.                 | 709                 | 422                 | 400                 | 420                  | 20                   | 5%                  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Insurance Loss Proceeds              | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Transfer from Other Funds            | 10,809              | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Transfer from Bond Reserve Fun       | 61                  | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |
| Total Revenue:                       | 1,033,986           | 982,705             | 1,165,030           | 1,112,880            | (52,150)             | - 4%                |  |  |
| Total Unappropriated Budget:         | 267,158             | 248,613             | 0                   | 0                    | 0                    | 0%                  |  |  |
| Total Budgeted Resources:            | 766,828             | 734,091             | 1,165,030           | 1,112,880            | (52,150)             | - 4%                |  |  |

| Expenditures                         |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 342,225             | 348,451             | 362,280             | 358,580              | (3,700)                | - 1%                  |  |  |
| Personnel Benefits                   | 199,401             | 203,088             | 213,620             | 239,800              | 26,180                 | 12%                   |  |  |
| Material & Supplies                  | 209,978             | 182,303             | 372,160             | 313,260              | (58,900)               | - 15%                 |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 15,224              | 250                 | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 216,970             | 201,240              | (15,730)               | - 7%                  |  |  |
| Total Expenditures:                  | 766,828             | 734,091             | 1,165,030           | 1,112,880            | (52,150)               | - 4%                  |  |  |

| Staffing Summary             |                     |                     |                     |                   |                       |                     |  |  |
|------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|
| Authorized Personnel         | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Public Works Director        | 0.07                | 0.05                | 0.05                | 0.05              | 0.00                  | 0%                  |  |  |
| Staff Assistant              | 0.85                | 0.85                | 0.85                | 0.65              | (0.20)                | - 23%               |  |  |
| Fisheries Project Supervisor | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |
| Fisheries Biologist          | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |  |
| Biological Aide              | 3.00                | 3.00                | 3.00                | 3.00              | 0.00                  | 0%                  |  |  |
| Natural Resource Mgr         | 0.50                | 0.50                | 0.50                | 0.50              | 0.00                  | 0%                  |  |  |
| Total Personnel:             | 6.42                | 6.40                | 6.40                | 6.20              | (0.20)                | - 3%                |  |  |

| Measures  |                     |                     |                     |                     |                        |                     |  |  |
|---|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description                                       | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Spring Chinook pre-smolts received and reared at three location   | 1,450,000           | 1,550,000           | 1,550,000           | 1,240,00            | 1,400,00               | 1,550,00            |  |  |
| Coho fingerlings/pre-smolts received and reared at four locations | 2,011,670           | 2,690,000           | 2,615,000           | 2,092,00            | 1,238,44               | 2,615,00            |  |  |
| SAB fall Chinook eggs collected                                   | 1,358,040           | 1,548,160           | 1,550,000           | 1,240,00            | 334,056                | 1,550,00            |  |  |
| Coho eggs collected   |                     |                     |                     |                     | 360,000                | 0                   |  |  |

|   |  | S  | ummary  |   |   |  |   |
|---|--|--|---|---|---|--|---|
| Account Name  | Account #  | Actual<br>2014-2015                                | Actual<br>2015-2016                                     | Adopted 2016-2017   | Adopted 2017-2018   | \$ Change<br>2017-2018                           | % Change<br>2017-2018                     |
| Personnel Services  |  |  |   |   |   |  |   |
| Public Works Director   | 82-1088  | 4,177  | 4,458   | 4,840   | 5,050   | 210  | 4%  |
| Staff Assistant   | 82-1191  | 35,271   | 33,354  | 39,050  | 30,610  | (8,440)  | - 21%                                     |
| Fisheries Project Supervisor  | 82-1601  | 69,095   | 70,823  | 72,590  | 72,590  | 0  | 0%  |
| Fisheries Biologist   | 82-1610  | 50,616   | 51,882  | 53,180  | 54,510  | 1,330  | 2%  |
| Biological Aide   | 82-1612  | 144,618  | 148,234   | 151,940   | 155,740   | 3,800  | 2%  |
| Natural Resource Mgr  | 82-1620  | 38,447   | 39,701  | 40,680  | 40,080  | (600)  | - 19                                      |
| Extra Help  | 82-1941  | 13,683   | 6,671   | 13,650  | 13,650  | 0  | 0%  |
| Overtime  | 82-1945  | 0  | 0   | 1,500   | 1,500   | 0  | 0%  |
| Performance Pay   | 82-1948  | 0  | 0   | 0   | 1,900   | 1,900  | 100%                                      |
| F.I.C.A.  | 82-1950  | 26,097   | 26,008  | 28,870  | 28,740  | (130)  | - 09                                      |
| Retirement  | 82-1955  | 54,417   | 60,963  | 62,680  | 76,560  | 13,880   | 229                                       |
| Medical Waiver  | 82-1963  | 0  | 0   | 0   | 0   | 0  | 09  |
| Medical Insurance   | 82-1964  | 81,569   | 75,563  | 73,370  | 84,710  | 11,340   | 159                                       |
| Dental Insurance  | 82-1965  | 8,834  | 8,785   | 8,600   | 9,110   | 510  | 59  |
| HSA Contribution  | 82-1966  | 1,575  | 11,325  | 10,800  | 10,400  | (400)  | - 39                                      |
| Benefits Admin Fees   | 82-1967  | 122  | 128   | 130   | 150   | 20   | 159                                       |
| Life Insurance  | 82-1970  | 539  | 539   | 530   | 520   | (10)   | - 19                                      |
| Salary Continuation Insur   | 82-1972  | 675  | 681   | 680   | 670   | (10)   | - 19                                      |
| S.A.I.F.  | 82-1975  | 9,336  | 8,970   | 10,550  | 11,510  | 960  | 99  |
| Unemployment  | 82-1980  | 2,554  | 3,454   | 2,260   | 380   | (1,880)  | - 839                                     |
| Personnel Services Totals:  |  | 541,625  | 551,539   | 575,900   | 598,380   | 22,480   | 3%  |
| Materials & Services  |  |  |   |   |   |  |   |
| Clothing And Uniform Exp.   | 82-2040  | 802  | 1,001   | 1,250   | 1,250   | 0  | 09  |
| Telephones  | 82-2070  | 1,709  | 1,708   | 2,500   | 2,500   | 0  | 09  |
| Food  | 82-2130  | 100,714  | 60,454  | 130,370   | 140,000   | 9,630  | 79  |
| Field Supplies  | 82-2165  | 5,582  | 4,430   | 9,200   | 9,200   | 0  | 09  |
| Insurance   | 82-2200  | 3,350  | 4,263   | 4,910   | 6,100   | 1,190  | 249                                       |
| License And Permit Fees   | 82-2240  | 3,163  | 3,298   | 3,660   | 3,630   | (30)   | - 09                                      |
| Maintenance - Equipment   | 82-2260  | 1,363  | 2,347   | 2,500   | 2,500   | 0  | 09  |
| Maintenance S.I.G.  | 82-2300  | 13,181   | 25,391  | 12,900  | 12,900  | 0  | 0,  |
|   |  | ,  | 25,551  | 12,500  | ,   |  |   |
| Employee Drug Screen  | 82-2302  | 0  | 25,591  | 70  | 70  | 0  | 09  |
|   | 82-2302<br>82-2370   |  |   |   |   | 0  |   |
| Employee Drug Screen  |  | 0  | 0   | 70  | 70  |  | 09  |
| Employee Drug Screen<br>Membership Fees And Dues  | 82-2370  | 0<br>105   | 0<br>105  | 70<br>130   | 70<br>130   | 0  | 09  |
| Employee Drug Screen  Membership Fees And Dues  Office Supplies   | 82-2370<br>82-2410   | 0<br>105<br>650                                    | 0<br>105<br>697   | 70<br>130<br>700  | 70<br>130<br>700  | 0  | 09<br>09<br>09                            |
| Employee Drug Screen Membership Fees And Dues Office Supplies Books And Periodicals   | 82-2370<br>82-2410<br>82-2413  | 0<br>105<br>650<br>0                               | 0<br>105<br>697<br>0                                    | 70<br>130<br>700<br>100                                     | 70<br>130<br>700<br>100                                     | 0<br>0<br>0                                      | 09<br>09<br>09                            |
| Employee Drug Screen Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight   | 82-2370<br>82-2410<br>82-2413<br>82-2419   | 0<br>105<br>650<br>0<br>267                        | 0<br>105<br>697<br>0<br>345                             | 70<br>130<br>700<br>100<br>700                              | 70<br>130<br>700<br>100<br>700                              | 0<br>0<br>0                                      | 09<br>09<br>09                            |
| Employee Drug Screen Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction   | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425                                  | 0<br>105<br>650<br>0<br>267<br>650                 | 0<br>105<br>697<br>0<br>345<br>398                      | 70<br>130<br>700<br>100<br>700<br>700                       | 70<br>130<br>700<br>100<br>700<br>700                       | 0<br>0<br>0<br>0                                 | 09<br>09<br>09<br>09                      |
| Employee Drug Screen Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction LAN Equipment                                     | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2455                       | 0<br>105<br>650<br>0<br>267<br>650<br>512          | 0<br>105<br>697<br>0<br>345<br>398<br>520               | 70<br>130<br>700<br>100<br>700<br>700<br>520<br>0           | 70<br>130<br>700<br>100<br>700<br>700<br>520<br>0           | 0<br>0<br>0<br>0<br>0                            | 09<br>09<br>09<br>09<br>09                |
| Employee Drug Screen Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction LAN Equipment Legal Services                      | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2455<br>82-2469            | 0<br>105<br>650<br>0<br>267<br>650<br>512<br>3,982 | 0<br>105<br>697<br>0<br>345<br>398<br>520               | 70<br>130<br>700<br>100<br>700<br>700<br>520                | 70<br>130<br>700<br>100<br>700<br>700<br>520                | 0<br>0<br>0<br>0<br>0                            | 09<br>09<br>09<br>09<br>09<br>09<br>- 719 |
| Employee Drug Screen Membership Fees And Dues Office Supplies Books And Periodicals Postage And Freight Printing And Reproduction LAN Equipment Legal Services Contractual Services | 82-2370<br>82-2410<br>82-2413<br>82-2419<br>82-2425<br>82-2455<br>82-2469<br>82-2471 | 0<br>105<br>650<br>0<br>267<br>650<br>512<br>3,982 | 0<br>105<br>697<br>0<br>345<br>398<br>520<br>0<br>8,230 | 70<br>130<br>700<br>100<br>700<br>700<br>520<br>0<br>91,000 | 70<br>130<br>700<br>100<br>700<br>700<br>520<br>0<br>26,000 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>(65,000) | 09<br>09<br>09<br>09                      |

| Laboratory Services          | 82-2745 | 0       | 0       | 0         | 0         | 0        | 0%    |
|------------------------------|---------|---------|---------|-----------|-----------|----------|-------|
| ·                            | 82-2750 | 0       | 0       | 300       | 300       | 0        | 0%    |
| Meetings/ Hosting            |         | Ů       |         |           |           |          |       |
| Promotions                   | 82-2756 | 0       | 0       | 0         | 0         | 0        | 0%    |
| Fuel - Equipment             | 82-2851 | 0       | 0       | 0         | 0         | 0        | 0%    |
| Fuel - Vehicles              | 82-2852 | 0       | 0       | 0         | 0         | 0        | 0%    |
| Fuel - Boats                 | 82-2853 | 0       | 0       | 0         | 0         | 0        | 0%    |
| Special Projects             | 82-2881 | 5,981   | 95      | 20,000    | 10,000    | (10,000) | - 50% |
| Vehicle Maintenance & Use    | 82-2923 | 5,728   | 6,994   | 8,720     | 8,650     | (70)     | - 0%  |
| Moorage                      | 82-2924 | 8,531   | 10,918  | 6,120     | 1,500     | (4,620)  | - 75% |
| Education And Training       | 82-2928 | 0       | 160     | 700       | 700       | 0        | 0%    |
| Miscellaneous Expense        | 82-2929 | 0       | 0       | 0         | 0         | 0        | 0%    |
| Reimbursed Travel Expense    | 82-2930 | 34      | 896     | 2,000     | 2,000     | 0        | 0%    |
| Indirect Cost Allocation     | 82-3210 | 42,000  | 39,500  | 35,800    | 36,900    | 1,100    | 3%    |
| Contract Tagging             | 82-3546 | 0       | 0       | 25,690    | 34,670    | 8,980    | 34%   |
| Materials & Services Totals: |         | 209,978 | 182,303 | 372,160   | 313,260   | (58,900) | - 15% |
| Capital Outlay               |         |         |         |           |           |          |       |
| Structures & Improvements    | 82-4100 | 0       | 250     | 0         | 0         | 0        | 0%    |
| Automotive Equipment         | 82-4200 | 0       | 0       | 0         | 0         | 0        | 0%    |
| Miscellaneous Equipment      | 82-4900 | 15,224  | 0       | 0         | 0         | 0        | 0%    |
| Capital Outlay Totals:       |         | 15,224  | 250     | 0         | 0         | 0        | 0%    |
| Debt Service                 |         |         |         |           |           |          |       |
| Loan Payment                 | 82-3198 | 0       | 0       | 0         | 0         | 0        | 0%    |
| Debt Service Totals:         |         | 0       | 0       | 0         | 0         | 0        | 0%    |
| Contingencies                |         |         |         | <u></u>   | <u></u>   |          |       |
| Appropriation For Contin.    | 82-9900 | 0       | 0       | 216,970   | 201,240   | (15,730) | - 7%  |
| Contingencies Totals:        |         | 0       | 0       | 216,970   | 201,240   | (15,730) | - 7%  |
| Total Expenditures:          |         | 766,828 | 734,091 | 1,165,030 | 1,112,880 | (52,150) | 1.00  |

# **Video Lottery**

### **Mission Statement**

Support Economic Development activities in the county.

### **Department Overview**

The monies are Clatsop County's share of the Oregon Lottery proceeds, which are to be used for economic development activities in accordance with ORS 461.547. Currently Clatsop County uses the monies to fund the development related activities of the Community Development Department, the not-for-profit Clatsop Economic Development Resources (CEDR), and special projects that support economic development, such as challenging FEMA's estuary study, which would result in greatly increased costs to building in waterfront areas.

## **Major Accomplishments**

Economic Development Activities occurring within the Community Development Department during the 2016-17 FY include:

- 1. The county partnered with the cities of Astoria and Warrenton, as well as the Port of Astoria, to hire a third party expert to review FEMA's flood model for the lower Columbia estuary.
- 2. The county continues to provide financial support to Clatsop Economic Development Resources (CEDR) as well as regularly attend the CEDR Board meetings as well as other economic related meetings within Clatsop County.
- 3. The Community Development director co-chaired a regional committee to address the dire lack of workforce housing in Clatsop County.
- 4. CD staff continue to provide regular support to customers trying to find appropriate properties for use in their business plan.
- 5. Active participation by the Director in the continued development of the North Coast Business Park.
- 6. Continued work by the Director with a developer in an effort to bring a high value/high quality eco-resort to Clatsop County.
- 7. Streamlining the process for the Wauna Mill to be able to continue with most development of their facility without having to go through the CUP process.
- 8. Continued efforts to reduce unintended and unnecessary regulatory obstacles to commercial and industrial development within the county's development code.

# **Budget Highlights**

#### **FUNDING SOURCES:**

The Proposed Budget assumes that the Beginning Fund Balance will be \$49,640. The Video Lottery Fund allocation is an estimate based on the expectation that the fund will at least remain constant based on video lottery sales within the county.

#### **EXPENDITURES:**

Materials & Services includes: \$5,000 as the county's contribution toward a partnership with the Art's Council to promote economic activity within the county; \$7,840 for multiple memberships such as the AOC for defense of video lottery funds, ColPac, and OCZMA. In addition \$5,000 has been appropriated for contractual services should any potential economic development opportunities arise.

In Special Payments \$70,000 is appropriated for CEDR.

The remaining balance is transferred to the Planning Division of Community Development to be able to provide continued staff support in the county's economic development.

|                                      | Fundi               | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 38,148              | 10,933              | 21,880              | 49,640            | 27,760               | 126%                |
| Georgia Pacific                      | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Interest On Investments              | 203                 | 292                 | 150                 | 200               | 50                   | 33%                 |
| St-video Lottery Proceeds            | 280,942             | 318,481             | 300,000             | 300,000           | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Loan Proceeds                        | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Transfer From General                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Total Revenue:                       | 319,294             | 329,706             | 322,030             | 349,840           | 27,810               | 8%                  |
| Total Unappropriated Budget:         | 10,932              | 48,982              | 0                   | 0                 | 0                    | 0%                  |
| Total Budgeted Resources:            | 308,361             | 280,724             | 322,030             | 349,840           | 27,810               | 8%                  |

|                                      | Exp                 | enditure            | es                  |                      |                        |                       |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Material & Supplies                  | 13,008              | 9,271               | 17,800              | 18,640               | 840                    | 4%                    |
| Special Payments                     | 61,563              | 76,503              | 75,000              | 70,000               | (5,000)                | - 6%                  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Transfer Out                         | 233,790             | 194,950             | 229,230             | 261,200              | 31,970                 | 13%                   |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Total Expenditures:                  | 308,361             | 280,724             | 322,030             | 349,840              | 27,810                 | 8%                    |

|                              |           | S                   | ummary              |                      |                      |                        |                       |
|------------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Materials & Services         |           |                     |                     |                      |                      |                        |                       |
| Maintenance Supplies         | 82-2259   | 315                 | 1,023               | 5,000                | 5,000                | 0                      | 0%                    |
| Membership Fees And Dues     | 82-2370   | 12,093              | 7,648               | 12,200               | 7,840                | (4,360)                | - 35%                 |
| Contractual Services         | 82-2471   | 0                   | 0                   | 0                    | 5,000                | 5,000                  | 100%                  |
| Advertising                  | 82-2605   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Rents And Leases - Equip.    | 82-2630   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Indirect Cost Allocation     | 82-3210   | 600                 | 600                 | 600                  | 800                  | 200                    | 33%                   |
| Materials & Services Totals: |           | 13,008              | 9,271               | 17,800               | 18,640               | 840                    | 4%                    |
| Special Payments             |           |                     |                     |                      |                      |                        |                       |
| Economic Development         | 82-3009   | 60,000              | 70,000              | 70,000               | 70,000               | 0                      | 0%                    |
| Measure 37                   | 82-3192   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| US 101 Flood Project         | 82-3193   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| FEMA Flood Study Review      | 82-3194   | 1,563               | 6,503               | 5,000                | 0                    | (5,000)                | - 100%                |
| SF Hatchery Stream Repair    | 82-3195   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Special Payments Totals:     |           | 61,563              | 76,503              | 75,000               | 70,000               | (5,000)                | - 6%                  |
| Transfers Out                |           |                     |                     |                      |                      |                        |                       |
| Transfer To Planning         | 82-8004   | 233,790             | 194,950             | 229,230              | 261,200              | 31,970                 | 13%                   |
| Transfers Out Totals:        |           | 233,790             | 194,950             | 229,230              | 261,200              | 31,970                 | 13%                   |
| Contingencies                |           |                     |                     |                      |                      |                        |                       |
| Appropriation For Contin.    | 82-9900   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Contingencies Totals:        |           | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Total Expenditures:          |           | 308,361             | 280,724             | 322,030              | 349,840              | 27,810                 | 1.00                  |

# **Industrial Develop.Revolving Fund**

## **Mission Statement**

The Industrial Revolving Fund exists to foster economic growth to the North Coast Business Park.

# **Department Overview**

The Industrial Revolving fund was established by the County Board of Commissioners in November 2000 in accordance with ORS 275.318, related to the County's North Coast Business Park property. This fund provides for the deposit of funds received by the County upon the sale or lease of county lands zoned for industrial use under the acknowledged comprehensive plan for the County. Pursuant to ORS 275.318, monies in this fund are disbursed only upon written order of the County Commission and are for engineering, improvement, rehabilitation, construction, operation or maintenance in whole or in part, including pre-project planning costs of any development project authorized by ORS 271.510 and 271.540 and 280.500 that is located in the County and that could directly result in specific industrial and commercial activities and new technology or types of economic enterprise the County Commission determines are needed to diversify the economic base of the county pursuant to ORS 275.318.

## **Major Accomplishments**

The major accomplishments for this year included completing a wetland delineation re-concurrence with the Oregon Department of State Lands, A three lot Major Partition to divide the park into three separate parcels of real property. Also, apply for a Oregon Department of Transportation/ Business Oregon Immediate Opportunity Fund Grant in the amount of \$500K + to fund transportation infrastructure for the vicinity.

### **Performance Measures**

There are no performance measures for this budget.

# **Budget Highlights**

This budget includes further projects to advance the North Coast Business Park further towards ultimate development. These projects include constructing a portion of transportation infrastructure within the park, completing an additional land division planning effort and assisting in completing a collaborative traffic analysis for the area in order to continue to market the property.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |  |
| Beginning Balance                    | 3,831,957           | 3,409,160           | 3,578,230           | 3,965,060            | 386,830              | 10%                 |  |  |  |  |  |
| Land Sales                           | 0                   | 312,550             | 350,000             | 87,600               | (262,400)            | - 74%               |  |  |  |  |  |
| Interest On Investments              | 18,693              | 22,462              | 19,000              | 35,000               | 16,000               | 84%                 |  |  |  |  |  |
| ODOT Immediate Opportunity Gra       | 0                   | 0                   | 0                   | 547,000              | 547,000              | 100%                |  |  |  |  |  |
| Total Revenue:                       | 3,850,650           | 3,744,172           | 3,947,230           | 4,634,660            | 687,430              | 17%                 |  |  |  |  |  |
| Total Unappropriated Budget:         | 3,409,160           | 3,619,315           | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |  |
| Total Budgeted Resources:            | 441,490             | 124,857             | 3,947,230           | 4,634,660            | 687,430              | 17%                 |  |  |  |  |  |

|                                      | Exp                 | enditure            | es                  |                   |                        |                       |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |
| Material & Supplies                  | 249,000             | 124,857             | 120,900             | 36,400            | (84,500)               | - 69%                 |
| Special Payments                     | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |
| Debt Service                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |
| Capital Outlay                       | 192,490             | 0                   | 0                   | 1,200,000         | 1,200,000              | 0%                    |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |
| Contingency                          | 0                   | 0                   | 3,826,330           | 3,398,260         | (428,070)              | - 11%                 |
| Total Expenditures:                  | 441,490             | 124,857             | 3,947,230           | 4,634,660         | 687,430                | 17%                   |

|                              |  | S                | ummary              |                   |  |                        |                       |
|------------------------------|--|------------------|---------------------|-------------------|--|------------------------|-----------------------|
| Account Name                 | Account #                                      | Actual 2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018                              | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services           |  |                  |                     |                   |  |                        |                       |
| Personnel Services           | 82-1985  | 0                | 0                   | 0                 | 0  | 0                      | 0%                    |
| Personnel Services Totals:   |  | 0                | 0                   | 0                 | 0  | 0                      | 0%                    |
| Materials & Services         |  |                  |                     |                   |  |                        |                       |
| License And Permit Fees      | 82-2240  | 0                | 6,309               | 15,000            | 0  | (15,000)               | - 1009                |
| NC Business Park Development | 82-2466  | 73,667           | 47,266              | 60,900            | 30,000   | (30,900)               | - 509                 |
| NC Bus. Park Wetlands Mitig. | 82-2467  | 93,522           | 25,900              | 0                 | 0  | 0                      | 09                    |
| Contractual Services         | 82-2471  | 77,881           | 41,762              | 45,000            | 0  | (45,000)               | - 1009                |
| Fuel - Vehicles              | 82-2852  | 0                | 0                   | 0                 | 0  | 0                      | 09                    |
| Reimbursed Travel Expense    | 82-2930  | 30               | 0                   | 0                 | 0  | 0                      | 09                    |
| Indirect Cost Allocation     | 82-3210  | 3,900            | 3,620               | 0                 | 6,400  | 6,400                  | 1009                  |
| Materials & Services Totals: |  | 249,000          | 124,857             | 120,900           | 36,400   | (84,500)               | - 699                 |
| Special Payments             | <u>'</u>                                       |                  | <u>'</u>            | <u>'</u>          | <u>,                                      </u> | <u>'</u>               |                       |
| Economic Development         | 82-3009  | 0                | 0                   | 0                 | 0  | 0                      | 09                    |
| Unallocated Projects         | 82-3129  | 0                | 0                   | 0                 | 0  | 0                      | 09                    |
| Special Payments Totals:     |  | 0                | 0                   | 0                 | 0  | 0                      | 09                    |
| Capital Outlay               | <u>,                                      </u> |                  | <u></u>             |                   |  |                        |                       |
| Land                         | 82-4000  | 0                | 0                   | 0                 | 0  | 0                      | 09                    |
| SE Ensign Lane               | 82-4010  | 192,490          | 0                   | 0                 | 0  | 0                      | 09                    |
| Structures & Improvements    | 82-4100  | 0                | 0                   | 0                 | 1,200,000                                      | 1,200,000              | 1009                  |
| Capital Outlay Totals:       |  | 192,490          | 0                   | 0                 | 1,200,000                                      | 1,200,000              | 1009                  |
| Transfers Out                |  |                  |                     |                   |  |                        |                       |
| Trans To Special Projects    | 82-8100  | 0                | 0                   | 0                 | 0  | 0                      | 09                    |
| Transfers Out Totals:        |  | 0                | 0                   | 0                 | 0  | 0                      | 09                    |
| Contingencies                |  |                  |                     |                   |  |                        |                       |
| Appropriation For Contin.    | 82-9900  | 0                | 0                   | 3,826,330         | 3,398,260                                      | (428,070)              | - 119                 |
| Contingencies Totals:        |  | 0                | 0                   | 3,826,330         | 3,398,260                                      | (428,070)              | - 119                 |
| Total Expenditures:          |  | 441,490          | 124,857             | 3,947,230         | 4,634,660                                      | 687,430                | 1.0                   |

|                           | Road Constr   | uction  |                          |                               |  |  |  |  |
|---------------------------|---|---|--------------------------|-------------------------------|--|--|--|--|
| Department Priority:      | 1   |   |                          |                               |  |  |  |  |
| Location:                 | North Coast Business Park   |   |                          |                               |  |  |  |  |
| Link to Other Project(s): |   |   |                          |                               |  |  |  |  |
| Description:              | Construction of a 550' access in the North Coast Business Park.   |   |                          |                               |  |  |  |  |
| Justification:            | This road is needed to further develop the remainder of the North Coast Business park property and improve transportation access. |   |                          |                               |  |  |  |  |
| Alternatives:             | Do not construct road and limit access to   | Do not construct road and limit access to properties being developed.   |                          |                               |  |  |  |  |
| Operating Impact:         |   |   |                          |                               |  |  |  |  |
| Request Type:             | O Replacement   |   |                          |                               |  |  |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>1,200,000<br>0<br>0 | Total 1,200,000 0 0 1,200,000 |  |  |  |  |

# **Special Projects**

## **Department Overview**

The Special Projects Fund was established in 1992-93 in order to make limited duration General Fund expenditures for capital or special projects. The resources of the fund are largely the revenues from the Oregon Department of Forestry which result from the harvest of timber in the Clatsop State Forest.

In determining whether assets should be capitalized the following criteria are used:

- 1. Cost is more than \$5,000
- 2. Has a useful life of more than 1 year

### **Major Accomplishments**

With the oversight of the Facilities and Projects Manager several projects were taken on during the 2016-17 FY.

- The Clatsop County Sheriff's Office remodel located in Warrenton will now house the Administrative and Support staff for the Sheriff's Office as well as the Parole & Probation Division. This was a 2 million dollar project which will help to obtain a long-term goal of increasing beds in the county jail.
- The Household Hazardous Waste Facility is an approximately \$600,000 project that will enable the county to operate a year round facility where county residents can dispose of any hazardous waste materials that should be kept out of landfills for environmental purposes. This project will be completed during the 2016-17 FY.

## **Budget Highlights**

The requested budget reflects Special Projects appropriations totaling \$2,297,130. The beginning balance estimate of \$4,195,080 represents carryover of the FY 2015-16 General Fund Stabilization Account as well as unspent contingency resources. The budgeted timber revenue projection for 2016-17 is down \$1,396,020 from the 2015-16 estimate.

The requested expenditures are down \$1,987,560 primarily due to the following factors:

- 1. The Public Health Department's Household Hazardous Waste Facility project is 50% completed. This project is partially funded up front by revenues from the Household Hazardous Waste Department as well as a loan for the remaining balance coming from the Special Projects Fund.
- 2. The completion of the Sheriff's Office remodel reduces expenses by approximately \$1,500,000.

|                                      | Fund             | ing Sour         | ces                 |                   |                      |                     |
|--------------------------------------|------------------|------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual 2014-2015 | Actual 2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 2,852,171        | 5,189,986        | 4,895,250           | 6,261,190         | 1,365,940            | 27%                 |
| Land Sales                           | 19,000           | 732,403          | 10,000              | 10,000            | 0                    | 0%                  |
| Bond & UAL Reserve - Special P       | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Interest On Investments              | 63,406           | 67,976           | 55,000              | 55,000            | 0                    | 0%                  |
| Property Rents                       | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Homeland Security Grant              | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| State Court Grant                    | 129,000          | 0                | 150,000             | 150,000           | 0                    | 0%                  |
| State Radio Project - EOC            | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| ARRA 10-1519 Lighting Grant          | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| ARRA 10-1530 HVAC Grant              | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Energy Trust Lighting Grant          | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Energy Trust HVAC Grant              | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Energy Trust Incentives              | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Hurricane Winds 07'                  | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| EMPG - EOC                           | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| DHS Settlement pmts                  | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Franchise Fees                       | 0                | 0                | 15,000              | 15,000            | 0                    | 0%                  |
| Charter Franchise Revenue            | 0                | 39,000           | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 6,303            | 0                | 0                   | 11,720            | 11,720               | 100%                |
| Voting Machine Amortization          | 0                | 34,888           | 0                   | 0                 | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Insurance Loss Proceeds              | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Loan Proceeds                        | 1,996,800        | 0                | 0                   | 0                 | 0                    | 0%                  |
| Transfer From General                | 1,259,466        | 2,881,845        | 1,394,280           | 1,394,280         | 0                    | 0%                  |
| Transfer from Other Funds            | 4,966            | 0                | 0                   | 2,000             | 2,000                | 100%                |
| Transfer from Public Health          | 0                | 29,644           | 50,000              | 260,000           | 210,000              | 420%                |
| Trans from Indust Dev Rev Fund       | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Transfer from RLED                   | 0                | 0                | 0                   | 4,800             | 4,800                | 100%                |
| Total Revenue:                       | 6,331,112        | 8,975,743        | 6,569,530           | 8,163,990         | 1,594,460            | 24%                 |
| Total Unappropriated Budget:         | 5,189,988        | 6,178,327        | 3,517,970           | 2,390,390         | (1,127,580)          | - 32%               |
| Total Budgeted Resources:            | 1,141,124        | 2,797,417        | 3,051,560           | 5,773,600         | 2,722,040            | 89%                 |

|                                      | Exp                 | enditure            | es                  |                      |                        |                       |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Material & Supplies                  | 95,399              | 36,039              | 118,100             | 85,500               | (32,600)               | - 27%                 |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Capital Outlay                       | 545,725             | 2,271,378           | 1,943,460           | 1,705,700            | (237,760)              | - 12%                 |
| Transfer Out                         | 500,000             | 490,000             | 490,000             | 3,482,400            | 2,992,400              | 610%                  |
| Contingency                          | 0                   | 0                   | 500,000             | 500,000              | 0                      | 0%                    |
| Total Expenditures:                  | 1,141,124           | 2,797,417           | 3,051,560           | 5,773,600            | 2,722,040              | 89%                   |

|                               |           | S                   | ummary              |                      |                      |                        |                       |
|-------------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|
| Account Name                  | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Materials & Services          |           |                     |                     |                      |                      |                        |                       |
| General Equipment             | 82-2268   | 0                   | 9,000               | 0                    | 0                    | 0                      | 0%                    |
| Contractual Services          | 82-2471   | 83,499              | 12,639              | 95,000               | 50,000               | (45,000)               | - 47%                 |
| Indirect Cost Allocation      | 82-3210   | 11,900              | 14,400              | 23,100               | 35,500               | 12,400                 | 53%                   |
| Materials & Services Totals:  |           | 95,399              | 36,039              | 118,100              | 85,500               | (32,600)               | - 27%                 |
| Capital Outlay                |           |                     |                     |                      |                      |                        |                       |
| Land                          | 82-4000   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| 800 Exchange Remodel          | 82-4095   | 0                   | 775                 | 0                    | 30,000               | 30,000                 | 100%                  |
| Jail (CCSO) Remodel           | 82-4096   | 0                   | 0                   | 0                    | 75,000               | 75,000                 | 100%                  |
| Sheriff's Office Remodel      | 82-4097   | 203,779             | 1,703,338           | 0                    | 109,500              | 109,500                | 100%                  |
| 820 Exchange Remodel          | 82-4099   | 0                   | 0                   | 0                    | 15,000               | 15,000                 | 100%                  |
| Structures & Improvements     | 82-4100   | 37,580              | 182,191             | 1,120,830            | 770,150              | (350,680)              | - 31%                 |
| HHW Facility                  | 82-4102   | 0                   | 9,003               | 475,000              | 545,000              | 70,000                 | 14%                   |
| Animal Shelter Remodel        | 82-4107   | 50,111              | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Buildings                     | 82-4108   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Automotive Equipment          | 82-4200   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| County Vehicle Purchase       | 82-4201   | 23,908              | 0                   | 81,000               | 25,000               | (56,000)               | - 69%                 |
| Police Cars                   | 82-4216   | 162,282             | 69,389              | 87,800               | 76,200               | (11,600)               | - 13%                 |
| Office Equipment              | 82-4300   | 12,390              | 29,988              | 44,800               | 36,000               | (8,800)                | - 19%                 |
| Misc Equipment Sheriff        | 82-4895   | 0                   | 8,250               | 25,000               | 7,500                | (17,500)               | - 70%                 |
| Miscellaneous Equipment       | 82-4900   | 29,427              | 68,934              | 95,000               | 0                    | (95,000)               | - 100%                |
| Computer Equipment            | 82-4907   | 26,250              | 199,510             | 14,030               | 16,350               | 2,320                  | 16%                   |
| Capital Outlay Totals:        |           | 545,725             | 2,271,378           | 1,943,460            | 1,705,700            | (237,760)              | - 12%                 |
| Transfers Out                 |           |                     |                     |                      |                      |                        |                       |
| Transfer To General Fund      | 82-8001   | 0                   | 0                   | 0                    | 3,000,000            | 3,000,000              | 100%                  |
| Trans to Other Funds          | 82-8165   | 300,000             | 300,000             | 300,000              | 300,000              | 0                      | 0%                    |
| Transfer to Debt Service Fund | 82-8435   | 200,000             | 190,000             | 190,000              | 182,400              | (7,600)                | - 4%                  |
| Transfers Out Totals:         |           | 500,000             | 490,000             | 490,000              | 3,482,400            | 2,992,400              | 610%                  |
| Contingencies                 |           |                     |                     |                      |                      |                        |                       |
| Appropriation For Contin.     | 82-9900   | 0                   | 0                   | 500,000              | 500,000              | 0                      | 0%                    |
| Contingencies Totals:         |           | 0                   | 0                   | 500,000              | 500,000              | 0                      | 0%                    |
| Total Expenditures:           |           | 1,141,124           | 2,797,417           | 3,051,560            | 5,773,600            | 2,722,040              | 1.00                  |

# Fleet Replacement

### **Department Overview**

County departments have aging fleet vehicles that are in need of replacing, this org unit was created so that departments may build up a reserve account for future fleet vehicle purchases. The goal of this org unit is to help alleviate some of the burden departments face with having to come up with the resources in a single year for a vehicle purchase.

## **Budget Highlights**

The Assessment and Tax office as well as the Building Codes Division of Community Development have both budgeted for transfers into the Fleet Replacement Fund, the revenues received into this fund are offset by budgeted expenditures for new vehicles for each respective department. The Assessment and Tax office as well as the Building Codes department have budgeted for a new vehicle. Any additional revenue transferred will go toward each respective departments contingency to build a reserve for an additional vehicle purchase in subsequent fiscal years.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 0                   | 0                   | 19,410              | 22,580               | 3,170                | 16%                 |
| Transfer from A&T                    | 0                   | 25,440              | 23,000              | 26,000               | 3,000                | 13%                 |
| Transfer from Building Codes         | 0                   | 64,410              | 28,080              | 33,200               | 5,120                | 18%                 |
| Total Revenue:                       | 0                   | 89,850              | 70,490              | 81,780               | 11,290               | 16%                 |
| Total Unappropriated Budget:         | 0                   | 22,308              | 0                   | 0                    | 0                    | 0%                  |
| Total Budgeted Resources:            | 0                   | 67,542              | 70,490              | 81,780               | 11,290               | 16%                 |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Material & Supplies                  | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Capital Outlay                       | 0                   | 67,542              | 51,000              | 26,000               | (25,000)               | - 49%                 |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |
| Contingency                          | 0                   | 0                   | 19,490              | 55,780               | 36,290                 | 186%                  |  |
| Total Expenditures:                  | 0                   | 67,542              | 70,490              | 81,780               | 11,290                 | 16%                   |  |

|                              |           | S                   | ummary              |                      |                      |  |                       |
|------------------------------|-----------|---------------------|---------------------|----------------------|----------------------|--|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018                         | % Change<br>2017-2018 |
| Materials & Services         |           |                     |                     |                      |                      |  |                       |
| Fleet Vehicle Use            | 82-2921   | 0                   | 0                   | 0                    | 0                    | 0  | 0%                    |
| Materials & Services Totals: |           | 0                   | 0                   | 0                    | 0                    | 0  | 0%                    |
| Capital Outlay               |           |                     | <u></u>             |                      |                      | <u>'</u>                                       | <u>'</u>              |
| Automotive Equipment         | 82-4200   | 0                   | 0                   | 0                    | 0                    | 0  | 0%                    |
| County Vehicle Purchase      | 82-4201   | 0                   | 67,542              | 51,000               | 26,000               | (25,000)                                       | - 49%                 |
| Police Cars                  | 82-4216   | 0                   | 0                   | 0                    | 0                    | 0  | 0%                    |
| Capital Outlay Totals:       |           | 0                   | 67,542              | 51,000               | 26,000               | (25,000)                                       | - 49%                 |
| Contingencies                |           |                     |                     |                      |                      | <u>.                                      </u> |                       |
| Appropriation for Contin.    | 82-9900   | 0                   | 0                   | 19,490               | 55,780               | 36,290   | 186%                  |
| Contingencies Totals:        |           | 0                   | 0                   | 19,490               | 55,780               | 36,290   | 186%                  |
| Total Expenditures:          |           | 0                   | 67,542              | 70,490               | 81,780               | 11,290   | 1.00                  |

| Revised: 6/30/17  | Account<br><u>Number</u> | Requested               | Proposed                | Approved                | Adopted            | <u>2019</u>              | 2020        | <u>2021</u> | 2022        | <u>2023</u>  |
|---|--------------------------|-------------------------|-------------------------|-------------------------|--------------------|--------------------------|-------------|-------------|-------------|--------------|
| Assessment & Taxation   |                          |                         |                         |                         |                    |                          |             |             |             |              |
| A&T Tablet  | 82-4907                  | 9,600                   | 9,600                   | 9,600                   | 9,600              | -                        | -           | -           | -           | -            |
| County Vehicle (Fleet Replacement)  Subtotal Assessment & Taxation  | 82-4201                  | 26,000                  | 26,000                  | 26,000                  | 26,000             | 27,000                   | 27,000      | 27,000      | 27,000      | 27,000       |
| Subtotal Assessment & Taxation                                      |                          | 35,600                  | 35,600                  | 35,600                  | 35,600             | 27,000                   | 27,000      | 27,000      | 27,000      | 27,000       |
| County Manager  | 00.4004                  | 05.000                  | 05.000                  | 05.000                  | 05.000             |                          |             |             |             |              |
| County Vehicle  | 82-4201                  | 25,000<br><b>25,000</b> | 25,000<br><b>25,000</b> | 25,000<br><b>25,000</b> | 25,000             | -                        |             |             | -           |              |
| Subtotal County Manager   |                          | 25,000                  | 25,000                  | 25,000                  | 25,000             | -                        | -           | -           | -           | -            |
| Budget & Finance  | 00.4007                  |                         |                         |                         |                    |                          |             | 05.000      |             |              |
| CAFR Software Ceridian Dayforce Payroll Migration                   | 82-4907<br>82-2471       | 50,000                  | 50,000                  | 50,000                  | -<br>50,000        | -                        | -           | 25,000      | -           | -            |
| Subtotal Budget & Finance   | 02-2471                  | 50,000                  | 50,000                  | 50,000                  | 50,000             | -                        | -           | 25,000      | -           |              |
| Clark & Elections   |                          |                         |                         |                         |                    |                          |             |             |             |              |
| Clerk & Elections Copier  | 82-4300                  | 12,000                  | 12,000                  | 12,000                  | 12,000             | _                        | _           | _           | _           | _            |
| Subtotal Clerk & Elections  |                          | 12,000                  | 12,000                  | 12,000                  | 12,000             | -                        | -           | -           | -           | -            |
| District Attorney   |                          |                         |                         |                         |                    |                          |             |             |             |              |
| Justice Software  | 82-4907                  | 6,750                   | 6,750                   | 6,750                   | 6,750              | -                        | _           | _           | -           | _            |
| Case Management Systems Software                                    | 82-4907                  | -,                      | -,                      | -,                      | -,                 | 80,000                   | -           | -           | -           | -            |
| Copier  | 82-4300                  | 12,000                  | 12,000                  | 12,000                  | 12,000             | -                        | -           | -           | -           |              |
| Subtotal Human Resources  |                          | 18,750                  | 18,750                  | 18,750                  | 18,750             | 80,000                   | -           | -           | -           | -            |
| Planning Division   |                          |                         |                         |                         |                    |                          |             |             |             |              |
| Plotter   | 82-4300                  | 12,000                  | 12,000                  | 12,000                  | 12,000             | -                        | -           | -           | -           |              |
| Subtotal Planning Division  |                          | 12,000                  | 12,000                  | 12,000                  | 12,000             | -                        | -           | -           | -           | -            |
| <b>Building and Grounds</b>   |                          |                         |                         |                         |                    |                          |             |             |             |              |
| Community Development Permit Tech Center                            | 82-4095                  | 30,000                  | 30,000                  | 30,000                  | 30,000             | -                        | -           | -           | -           | -            |
| Sheriff's Office Remodel  | 82-4097                  | 109,500                 | 109,500                 | 109,500                 | 109,500            | -                        | -           | -           | -           | -            |
| Signage Upgrade<br>Install New ATS- Jail                            | 82-4100<br>82-4100       | -                       | -                       | -                       | 10,000<br>15,000   | -                        | -           | -           | -           | -            |
| Lighting Upgrade - CH, Jail, Boyington, 800/820, AC                 | 82-4100                  | _                       | -                       | -                       | 40,000             | -                        | -           | -           | -           | -            |
| Replace boiler in Jail  | 82-4100                  | 65,000                  | -                       | -                       | -                  | 65,000                   | -           | -           | -           | -            |
| Tree Replacement at Courthouse                                      | 82-4100                  | 22,000                  | 22,000                  | 22,000                  | 22,000             | -                        | -           | -           | -           | -            |
| Duct Cleaning - Jail/820 Exchange/Animal Shelter                    | 82-4100                  | 70,000                  | 70,000                  | 70,000                  | 70,000             | -                        | -           | -           | -           | -            |
| Clerk's Office Remodel - 820 Exchange                               | 82-4099                  | 15,000                  | 15,000                  | 15,000                  | 15,000             | -                        | -           | -           | -           | -            |
| Carpet Replacement - Courtroom 300  Jail - Shower valve replacement | 82-4100<br>82-4100       | 25,000<br>5,500         | 25,000<br>5,500         | 25,000<br>5,500         | 25,000<br>5,500    | -                        | -           | -           | -           | -            |
| Courthouse Entrance Repairs   | 82-4100                  | 20,650                  | 20,650                  | 20,650                  | 20,650             | _                        | -           | -           | _           | _            |
| Security Cameras - Jail   | 82-4100                  | 60,000                  |                         |                         |                    | 60,000                   | -           | -           | -           | -            |
| Replace freezer in jail   | 82-4100                  | -                       | -                       | -                       | -                  | 30,000                   | -           | -           | -           | -            |
| Driveway & Sidewalk Repair Jail/Boyington                           | 82-4100                  | 30,000                  | 30,000                  | 30,000                  | 30,000             | -                        | -           | -           | -           | -            |
| Roof Replacement - Jail   | 82-4100                  | 152,000                 | -                       | -                       | -                  | 152,000                  | -           | -           | -           | -            |
| Parking Lot Repair - Jail   | 82-4100<br>82-4100       | 72,000                  | 72 000                  | 72,000                  | 72,000             | -                        | -           | -           | -           | -            |
| HVAC Unit Replacement (820 Exchange) Court Project Matching Funds   | 82-4100                  | 72,000<br>300,000       | 72,000<br>300,000       | 300,000                 | 72,000<br>300,000  | -                        | -           | -           | -           | -            |
| Clean & Seal Exterior Brick - Courthouse                            | 82-4100                  | 30,000                  | 30,000                  | 30,000                  | 30,000             | -                        | -           | -           | -           | -            |
| Clean & Seal Exterior Brick - 820 Exchange                          | 82-4100                  | 20,000                  | 20,000                  | 20,000                  | 20,000             | -                        | -           | -           | -           | -            |
| Emergency repairs to County Facilities                              | 82-4100                  | 50,000                  | 50,000                  | 50,000                  | 50,000             | 50,000                   | 50,000      | 50,000      | 50,000      | 50,000       |
| Animal Shelter Siding Subtotal Building and Grounds                 | 82-4100                  | 1,076,650               | 799,650                 | 799,650                 | 864,650            | 25,000<br><b>382,000</b> | 50,000      | 50,000      | 50,000      | 50,000       |
| Canada Sunding and Cidands  |                          | 1,070,030               | . 55,550                | . 55,000                | <del>551,000</del> | 332,000                  | 55,000      | 55,000      | 55,000      | 00,000       |
| Parks Maintenance Park Development - Westport                       | 82-4100                  | 50,000                  | 50,000                  | 50,000                  | 50,000             | _                        | _           | _           | _           | _            |
| Subtotal Parks Maintenance  | UL-4100                  | 50,000                  | 50,000                  | 50,000                  | 50,000             | -                        |             |             | -           | <del>-</del> |
|   |                          |                         |                         |                         |                    | 0010                     | 0000        | 0004        | 0000        | 0000         |
| Public Health   |                          | Requested               | Proposed                | Approved                | Adopted            | <u>2019</u>              | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u>  |
| Household Hazardous Waste Facility                                  | 82-4102                  | 545,000                 | 545,000                 | 545,000                 | 545,000            |                          |             |             |             |              |
| Subtotal Public Health  |                          | 545,000                 | 545,000                 | 545,000                 | 545,000            | -                        | -           | -           | -           | -            |
| Sheriff's   |                          |                         |                         |                         |                    |                          |             |             |             |              |
| Patrol Vehicle  | 82-4216                  | 43,000                  | 43,000                  | 43,000                  | 43,000             | 38,000                   | 38,000      | 38,000      | 38,000      | 38,000       |
| Corrections Administrative Vehicle                                  | 82-4216                  | 33,200                  | 33,200                  | 33,200                  | 33,200             | -                        | 42,000      | -           | -           | -            |
| Parking Lot Addition - CCSO   | 82-4100                  | 10,000                  | 10,000                  | 10,000                  | 10,000             | -                        | -           | -           | -           | -            |
| Feasibility Study - Jail Work Crew Dump Trailer                     | 82-4096<br>82-4895       | 75,000<br>7,500         | 75,000<br>7,500         | 75,000<br>7,500         | 75,000<br>7,500    | -                        | -           | -           | -           | -            |
| Subtotal Sheriff's  | 02-4030                  | 168,700                 | 168,700                 | 168,700                 | 168,700            | 38,000                   | 80,000      | 38,000      | 38,000      | 38,000       |
|   |                          |                         | . 55,7 66               | . 55,. 66               | ,                  | ,                        | 50,500      | 55,500      | ,           | 20,000       |

| Transfer to General Fund Stabilization Account   82-9011   3,000,000   3,000,000   3,000,000   3,000   30,000 |  |         |           |           |           |           |             |           |             |           |           |
|--|--|---------|-----------|-----------|-----------|-----------|-------------|-----------|-------------|-----------|-----------|
| Transfer to Debt Service Fund  | Transfer to General Fund Stabilization Account | 82-8001 | 3,000,000 | 3,000,000 | 3,000,000 | 3,000,000 |             |           |             |           |           |
| PERS Reserve Transfer  | Indirect Costs                                 | 82-3210 | 35,500    | 35,500    | 35,500    | 35,500    | 30,000      | 30,000    | 30,000      | 30,000    | 30,000    |
| Appropriation For Contin.   Fleet Replacement   82-990   500,000 | Transfer to Debt Service Fund                  | 82-8435 | 182,400   | 182,400   | 182,400   | 182,400   | 178,000     | 174,100   | 170,400     | 166,400   | 162,500   |
| Special Projects 100/2000 Total   50,000   | PERS Reserve Transfer                          | 82-4000 | 300,000   | 300,000   | 300,000   | 300,000   | 300,000     | 300,000   | 300,000     | 300,000   | 300,000   |
| Special Projects 100/2000 Total   Special Projects 100/2000 Total Projects 100/200 | Appropriation For Contin. (Fleet Replacement)  | 82-9900 | -         | -         | -         | -         | -           | -         | -           | -         | -         |
| Propose  | Appropriation For Contin.                      | 82-9900 | 500,000   | 500,000   | 500,000   | 500,000   | 500,000     | 500,000   | 500,000     | 500,000   | 500,000   |
| Account Number   Requested   Proposed   Approved   Adopted   2019   2020   2021   2022   2023   20 | Special Projects 100/2000 Total                |         | 5,985,600 | 5,708,600 | 5,708,600 | 5,773,600 | 1,508,000   | 1,134,100 | 1,113,400   | 1,084,400 | 1,080,500 |
| Number   N | Fleet Replacement 100/2002 Total               |         | 26,000    |           |           |           | 27,000      | 27,000    | 27,000      | 27,000    |           |
| Summary by line item:         Requested         Proposed         Approved         Adopted         2019         2020         2021         2022         2023           Summary by line item:           (Contractual Services)         82-2471         50,000         62,000         62,000         62,000         17,000         174,100         170,400         166,400         162,500           (Indirect Cost Allocation)         82-8435         182,400         182,400         182,400         178,000         30,000<  | GRAND TOTALS                                   |         | 6,011,600 | 5,734,600 | 5,734,600 | 5,799,600 | 1,535,000   | 1,161,100 | 1,140,400   | 1,111,400 | 1,107,500 |
| Summary by line item:   (Contractual Services)   82-2471   50,000   62,000   62,000   62,000   62,000   178,000   174,100   170,400   166,400   162,500   178,000    |  | Account |           |           |           |           |             |           |             |           |           |
| Contractual Services   82-2471   50,000   62,000   62,000   62,000   62,000   7   7   7   7   7   7   7   7   7  |  | Number  | Requested | Proposed  | Approved  | Adopted   | <u>2019</u> | 2020      | <u>2021</u> | 2022      | 2023      |
| Contractual Services   82-2471   50,000   62,000   62,000   62,000   62,000   7   7   7   7   7   7   7   7   7  | Summary by line item:                          |         |           |           |           |           |             |           |             |           |           |
| Control   Cont |  |         | 50,000    | 62 000    | 62 000    | 62 000    | _           | _         | _           | _         | _         |
| Indirect Cost Allocation   82-3210   35,500   35,500   35,500   35,500   30,000   30,000   30,000   30,000   30,000   30,000   30,000   300,000  | ,  |         |           | ,         | ,         |           | 178 000     | 174 100   | 170 400     | 166 400   | 162 500   |
| (PERS Reserve)         82-4000         300,000   | ,  |         | ,         | ,         | ,         | ,         |             |           | ,           |           | ,         |
| (800 Exchange Remodel)       82-4095       30,000       30,000       30,000       30,000       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -  | ` '  |         | ,         | ,         | ,         | ,         |             |           | ,           | ,         |           |
| Glail - CCSO Remodel   S2-4096   75,000   75,0 | ` ,  |         |           | ,         | ,         | ,         | ,           | -         | -           | -         | -         |
| (Sheriff's Office Remodel)         82-4097         109,500         109,500         109,500         109,500         -   | ` ,  |         | ,         | ,         | ,         |           | _           | _         | _           | _         | _         |
| (Structures & Improvements)         82-4100         982,150         705,150         705,150         770,150         382,000         500,000         500,000<  | ,  |         |           | ,         |           |           | _           | _         | _           | _         | _         |
| (Household Hazardous Waste Facility)         82-4102         545,000         545,000         545,000         545,000         545,000         545,000         -   | ,  |         |           | ,         | ,         | ,         | 382.000     | 50.000    | 50.000      | 50.000    | 50.000    |
| (Automotive Equipment)       82-4200       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -   | ` ' '  |         | ,         |           |           |           | -           | -         | -           | -         | -         |
| (Sheriff Automobiles)         82-4216         76,200         76,200         76,200         76,200         38,000  | *  |         | -         | · -       | · -       | ´ -       | -           | -         | -           | -         | -         |
| (Office Equipment)         82-4300         36,000         36,000         36,000         36,000         - <td>(County Vehicle Purchase)</td> <td>82-4201</td> <td>51,000</td> <td>51,000</td> <td>51,000</td> <td>51,000</td> <td>27,000</td> <td>27,000</td> <td>27,000</td> <td>27,000</td> <td>27,000</td>   | (County Vehicle Purchase)                      | 82-4201 | 51,000    | 51,000    | 51,000    | 51,000    | 27,000      | 27,000    | 27,000      | 27,000    | 27,000    |
| (Misc Equipment Sheriff)     82-4895     7,500     7,500     7,500     7,500     - <td>( Sheriff Automobiles)</td> <td>82-4216</td> <td>76,200</td> <td>76,200</td> <td>76,200</td> <td>76,200</td> <td>38,000</td> <td>80,000</td> <td>38,000</td> <td>38,000</td> <td>38,000</td>  | ( Sheriff Automobiles)                         | 82-4216 | 76,200    | 76,200    | 76,200    | 76,200    | 38,000      | 80,000    | 38,000      | 38,000    | 38,000    |
| (820 Exchange Remodel)     82-4099     15,000     15,000     15,000  | (Office Equipment)                             | 82-4300 | 36,000    | 36,000    | 36,000    | 36,000    | -           | -         | -           | -         | -         |
| (Computer Equipment)         82-4907         16,350         16,350         16,350         16,350         80,000         -         25,000         -         -           (Approp. For Conting.)         82-9900         500,000  | (Misc Equipment Sheriff)                       | 82-4895 | 7,500     | 7,500     | 7,500     | 7,500     | -           | -         | -           | -         | -         |
| (Approp. For Conting.) 82-9900 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000 500,000   | (820 Exchange Remodel)                         | 82-4099 | 15,000    | 15,000    | 15,000    | 15,000    | -           | -         | -           | -         | -         |
| (Transfer to General Fund) 82-8001 3,000,000 3,000,000 3,000,000 3,000,000   | (Computer Equipment)                           | 82-4907 | 16,350    | 16,350    | 16,350    | 16,350    | 80,000      | -         | 25,000      | -         | -         |
|  | (Approp. For Conting.)                         | 82-9900 | 500,000   | 500,000   | 500,000   | 500,000   | 500,000     | 500,000   | 500,000     | 500,000   | 500,000   |
| 6,011,600 5,746,600 5,746,600 5,811,600 1,535,000 1,161,100 1,140,400 1,111,400 1,107,500  | (Transfer to General Fund)                     | 82-8001 | 3,000,000 | 3,000,000 | 3,000,000 | 3,000,000 |             |           |             |           |           |
|  |  |         | 6,011,600 | 5,746,600 | 5,746,600 | 5,811,600 | 1,535,000   | 1,161,100 | 1,140,400   | 1,111,400 | 1,107,500 |

|                           | Appraisal  | Tablets   |                 |                          |  |  |
|---------------------------|--|---|-----------------|--------------------------|--|--|
| Department Priority:      | 1  |   |                 |                          |  |  |
| Location:                 | 820 Exchange St.   |   |                 |                          |  |  |
| Link to Other Project(s): |  |   |                 |                          |  |  |
| Description:              | IT is developing a lite version of the A<br>Microsoft surface tablets are the devi<br>operating system as the office deskto  | ce of preference since they will run th                                 | ne same windows | ield .                   |  |  |
| Justification:            | Electronic device that Appraisers can take to the field for appraisals instead of writing appraisals on paper, then entering data when they return to the office. Data would be entered into the device in the field, then electronically synced with the main database when they returned from the field. |   |                 |                          |  |  |
| Alternatives:             | Continue to use paper appraisal card   | Continue to use paper appraisal cards.                                  |                 |                          |  |  |
| Operating Impact:         | There will be an initial capital outlay to should be realized with the electronic and more appraisals should be proce  | appraisal. Information will only need                                   |                 | •                        |  |  |
| Request Type:             | O Replacement  |   |                 |                          |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1,200<br>0<br>0 | Total<br>9,600<br>0<br>0 |  |  |

|                           | A&T Vehic   | le  |                                 |                         |
|---------------------------|---|---|---------------------------------|-------------------------|
| Department Priority:      | 1   |   |                                 |                         |
| Location:                 |   |   |                                 |                         |
| Link to Other Project(s): |   |   |                                 |                         |
| Description:              | Fleet replacement vehicle. Estimated cost   | of State Contract vehicle is \$2  | 6,000.                          |                         |
| Justification:            | Replacement of aged fleet.  |   |                                 |                         |
| Alternatives:             | Continues maintenance of aging vehicles.  |   |                                 |                         |
| Operating Impact:         | This vehicle will be replacing an older vehic will reduce those ongoing maintenance cos |   | ntenance, a new ve              | ehicle                  |
| Request Type:             | Replacement O Addition  |   |                                 |                         |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other                    | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>26,000<br>0<br>0<br>26,000 | Total 26,000 0 0 26,000 |

|                           | Ceridian Dayfor   | rce Migration   |   |  |
|---------------------------|---|---|---|--|
| Department Priority:      | 1   |   |   |  |
| Location:                 | B&F Dept 800 Exchange Suite 31  | 0   |   |  |
| Link to Other Project(s): | Contracted Payroll and HR Service   | es  |   |  |
| Description:              | A new Master Services Agreemen the county by including a Human  |   |   |  |
| Justification:            | With increased reporting requirem legislative changes associated wit overtime, health benefits, taxes et will help reduce costs. One comp access to a portal that will enable requiring staff time to help them, to additional component will be to me employees an on-line process. The Human Resources department | th the processing/reporting of enc., the county is constantly trying onent to this updated payroll se them to address a lot of their ow his would increase efficiencies fake the recruiting, hiring, and or the streamlining of this process were also as the streamlining of this process were also as the streamlining of this process were also as the streamlining of this process were as the streamlining of this process were as the streamlining of this process. | nployee comper<br>g to find additior<br>rvice would allow<br>vn payroll questi<br>or the Budget &<br>nboarding proces | nsation including<br>nal efficiencies the<br>wemployees<br>ons without<br>Finance staff. A<br>ss for new |
| Alternatives:             | Continue with operations as status employee questions.  | s quo which may result in late fil  | ings or delayed   | responses to   |
| Operating Impact:         | One time cost of approximately \$5 the HR component.  | 50,000 and an increased annual  | cost of approxir  | mately \$20,000 fo   |
| Request Type:             | Replacement O Addition  |   |   |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost:  | 1<br>50,000<br>0<br>0   | Total 50,000 0 0 50,000  |

### General Fund 001 - Clerk - Records (Org ID: 1355)

|                           | Copier/P   | rinter  |                       |                           |
|---------------------------|--|---|-----------------------|---------------------------|
| Department Priority:      | 1  |   |                       |                           |
| Location:                 | Clerk & Elections  |   |                       |                           |
| Link to Other Project(s): |  |   |                       |                           |
| Description:              | Kyocera Copier/Printer   |   |                       |                           |
| Justification:            | Current Cannon copier/printer is o                                   | ften down for repair and is sche  | duled for replace     | ement.                    |
| Alternatives:             | Continue to use current copier/prir                                  | nter.   |                       |                           |
| Operating Impact:         | Disruption of workflow when copie                                    | r/printer is down for repair.   |                       |                           |
| Request Type:             | Replacement O Addition   |   |                       |                           |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>12,000<br>0<br>0 | Total<br>12,000<br>0<br>0 |

|                           | CM Fleet \   | Vehicle   |                       |                                     |  |
|---------------------------|--|---|-----------------------|-------------------------------------|--|
| Department Priority:      | 1  |   |                       |                                     |  |
| Location:                 | County Manager's Office  |   |                       |                                     |  |
| Link to Other Project(s): | N/A  |   |                       |                                     |  |
| Description:              | Fleet vehicle. Estimated cost of sta   | ate contract vehicle is \$25,000.                                       |                       |                                     |  |
| Justification:            | Fleet vehicle to be used for travel to conferences, meetings, etc. to be used by County Manager's office and Board of Commissioners. |   |                       |                                     |  |
| Alternatives:             | Continue to use personal vehicle vinsurance to be primary car insura   |   |                       | ing employee's                      |  |
| Operating Impact:         | General maintenance costs.   |   |                       |                                     |  |
| Request Type:             | O Replacement  |   |                       |                                     |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>25,000<br>0<br>0 | Total<br>25,000<br>0<br>0<br>25,000 |  |

#### General Fund 001 - District Attorney (Org ID: 2160)

|                           | Color C  | Copier   |   |   |
|---------------------------|--|--|---|---|
| Department Priority:      | 1  |  |   |   |
| Location:                 | District Attorney's Office, Criminal I   | Division   |   |   |
| Link to Other Project(s): |  |  |   |   |
| Description:              | Replacement of color photocopier/  | scanner.   |   |   |
| Justification:            | With 18 full-time employees in the Canon Copier Image Runner Adva bi-weekly due to jamming and part a used Kyocera in December 2016 FY 17-18. When the Canon was in the Canon wa | mey's Office produces a very high of department, it is in use throughout noce produced poor quality copies, rescoming loose due to high usage. It by the IT Dept. with the intent that replaced the copy count was over 8 lice reports to defense attorneys in | the day. The pre<br>maintenance was<br>The Canon copier<br>a new one would<br>(25,000 copies. | vious copier, a<br>needed almost<br>was replaced wit<br>be purchased for<br>The department is |
| Alternatives:             | Continue using the existing color of   | opier, waiting out the down time wh  | ile it's being repai  | ired.   |
| Operating Impact:         | When the copier breaks down it ma  | or breaks down, perhaps just not a<br>akes it unavailable to all staff. Rou<br>f police reports to defense attorney<br>available.  | itine copies are ne   | ecessary on a daily   |
| Request Type:             | Replacement O Addition   |  |   |   |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:  | 1<br>12,000<br>0<br>0   | Total<br>12,000<br>0<br>0   |

|                           | Justice S   | oftware  |  |   |
|---------------------------|---|--|--|---|
| Department Priority:      | 2   |  |  |   |
| Location:                 | District Attorney's Office, Criminal  | Division   |  |   |
| Link to Other Project(s): |   |  |  |   |
| Description:              | Enforcement Records Managemer   | which is used by 5 of the 7 local polic<br>nt) application will allow DA's Office to<br>reports to be delivered and check the  | to simplify the tra  | cking of police   |
| Justification:            | local police agencies using the sys<br>contacts with an individual name, a<br>locating individuals. It will allow D | will allow the support staff to view al<br>tem. It provides a centralized maste<br>address, vehicle, alias names etc wh<br>A's Office to view all reports on a pa<br>cular case. Eliminates the need for | r name file that s<br>nich will also help<br>articular case to c | hows all police<br>DA's Office in<br>confirm we have al |
| Alternatives:             | Continue to wait for the police ager consuming when we have deadline  | ncies to deliver the reports to the DA es to meet with the court.  | A's Office which c   | an be time  |
| Operating Impact:         | Annual maintenance is expected to   | o cost between \$1,000 - \$2,000.  |  |   |
| Request Type:             | O Replacement   |  |  |   |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:  | 1<br>6,750<br>0<br>0   | Total 6,750 0 0 6,750                                   |

### General Fund 001 - Planning Division (Org ID: 2700)

|                           | Plotte  | r en                               |                       |                           |
|---------------------------|---|--|-----------------------|---------------------------|
| Department Priority:      | 1   |  |                       |                           |
| Location:                 | CDD-Planning  |  |                       |                           |
| Link to Other Project(s): | N/A   |  |                       |                           |
| Description:              | Purchase plotter  |  |                       |                           |
| Justification:            | Plotters enable printing of maps, plans, and large format documents for customers and staff. The plotter would also have the capacity to copy and scan. Plotters are common equipment in a Planning office. |  |                       |                           |
| Alternatives:             | Continue to use the plotter in A&T. F   | ay outside agency to scan ha   | ınd-made large f      | ormat maps.               |
| Operating Impact:         |   |  |                       |                           |
| Request Type:             | O Replacement    Addition   |  |                       |                           |
| Request Category:         | O Building O Land O Automotive Office Equipment Computer  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>12,000<br>0<br>0 | Total<br>12,000<br>0<br>0 |

|                           | Jail Generator Auto  | Transfer Switch   |                       |                                     |
|---------------------------|--|---|-----------------------|-------------------------------------|
| Department Priority:      | 1  |   |                       |                                     |
| Location:                 | Jail - Duane Street  |   |                       |                                     |
| Link to Other Project(s): |  |   |                       |                                     |
| Description:              | Replace existing generator automatic transfer switch (ATS) in the jail. The current ATS was installed in 1978 and is obsolete.   |   |                       |                                     |
| Justification:            | Parts are difficult to find and Buildings & Ground Staff would like to complete this as a planned project rather than as an emergency. The jail is required to run 24/7 and the generator and ATS are a requirement for us to be able to run the jail in an emergency. |   |                       |                                     |
| Alternatives:             | None   |   |                       |                                     |
| Operating Impact:         | None   |   |                       |                                     |
| Request Type:             | Replacement O Addition   |   |                       |                                     |
| Request Category:         | Building     Land     Automotive     Office Equipment     Computer     Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>15,000<br>0<br>0 | Total<br>15,000<br>0<br>0<br>15,000 |

| Lighting Upgrade          |  |   |                       |                                     |  |  |
|---------------------------|--|---|-----------------------|-------------------------------------|--|--|
| Department Priority:      | 2  |   |                       |                                     |  |  |
| Location:                 | CH, Jail, Boyington, 800/820, Anima  | CH, Jail, Boyington, 800/820, Animal Shelter                            |                       |                                     |  |  |
| Link to Other Project(s): |  |   |                       |                                     |  |  |
| Description:              | Upgrade interior lighting and lighting controls at the Courthouse, 800/820 Exchange, Boyington, Jai and the Animal Shelter. The main goal is to reduce energy use and cost. Lighting controls to turn off lights in unoccupied areas, upgrade lights to LED in areas that require lights on all the time, upgrade lights with outdated parts. Energy Trust of Oregon will provide partial funding on these projects. |   |                       |                                     |  |  |
| Justification:            | Upgrading lights allows us to reduce cost and energy use. Some areas have outdated lights that are not as bright as needed and the technology of lights has significantly changed in the last few years, with many of the new lamps now lasting 10 years.  |   |                       |                                     |  |  |
| Alternatives:             | Continue to use inefficient fixtures.  |   |                       |                                     |  |  |
| Operating Impact:         | None - monthly utility costs will con of more efficient fixtures and bulbs.  | tinue although there may be so  | ome savings rea       | alized as a result                  |  |  |
| Request Type:             | Replacement O Addition   |   |                       |                                     |  |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>40,000<br>0<br>0 | Total<br>40,000<br>0<br>0<br>40,000 |  |  |

| Signage Upgrade           |   |  |                       |                                     |  |
|---------------------------|---|--|-----------------------|-------------------------------------|--|
| Department Priority:      | 3   |  |                       |                                     |  |
| Location:                 | Downtown Campus   |  |                       |                                     |  |
| Link to Other Project(s): |   |  |                       |                                     |  |
| Description:              | Upgrade the signage to increase the public's access to the County services. Building & Grounds staff intend to install better signs with maps and building plans, along with better written directions. |  |                       |                                     |  |
| Justification:            | County offices have been relocated over the past several years making some signs inaccurate.  |  |                       |                                     |  |
| Alternatives:             | A minimal amount of work out of our maintenance fund could be completed over several years.   |  |                       |                                     |  |
| Operating Impact:         | None  |  |                       |                                     |  |
| Request Type:             | Replacement O Addition  |  |                       |                                     |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>10,000<br>0<br>0 | Total<br>10,000<br>0<br>0<br>10,000 |  |

| Tree Replacement          |  |   |                      |                |  |
|---------------------------|--|---|----------------------|----------------|--|
| Department Priority:      | 4  |   |                      |                |  |
| Location:                 | 749 Commercial St Courthouse   |   |                      |                |  |
| Link to Other Project(s): |  |   |                      |                |  |
| Description:              | Replace trees at the courthouse and  | 820 Exchange St.  |                      |                |  |
| Justification:            | Replace existing Yew trees with a different species of tree. These trees have become overgrown and pose a security risk to the courts. |   |                      |                |  |
| Alternatives:             | Prune trees to increase visibility.  |   |                      |                |  |
| Operating Impact:         | None   |   |                      |                |  |
| Request Type:             | Replacement O Addition   |   |                      |                |  |
| Request Category:         | Building     Land     Automotive     Office Equipment  | Unit Quantity:<br>Unit Cost:<br>Installation Fee:<br>Trade in Credit: | 4<br>5,500<br>0<br>0 | Total 22,000 0 |  |
|                           | O Computer O Other   | Net Cost:   | 5,500                | 22,000         |  |

| Community Development Remodel |   |   |                       |                           |
|-------------------------------|---|---|-----------------------|---------------------------|
| Department Priority:          | 5   |   |                       |                           |
| Location:                     | 800 Exchange  |   |                       |                           |
| Link to Other Project(s):     |   |   |                       |                           |
| Description:                  | Remodel the building codes office area to make more room for the staff and remodel the Public service counter area.           |   |                       |                           |
| Justification:                | The department is looking to create a more user friendly environment for customers as well as efficient work space for staff. |   |                       |                           |
| Alternatives:                 | Leave as is.  |   |                       |                           |
| Operating Impact:             | More efficient use of time as a resu  | It of a more convenient work s  | pace.                 |                           |
| Request Type:                 | Replacement O Addition  |   |                       |                           |
| Request Category:             | Building     Land     Automotive     Office Equipment     Computer     Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>30,000<br>0<br>0 | Total<br>30,000<br>0<br>0 |

| Railing Replacement       |  |  |                |                           |
|---------------------------|--|--|----------------|---------------------------|
| Department Priority:      | 6  |  |                |                           |
| Location:                 | 749 Commercial St Courthouse   |  |                |                           |
| Link to Other Project(s): | Exterior Door Replacement  |  |                |                           |
| Description:              | Replace existing steel railings with aluminum or stainless steel.  |  |                |                           |
| Justification:            | The existing steel railings are rusting and previous painting of the railings has not lasted. The new rails would also be designed to meet current building codes and reduce maintenance cost. |  |                |                           |
| Alternatives:             | Have the railings painted.   |  |                |                           |
| Operating Impact:         | None   |  |                |                           |
| Request Type:             | Replacement O Addition   |  |                |                           |
| Request Category:         | Building     Land     Automotive     Office Equipment     Computer     Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 6,000<br>6,000 | Total<br>12,000<br>0<br>0 |

| Exterior Door Replacement |  |  |                      |                                   |
|---------------------------|--|--|----------------------|-----------------------------------|
| Department Priority:      | 6  |  |                      |                                   |
| Location:                 | 749 Commercial St Courthouse (C  | R 100)   |                      |                                   |
| Link to Other Project(s): | Railing Replacement  |  |                      |                                   |
| Description:              | Existing wood door and frame are deteriorating.  |  |                      |                                   |
| Justification:            | Need to replace with a more rot resistant door, frame and door hardware.   |  |                      |                                   |
| Alternatives:             | Leave and make repairs as necessary.   |  |                      |                                   |
| Operating Impact:         | None   |  |                      |                                   |
| Request Type:             | Replacement O Addition   |  |                      |                                   |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul> | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>8,650<br>0<br>0 | Total<br>8,650<br>0<br>0<br>8,650 |

|                           | Clerk's Office  | Remodel  |                       |                           |  |
|---------------------------|---|--|-----------------------|---------------------------|--|
| Department Priority:      | 7   |  |                       |                           |  |
| Location:                 | 820 Exchange  |  |                       |                           |  |
| Link to Other Project(s): |   |  |                       |                           |  |
| Description:              | Remove an interior wall and reconfig  | Remove an interior wall and reconfigure the office space in the Clerks office. |                       |                           |  |
| Justification:            | The department is looking to create a more user friendly environment for customers as well as efficient work space for staff. |  |                       |                           |  |
| Alternatives:             | Leave as is.  |  |                       |                           |  |
| Operating Impact:         | More efficient use of time as a result  | of a more convenient work s  | расе.                 |                           |  |
| Request Type:             | Replacement O Addition  |  |                       |                           |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li></ul>                          | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:                   | 1<br>15,000<br>0<br>0 | Total<br>15,000<br>0<br>0 |  |
|                           | O Other   | Net Cost:  | 15,000                | 15,000                    |  |

| Landscaping               |   |   |                                      |                       |  |
|---------------------------|---|---|--------------------------------------|-----------------------|--|
| Department Priority:      | 8   |   |                                      |                       |  |
| Location:                 | Sheriffs Office - Warrenton   |   |                                      |                       |  |
| Link to Other Project(s): |   |   |                                      |                       |  |
| Description:              | The newly remodeled Sheriff's Office has bare dirt and needs landscaping, right in front to the building.   |   |                                      |                       |  |
| Justification:            | The renovation of the building resulted in the removal of the landscaping to install plumbing and add on to the building. The landscape area needs to be replanted. We plan on using B&G staff along with community service participants. |   |                                      |                       |  |
| Alternatives:             | Leave as is which creates increase dirt being tracked into the building.  |   | nside the buildi                     | ng as a result of     |  |
| Operating Impact:         | None  |   |                                      |                       |  |
| Request Type:             | Replacement O Addition  |   |                                      |                       |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>7,500<br>0<br>0<br><b>7,500</b> | Total 7,500 0 0 7,500 |  |

| Sheriff's Office Roof     |   |  |                       |                         |  |
|---------------------------|---|--|-----------------------|-------------------------|--|
| Department Priority:      | 8   |  |                       |                         |  |
| Location:                 | Sheriff's Office - Warrenton  |  |                       |                         |  |
| Link to Other Project(s): |   |  |                       |                         |  |
| Description:              | The existing roof was installed in 2006 when the building was built. The roofing is in need of replacement.   |  |                       |                         |  |
| Justification:            | The roofing is failing earlier than it should based on our past experience with this type of roofing. The roof on the Animal Shelter is 10 years older without these problems. The roofing manufacture has offered the County \$11,725 to compensate for the premature failure; this is a prorated amount based on old the roof is. |  |                       |                         |  |
| Alternatives:             | We could repair the ridge vents that are currently leaking and replace the roof the next fiscal year.   |  |                       |                         |  |
| Operating Impact:         | None  |  |                       |                         |  |
| Request Type:             | Replacement O Addition  |  |                       |                         |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>52,000<br>0<br>0 | Total 52,000 0 0 52,000 |  |

| Restroom Remodel          |  |  |   |                         |  |
|---------------------------|--|--|---|-------------------------|--|
| Department Priority:      | 8  |  |   |                         |  |
| Location:                 | Sheriff's Office - Warrenton   |  |   |                         |  |
| Link to Other Project(s): |  |  |   |                         |  |
| Description:              | The existing men's restroom was a hold over from the dorm inmate style with open stalls and no privacy. We need to remodel to allow more than one deputy to use the restroom at a time.                                    |  |   |                         |  |
| Justification:            | The facility has need for additional available toilet stalls based on the number of users. Currently this restroom has two toilets, one urinal and one shower. We need to be able to have two separate rooms with toilets. |  |   |                         |  |
| Alternatives:             | Try and modify existing toilet partiti   | ions to allow some privacy.  |   |                         |  |
| Operating Impact:         | None   |  |   |                         |  |
| Request Type:             | Replacement O Addition   |  |   |                         |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>25,000<br>0<br>0<br>2 <b>5,000</b> | Total 25,000 0 0 25,000 |  |

| South Entrance Sheriff's Office |  |   |                       |                         |  |
|---------------------------------|--|---|-----------------------|-------------------------|--|
| Department Priority:            | 8  |   |                       |                         |  |
| Location:                       | Sheriff's Office - Warrenton   |   |                       |                         |  |
| Link to Other Project(s):       |  |   |                       |                         |  |
| Description:                    | Modify existing staff entrance to create a vestibule.  |   |                       |                         |  |
| Justification:                  | The current exterior door is near the staff desk, creating large temperature changes when the exterior door is opened. This will reduce the cost to heat and cool the building and increase the staff comfort. |   |                       |                         |  |
| Alternatives:                   | Leave as is.   |   |                       |                         |  |
| Operating Impact:               | Reduction in heating/cooling costs as  | a result of reducing significa  | ant temperature       | changes.                |  |
| Request Type:                   | Replacement O Addition   |   |                       |                         |  |
| Request Category:               | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>25,000<br>0<br>0 | Total 25,000 0 0 25,000 |  |

| HVAC Unit Replacement     |  |  |  |                       |
|---------------------------|--|--|--|-----------------------|
| Department Priority:      | 9  |  |  |                       |
| Location:                 | 820 Exchange St. (Public Services Building)  |  |  |                       |
| Link to Other Project(s): |  |  |  |                       |
| Description:              | Replace the six existing roof top HVAC units that provide heat, ventilation, and air conditioning to the 820 Exchange Building.  |  |  |                       |
| Justification:            | These units were installed in 2003 and have reached the normal service life. The new unit will be 40% to 50% more efficient. These types of units are normally replaced at 10 years of use according to the installation contractor. |  |  |                       |
| Alternatives:             | Continue to postpone replacement and maintain the existing units.  |  |  |                       |
| Operating Impact:         | If replaced potential decrease in utility  | y costs as a result of more el   | fficient units.                        |                       |
| Request Type:             | Replacement O Addition   |  |  |                       |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 6<br>12,000<br>0<br>0<br><b>12,000</b> | Total 72,000 0 72,000 |

| Exterior Waterproofing    |  |   |                       |                                     |  |
|---------------------------|--|---|-----------------------|-------------------------------------|--|
| Department Priority:      | 10   |   |                       |                                     |  |
| Location:                 | 749 Commercial St Courthouse   | 749 Commercial St Courthouse  |                       |                                     |  |
| Link to Other Project(s): |  |   |                       |                                     |  |
| Description:              | Clean and seal the exterior brick and terra cotta surfaces of the courthouse   |   |                       |                                     |  |
| Justification:            | Brick and terra cotta are porous materials and over time lose the ability to shed water. The North and West sides of the courthouse are in need of work and if not completed in a timely manner then deterioration may occur to the structural integrity. This service has not been done since the mid 1990's. |   |                       |                                     |  |
| Alternatives:             | Continue to do nothing which cou expensive repairs in the future.  | Continue to do nothing which could result in deterioration of the brick which could result in more expensive repairs in the future. |                       |                                     |  |
| Operating Impact:         | None   |   |                       |                                     |  |
| Request Type:             | Replacement O Addition   |   |                       |                                     |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost:  | 1<br>30,000<br>0<br>0 | Total<br>30,000<br>0<br>0<br>30,000 |  |

| Clean and Seal Brick      |  |  |                                 |                         |  |
|---------------------------|--|--|---------------------------------|-------------------------|--|
| Department Priority:      | 11   |  |                                 |                         |  |
| Location:                 | 820 Exchange St. (Public Services  | Building)  |                                 |                         |  |
| Link to Other Project(s): | Courthouse Exterior Waterproofing  |  |                                 |                         |  |
| Description:              | Clean and seal the exterior brick on the 820 Exchange Public Services Building.  |  |                                 |                         |  |
| Justification:            | Brick and terra cotta are porous materials and over time lose the ability to shed water. This maintenance has never been done since the county purchased the building in 2002. There are areas that moss is building up on the exterior of the building and some leaking has occurred through the brick. |  |                                 |                         |  |
| Alternatives:             | Continue to do nothing which could result in deterioration of the brick which could result in more expensive repairs in the future.  |  |                                 |                         |  |
| Operating Impact:         | None   |  |                                 |                         |  |
| Request Type:             | Replacement O Addition   |  |                                 |                         |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>20,000<br>0<br>0<br>20,000 | Total 20,000 0 0 20,000 |  |

| Inmate Shower Valve Replacement |   |  |                     |                       |
|---------------------------------|---|--|---------------------|-----------------------|
| Department Priority:            | 12  |  |                     |                       |
| Location:                       | Jail - Duane St.  |  |                     |                       |
| Link to Other Project(s):       |   |  |                     |                       |
| Description:                    | Replace existing mechanical push button valves with Air-trol, valves. The old valves are susceptible to damage by the inmates, which usually results in the shower being stuck in the on position, wasting a lot of hot water.  |  |                     |                       |
| Justification:                  | The new valves are Air-trol which means the pushbutton has a air tube that operates a valve. Staff will have the ability to control how long the shower runs and most importantly when the inmates try to damage the valve, the result is the shower not operating instead of being stuck on. |  |                     |                       |
| Alternatives:                   | Continue to repair the existing val   | ves as the are damaged.  |                     |                       |
| Operating Impact:               | This will reduce water usage and  | maintence time.  |                     |                       |
| Request Type:                   | Replacement O Addition  |  |                     |                       |
| Request Category:               | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 10<br>550<br>0<br>0 | Total 5,500 0 0 5,500 |

| Courtroom 300 Carpet      |   |   |                       |                      |
|---------------------------|---|---|-----------------------|----------------------|
| Department Priority:      | 13  |   |                       |                      |
| Location:                 | 749 Commercial St Courthouse  |   |                       |                      |
| Link to Other Project(s): |   |   |                       |                      |
| Description:              | Install new carpet in CR 300 and adjoining judges area.                             |   |                       |                      |
| Justification:            | The carpet is at least 25 years old and is worn and needs to be replaced.           |   |                       |                      |
| Alternatives:             | Continue to use and repair as necessary.  |   |                       |                      |
| Operating Impact:         | None  |   |                       |                      |
| Request Type:             | Replacement O Addition  |   |                       |                      |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li></ul> | Unit Quantity:<br>Unit Cost:<br>Installation Fee:<br>Trade in Credit: | 1<br>25,000<br>0<br>0 | Total<br>25,000<br>0 |
|                           | O Computer O Other  | Net Cost:   | 25,000                | 25,000               |

|                           | Driveway and Sid   | ewalk Repair   |                       |                                     |  |
|---------------------------|--|--|-----------------------|-------------------------------------|--|
| Department Priority:      | 14   |  |                       |                                     |  |
| Location:                 | 636 Duane St. (Jail) and 857 Comm  | 636 Duane St. (Jail) and 857 Commercial (Boyington)                    |                       |                                     |  |
| Link to Other Project(s): |  |  |                       |                                     |  |
| Description:              | Repair the concrete driveway at the jail and the sidewalk at the Boyington Building.   |  |                       |                                     |  |
| Justification:            | The sub-surface is falling under the concrete driveway going into the jail sally port and the north sidewalk of the Boyington Building. This could become a liability issue. |  |                       |                                     |  |
| Alternatives:             | None   |  |                       |                                     |  |
| Operating Impact:         | None   |  |                       |                                     |  |
| Request Type:             | Replacement O Addition   |  |                       |                                     |  |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>30,000<br>0<br>0 | Total<br>30,000<br>0<br>0<br>30,000 |  |

| Duct Cleaning             |   |  |                                 |                         |
|---------------------------|---|--|---------------------------------|-------------------------|
| Department Priority:      | 15  |  |                                 |                         |
| Location:                 | Jail, Public Services Bldg. (820), Animal Shelter   |  |                                 |                         |
| Link to Other Project(s): |   |  |                                 |                         |
| Description:              | Clean the HVAC system ducts and p   | olenum ceiling areas.  |                                 |                         |
| Justification:            | The jail and animal shelter occupancies create a lot of air borne particulates. These particulates accumulate in the duct work at the animal shelter as well as in the duct work and above the ceilings at the jail. At the 820 Exchange Bldg. the HVAC units were installed in 2003 and the ducts are due to be cleaned. |  |                                 |                         |
| Alternatives:             | Continue to postpone.   |  |                                 |                         |
| Operating Impact:         | None  |  |                                 |                         |
| Request Type:             | Replacement O Addition  |  |                                 |                         |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>70,000<br>0<br>0<br>70,000 | Total 70,000 0 0 70,000 |

| Court Project Matching Funds |  |  |                                   |                                       |  |
|------------------------------|--|--|-----------------------------------|---------------------------------------|--|
| Department Priority:         | 16   |  |                                   |                                       |  |
| Location:                    | 749 Commercial Street (County C  | 749 Commercial Street (County Courthouse)                              |                                   |                                       |  |
| Link to Other Project(s):    |  |  |                                   |                                       |  |
| Description:                 | The state court approved some funding for projects at the Courthouse based on a survey the county completed. Projects listed include: A feasibility study, window replacement, HVAC upgrades, elevator replacement, security and IT upgrades, and work done to maintain the structural shell of the building.  |  |                                   |                                       |  |
| Justification:               | Matching funding assistance provided by this grant award allows the county to make significant and much needed improvements to the building at half the cost to the county. While the estimated costs for the approved projects may cost approximately \$600,000 the amount of resources required by the county would only be approximately \$300,000. |  |                                   |                                       |  |
| Alternatives:                | Decline funds and postpone projects that still need to be completed to a later date at full cost to the county.  |  |                                   |                                       |  |
| Operating Impact:            | None   |  |                                   |                                       |  |
| Request Type:                | Replacement O Addition   |  |                                   |                                       |  |
| Request Category:            | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>300,000<br>0<br>0<br>300,000 | Total<br>300,000<br>0<br>0<br>300,000 |  |

| Urgent Repairs            |   |   |                       |                |
|---------------------------|---|---|-----------------------|----------------|
| Department Priority:      | 17  |   |                       |                |
| Location:                 | General Fund buildings  |   |                       |                |
| Link to Other Project(s): |   |   |                       |                |
| Description:              | Funds set aside for emergency or urgent repair on county facilities.  |   |                       |                |
| Justification:            | Every year there are unanticipated repairs and projects needed on county acuities.  |   |                       |                |
| Alternatives:             | Choose not to budget for emergency repairs and risk contingency funds not being available.  |   |                       |                |
| Operating Impact:         | None - monthly utility costs will remain although a small savings may be realized as a result of more efficient fixtures and bulbs. |   |                       |                |
| Request Type:             | Replacement O Addition  |   |                       |                |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li></ul>                                | Unit Quantity:<br>Unit Cost:<br>Installation Fee:<br>Trade in Credit: | 1<br>50,000<br>0<br>0 | Total 50,000 0 |
|                           | O Other   | Net Cost:   | 50,000                | 50,000         |

|                           | Westport Clean-up a   | and Development   | i                     |                         |
|---------------------------|---|---|-----------------------|-------------------------|
| Department Priority:      | 1   |   |                       |                         |
| Location:                 | Clatsop County Parks  |   |                       |                         |
| Link to Other Project(s): |   |   |                       |                         |
| Description:              | The Parks Department is requesting funding to assist with the continued clean-up efforts and improvements to this new park site. The Parks Department still has the intentions to build a new boat ramp, day-use area, and restroom facilities at this site. The Oregon State Marine Board still has this project site high on their Boating Facilities Project list and is very supportive of grant opportunities to improve this site. We are currently working on new designs and will be starting the permitting and final plans to construct a new park. These funds will assist with the clean-up of the old mill site; site improvements needed for the development of a new playground area, day use area, access road, and needed infrastructure |   |                       |                         |
| Justification:            | This site development is a high priority in the Clatsop County 2006 Parks Master Plan as well as the Oregon State Marine Boards sites fro boat ramp development.  |   |                       |                         |
| Alternatives:             | Look for other funding sources to   | complete needed projects.   |                       |                         |
| Operating Impact:         | The operating impact is to the people that are curently trying to use this facility as a boat ramp and day-use area. There are many safety isses with the boat ramp and docks as well as tree hazards and debri clean up that need to be addressed to make this a safer recreation area for the public.   |   |                       |                         |
| Request Type:             | Replacement O Addition  |   |                       |                         |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>50,000<br>0<br>0 | Total 50,000 0 0 50,000 |

#### Special Fund 007 - Household Hazardous Waste (Org ID: 4169)

|                           | Household Hazardo  | ous Waste Facility  | <b>y</b>               |                     |  |
|---------------------------|--|---|------------------------|---------------------|--|
| Department Priority:      | 1  |   |                        |                     |  |
| Location:                 | Williamsport Road, Astoria OR  |   |                        |                     |  |
| Link to Other Project(s): | N/A  | N/A   |                        |                     |  |
| Description:              | Total estimated cost of the facility is \$600,000 but this is a multiple year project so the total estimated remaining costs are \$545,000.  Estimated funds available from tipping fees, a DEQ grant, and operating revenues are approximately \$300,000. Remaining funds to cover the cost of construction will be in the form of a loan from the Special Projects Fund in the approximate amount of \$300,000. This loan will be paid back over 5 years from tipping fees and operating revenues received in the Household Hazardous Waste org unit. (007/4169) |   |                        |                     |  |
| Justification:            | The purpose of the facility is to prevent household hazardous waste from contaminating the environment from improper disposal.   |   |                        |                     |  |
| Alternatives:             | Clatsop County could continue to hold an annual household hazardous waste fair where residents can bring in HHW that they have maintained in their home over the year for disposal, or residents could go to Tillamook County to drop off their materials. Should residents choose not to select one of the aforementioned disposal alternatives due to the inconvenience of them the unfortunate alternative is that residents choose to improperly dispose the material resulting in environmental contamination.  |   |                        |                     |  |
| Operating Impact:         | Annual utility, maintenance, and from tipping fees and operating r   |   | en determined bu       | ut will be paid for |  |
| Request Type:             | O Replacement   Addition   |   |                        |                     |  |
| Request Category:         | Building     Land     Automotive     Office Equipment  | Unit Quantity:<br>Unit Cost:<br>Installation Fee:<br>Trade in Credit: | 1<br>545,000<br>0<br>0 | Total 545,000 0     |  |
|                           | O Computer O Other   | Net Cost:   | 545,000                | 545,000             |  |

| Criminal Division Patrol Vehicle |  |   |                            |                              |
|----------------------------------|--|---|----------------------------|------------------------------|
| Department Priority:             | 1  |   |                            |                              |
| Location:                        | 1190 SE 19th, Warrenton  |   |                            |                              |
| Link to Other Project(s):        |  |   |                            |                              |
| Description:                     | AWD Patrol Vehicle   |   |                            |                              |
| Justification:                   | The replacement is in compliance with the RLED Long Term Financial Plan vehicle replacement schedule. The vehicles being replaced will have over 140,000 at time of replacement. Due to the nature of operation the vehicles need to be removed from front line service. Rural Law Enforcement District will purchase two additional vehicles. |   |                            |                              |
| Alternatives:                    | Continue to operate the current vehicle and accept increased maintenance costs for major system failures. This is a major safety issue for staff considering that these vehicles are used for emergency response, the need for reliable and safe transportation cannot be emphasized enough.   |   |                            |                              |
| Operating Impact:                | None   |   |                            |                              |
| Request Type:                    | Replacement O Addition   |   |                            |                              |
| Request Category:                | O Building O Land O Automotive O Office Equipment O Computer O Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>25,000<br>18,000<br>0 | Total 25,000 18,000 0 43,000 |

|                           | Parking Lot Ad  | ddition  |                       |                           |
|---------------------------|---|--|-----------------------|---------------------------|
| Department Priority:      | 2   |  |                       |                           |
| Location:                 | 1190 SE 19th, Warrenton   |  |                       |                           |
| Link to Other Project(s): |   |  |                       |                           |
| Description:              | Parking lot addition to Sheriff's Office  |  |                       |                           |
| Justification:            | The original design did not include sufficient parking for the Sheriff's Office Criminal Division and Parole and Probation. County Public Works will provide the prep work at the cost of \$6,000. Vendor will provide the asphalt for \$4,000. Rural Law Enforcement will provide \$4,800 of the cost and Parole and Probation will provide \$2,000 of the cost. |  |                       |                           |
| Alternatives:             | Maintain current facility with insufficient pa  | rking.   |                       |                           |
| Operating Impact:         | None  |  |                       |                           |
| Request Type:             | O Replacement    Addition   |  |                       |                           |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>10,000<br>0<br>0 | Total<br>10,000<br>0<br>0 |

| Feasibility Study         |  |   |  |                         |  |
|---------------------------|--|---|--|-------------------------|--|
| Department Priority:      | 1  |   |  |                         |  |
| Location:                 | 636 Duane, Astoria   |   |  |                         |  |
| Link to Other Project(s): |  |   |  |                         |  |
| Description:              | Feasibility Study for Jail remodel/reno  | Feasibility Study for Jail remodel/renovation alternative.              |  |                         |  |
| Justification:            | The Sheriff's Office has worked on jail proposes since 2000. Due to cost and inability to obtain approval for the required bonds we have explored remodeling the current facility. The studies are dated and are in need of updates to include other potential sites. The study would provide information on renovation/expansion of potential sites that are in line with jail staffing models that the county could support. |   |  |                         |  |
| Alternatives:             | The County could attempt to gain the required recommendations using in house staff/project managers.   |   |  |                         |  |
| Operating Impact:         | This project would tie into a jail expansion project at a later date.  |   |  |                         |  |
| Request Type:             | O Replacement  |   |  |                         |  |
| Request Category:         | O Building C Land O Automotive O Office Equipment C Computer O Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>75,000<br>0<br>0<br><b>75,000</b> | Total 75,000 0 0 75,000 |  |

|                           | Corrections Administ  | rative Vehicle   |                                     |                             |
|---------------------------|---|--|-------------------------------------|-----------------------------|
| Department Priority:      | 2   |  |                                     |                             |
| Location:                 | 355 7th (Jail)  |  |                                     |                             |
| Link to Other Project(s): |   |  |                                     |                             |
| Description:              | Corrections Administrative Vehicle  |  |                                     |                             |
| Justification:            | The Corrections Division is in need of a staff car for out of county travel, training and appointments. The prior vehicle was retired two years ago and has not been replaced. The proposed vehicle will be used by the Jail Commander for incident response releasing the current Jail Commander vehicle for staff transportation. |  |                                     |                             |
| Alternatives:             | Continue to use current vehicle for the Jail Commander and not have a staff vehicle.  |  |                                     |                             |
| Operating Impact:         | None  |  |                                     |                             |
| Request Type:             | Replacement O Addition  |  |                                     |                             |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 1<br>25,000<br>8,200<br>0<br>33,200 | Total 25,000 8,200 0 33,200 |

| Work Crew Dump Trailer    |  |   |                      |                     |
|---------------------------|--|---|----------------------|---------------------|
| Department Priority:      | 1  |   |                      |                     |
| Location:                 | Work Crew Shop   |   |                      |                     |
| Link to Other Project(s): |  |   |                      |                     |
| Description:              | New Hydraulic Dump Trailer   |   |                      |                     |
| Justification:            | To replace worn and mechanically deficient trailer.  |   |                      |                     |
| Alternatives:             | Continue using current equipment in need of significant repairs, current trailer hydraulic dump no longer works. |   |                      |                     |
| Operating Impact:         | none   |   |                      |                     |
| Request Type:             | Replacement O Addition   |   |                      |                     |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>7,500<br>0<br>0 | Total 7,500 0 7,500 |

# **Equipment Replacement**

## **Mission Statement**

A separate fund for the purposes of budgeting and purchasing public works road division equipment.

# **Department Overview**

This fund was created to allow for replacement of equipment as necessary and scheduled under the Public Works equipment replacement schedule. This schedule was designed so that equipment will be replaced at the point in its cycle when it is most cost-effective.

## **Major Accomplishments**

Purchased a Truck Hooklift System, Dump Truck, 1 Ton Pickup and Electronic message board.

## **Budget Highlights**

This budget includes the purchase of a chopper, 2 dump trucks, work boat and pickup.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |
| Beginning Balance                    | 75,841              | 61,349              | 90                  | 13,080               | 12,990               | 14433%              |  |
| Interest On Investments              | 409                 | 486                 | 500                 | 1,000                | 500                  | 100%                |  |
| Transfer From Gen Roads              | 248,480             | 329,380             | 390,110             | 476,620              | 86,510               | 22%                 |  |
| Total Revenue:                       | 324,731             | 391,215             | 390,700             | 490,700              | 100,000              | 25%                 |  |
| Total Unappropriated Budget:         | 61,349              | 5,054               | 0                   | 0                    | 0                    | 0%                  |  |
| Total Budgeted Resources:            | 263,381             | 386,161             | 390,700             | 490,700              | 100,000              | 25%                 |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Material & Supplies                  | 200                 | 300                 | 700                 | 700                  | 0                      | 0%                    |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 263,181             | 385,861             | 390,000             | 490,000              | 100,000                | 25%                   |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Total Expenditures:                  | 263,381             | 386,161             | 390,700             | 490,700              | 100,000                | 25%                   |  |  |  |

| Summary                      |           |                     |                     |                      |                      |                        |                       |
|------------------------------|-----------|---------------------|---------------------|----------------------|----------------------|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Materials & Services         |           |                     |                     |                      |                      |                        |                       |
| Indirect Cost Allocation     | 82-3210   | 200                 | 300                 | 700                  | 700                  | 0                      | 0%                    |
| Misc Other Charges           | 82-3212   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Materials & Services Totals: |           | 200                 | 300                 | 700                  | 700                  | 0                      | 0%                    |
| Capital Outlay               |           |                     |                     |                      |                      |                        |                       |
| Automotive Equipment         | 82-4200   | 263,181             | 385,861             | 390,000              | 490,000              | 100,000                | 25%                   |
| Capital Outlay Totals:       |           | 263,181             | 385,861             | 390,000              | 490,000              | 100,000                | 25%                   |
| Contingencies                |           |                     |                     |                      |                      |                        |                       |
| Appropriation For Contin.    | 82-9900   | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Contingencies Totals:        |           | 0                   | 0                   | 0                    | 0                    | 0                      | 0%                    |
| Total Expenditures:          |           | 263,381             | 386,161             | 390,700              | 490,700              | 100,000                | 1.00                  |

#### CLATSOP COUNTY EQUIPMENT REPLACEMENT REQUESTS FISCAL YEAR 2017-18

Revised: 6/30/17

|                                | Account<br><u>Number</u> | Requested | Proposed | Approved | Adopted | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|--------------------------------|--------------------------|-----------|----------|----------|---------|-------------|-------------|-------------|-------------|-------------|
| Equipment Replacement Fund     |                          |           |          |          |         |             |             |             |             |             |
| 12 Yard Dump Truck             | 82-4200                  | 280,000   | 280,000  | 280,000  | 280,000 | 175,000     |             |             |             |             |
| Work Boat                      | 82-4200                  | 40,000    | 40,000   | 40,000   | 40,000  | -           |             |             |             |             |
| Chopper                        | 82-4200                  | 135,000   | 135,000  | 135,000  | 135,000 | -           |             |             |             |             |
| Flat Bed P/U Truck             | 82-4200                  | -         | -        | -        | -       | 50,000      |             |             |             |             |
| Chip Spreader                  | 82-4200                  | -         | -        | -        | -       | 275,000     | -           |             |             |             |
| P/U Truck                      | 82-4200                  | 35,000    | 35,000   | 35,000   | 35,000  | -           | -           | -           |             |             |
| Subtotal Equipment Replacement |                          | 490,000   | 490,000  | 455,000  | 455,000 | 500,000     | -           | -           | -           | -           |
| GRAND TOTALS                   |                          | 490,000   | 490,000  | 455,000  | 455,000 | 500,000     | -           | -           | -           |             |

| Chopper - Brush Cutting Machine |  |  |                             |                                 |  |  |  |  |
|---------------------------------|--|--|-----------------------------|---------------------------------|--|--|--|--|
| Department Priority:            | 1  | 1  |                             |                                 |  |  |  |  |
| Location:                       | Public Works Department                                      |  |                             |                                 |  |  |  |  |
| Link to Other Project(s):       |  |  |                             |                                 |  |  |  |  |
| Description:                    | This is a chopper to replace 2002 Case M                     | X100 Brush Chopper Equipme   | nt #253.                    |                                 |  |  |  |  |
| Justification:                  |  | This chopper is 15 years old and due for replacement. It is used continually for maintaining roadside brush and vegetation. The maintenance costs for this machine have exceeded \$15,000 in the last two years. |                             |                                 |  |  |  |  |
| Alternatives:                   | Continue using this machine and pay high                     | maintenance costs.   |                             |                                 |  |  |  |  |
| Operating Impact:               | Net Zero. This is replacement of an older r                  | nachine.   |                             |                                 |  |  |  |  |
| Request Type:                   | Replacement O Addition                                       |  |                             |                                 |  |  |  |  |
| Request Category:               | O Building O Land O Automotive O Office Equipment O Computer | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:   | 1<br>150,000<br>0<br>15,000 | Total<br>150,000<br>0<br>15,000 |  |  |  |  |
|                                 | O Other  | Net Cost:  | 135,000                     | 135,000                         |  |  |  |  |

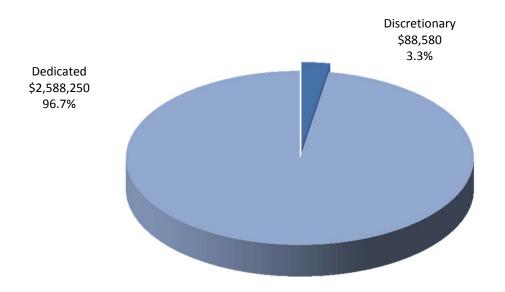
| 12 Yard Dump Trucks       |   |  |                             |  |  |  |  |  |
|---------------------------|---|--|-----------------------------|--|--|--|--|--|
| Department Priority:      | 2   | 2  |                             |  |  |  |  |  |
| Location:                 | Public Works Department   |  |                             |  |  |  |  |  |
| Link to Other Project(s): |   |  |                             |  |  |  |  |  |
| Description:              | These dump trucks will replace 1998 Pete  | rbilt Dump Trucks equipment #  | 228 and #232.               |  |  |  |  |  |
| Justification:            | These dump truck are 19 years old and have high miles, one over 250,000 and one over 300,000 miles. The maintenance costs are now exceeding \$5,000 per year. |  |                             |  |  |  |  |  |
| Alternatives:             | Continue using these trucks and paying hi   | Continue using these trucks and paying high maintenance costs.         |                             |  |  |  |  |  |
| Operating Impact:         | Net Zero. These are replacements of olde  | r machines.  |                             |  |  |  |  |  |
| Request Type:             | Replacement   |  |                             |  |  |  |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 2<br>175,000<br>0<br>35,000 | Total<br>350,000<br>0<br>70,000<br>280,000 |  |  |  |  |

| Work Boat                 |  |   |                       |                                     |  |  |  |  |
|---------------------------|--|---|-----------------------|-------------------------------------|--|--|--|--|
| Department Priority:      | 3  |   |                       |                                     |  |  |  |  |
| Location:                 | Public Works Department  |   |                       |                                     |  |  |  |  |
| Link to Other Project(s): |  |   |                       |                                     |  |  |  |  |
| Description:              | Work Boat to replace existing 25 year old                            | l boat.   |                       |                                     |  |  |  |  |
| Justification:            | · · · · · · · · · · · · · · · · · · ·                                | This boat will replace the existing boat that is 25 years old and falling apart. The boat is used to maintain bridge structures and provide access for repair and maintenance. Also to relieve bridges of debris. |                       |                                     |  |  |  |  |
| Alternatives:             | Continue to use existing boat which is a p                           | potential safety hazard.  |                       |                                     |  |  |  |  |
| Operating Impact:         | Net zero. This is replacement of existing                            | boat.   |                       |                                     |  |  |  |  |
| Request Type:             | Replacement O Addition   |   |                       |                                     |  |  |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost:  | 1<br>40,000<br>0<br>0 | Total<br>40,000<br>0<br>0<br>40,000 |  |  |  |  |

|                           | Picku   | ıp .  |   |                                     |  |  |  |
|---------------------------|---|---|---|-------------------------------------|--|--|--|
| Department Priority:      | 4   |   |   |                                     |  |  |  |
| Location:                 | Public Works Department   |   |   |                                     |  |  |  |
| Link to Other Project(s): |   |   |   |                                     |  |  |  |
| Description:              | Pickup to replace 2006 Chevrolet 3/4 T  | ōn.   |   |                                     |  |  |  |
| Justification:            | This pickup will replace a 2006 Chevrolet 3/4 Ton pickup #269 with high miles and a lot of wear and tear. |   |   |                                     |  |  |  |
| Alternatives:             | Continue to use existing pickup.  | Continue to use existing pickup.  |   |                                     |  |  |  |
| Operating Impact:         | Net zero. This is replacement of older p  | pickup.   |   |                                     |  |  |  |
| Request Type:             | Replacement O Addition  |   |   |                                     |  |  |  |
| Request Category:         | O Building Land Automotive Office Equipment Computer Ofther   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>35,000<br>0<br>0<br>3 <b>5,000</b> | Total<br>35,000<br>0<br>0<br>35,000 |  |  |  |

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|-------------|---------|---------|----------|-----|
|             |         |         |          |     |

# Clatsop County Functions/Programs Budget Culture & Recreation 2017-2018 Total \$2,676,830



Organizational units included within this functional area in the order they appear within the budget document are:

Fair General Operation
Parks Maintenance
Parks & Land Acquisition Maintenance

The chart above represents the type of funding, discretionary or dedicated, available for this functional area. The proposed expenditure appropriations for each budget included in this functional area are located on the following pages in this section.

# **Fair General Operation**

### **Mission Statement**

The Clatsop County Fair Board will provide a financially sound, well-managed facility. Providing the general public and the local community with the space, buildings and equipment needed to engage in events that promote fun, learning and social activity, especially where children can benefit.

## **Department Overview**

The Clatsop County Fair & Expo is a year-round facility that hosts the annual Clatsop County Fair as well as multiple other local and regional events. The 2 largest local annual events are the Astoria-Warrenton Crab, Seafood & Wine Festival and the Astoria Scandinavian Midsummer Festival. Other past and current events include local organization fundraising events; weddings and receptions; memorial gatherings; equestrian events; trade shows; motorsports events and swap meets. The facility is also used multiple times per year by OSU Extension 4-H, Leadership Clubs and Master Gardeners, Clatsop County Sheriff's Office; and other groups such as those holding events for their High School Senior projects at a reduced fee or no charge. The Clatsop County Fair Board and staff recognize the support the community has generously provided by passing a special property tax bond measure which provides funding support to our facility and enables the department to provide a venue for such organizations and groups.

## **Major Accomplishments**

- The Fair Board, office staff and volunteers organizing a successful annual county fair without any regular and full-time maintenance staff
- · Increased interest and attendance of the annual Clatsop County Fair by contracting new and exciting events
- Continuing to grow a positive relationship between the Clatsop County Fair & Expo and the community user groups
- Creating a new equestrian user group to create and continue a positive working relationship

#### **Performance Measures**

- Increased annual County Fair attendance from 9,800 in 2015 to 13,964 in 2016, a 42.5% increase
- Successfully contracting and hosting 169 event days without any major incidents or issues
- Increased interest in use of our facility by multiple user groups

## **Budget Highlights**

- Increased local business and community support as evidenced by budgeted sponsorship revenue
- Addition of a full-time "Lead Maintenance Technician"
- Increased interest in the facilities Disc Golf Course and the potential of additional community fundraising events
- As a continued thank you to the community for voting for the bond measure, we'll continue to offer discounted fair admission and multi-day admission, discontinuing the need for booster buttons

|                                      | Fund             | ing Sour         | ces                 |                   |                      |                     |
|--------------------------------------|------------------|------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual 2014-2015 | Actual 2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 708,467          | 863,841          | 982,340             | 784,640           | (197,700)            | - 20%               |
| Property Taxes Current Yr            | 355,698          | 369,131          | 272,170             | 274,650           | 2,480                | 0%                  |
| Property Taxes Prior Year            | 16,713           | 14,705           | 15,000              | 15,000            | 0                    | 0%                  |
| GP Reserve Revenue                   | 1,552            | 1,444            | 1,500               | 1,500             | 0                    | 0%                  |
| Interest On Investments              | 4,130            | 6,530            | 3,500               | 5,000             | 1,500                | 42%                 |
| Property Rents                       | 0                | 1                | 0                   | 0                 | 0                    | 0%                  |
| Timber Sales                         | 84,225           | 123,525          | 100,000             | 76,000            | (24,000)             | - 24%               |
| Disc Golf Donations                  | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Rev. Refunds & Reim.                 | 0                | 82               | 200                 | 200               | 0                    | 0%                  |
| ATM Fee Revenue                      | 2,056            | 1,643            | 1,700               | 2,000             | 300                  | 17%                 |
| 4-H Revenue                          | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Donations                            | 200              | 100              | 200                 | 200               | 0                    | 0%                  |
| OR State Fair Distribution           | 50,964           | 53,667           | 50,000              | 50,000            | 0                    | 0%                  |
| Catering/Kitchen Fees                | 8,024            | 4,811            | 3,000               | 1,500             | (1,500)              | - 50%               |
| Nsf Check Fee                        | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Vending Machine Revenue              | 284              | 164              | 300                 | 0                 | (300)                | - 100%              |
| Ticket/Gate Fees                     | 38,751           | 33,835           | 34,000              | 60,000            | 26,000               | 76%                 |
| Carnival Revenue                     | 17,764           | 17,671           | 17,000              | 20,000            | 3,000                | 17%                 |
| County Fair Revenue                  | 7,561            | 8,000            | 7,500               | 7,000             | (500)                | - 6%                |
| Fair Booster Buttons                 | 3,547            | 3,460            | 3,500               | 0                 | (3,500)              | - 100%              |
| Parking Fees                         | 1,965            | 2,054            | 2,000               | 700               | (1,300)              | - 65%               |
| Camping Fees                         | 4,505            | 4,805            | 3,000               | 4,500             | 1,500                | 50%                 |
| Fair Sponsors                        | 3,600            | 2,000            | 2,000               | 20,000            | 18,000               | 900%                |
| Food Vendor %                        | 13,268           | 13,691           | 14,000              | 15,000            | 1,000                | 7%                  |
| Fair Facility Rental                 | 43,932           | 61,565           | 50,000              | 55,000            | 5,000                | 10%                 |
| Fair Arena Signs                     | 3,750            | 5,100            | 5,000               | 3,750             | (1,250)              | - 25%               |
| Miscellaneous Revenue                | 0                | 100              | 200                 | 0                 | (200)                | - 100%              |
| Equip. Auction-Sales-Rental          | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Insurance Loss Proceeds              | 0                | 0                | 0                   | 0                 | 0                    | 0%                  |
| Transfer from Other Funds            | 3,497            | 0                | 0                   | 0                 | 0                    | 0%                  |
| Total Revenue:                       | 1,374,453        | 1,591,924        | 1,568,110           | 1,396,640         | (171,470)            | - 10%               |
| Total Unappropriated Budget:         | 863,840          | 1,074,309        | 0                   | 0                 | 0                    | 0%                  |
| Total Budgeted Resources:            | 510,613          | 517,615          | 1,568,110           | 1,396,640         | (171,470)            | - 10%               |

| Expenditures                         |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 115,797             | 108,046             | 138,840             | 147,530              | 8,690                  | 6%                    |  |  |
| Personnel Benefits                   | 63,401              | 52,234              | 60,490              | 77,300               | 16,810                 | 27%                   |  |  |
| Material & Supplies                  | 321,457             | 300,746             | 409,540             | 438,040              | 28,500                 | 6%                    |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 9,958               | 56,589              | 225,000             | 340,000              | 115,000                | 51%                   |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 734,240             | 393,770              | (340,470)              | - 46%                 |  |  |
| Total Expenditures:                  | 510,613             | 517,615             | 1,568,110           | 1,396,640            | (171,470)              | - 10%                 |  |  |

| Staffing Summary               |                     |                     |                     |                   |                       |                     |  |
|--------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|
| Authorized Personnel           | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |
| Fair Maintenance Tech          | 2.00                | 2.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |
| Admin Coordinator - Fairground | 0.00                | 0.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |
| Maintenance Supervisor - Fair  | 0.00                | 0.00                | 0.00                | 0.00              | 0.00                  | 0%                  |  |
| General Manager                | 1.00                | 1.00                | 1.00                | 1.00              | 0.00                  | 0%                  |  |
| Total Personnel:               | 3.00                | 3.00                | 3.00                | 3.00              | 0.00                  | 0%                  |  |

| Measures Measures           |                     |                     |                     |                     |                        |                     |  |
|-----------------------------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|
| Unit of Measure Description | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |
| Event Days                  | 148                 | 163                 | 173                 | 137                 | 169                    | 175                 |  |

| Summary   |   |  |   |   |  |   |   |
|---|---|--|---|---|--|---|---|
| Account Name  | Account #   | Actual<br>2014-2015  | Actual<br>2015-2016   | Adopted 2016-2017   | Adopted 2017-2018  | \$ Change<br>2017-2018  | % Change<br>2017-2018   |
| Personnel Services  |   |  |   |   |  |   |   |
| Staff Assistant   | 82-1191   | 0  | 0   | 0   | 0  | 0   | 0%  |
| Fair Maintenance Tech   | 82-1768   | 68,490   | 59,282  | 42,170  | 51,170   | 9,000   | 21%   |
| Admin Coordinator - Fairground  | 82-1769   | 0  | 3,226   | 42,340  | 40,680   | (1,660)   | - 3%  |
| Maintenance Supervisor - Fair   | 82-1770   | 0  | 0   | 0   | 0  | 0   | 0%  |
| General Manager   | 82-1771   | 47,307   | 45,537  | 54,330  | 55,680   | 1,350   | 2%  |
| Overtime  | 82-1945   | 3,722  | 3,673   | 6,000   | 6,000  | 0   | 0%  |
| F.I.C.A.  | 82-1950   | 8,803  | 8,293   | 11,080  | 11,840   | 760   | 6%  |
| Retirement  | 82-1955   | 15,540   | 9,669   | 16,290  | 21,550   | 5,260   | 32%   |
| Medical Waiver  | 82-1963   | 0  | 0   | 0   | 1,200  | 1,200   | 100%  |
| Medical Insurance   | 82-1964   | 24,429   | 18,662  | 17,330  | 25,620   | 8,290   | 47%   |
| Dental Insurance  | 82-1965   | 2,980  | 2,482   | 3,050   | 3,720  | 670   | 21%   |
| HSA Contribution  | 82-1966   | 3,750  | 5,750   | 3,000   | 4,000  | 1,000   | 339   |
| Benefits Admin Fees   | 82-1967   | 40   | 43  | 40  | 60   | 20  | 509   |
| Life Insurance  | 82-1970   | 334  | 269   | 250   | 250  | 0   | 09  |
| Salary Continuation Insur   | 82-1972   | 347  | 298   | 310   | 310  | 0   | 09  |
| S.A.I.F.  | 82-1975   | 2,357  | 1,876   | 2,270   | 2,600  | 330   | 149   |
| Unemployment  | 82-1980   | 1,099  | 1,220   | 870   | 150  | (720)   | - 829   |
| Personnel Services Totals:  |   | 179,198  | 160,280   | 199,330   | 224,830  | 25,500  | 12%   |
| Materials & Services  |   |  |   |   |  | <u> </u>  |   |
| Clothing And Uniform Exp.   | 82-2040   | 0  | 225   | 600   | 500  | (100)   | - 16%   |
| Telephones  | 82-2070   | 2,708  | 2,717   | 2,800   | 3,000  | 200   | 79  |
| ATM Annual Fees   | 82-2120   | 0  | 0   | 100   | 100  | 0   | 09  |
| Custodial Supplies  | 82-2160   | 6,313  | 6,998   | 5,000   | 5,000  | 0   | 09  |
| Transient Room Tax  | 82-2167   | 196  | 290   | 300   | 1,000  | 700   | 2339  |
| Halisielii Kuulii iax   |   | 130  | 200   | 000   |  |   |   |
| Iransient Room Tax Insurance  |   |  |   |   | •  | (3,480)   |   |
|   | 82-2200<br>82-2240  | 15,766<br>800  | 17,381<br>810   | 20,080  | 16,600<br>2,000  | (3,480)<br>1,100  | - 179   |
| Insurance License And Permit Fees   | 82-2200<br>82-2240  | 15,766<br>800  | 17,381<br>810   | 20,080<br>900   | 16,600<br>2,000  | 1,100   | - 179<br>1229   |
| Insurance License And Permit Fees Maintenance Supplies  | 82-2200<br>82-2240<br>82-2259   | 15,766<br>800<br>1,337   | 17,381<br>810<br>653  | 20,080<br>900<br>1,500  | 16,600<br>2,000<br>1,000   | 1,100<br>(500)  | - 179<br>1229<br>- 339  |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment  | 82-2200<br>82-2240<br>82-2259<br>82-2260  | 15,766<br>800<br>1,337<br>3,151  | 17,381<br>810<br>653<br>17,816  | 20,080<br>900<br>1,500<br>10,000  | 16,600<br>2,000<br>1,000<br>10,000   | 1,100   | - 179<br>1229<br>- 339  |
| Insurance License And Permit Fees Maintenance Supplies  | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268   | 15,766<br>800<br>1,337<br>3,151<br>22,808  | 17,381<br>810<br>653<br>17,816<br>13,451  | 20,080<br>900<br>1,500<br>10,000<br>20,000  | 16,600<br>2,000<br>1,000<br>10,000<br>20,000   | 1,100<br>(500)<br>0   | - 179<br>1229<br>- 339<br>09                                    |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G.   | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300  | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353  | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277  | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000  | 16,600<br>2,000<br>1,000<br>10,000<br>20,000<br>30,000   | 1,100<br>(500)<br>0   | - 179<br>1229<br>- 339<br>09<br>09<br>- 459                     |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues  | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370   | 15,766<br>800<br>1,337<br>3,151<br>22,808  | 17,381<br>810<br>653<br>17,816<br>13,451  | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470   | 16,600<br>2,000<br>1,000<br>10,000<br>20,000<br>30,000<br>2,470  | 1,100<br>(500)<br>0<br>0<br>(25,000)  | - 179<br>1229<br>- 339<br>09<br>09<br>- 459                     |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding   | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370<br>82-2400  | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365   | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0  | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500  | 16,600<br>2,000<br>1,000<br>10,000<br>20,000<br>30,000<br>2,470<br>100   | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)  | - 179<br>1229<br>- 339<br>09<br>- 459<br>09<br>- 809            |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding Office Supplies   | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370<br>82-2400<br>82-2410   | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365<br>0<br>515   | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0<br>1,206   | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500<br>1,000   | 16,600<br>2,000<br>1,000<br>10,000<br>20,000<br>30,000<br>2,470<br>100<br>1,500                                      | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)<br>500   | - 179 1229 - 339 09 - 459 09 - 809                              |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding Office Supplies Postage And Freight   | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370<br>82-2400<br>82-2410<br>82-2419  | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365<br>0<br>515<br>319  | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0<br>1,206<br>56                                       | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500<br>1,000<br>500  | 16,600<br>2,000<br>1,000<br>10,000<br>20,000<br>30,000<br>2,470<br>100<br>1,500<br>350                               | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)<br>500<br>(150)  | - 179 1229 - 339 09 - 459 09 - 809 - 309                        |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding Office Supplies Postage And Freight Printing And Reproduction   | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370<br>82-2400<br>82-2410<br>82-2419  | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365<br>0<br>515<br>319<br>385                                   | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0<br>1,206<br>56<br>159                                | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500<br>1,000<br>500<br>1,000                                       | 16,600<br>2,000<br>1,000<br>10,000<br>20,000<br>30,000<br>2,470<br>100<br>1,500<br>350<br>2,000                      | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)<br>500<br>(150)<br>1,000                                     | - 179 1229 - 339 09 09 - 459 09 - 809 509 - 309                 |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding Office Supplies Postage And Freight Printing And Reproduction Prof And Spec Services  | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370<br>82-2400<br>82-2410<br>82-2419<br>82-2425   | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365<br>0<br>515<br>319<br>385<br>0                              | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0<br>1,206<br>56<br>159<br>0                           | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500<br>1,000<br>500<br>1,000                                       | 16,600<br>2,000<br>1,000<br>10,000<br>20,000<br>30,000<br>2,470<br>100<br>1,500<br>350<br>2,000                      | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)<br>500<br>(150)<br>1,000                                     | - 179 1229 - 339 09 09 - 459 09 - 809 509 - 309                 |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding Office Supplies Postage And Freight Printing And Reproduction Prof And Spec Services PC Equipment   | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370<br>82-2400<br>82-2410<br>82-2419<br>82-2425<br>82-2450<br>82-2455                       | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365<br>0<br>515<br>319<br>385<br>0<br>736                       | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0<br>1,206<br>56<br>159<br>0                           | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500<br>1,000<br>0<br>1,000   | 16,600<br>2,000<br>1,000<br>10,000<br>20,000<br>30,000<br>2,470<br>100<br>1,500<br>350<br>2,000<br>0                 | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)<br>500<br>(150)<br>1,000<br>0<br>(480)                       | - 179 1229 - 339 09 09 - 459 09 - 809 - 309 1009 09 - 489       |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding Office Supplies Postage And Freight Printing And Reproduction Prof And Spec Services PC Equipment Tents and Frames                                  | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370<br>82-2400<br>82-2410<br>82-2419<br>82-2425<br>82-2450<br>82-2450                       | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365<br>0<br>515<br>319<br>385<br>0<br>736<br>0                  | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0<br>1,206<br>56<br>159<br>0<br>520                    | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500<br>1,000<br>0<br>1,000<br>0<br>1,000<br>2,500                  | 16,600<br>2,000<br>1,000<br>10,000<br>20,000<br>30,000<br>2,470<br>100<br>1,500<br>350<br>2,000<br>0<br>520<br>2,500 | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)<br>500<br>(150)<br>1,000<br>0<br>(480)                       | - 179 1229 - 339 09 09 - 459 09 - 809 509 - 309 1009 09 - 489   |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding Office Supplies Postage And Freight Printing And Reproduction Prof And Spec Services PC Equipment Tents and Frames Contractual Services             | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370<br>82-2410<br>82-2419<br>82-2419<br>82-2455<br>82-2455<br>82-2455<br>82-2458            | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365<br>0<br>515<br>319<br>385<br>0<br>736<br>0                  | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0<br>1,206<br>56<br>159<br>0<br>520<br>0               | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500<br>1,000<br>0<br>1,000<br>0<br>1,000<br>2,500<br>13,300        | 16,600 2,000 1,000 10,000 20,000 30,000 2,470 100 1,500 350 2,000 0 520 2,500 61,200                                 | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)<br>500<br>(150)<br>1,000<br>0<br>(480)<br>0                  | - 179 1229 - 339 09 - 459 09 - 809 - 309 1009 09 - 489 09 3609  |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding Office Supplies Postage And Freight Printing And Reproduction Prof And Spec Services PC Equipment Tents and Frames Contractual Services Fair Judges | 82-2200<br>82-2240<br>82-2259<br>82-2268<br>82-2268<br>82-2300<br>82-2370<br>82-2410<br>82-2419<br>82-2419<br>82-2455<br>82-2450<br>82-2458<br>82-2458<br>82-2471 | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365<br>0<br>515<br>319<br>385<br>0<br>736<br>0<br>22,921<br>619 | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0<br>1,206<br>56<br>159<br>0<br>520<br>0<br>948<br>526 | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500<br>1,000<br>0<br>1,000<br>0<br>1,000<br>2,500<br>13,300<br>700 | 16,600 2,000 1,000 10,000 20,000 30,000 2,470 100 1,500 350 2,000 0 520 2,500 61,200 900                             | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)<br>500<br>(150)<br>1,000<br>0<br>(480)<br>0<br>47,900<br>200 | - 179 1229 - 339 09 09 - 459 09 - 809 1009 09 - 489 09 3609 289 |
| Insurance License And Permit Fees Maintenance Supplies Maintenance - Equipment General Equipment Maintenance S.I.G. Membership Fees And Dues Animal Bedding Office Supplies Postage And Freight Printing And Reproduction Prof And Spec Services PC Equipment Tents and Frames Contractual Services             | 82-2200<br>82-2240<br>82-2259<br>82-2260<br>82-2268<br>82-2300<br>82-2370<br>82-2410<br>82-2419<br>82-2419<br>82-2455<br>82-2455<br>82-2455<br>82-2458            | 15,766<br>800<br>1,337<br>3,151<br>22,808<br>50,353<br>2,365<br>0<br>515<br>319<br>385<br>0<br>736<br>0                  | 17,381<br>810<br>653<br>17,816<br>13,451<br>34,277<br>2,356<br>0<br>1,206<br>56<br>159<br>0<br>520<br>0               | 20,080<br>900<br>1,500<br>10,000<br>20,000<br>55,000<br>2,470<br>500<br>1,000<br>0<br>1,000<br>0<br>1,000<br>2,500<br>13,300        | 16,600 2,000 1,000 10,000 20,000 30,000 2,470 100 1,500 350 2,000 0 520 2,500 61,200                                 | 1,100<br>(500)<br>0<br>0<br>(25,000)<br>0<br>(400)<br>500<br>(150)<br>1,000<br>0<br>(480)<br>0                  | - 179 1229 - 339 09 09 - 459 09 - 809 - 309 1009 09 - 489       |

| Advertising                  | 82-2605  | 22,551  | 17,158  | 30,000    | 30,000    | 0         | 0%     |
|------------------------------|----------|---------|---------|-----------|-----------|-----------|--------|
| Disc Golf Course             | 82-2610  | 0       | 0       | 0         | 0         | 0         | 0%     |
| Rents And Leases - Equip.    | 82-2630  | 868     | 257     | 2,500     | 23,000    | 20,500    | 820%   |
| Fuel - Equipment             | 82-2851  | 0       | 0       | 0         | 0         | 0         | 0%     |
| Fuel - Vehicles              | 82-2852  | 2,727   | 1,425   | 3,000     | 2,000     | (1,000)   | - 33%  |
| Signs                        | 82-2856  | 930     | 1,170   | 2,000     | 2,500     | 500       | 25%    |
| Replacement Tools            | 82-2859  | 150     | 105     | 1,000     | 500       | (500)     | - 50%  |
| Garden Supplies              | 82-2860  | 382     | 295     | 300       | 500       | 200       | 66%    |
| Vehicle Maintenance & Use    | 82-2923  | 885     | 3       | 1,500     | 1,000     | (500)     | - 33%  |
| Education And Training       | 82-2928  | 1,675   | 637     | 1,450     | 2,500     | 1,050     | 72%    |
| Miscellaneous Expense        | 82-2929  | 1       | 2,078   | 1,000     | 1,000     | 0         | 0%     |
| Reimbursed Travel Expense    | 82-2930  | 1,624   | 1,658   | 3,540     | 4,000     | 460       | 12%    |
| Towing                       | 82-2940  | 0       | 150     | 1,000     | 1,500     | 500       | 50%    |
| Utilities                    | 82-2960  | 44,433  | 40,320  | 45,000    | 45,000    | 0         | 0%     |
| Fair Awards & Ribbons        | 82-3182  | 2,684   | 730     | 2,000     | 1,500     | (500)     | - 25%  |
| Fair Premiums                | 82-3183  | 3,000   | 3,000   | 3,000     | 3,000     | 0         | 0%     |
| Fair Entertainment           | 82-3186  | 45,098  | 47,978  | 115,000   | 100,000   | (15,000)  | - 13%  |
| Refunds and Returns          | 82-3204  | 30      | 450     | 500       | 2,000     | 1,500     | 300%   |
| County Fair Expense          | 82-3205  | 6,124   | 9,851   | 10,000    | 10,000    | 0         | 0%     |
| Indirect Cost Allocation     | 82-3210  | 31,500  | 35,100  | 35,000    | 31,300    | (3,700)   | - 10%  |
| Materials & Services Totals: |          | 321,457 | 300,746 | 409,540   | 438,040   | 28,500    | 6%     |
| Capital Outlay               | <u>'</u> |         |         | <u>'</u>  |           |           |        |
| Structures & Improvements    | 82-4100  | 9,958   | 13,251  | 20,000    | 0         | (20,000)  | - 100% |
| Buildings                    | 82-4108  | 0       | 23,738  | 100,000   | 125,000   | 25,000    | 25%    |
| Miscellaneous Equipment      | 82-4900  | 0       | 19,600  | 105,000   | 215,000   | 110,000   | 104%   |
| Capital Outlay Totals:       |          | 9,958   | 56,589  | 225,000   | 340,000   | 115,000   | 51%    |
| Debt Service                 |          |         |         |           |           |           |        |
| Loan Payment                 | 82-3198  | 0       | 0       | 0         | 0         | 0         | 0%     |
| Debt Service Totals:         |          | 0       | 0       | 0         | 0         | 0         | 0%     |
| Contingencies                |          |         |         |           | •         |           |        |
| Appropriation For Contin.    | 82-9900  | 0       | 0       | 734,240   | 393,770   | (340,470) | - 46%  |
| Contingencies Totals:        |          | 0       | 0       | 734,240   | 393,770   | (340,470) | - 46%  |
| Total Expenditures:          |          | 510,613 | 517,615 | 1,568,110 | 1,396,640 | (171,470) | 1.00   |

|                           | Dairy Ba  | arn   |                       |                         |
|---------------------------|---|---|-----------------------|-------------------------|
| Department Priority:      | 1   |   |                       |                         |
| Location:                 | Fair & Expo   |   |                       |                         |
| Link to Other Project(s): |   |   |                       |                         |
| Description:              | Refurbish interior of Dairy Barn.   |   |                       |                         |
| Justification:            | The building on our grounds currently keep this building is used for wedding cerem has good bones and if improvements w | ionies and other events throughou                                       | ıt the year. The bu   | ıilding                 |
| Alternatives:             |   |   |                       |                         |
| Operating Impact:         |   |   |                       |                         |
| Request Type:             | Replacement   |   |                       |                         |
| Request Category:         | Building     Land     Automotive     Office Equipment     Computer  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>25,000<br>0<br>0 | Total 25,000 0 0 25,000 |
|                           | O Other   | Net COST:   | 25,000                | 25,000                  |

|                           | Exhibit Hall He   | eaters   |                            |                                       |  |  |
|---------------------------|---|--|----------------------------|---------------------------------------|--|--|
| Department Priority:      | 2   |  |                            |                                       |  |  |
| Location:                 | Fair & Expo   |  |                            |                                       |  |  |
| Link to Other Project(s): |   |  |                            |                                       |  |  |
| Description:              | Purchase and replace heating system.  |  |                            |                                       |  |  |
| Justification:            | Replace existing heaters for efficiency and noise reduction. Existing heaters are large and noisy when in use. The noise is an issue when speakers are using the facility during an event. They are currently not cost effective for the large space of the exhibit hall. Parts to repair exisiting units are obsolete. |  |                            |                                       |  |  |
| Alternatives:             | Continue to use one of the two units.   |  |                            |                                       |  |  |
| Operating Impact:         |   |  |                            |                                       |  |  |
| Request Type:             | Replacement O Addition  |  |                            |                                       |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit: Net Cost: | 75,000<br>0<br>0<br>75,000 | Total<br>150,000<br>0<br>0<br>150,000 |  |  |

|                           | Arena He   | aters  |                           |   |  |  |  |
|---------------------------|--|--|---------------------------|---|--|--|--|
| Department Priority:      | 3  |  |                           |   |  |  |  |
| Location:                 | Fair & Expo  |  |                           |   |  |  |  |
| Link to Other Project(s): |  |  |                           |   |  |  |  |
| Description:              | Purchase and replace heating system.                         |  |                           |   |  |  |  |
| Justification:            | years ago. They do not work effectively                      | The heaters in the arena are the original units that were put in place when the arena was built 20 years ago. They do not work effectively. There are better, more cost efficient units on the market and we should take advantage of possible rebates from the Energy Trust to replace the old units. |                           |   |  |  |  |
| Alternatives:             | Continue to use existing heating units.                      |  |                           |   |  |  |  |
| Operating Impact:         |  |  |                           |   |  |  |  |
| Request Type:             | Replacement O Addition                                       |  |                           |   |  |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:  | 3<br>12,000<br>3,000<br>0 | Total<br>36,000<br>9,000<br>0<br>45,000 |  |  |  |
|                           | Other  | Net Cost:  | 15,000                    | 45,000                                  |  |  |  |

|                           | Farm Hou  | se  |   |                            |
|---------------------------|---|---|---|----------------------------|
| Department Priority:      | 4   |   |   |                            |
| Location:                 | Fair & Expo   |   |   |                            |
| Link to Other Project(s): |   |   |   |                            |
| Description:              | Remodel interior of original farm house.  |   |   |                            |
| Justification:            | The original farm house on the grounds is and it has good bones but needs a full gut building on the grounds. The farm house of space, videoconferencing/conference capa entertainment. | and remodel of the interior to nce remodeled will be utilized           | make it usable, use for Fair & Expo off | ful<br>ice                 |
| Alternatives:             | Continue to let it remain unused.   |   |   |                            |
| Operating Impact:         |   |   |   |                            |
| Request Type:             | Replacement O Addition  |   |   |                            |
| Request Category:         | Building     Land     Automotive     Office Equipment     Computer  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>100,000<br>0<br>0                  | Total<br>100,000<br>0<br>0 |
|                           | , ,   |   |   |                            |

|                           | Emergeno   | y Needs   |                      |                         |
|---------------------------|--|---|----------------------|-------------------------|
| Department Priority:      | 5  |   |                      |                         |
| Location:                 | Fair & Expo  |   |                      |                         |
| Link to Other Project(s): |  |   |                      |                         |
| Description:              | Emergency for unforeseen needs.                                      |   |                      |                         |
| Justification:            | The Fair & Expo is a public space, w could compromise public safety. | e need to have the flexibility to repair                                | r or replace items t | hat                     |
| Alternatives:             | None.  |   |                      |                         |
| Operating Impact:         |  |   |                      |                         |
| Request Type:             | O Replacement  |   |                      |                         |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 20,000<br>0<br>0     | Total 20,000 0 0 20,000 |

# **Parks Maintenance**

### **Mission Statement**

The Parks Department mission is to maintain, manage, and improve the county's parks and recreational resources at an acceptable level, and provide safe, quality service and an enjoyable park environment to users of the County Parks system.

## **Department Overview**

Parks Maintenance staff are responsible for Parks administration, maintenance, and planned improvements for twelve County parks or recreation sites, totaling 573 acres. These park sites provide access to an array of natural resources that range from fresh water access for fishing and water skiing to old growth forest sites. Year round camp hosts are provided at Cullaby Lake Park for caretaker services and fee collection. Clatsop County uses the Sheriff's work crew to help provide maintenance and cleanup at the parks. We also have an adopt-a-park program allowing community members to be involved in maintenance of their parks.

## **Major Accomplishments**

In FY 2016/17 we continued our check list of items in working towards the development of the newly donated Westport boat ramp property from Georgia-Pacific. The Recreational Lands Planning and Advisory Committee is currently working on new playground options and park concepts for the development of this site. We have received a grant from the Oregon State Parks in the amount of \$61,000 for the improvements to the Cullaby Lake picnic shelter roofs and new ADA paved access path out to the north picnic shelter area.

#### **Performance Measures**

We anticipate the number of daily park passes sold for FY 17-18 to remain the same as FY 16-17. The new fee machines have saved staff a lot of time in regards to the emptying of collected fees and the stocking of coins in the machines. They have proven to provide reliable service and a usable format. The John Day County park pass numbers will remain low for another year due to the closure of the sturgeon season on the Columbia River. The Shelter reservations have been on the rise over the past few years and in FY16-17 we had 90 shelter reservations once again; we anticipate a similar number this FY.

## **Budget Highlights**

The requested FY 17-18 budget for the Personnel Services section has no increase in staffing levels. The increases in Personnel Services section include wage increases, increases in retirement and medical rates as well as a COLA increase. The Materials and Supplies section has been flat funded at a level of \$51,370. There are several changes in amounts between line items but the total amount for this section is the same. We have requested an increase of \$3,600 to Contractual Services Cullaby Lake 82-2488 line. This increase is for the monthly pay for the Cullaby Park Host position contract. This increase will help make this position more desirable and to compensate the host for the amount of duties this position requires.

|                                      | Funding Sources     |                     |                     |                   |                      |                     |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |
| Other Permit Fees                    | 400                 | 110                 | 0                   | 0                 | 0                    | 0%                  |  |  |
| Rv Parks Fees                        | 29,318              | 29,763              | 30,800              | 32,000            | 1,200                | 3%                  |  |  |
| St Marine Gas Tax                    | 14,310              | 10,560              | 6,900               | 6,750             | (150)                | - 2%                |  |  |
| EMPG                                 | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| Parks Reservations                   | 3,185               | 3,290               | 3,000               | 3,000             | 0                    | 0%                  |  |  |
| Klootchy Creek Park Fees             | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| Carnahan Park Fees                   | 936                 | 1,233               | 1,500               | 1,500             | 0                    | 0%                  |  |  |
| Cullaby Lake Fees                    | 17,185              | 20,204              | 27,500              | 25,000            | (2,500)              | - 9%                |  |  |
| JohnDay Boat Ramp Fees               | 5,545               | 12,335              | 12,500              | 11,000            | (1,500)              | - 12%               |  |  |
| Annual Parks Pass Fees               | 5,675               | 7,015               | 6,000               | 6,000             | 0                    | 0%                  |  |  |
| S.A.I.F. Reimbursement               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| Rev. Refunds & Reim.                 | 477                 | 35                  | 0                   | 0                 | 0                    | 0%                  |  |  |
| Nsf Check Fee                        | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |  |  |
| Transfer from Parks & Land Acq       | 45,000              | 45,000              | 45,000              | 45,000            | 0                    | 0%                  |  |  |
| General Fund Support                 | 78,076              | 71,197              | 76,380              | 88,580            | 12,200               | 15%                 |  |  |
| Total Revenue:                       | 200,107             | 200,742             | 209,580             | 218,830           | 9,250                | 4%                  |  |  |

| <b>Expenditures</b>                  |                     |                     |                     |                      |                        |                       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |
| Salary & Wages                       | 91,252              | 93,468              | 96,850              | 97,750               | 900                    | 0%                    |  |  |
| Personnel Benefits                   | 58,080              | 58,195              | 60,760              | 65,510               | 4,750                  | 7%                    |  |  |
| Material & Supplies                  | 50,651              | 48,509              | 51,370              | 54,930               | 3,560                  | 6%                    |  |  |
| Special Payments                     | 124                 | 569                 | 600                 | 640                  | 40                     | 6%                    |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |
| Total Expenditures:                  | 200,107             | 200,742             | 209,580             | 218,830              | 9,250                  | 4%                    |  |  |

| Staffing Summary      |                     |                     |                     |                      |                       |                     |  |  |
|-----------------------|---------------------|---------------------|---------------------|----------------------|-----------------------|---------------------|--|--|
| Authorized Personnel  | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Public Works Director | 0.07                | 0.05                | 0.05                | 0.05                 | 0.00                  | 0%                  |  |  |
| Staff Assistant       | 0.15                | 0.15                | 0.15                | 0.15                 | 0.00                  | 0%                  |  |  |
| Natural Resource Mgr  | 0.50                | 0.50                | 0.50                | 0.50                 | 0.00                  | 0%                  |  |  |
| Park Ranger           | 1.00                | 1.00                | 1.00                | 1.00                 | 0.00                  | 0%                  |  |  |
| Total Personnel:      | 1.72                | 1.70                | 1.70                | 1.70                 | 0.00                  | 0%                  |  |  |

| Measures  |       |       |       |       |       |       |       |  |  |
|---|-------|-------|-------|-------|-------|-------|-------|--|--|
| Actual Actual Actual Projected Budget Unit of Measure Description 2012-2013 2013-2014 2014-2015 2015-2016 2016-2017 2017-2018 |       |       |       |       |       |       |       |  |  |
| Daily Park passes sold  | Count | 9,000 | 7,000 | 7,205 | 7,844 | 8,000 | 8,000 |  |  |
| Picnic Shelter reservations   | Count | 65    | 81    | 90    | 90    | 90    | 90    |  |  |
| Hours in participation of park volunteers   | Count | 84    | 216   | 92    | 200   | 150   | 150   |  |  |

|   |   | S   | ummary   |   |   |                                |                             |
|---|---|---|--|---|---|--------------------------------|-----------------------------|
| Account Name  | Account #   | Actual<br>2014-2015                           | Actual<br>2015-2016                            | Adopted 2016-2017                                   | Adopted 2017-2018                                   | \$ Change<br>2017-2018         | % Change<br>2017-2018       |
| Personnel Services  |   |   |  |   |   |                                |                             |
| Public Works Director   | 82-1088   | 4,177   | 4,458  | 4,840   | 5,050   | 210                            | 4%                          |
| Park Foreman  | 82-1152   | 0   | 0  | 0   | 0   | 0                              | 0%                          |
| Staff Assistant   | 82-1191   | 6,224   | 5,886  | 6,890   | 7,060   | 170                            | 29                          |
| Natural Resource Mgr  | 82-1620   | 38,547  | 39,701   | 40,680  | 40,080  | (600)                          | - 19                        |
| Park Ranger   | 82-1898   | 42,303  | 43,423   | 44,440  | 45,560  | 1,120                          | 29                          |
| Extra Help  | 82-1941   | 10,910  | 12,505   | 14,000  | 14,000  | 0                              | 0'                          |
| Overtime  | 82-1945   | 0   | 0  | 0   | 0   | 0                              | 0,                          |
| Performance Pay   | 82-1948   | 0   | 0  | 0   | 1,900   | 1,900                          | 100                         |
| F.I.C.A.  | 82-1950   | 7,581   | 7,841  | 8,480   | 8,690   | 210                            | 2'                          |
| Retirement  | 82-1955   | 10,318  | 10,220   | 11,100  | 14,160  | 3,060                          | 27                          |
| Medical Waiver  | 82-1963   | 0   | 0  | 0   | 0   | 0                              | 0                           |
| Medical Insurance   | 82-1964   | 23,183  | 19,348   | 18,840  | 19,360  | 520                            | 2                           |
| Dental Insurance  | 82-1965   | 2,784   | 2,580  | 2,770   | 2,150   | (620)                          | - 22'                       |
| HSA Contribution  | 82-1966   | 75  | 2,425  | 2,400   | 2,400   | 0                              | 0'                          |
| Benefits Admin Fees   | 82-1967   | 32  | 35   | 30  | 50  | 20                             | 66'                         |
| Life Insurance  | 82-1970   | 148   | 148  | 140   | 150   | 10                             | 7'                          |
| Salary Continuation Insur   | 82-1972   | 202   | 202  | 200   | 200   | 0                              | 0                           |
| S.A.I.F.  | 82-1975   | 1,842   | 1,710  | 2,130   | 2,340   | 210                            | 9'                          |
| Unemployment  | 82-1980   | 1,007   | 1,181  | 670   | 110   | (560)                          | - 83                        |
| Personnel Services Totals:  |   | 149,332                                       | 151,664  | 157,610   | 163,260   | 5,650                          | 3'                          |
| Materials & Services  |   |   |  |   |   |                                |                             |
| Uniform Cleaning  | 82-2041   | 0   | 793  | 500   | 500   | 0                              | 0,                          |
| Telephones  | 82-2070   | 898   | 747  | 900   | 900   | 0                              | 0                           |
| Custodial Supplies-Parks  | 82-2159   | 1,420   | 1,747  | 1,500   | 1,600   | 100                            | 6                           |
| Credit Card Fees  | 82-2220   | 248   | 750  | 2,000   | 1,800   | (200)                          | - 10                        |
| License And Permit Fees   | 82-2240   | 0   | 0  | 0   | 0   | 0                              | 0                           |
| Maintenance Supplies  | 82-2259   | 57  | 152  | 0   | 0   | 0                              | 0                           |
| Maintenance - Equipment   | 82-2260   | 2,943   | 2,736  | 3,000   | 3,000   | 0                              | 0                           |
| Maint Equip-Cullaby   | 82-2281   | 0   | 0  | 0   | 0   | 0                              | 0                           |
| Maint Equip-John Day  | 82-2282   | 0   | 0  | 0   | 0   | 0                              | 0                           |
| Employee Drug Screen  | 82-2302   | 70  | 0  | 100   | 100   | 0                              | 0                           |
|   |   |   | I  | 1   | I   | 200                            | 111                         |
| Parks Maint. S.I.G.   | 82-2323   | 1,785   | 2,157  | 1,800   | 2,000   | _00                            |                             |
| · · ·   | 82-2323<br>82-2325  | 1,785<br>3,535                                | 2,157<br>2,865                                 | 1,800<br>2,500                                      | 2,000<br>2,300                                      | (200)                          | - 8'                        |
| Parks Maint. S.I.G.   |   |   |  |   | ·   |                                |                             |
| Parks Maint. S.I.G.<br>Maint SIG-Cullaby  | 82-2325   | 3,535   | 2,865  | 2,500   | 2,300   | (200)                          | 0'                          |
| Parks Maint. S.I.G.  Maint SIG-Cullaby  Maint SIG-John Day  | 82-2325<br>82-2326  | 3,535<br>1,631                                | 2,865<br>983                                   | 2,500<br>1,500                                      | 2,300<br>1,500                                      | (200)<br>0                     | 0'                          |
| Parks Maint. S.I.G.  Maint SIG-Cullaby  Maint SIG-John Day  Maint SIG-Westport  | 82-2325<br>82-2326<br>82-2327   | 3,535<br>1,631<br>0                           | 2,865<br>983<br>300                            | 2,500<br>1,500<br>1,500                             | 2,300<br>1,500<br>1,500                             | (200)<br>0<br>0                | 0 <sup>1</sup>              |
| Parks Maint. S.I.G.  Maint SIG-Cullaby  Maint SIG-John Day  Maint SIG-Westport  Membership Fees And Dues  | 82-2325<br>82-2326<br>82-2327<br>82-2370                                  | 3,535<br>1,631<br>0<br>100                    | 2,865<br>983<br>300<br>100                     | 2,500<br>1,500<br>1,500<br>100                      | 2,300<br>1,500<br>1,500<br>100                      | (200)<br>0<br>0                | 0°<br>0°                    |
| Parks Maint. S.I.G.  Maint SIG-Cullaby  Maint SIG-John Day  Maint SIG-Westport  Membership Fees And Dues  Office Supplies   | 82-2325<br>82-2326<br>82-2327<br>82-2370<br>82-2410                       | 3,535<br>1,631<br>0<br>100<br>208             | 2,865<br>983<br>300<br>100<br>92               | 2,500<br>1,500<br>1,500<br>100<br>200               | 2,300<br>1,500<br>1,500<br>100<br>200               | (200)<br>0<br>0<br>0<br>0      | 0°<br>0°<br>0°              |
| Parks Maint. S.I.G.  Maint SIG-Cullaby  Maint SIG-John Day  Maint SIG-Westport  Membership Fees And Dues  Office Supplies  Postage And Freight                            | 82-2325<br>82-2326<br>82-2327<br>82-2370<br>82-2410<br>82-2419            | 3,535<br>1,631<br>0<br>100<br>208<br>280      | 2,865<br>983<br>300<br>100<br>92<br>213        | 2,500<br>1,500<br>1,500<br>100<br>200<br>200        | 2,300<br>1,500<br>1,500<br>100<br>200<br>200        | (200)<br>0<br>0<br>0<br>0      | 0'<br>0'<br>0'<br>0'        |
| Parks Maint. S.I.G.  Maint SIG-Cullaby  Maint SIG-John Day  Maint SIG-Westport  Membership Fees And Dues  Office Supplies  Postage And Freight  Printing And Reproduction | 82-2325<br>82-2326<br>82-2327<br>82-2370<br>82-2410<br>82-2419<br>82-2425 | 3,535<br>1,631<br>0<br>100<br>208<br>280<br>0 | 2,865<br>983<br>300<br>100<br>92<br>213<br>402 | 2,500<br>1,500<br>1,500<br>100<br>200<br>200<br>100 | 2,300<br>1,500<br>1,500<br>100<br>200<br>200<br>100 | (200)<br>0<br>0<br>0<br>0<br>0 | - 8' 0' 0' 0' 0' 0' 0' 100' |

| Garden Supplies         82-2860            | Fuel - Equipment Fuel - Vehicles        | 82-2851<br>82-2852 | 0<br>6,152 | 0<br>4,693 | 7.000  | 0<br>6,000 | 0<br>(1.000) | 0%<br>- 14% |
|--|---|--------------------|------------|------------|--------|------------|--------------|-------------|
| Safety Program       82-2862       0       95       0       0       0       0         Vehicle Maintenance & Use       82-2923       2,973       425       3,000       2,960       (40)       - 1         Education And Training       82-2928       75       0       500       500       0       0         Reimbursed Travel Expense       82-2930       433       137       400       400       0       0       0         Sani-cans Cullaby       82-2952       0       0       0       0       0       0       0         Sani-cans John Day       82-2953       0       0       0       0       0       0       0         Sani-cans Westport       82-2954       985       1,005       1,200       1,200       0       0         Pumping Sani-cans       82-2956       3,983       4,459       4,000       4,000       0       0         Road Department Services       82-2959       662       400       500       500       0       0         Utilities-Parks       82-2970       0       60       0       0       0       0       0         Utilities-Cullaby       82-2974       8,019       11,   |   |                    | ,          | •          | ,      | ,          | (1,000)      |             |
| Vehicle Maintenance & Use         82-2923         2,973         425         3,000         2,960         (40)         - 1           Education And Training         82-2928         75         0         500         500         0         0           Reimbursed Travel Expense         82-2930         433         137         400         400         0         0           Sani-cans Cullaby         82-2952         0         0         0         0         0         0         0         0           Sani-cans John Day         82-2953         0         <  | • |                    | ŭ          | · ·        | Ů      | ŭ          |              | 0%<br>0%    |
| Education And Training         82-2928         75         0         500         500         0         0           Reimbursed Travel Expense         82-2930         433         137         400         400         0         0           Sani-cans Cullaby         82-2952         0         0         0         0         0         0         0           Sani-cans John Day         82-2953         0         0         0         0         0         0         0           Sani-cans Westport         82-2954         985         1,005         1,200         1,200         0         0         0           Pumping Sani-cans         82-2956         3,983         4,459         4,000         4,000         0         0         0           Road Department Services         82-2959         662         400         500         500                                               | , -                                     |                    | ·          |            | ,      | Ŭ          |              |             |
| Reimbursed Travel Expense         82-2930         433         137         400         400         0         0           Sani-cans Cullaby         82-2952         0  |   |                    | ,          |            | ,      | ,          | ( )          | - 1%        |
| Sani-cans Cullaby       82-2952       0       0       0       0       0       0         Sani-cans John Day       82-2953       0       0       0       0       0       0       0         Sani-cans Westport       82-2954       985       1,005       1,200       1,200       0       0         Pumping Sani-cans       82-2956       3,983       4,459       4,000       4,000       0       0         Road Department Services       82-2959       662       400       500       500       0       0         Utilities-Parks       82-2970       0       60       0       0       0       0         Utilities-Cullaby       82-2974       8,019       11,528       7,420       8,270       850       11         Utilities-John Day       82-2975       5,684       5,439       5,650       5,600       (50)       - 0         Utilities-Klootchie Creek       82-2976       2,183       2,383       2,000       2,200       200       10         Refunds and Returns       82-3204       2,015       35       200       0       (200)       - 100         Materials & Services Totals:       50,651       48,509   | 9                                       |                    | . •        | •          |        |            |              | 0%          |
| Sani-cans John Day       82-2953       0       0       0       0       0       0         Sani-cans Westport       82-2954       985       1,005       1,200       1,200       0       0         Pumping Sani-cans       82-2956       3,983       4,459       4,000       4,000       0       0         Road Department Services       82-2959       662       400       500       500       0       0         Utilities-Parks       82-2970       0       60       0       0       0       0       0         Utilities-Cullaby       82-2974       8,019       11,528       7,420       8,270       850       11         Utilities-John Day       82-2975       5,684       5,439       5,650       5,600       (50)       - 0         Utilities-Klootchie Creek       82-2976       2,183       2,383       2,000       2,200       200       10         Refunds and Returns       82-3204       2,015       35       200       0       (200)       - 100         Materials & Services Totals:       50,651       48,509       51,370       54,930       3,560       6   | '                                       |                    |            |            |        |            |              | 0%          |
| Sani-cans Westport         82-2954         985         1,005         1,200         1,200         0         0           Pumping Sani-cans         82-2956         3,983         4,459         4,000         4,000         0         0           Road Department Services         82-2959         662         400         500         500         0         0           Utilities-Parks         82-2970         0         60         0         0         0         0         0           Utilities-Cullaby         82-2974         8,019         11,528         7,420         8,270         850         11           Utilities-John Day         82-2975         5,684         5,439         5,650         5,600         (50)         - 0           Utilities-Klootchie Creek         82-2976         2,183         2,383         2,000         2,200         200         10           Refunds and Returns         82-3204         2,015         35         200         0         (200)         - 100           Materials & Services Totals:         50,651         48,509         51,370         54,930         3,560         6           Special Payments           Property Taxes         82-3800         124< | •                                       |                    |            | -          |        | Ů          |              | 0%          |
| Pumping Sani-cans         82-2956         3,983         4,459         4,000         4,000         0         0           Road Department Services         82-2959         662         400         500         500         0         0           Utilities-Parks         82-2970         0         60         0         0         0         0         0           Utilities-Cullaby         82-2974         8,019         11,528         7,420         8,270         850         11           Utilities-John Day         82-2975         5,684         5,439         5,650         5,600         (50)         - 0           Utilities-Klootchie Creek         82-2976         2,183         2,383         2,000         2,200         200         10           Refunds and Returns         82-3204         2,015         35         200         0         (200)         - 100           Materials & Services Totals:         50,651         48,509         51,370         54,930         3,560         6           Special Payments           Property Taxes         82-3800         124         569         600         640         40         6  | •                                       |                    | · ·        | ŭ          | · ·    | · ·        | 0            | 0%          |
| Road Department Services         82-2959         662         400         500         500         0         0           Utilities-Parks         82-2970         0         60         0         0         0         0           Utilities-Cullaby         82-2974         8,019         11,528         7,420         8,270         850         11           Utilities-John Day         82-2975         5,684         5,439         5,650         5,600         (50)         - 0           Utilities-Klootchie Creek         82-2976         2,183         2,383         2,000         2,200         200         10           Refunds and Returns         82-3204         2,015         35         200         0         (200)         - 100           Materials & Services Totals:         50,651         48,509         51,370         54,930         3,560         6           Special Payments           Property Taxes         82-3800         124         569         600         640         40         6  | Sani-cans Westport                      | 82-2954            | 985        | 1,005      | 1,200  | 1,200      | 0            | 0%          |
| Utilities-Parks         82-2970         0         60         0         0         0         0           Utilities-Cullaby         82-2974         8,019         11,528         7,420         8,270         850         11           Utilities-John Day         82-2975         5,684         5,439         5,650         5,600         (50)         - 0           Utilities-Klootchie Creek         82-2976         2,183         2,383         2,000         2,200         200         10           Refunds and Returns         82-3204         2,015         35         200         0         (200)         - 100           Materials & Services Totals:         50,651         48,509         51,370         54,930         3,560         6           Special Payments           Property Taxes         82-3800         124         569         600         640         40         6   | Pumping Sani-cans                       | 82-2956            | 3,983      | 4,459      | 4,000  | 4,000      | 0            | 0%          |
| Utilities-Cullaby       82-2974       8,019       11,528       7,420       8,270       850       11         Utilities-John Day       82-2975       5,684       5,439       5,650       5,600       (50)       - 0         Utilities-Klootchie Creek       82-2976       2,183       2,383       2,000       2,200       200       10         Refunds and Returns       82-3204       2,015       35       200       0       (200)       - 100         Materials & Services Totals:       50,651       48,509       51,370       54,930       3,560       6         Special Payments         Property Taxes       82-3800       124       569       600       640       40       6  | Road Department Services                | 82-2959            | 662        | 400        | 500    | 500        | 0            | 0%          |
| Utilities-John Day       82-2975       5,684       5,439       5,650       5,600       (50)       - 0         Utilities-Klootchie Creek       82-2976       2,183       2,383       2,000       2,200       200       10         Refunds and Returns       82-3204       2,015       35       200       0       (200)       - 100         Materials & Services Totals:       50,651       48,509       51,370       54,930       3,560       6         Special Payments         Property Taxes       82-3800       124       569       600       640       40       6  | Utilities-Parks                         | 82-2970            | 0          | 60         | 0      | 0          | 0            | 0%          |
| Utilities-Klootchie Creek       82-2976       2,183       2,383       2,000       2,200       200       10         Refunds and Returns       82-3204       2,015       35       200       0       (200)       -100         Materials & Services Totals:       50,651       48,509       51,370       54,930       3,560       6         Special Payments         Property Taxes       82-3800       124       569       600       640       40       40       6  | Utilities-Cullaby                       | 82-2974            | 8,019      | 11,528     | 7,420  | 8,270      | 850          | 11%         |
| Refunds and Returns       82-3204       2,015       35       200       0       (200)       -100         Materials & Services Totals:       50,651       48,509       51,370       54,930       3,560       6         Special Payments         Property Taxes       82-3800       124       569       600       640       40       6  | Utilities-John Day                      | 82-2975            | 5,684      | 5,439      | 5,650  | 5,600      | (50)         | - 0%        |
| Materials & Services Totals:         50,651         48,509         51,370         54,930         3,560         6           Special Payments           Property Taxes         82-3800         124         569         600         640         40         6  | Utilities-Klootchie Creek               | 82-2976            | 2,183      | 2,383      | 2,000  | 2,200      | 200          | 10%         |
| Special Payments           Property Taxes         82-3800         124         569         600         640         40         6   | Refunds and Returns                     | 82-3204            | 2,015      | 35         | 200    | 0          | (200)        | - 100%      |
| Property Taxes 82-3800 124 569 600 640 40 6  | Materials & Services Totals:            |                    | 50,651     | 48,509     | 51,370 | 54,930     | 3,560        | 6%          |
|  | Special Payments                        |                    |            |            |        |            |              |             |
|  | Property Taxes                          | 82-3800            | 124        | 569        | 600    | 640        | 40           | 6%          |
| Special Payments Totals:         124         569         600         640         40         6  | Special Payments Totals:                |                    | 124        | 569        | 600    | 640        | 40           | 6%          |

# Parks & Land Acq. Maint

## **Mission Statement**

This fund serves as a caretaker for the proceeds from the sale of County park land and donations. This fund is used for capital improvements and grant projects within the County parks system.

## **Department Overview**

The resources of this fund at this time are entirely from the sale of Sunset Beach property and the Delaura Beach property to the State Parks Department. The Sunset Beach property is used for Lewis and Clark Fort to Sea Trail which starts at Fort Clatsop and ends at the Sunset Beach property. The Delaura beach property was sold to State Parks for expansion of Fort Stevens State Park. This money is dedicated to develop and operate the County Parks system.

## **Major Accomplishments**

Parks accomplishments and performance measures are tracked in the General Fund Parks budget 001-1795

#### **Performance Measures**

No performance measure for the fund account.

## **Budget Highlights**

The requested budget for FY 17/18 provides a total of \$40,000 allocated in line item 82-4100 Structure & Improvements for the completion of the Cullaby Lake picnic shelter roof replacement project that was started last FY. We have received a grant from Oregon State Parks to assist with this improvement project. We have also allocated \$60,000 in line item 82-2129 for unallocated projects. This money will be used for the ongoing updating and installation of new park entrance signs and informational interpretive signs and any potential grant or improvement projects that are identified in our Parks Master Plan that may present potential during the year. This budget also has the annual transfer of \$45,000 to the 1795 Park Maintenance fund to help support the parks operational budget.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Beginning Balance                    | 1,240,668           | 1,141,611           | 1,041,880           | 1,034,260            | (7,620)              | - 0%                |  |  |  |
| Licenses & Permits                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Interest On Investments              | 5,924               | 6,862               | 6,000               | 7,500                | 1,500                | 25%                 |  |  |  |
| State Support                        | 0                   | 0                   | 45,000              | 19,600               | (25,400)             | - 56%               |  |  |  |
| EMPG                                 | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Sale of Park Timber                  | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Sale of Park Land                    | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| John Day Boat Ramp Grant             | 97,440              | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Donations                            | 5,000               | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Total Revenue:                       | 1,349,032           | 1,148,473           | 1,092,880           | 1,061,360            | (31,520)             | - 2%                |  |  |  |
| Total Unappropriated Budget:         | 1,141,612           | 1,028,822           | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Total Budgeted Resources:            | 207,420             | 119,651             | 1,092,880           | 1,061,360            | (31,520)             | - 2%                |  |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Material & Supplies                  | 17,717              | 74,651              | 62,200              | 61,540               | (660)                  | - 1%                  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 144,703             | 0                   | 150,000             | 40,000               | (110,000)              | - 73%                 |  |  |  |
| Transfer Out                         | 45,000              | 45,000              | 45,000              | 45,000               | 0                      | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 835,680             | 914,820              | 79,140                 | 9%                    |  |  |  |
| Total Expenditures:                  | 207,420             | 119,651             | 1,092,880           | 1,061,360            | (31,520)               | - 2%                  |  |  |  |

|                              |           | S                   | ummary              |                   |  |                        |                       |
|------------------------------|-----------|---------------------|---------------------|-------------------|--|------------------------|-----------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018                              | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Materials & Services         |           |                     |                     |                   |  |                        |                       |
| Unapportioned Projects       | 82-2129   | 15,450              | 73,751              | 60,000            | 60,000   | 0                      | 0%                    |
| Maintenance S.I.G.           | 82-2300   | 0                   | 0                   | 0                 | 0  | 0                      | 0%                    |
| Prof And Spec Services       | 82-2450   | 1,267               | 0                   | 0                 | 0  | 0                      | 0%                    |
| Contractual Services         | 82-2471   | 0                   | 0                   | 0                 | 0  | 0                      | 0%                    |
| Miscellaneous Expense        | 82-2929   | 0                   | 0                   | 0                 | 0  | 0                      | 0%                    |
| Indirect Cost Allocation     | 82-3210   | 1,000               | 900                 | 2,200             | 1,540  | (660)                  | - 30%                 |
| Materials & Services Totals: |           | 17,717              | 74,651              | 62,200            | 61,540   | (660)                  | - 1%                  |
| Special Payments             |           |                     |                     |                   |  |                        |                       |
| Unallocated Projects         | 82-3129   | 0                   | 0                   | 0                 | 0  | 0                      | 0%                    |
| Special Payments Totals:     |           | 0                   | 0                   | 0                 | 0  | 0                      | 0%                    |
| Capital Outlay               |           |                     |                     |                   |  |                        |                       |
| Structures & Improvements    | 82-4100   | 125,936             | 0                   | 150,000           | 40,000   | (110,000)              | - 73%                 |
| Miscellaneous Equipment      | 82-4900   | 18,767              | 0                   | 0                 | 0  | 0                      | 0%                    |
| Capital Outlay Totals:       |           | 144,703             | 0                   | 150,000           | 40,000   | (110,000)              | - 73%                 |
| Transfers Out                |           |                     | <u>'</u>            |                   | <u>.                                      </u> | <u>'</u>               |                       |
| Transfer To General Fund     | 82-8001   | 45,000              | 45,000              | 45,000            | 45,000   | 0                      | 0%                    |
| Transfers Out Totals:        |           | 45,000              | 45,000              | 45,000            | 45,000   | 0                      | 0%                    |
| Contingencies                | •         |                     |                     |                   | <u></u>  |                        |                       |
| Appropriation For Contin.    | 82-9900   | 0                   | 0                   | 835,680           | 914,820  | 79,140                 | 9%                    |
| Contingencies Totals:        |           | 0                   | 0                   | 835,680           | 914,820  | 79,140                 | 9%                    |
| Total Expenditures:          |           | 207,420             | 119,651             | 1,092,880         | 1,061,360                                      | (31,520)               | 1.00                  |

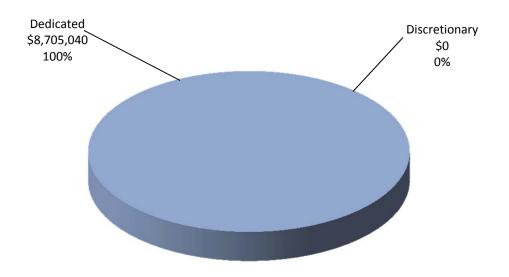
|                           | Cullaby Lake Picnic Shelte   | er Roof Replaceme   | ent  |                                      |
|---------------------------|--|---|--|--------------------------------------|
| Department Priority:      | 1  |   |  |                                      |
| Location:                 | Parks Department   |   |  |                                      |
| Link to Other Project(s): |  |   |  |                                      |
| Description:              | The Parks Department has received a gethe roofs on both the north and south pic ADA accessibility to the north shelter wit parking lot to the shelter. The total estim match that will be taken from this accour rest of the total project cost of \$40,000 h receive the rest of the grants funds for the | cnic shelters. This grant project with the installation of a new paved lated project cost is \$61,000. The nt. Half of this project was completed been allocated in this years. | vill also look to imp<br>walkway path fron<br>grant has a 40%<br>eted in FY 2016-1<br>budget. We will al | rove the<br>n the<br>grant<br>7. The |
| Justification:            | This project is identified in the 2006 Park completing this ongoing grant project fro  |   | d the grant and ar   | e                                    |
| Alternatives:             | none   |   |  |                                      |
| Operating Impact:         | Shelters will become unusable without re   | epair   |  |                                      |
| Request Type:             | Replacement O Addition   |   |  |                                      |
| Request Category:         | Building     Land     Automotive     Office Equipment     Computer     Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:   | 1<br>40,000<br>0<br>0  | Total<br>40,000<br>0<br>0<br>40,000  |

|                           | Park Entrance and  | Signage Project   |   |                                     |
|---------------------------|--|---|---|-------------------------------------|
| Department Priority:      | 2  |   |   |                                     |
| Location:                 | Parks Department   |   |   |                                     |
| Link to Other Project(s): |  |   |   |                                     |
| Description:              | In the parks master plan it was noted we have been working with Oregon Dhighway entrance signage. This mone system. We would also like to continuat Klootchy Creek as well as other par Parks, Land Acquisition and Maintena | epartment of Transportation to upday<br>by will be allocated to make and inst<br>e with several new interpretive signarks such as John Day. \$10,000 will | ate and design nevall new signs for o<br>s and a information<br>be allocated from t | w<br>ur parks<br>n Kiosk<br>the     |
| Justification:            | This an ongoing project that is outlined Recreational Lands Advisory Committed   |   | upported by the   |                                     |
| Alternatives:             | none   |   |   |                                     |
| Operating Impact:         | There would be no information signs of   | or panels in the Parks.   |   |                                     |
| Request Type:             | Replacement O Addition   |   |   |                                     |
| Request Category:         | <ul><li>Building</li><li>Land</li><li>Automotive</li><li>Office Equipment</li><li>Computer</li><li>Other</li></ul>   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:   | 1<br>10,000<br>0<br>0   | Total<br>10,000<br>0<br>0<br>10,000 |

|                           | Unapportion  | ed Projects  |   |                         |
|---------------------------|--|--|---|-------------------------|
| Department Priority:      | 3  |  |   |                         |
| Location:                 | Parks Department   |  |   |                         |
| Link to Other Project(s): |  |  |   |                         |
| Description:              | The parks department would like to a Maintenance Fund for grant projects There are several grant projects that that need more research before subramaintenance projects that are outlined. | and other maintenance projects duri<br>are identified in the parks master pla<br>mission of grant packages. This mon | ng the next fiscal y<br>an and Stewardshi<br>ey will also help fu | p Plan<br>nd            |
| Justification:            | These projects are identified in the P   | arks Master Plan   |   |                         |
| Alternatives:             | Look for other grant funding or suppo  | ort from the General Fund  |   |                         |
| Operating Impact:         |  |  |   |                         |
| Request Type:             | Replacement O Addition   |  |   |                         |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:  | 1<br>50,000<br>0<br>0   | Total 50,000 0 0 50,000 |

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# Clatsop County Functions/Programs Budget Clatsop County Service Districts 2017-2018 Total \$8,705,040



# Organizational units included within this functional area in the order they appear within the budget document are:

Rural Law Enforcement District Road District No. 1 Westport Sewer Service

Westport Sewer Equipment 4-H & Extension

The chart above represents the type of funding, discretionary or dedicated, available for this functional area. The proposed expenditure appropriations for each budget included in this functional area are located on the following pages in this section.

# **Sheriff Rural Law Enf Dis**

#### **Mission Statement**

The mission of the Sheriff's Office is to provide professional public safety services committed to the values of integrity, duty, compassion and courage.

## **Department Overview**

The Clatsop County Rural Law Enforcement District provides enhancements to the Sheriff's Office Criminal Division budget and a modest amount to the Sheriff's Support and Marine Patrol budgets. These funds are transferred to those budgets and accounted for in their respective individual line items. Included in the responsibility of the RLED is the cost for associated 911 dispatch services, cost of auditing, insurance and indirect cost allocation. Large capital expenses such as vehicles, buildings and equipment that become the responsibility of the RLED are paid directly from the RLED budget. Personnel expenses and materials and supplies expenses are transferred quarterly into the General Fund commensurate to total funds expended. The RLED has a five person elected Advisory Board that reviews and approves the requested budget and recommends this budget to the Clatsop County Budget Committee.

## **Budget Highlights**

The Requested budget was presented to the Rural Law Enforcement Advisory Board on April 10th, 2017. At the conclusion of the briefing the RLED Board voted to recommend the addition of a Detective to the Criminal Division. After consideration Sheriff Bergin decided to include the new Detective Position in the Proposed Budget.

Timber revenue continues to improve, with projected revenue at 1.1 million in 2017-18, this is an increase of almost \$210,000 over budgeted 2016-17 levels. Tax and Interest revenue will realize a modest gain of \$55,300 in 2017-18. This budget's year-to-year deficit is \$309,650. The forecasted beginning fund balance for 2017-18 is \$2,061,230 which is higher than what was planned and remains relatively stable.

The fund realizes a \$277,480 increase in Personnel Services. This is partially due to adding a .5 FTE for the Property and Evidence Clerk and the addition of a Detective. The addition of the Property and Evidence Clerk that will increase the time deputies spend on patrol and responding to calls by removing the need to enter evidence and download video. The Detective is needed due to significant increase in violent and sex crimes that have overwhelmed the single Detective in the Criminal Division. There are increases to Retirement (three percentage point increase), health insurance (13% increase) and cost of living adjustments (negotiated with Comp/Class Study). Material and Services realizes an increase of \$37,410 primarily due to increased insurance costs and increased share of costs in the Criminal Division. Overall the increase in operations is \$324,190. The Sheriff's Office will replace a total of three vehicles. The RLED will replace two, and Special Projects will replace one.

|                                      | Fund                | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 2,050,971           | 2,071,529           | 1,987,560           | 2,061,230         | 73,670               | 3%                  |
| Property Taxes Current Yr            | 1,308,993           | 1,331,381           | 1,341,350           | 1,369,250         | 27,900               | 2%                  |
| Property Taxes Prior Year            | 57,786              | 50,453              | 50,000              | 50,000            | 0                    | 0%                  |
| GP Reserve Revenue                   | 5,710               | 5,656               | 5,660               | 5,600             | (60)                 | - 1%                |
| SIP-06-02 Taxes                      | 110,634             | 109,882             | 90,500              | 111,250           | 20,750               | 22%                 |
| Land Sales                           | 818                 | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Interest On Investments              | 12,926              | 17,170              | 14,200              | 21,000            | 6,800                | 47%                 |
| Timber Sales                         | 865,712             | 1,269,655           | 898,220             | 1,108,200         | 209,980              | 23%                 |
| Rev. Refunds & Reim.                 | 1,000               | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Equip. Auction & Sales               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Insurance Loss Proceeds              | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Transfer from Bond Reserve Fun       | 547                 | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Total Revenue:                       | 4,415,098           | 4,855,726           | 4,387,490           | 4,726,530         | 339,040              | 7%                  |
| Total Unappropriated Budget:         | 2,071,529           | 2,200,544           | 1,473,350           | 1,469,740         | (3,610)              | - 0%                |
| Total Budgeted Resources:            | 2,343,569           | 2,655,182           | 2,914,140           | 3,256,790         | 342,650              | 11%                 |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 1,117,160           | 1,240,940            | 123,780                | 11%                   |  |  |  |
| Personnel Benefits                   | 1,692,342           | 1,773,438           | 715,370             | 869,070              | 153,700                | 21%                   |  |  |  |
| Material & Supplies                  | 545,825             | 606,408             | 654,230             | 691,640              | 37,410                 | 5%                    |  |  |  |
| Special Payments                     | 26,000              | 26,000              | 26,000              | 26,000               | 0                      | 0%                    |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |
| Capital Outlay                       | 79,402              | 249,336             | 138,000             | 142,500              | 4,500                  | 3%                    |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 4,800                | 4,800                  | 0%                    |  |  |  |
| Contingency                          | 0                   | 0                   | 263,380             | 281,840              | 18,460                 | 7%                    |  |  |  |
| Total Expenditures:                  | 2,343,569           | 2,655,182           | 2,914,140           | 3,256,790            | 342,650                | 11%                   |  |  |  |

|  |                    | S                   | ummary              |                   |                   |                        |                       |
|--|--------------------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name   | Account #          | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services   |                    |                     |                     |                   |                   |                        |                       |
| Chief Deputy Sheriff   | 82-1110            | 0                   | 0                   | 29,040            | 30,480            | 1,440                  | 49                    |
| Sergeant   | 82-1116            | 0                   | 0                   | 244,300           | 245,060           | 760                    | 09                    |
| Support Div Supervisor   | 82-1117            | 0                   | 0                   | 6,910             | 30,390            | 23,480                 | 339                   |
| Special Detective  | 82-1177            | 0                   | 0                   | 70,050            | 143,910           | 73,860                 | 105                   |
| Staff Assistant  | 82-1191            | 0                   | 0                   | 69,650            | 86,870            | 17,220                 | 24                    |
| Deputy Sheriff SR  | 82-1515            | 0                   | 0                   | 273,370           | 221,860           | (51,510)               | - 18                  |
| Deputy Sheriff   | 82-1520            | 0                   | 0                   | 219,270           | 298,480           | 79,210                 | 36                    |
| Resident Deputy  | 82-1521            | 0                   | 0                   | 204,570           | 183,890           | (20,680)               | - 10                  |
| Extra Help - Dep. Sheriff  | 82-1915            | 0                   | 0                   | 35,700            | 35,700            | 0                      | 0                     |
| Extra Help - A.S. III  | 82-1940            | 0                   | 0                   | 6,500             | 0                 | (6,500)                | - 100                 |
| Overtime   | 82-1945            | 0                   | 0                   | 86,390            | 86,000            | (390)                  | - 0                   |
| Remuneration   | 82-1947            | 0                   | 0                   | 0                 | 24,950            | 24,950                 | 100                   |
| Performance Pay  | 82-1948            | 0                   | 0                   | 0                 | 7,010             | 7,010                  | 100                   |
| F.I.C.A.   | 82-1950            | 0                   | 0                   | 97,870            | 104,010           | 6,140                  | 6                     |
| Retirement   | 82-1955            | 0                   | 0                   | 197,500           | 262,300           | 64,800                 | 32                    |
| Medical Waiver   | 82-1963            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Medical Insurance  | 82-1964            | 0                   | 0                   | 204,670           | 255,370           | 50,700                 | 24                    |
| Dental Insurance   | 82-1965            | 0                   | 0                   | 24,950            | 33,530            | 8,580                  | 34                    |
| HSA Contribution   | 82-1966            | 0                   | 0                   | 26,060            | 27,830            | 1,770                  | 6                     |
| Benefits Admin Fees  | 82-1967            | 0                   | 0                   | 410               | 450               | 40                     | 9                     |
| Life/AD&D Insurance  | 82-1970            | 0                   | 0                   | 980               | 1,060             | 80                     | 8                     |
| Salary Continuation Insur  | 82-1972            | 0                   | 0                   | 1,580             | 1,590             | 10                     | 0                     |
| S.A.I.F.   | 82-1975            | 0                   | 0                   | 25,090            | 27,210            | 2,120                  | 8                     |
| Unemployment   | 82-1980            | 0                   | 0                   | 7,670             | 2,060             | (5,610)                | - 73                  |
| Personal Services  | 82-1985            | 1,692,342           | 1,773,438           | 0                 | 0                 | 0                      | 0                     |
| Personnel Services Totals:                                       |                    | 1,692,342           | 1,773,438           | 1,832,530         | 2,110,010         | 277,480                | 15                    |
| Materials & Services   |                    |                     |                     |                   |                   |                        |                       |
| Insurance  | 82-2200            | 48,089              | 53,305              | 62,380            | 94,070            | 31,690                 | 50                    |
| Software Maintenance   | 82-2265            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| General Equipment  | 82-2268            | 19,053              | 19,272              | 10,000            | 15,000            | 5,000                  | 50                    |
| Maintenance S.I.G.   | 82-2300            | 167                 | 2,524               | 10,000            | 10,000            | 0                      | 0                     |
| Membership Fees And Dues   | 82-2370            | 0                   | 0                   | 0                 | 0                 | 0                      | 0                     |
| Office Furniture & Equipment                                     | 82-2454            | 0                   | 53,005              | 5,000             | 1,000             | (4,000)                | - 80                  |
| LAN Equipment  | 82-2455            | 6,106               | 1,560               | 7,000             | 1,500             | (5,500)                | - 78                  |
| Auditing And Accounting  | 82-2462            | 2,150               | 2,250               | 2,480             | 2,480             | 0                      | 0                     |
| Contractual Services   | 82-2471            | 0                   | 7,350               | 8,000             | 10,000            | 2,000                  | 25                    |
| RLED Discretionary Programs                                      | 82-2482            | 4,771               | 9,377               | 10,000            | 11,500            | 1,500                  | 15                    |
| Ballistics Vests - RLED  | 82-2690            | 3,342               | 0                   | 5,000             | 5,000             | 0                      | 0                     |
| Flash And Seed Money   | 82-2774            | 0                   | 0                   | 5,000             | 5,000             | 0                      | 0                     |
|  | 82-2967            | 385,030             | 384,869             | 451,270           | 454,790           | 3,520                  | 0                     |
| Materials & Supplies   |                    |                     |                     |                   | 10-1,700          | 0,020                  |                       |
| Materials & Supplies   |                    |                     |                     |                   | 81 300            | 3 200                  | 1                     |
| Materials & Supplies Indirect Cost Allocation Misc Other Charges | 82-3210<br>82-3212 | 71,400<br>5,719     | 72,500<br>396       | 78,100<br>0       | 81,300<br>0       | 3,200<br>0             | 4°<br>0°              |

| Materials & Services Totals:   |          | 545,825   | 606,408   | 654,230   | 691,640   | 37,410   | 5%    |
|--------------------------------|----------|-----------|-----------|-----------|-----------|----------|-------|
| Special Payments               |          |           |           |           |           |          |       |
| Special Payment to Marine Patr | 82-3820  | 26,000    | 26,000    | 26,000    | 26,000    | 0        | 0%    |
| Special Payments Totals:       |          | 26,000    | 26,000    | 26,000    | 26,000    | 0        | 0%    |
| Capital Outlay                 |          |           |           |           |           |          |       |
| Buildings                      | 82-4108  | 0         | 120,000   | 0         | 0         | 0        | 0%    |
| Automotive Equipment           | 82-4200  | 79,402    | 122,851   | 138,000   | 86,000    | (52,000) | - 37% |
| Police Cars                    | 82-4216  | 0         | 0         | 0         | 0         | 0        | 0%    |
| Miscellaneous Equipment        | 82-4900  | 0         | 6,486     | 0         | 56,500    | 56,500   | 100%  |
| Capital Outlay Totals:         |          | 79,402    | 249,336   | 138,000   | 142,500   | 4,500    | 3%    |
| Transfers Out                  |          |           |           |           |           |          |       |
| Trans To Special Projects      | 82-8100  | 0         | 0         | 0         | 4,800     | 4,800    | 100%  |
| Transfers Out Totals:          |          | 0         | 0         | 0         | 4,800     | 4,800    | 100%  |
| Contingencies                  | <u>'</u> |           |           |           |           |          |       |
| Appropriation For Contin.      | 82-9900  | 0         | 0         | 263,380   | 281,840   | 18,460   | 7%    |
| Contingencies Totals:          |          | 0         | 0         | 263,380   | 281,840   | 18,460   | 7%    |
| Total Expenditures:            |          | 2,343,569 | 2,655,182 | 2,914,140 | 3,256,790 | 342,650  | 1.00  |

| Microwave Project Humbug Mountain |  |  |                       |                      |  |  |  |  |  |  |
|-----------------------------------|--|--|-----------------------|----------------------|--|--|--|--|--|--|
| Department Priority:              | 1  |  |                       |                      |  |  |  |  |  |  |
| Location:                         | Humbug Mountain Repeater Site  | Humbug Mountain Repeater Site  |                       |                      |  |  |  |  |  |  |
| Link to Other Project(s):         |  |  |                       |                      |  |  |  |  |  |  |
| Description:                      | site with the new Astoria site via microwa   | The Sheriff's Office proposal is a shared project with Astoria 911 to connect the Humbug Mountain site with the new Astoria site via microwave. This will allow for a further project funded by Astoria 911 to simulcast the Sheriff's Office primary frequency throughout Clatsop County.   |                       |                      |  |  |  |  |  |  |
| Justification:                    | mountain top radio repeater sites. Each depending on the location of deputies th depending on which repeater was used.   | Due to the terrain and size of Clatsop County current radio procedures involve the use of five mountain top radio repeater sites. Each site operates independently of the others. The issue is depending on the location of deputies they may not be able to hear field units or dispatch depending on which repeater was used. By connecting the four primary repeater sites this will allow both field and dispatch transmissions to be heard throughout the county. |                       |                      |  |  |  |  |  |  |
| Alternatives:                     | project. The only other alternative is to r would not allow the Humbug Mountain s  | The Sheriff's Office portion of the project (microwave and simulcast) is \$30,000 of a total \$130,000 project. The only other alternative is to not provide our portion of the microwave loop, which in turn would not allow the Humbug Mountain site to be part of the simulcast system. The Humbug Mountain site serves Hwy 26, Jewell, Elsie, Hamlet, Spruce Run and Hwy 53.   |                       |                      |  |  |  |  |  |  |
| Operating Impact:                 | This will greatly increase the efficiency of deputies to operate in. There may be ac passed to all users of Astoria 911. | , ,  |                       |                      |  |  |  |  |  |  |
| Request Type:                     | O Replacement  |  |                       |                      |  |  |  |  |  |  |
| Request Category:                 | O Building O Land O Automotive O Office Equipment  | Unit Quantity:<br>Unit Cost:<br>Installation Fee:<br>Trade in Credit:  | 1<br>30,000<br>0<br>0 | Total<br>30,000<br>0 |  |  |  |  |  |  |
|                                   | O Computer O Other   | Net Cost:  | 30,000                | 30,000               |  |  |  |  |  |  |

| Criminal Division Patrol Vehicle |   |  |                            |  |  |  |  |  |  |  |
|----------------------------------|---|--|----------------------------|--|--|--|--|--|--|--|
| Department Priority:             | 2   |  |                            |  |  |  |  |  |  |  |
| Location:                        | 1190 SE 19th, Warrenton   | 1190 SE 19th, Warrenton  |                            |  |  |  |  |  |  |  |
| Link to Other Project(s):        |   |  |                            |  |  |  |  |  |  |  |
| Description:                     | AWD Patrol Vehicle  |  |                            |  |  |  |  |  |  |  |
| Justification:                   | The replacement is in compliance with the RLED Long Term Financial Plan vehicle replacement schedule. The vehicles being replaced will have over 140,000 at the time of replacement. Due to the nature of operation the vehicles need to be removed from front line service. Special Projects will purchase one additional vehicle. |  |                            |  |  |  |  |  |  |  |
| Alternatives:                    | failures. This is a major safety issue for  | Continue to operate the current vehicles and accept increased maintenance costs for major system failures. This is a major safety issue for staff considering these vehicles are used for emergency response, the need for reliable safe transportation cannot be emphasized enough. |                            |  |  |  |  |  |  |  |
| Operating Impact:                | None  |  |                            |  |  |  |  |  |  |  |
| Request Type:                    | Replacement O Addition  |  |                            |  |  |  |  |  |  |  |
| Request Category:                | O Building O Land O Automotive O Office Equipment O Computer O Other  | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:  | 2<br>25,000<br>18,000<br>0 | Total<br>50,000<br>36,000<br>0<br>86,000 |  |  |  |  |  |  |

|                           | Porta Count Fi  | t Tester  |                          |  |  |  |  |  |  |  |
|---------------------------|---|---|--------------------------|--|--|--|--|--|--|--|
| Department Priority:      | 3   |   |                          |  |  |  |  |  |  |  |
| Location:                 | 1190 SE 19th Warrenton  | 1190 SE 19th Warrenton  |                          |  |  |  |  |  |  |  |
| Link to Other Project(s): |   |   |                          |  |  |  |  |  |  |  |
| Description:              | Porta Count Fit Tester for Gas Masks  | Porta Count Fit Tester for Gas Masks  |                          |  |  |  |  |  |  |  |
| Justification:            | equipment allows the Sheriff's Office to a Department's machine in the past but have                                      | The Sheriff's Office under OSHA rules is required to fit test all gas masks annually. The requested equipment allows the Sheriff's Office to accomplish this task. We have used Astoria Fire Department's machine in the past but have experienced scheduling issues and we accept the financial liability if it breaks during our use we have to purchase a new one. |                          |  |  |  |  |  |  |  |
| Alternatives:             | Continue to use Astoria Fire Department's   | Continue to use Astoria Fire Department's machine   |                          |  |  |  |  |  |  |  |
| Operating Impact:         | None  |   |                          |  |  |  |  |  |  |  |
| Request Type:             | O Replacement   |   |                          |  |  |  |  |  |  |  |
| Request Category:         | <ul> <li>Building</li> <li>Land</li> <li>Automotive</li> <li>Office Equipment</li> <li>Computer</li> <li>Other</li> </ul> | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost:   | 1<br>8,000<br>3,500<br>0 | Total<br>8,000<br>3,500<br>0<br>11,500 |  |  |  |  |  |  |

| Radar Trailer             |  |   |                       |                         |  |  |  |  |  |  |
|---------------------------|--|---|-----------------------|-------------------------|--|--|--|--|--|--|
| Department Priority:      | 4  |   |                       |                         |  |  |  |  |  |  |
| Location:                 | 1190 SE 19th, Warrenton  |   |                       |                         |  |  |  |  |  |  |
| Link to Other Project(s): |  |   |                       |                         |  |  |  |  |  |  |
| Description:              | Radar Trailer for public education and speed surveys   |   |                       |                         |  |  |  |  |  |  |
| Justification:            | The Sheriff's Office possessed an MPH Radar Trailer that was used to address speed complaints on rural roads in the county. The prior trailer served for over 10 years. The trailer is no longer serviceable. The Sheriff's Office proposes to purchase a new trailer that would be more efficient and easier to deploy. Cost of trailers range from \$5,000-\$15,000 depending on desired options. This is to address significant public concerns, we receive requests for the speed trailer on a weekly basis. |   |                       |                         |  |  |  |  |  |  |
| Alternatives:             | There is no alternative at this point other than having patrol deputies at the site of the complaints, which we do as call load allows. This provides a strong public relations message and in most cases reduces speed complaints in our rural neighborhoods.   |   |                       |                         |  |  |  |  |  |  |
| Operating Impact:         | None   |   |                       |                         |  |  |  |  |  |  |
| Request Type:             | Replacement O Addition   |   |                       |                         |  |  |  |  |  |  |
| Request Category:         | O Building O Land O Automotive O Office Equipment O Computer O Other   | Unit Quantity: Unit Cost: Installation Fee: Trade in Credit:  Net Cost: | 1<br>15,000<br>0<br>0 | Total 15,000 0 0 15,000 |  |  |  |  |  |  |

# **Road District #1**

## **Mission Statement**

The Road District receives property tax revenues which are used for the maintenance and improvement of County Roads.

## **Department Overview**

The Road District No. 1 is an independent County service district governed by the Board of Commissioners. The District receives revenues from the property tax base levy and a portion of the timber sales from the Clatsop State Forest. These receipts are distributed to the Road Administration, Road Maintenance and Construction and Road Contingency funds.

## **Major Accomplishments**

Transferred \$3,510,840 to support the Road Administration, Road Maintenance and Road Contingency organization units.

## **Budget Highlights**

The Road District Fund is projecting a 29% decrease in revenues due to a higher beginning balance and higher projected timber revenues. This fund will transfer \$4,520,310 to support the Road Administration, Road Maintenance and Road Contingency organization units.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Beginning Balance                    | 513,347             | 749,875             | 136,140             | 815,970              | 679,830              | 499%                |  |  |  |
| Property Taxes Current Yr            | 1,851,147           | 1,882,806           | 1,896,910           | 1,936,350            | 39,440               | 2%                  |  |  |  |
| Property Taxes Prior Year            | 81,742              | 71,404              | 80,000              | 70,000               | (10,000)             | - 12%               |  |  |  |
| GP Reserve Revenue                   | 8,076               | 7,998               | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| SIP-06-02 Taxes                      | 156,477             | 155,413             | 128,000             | 128,000              | 0                    | 0%                  |  |  |  |
| Land Sales                           | 1,157               | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Interest On Investments              | 2,810               | 2,152               | 2,000               | 6,700                | 4,700                | 235%                |  |  |  |
| Timber Sales                         | 1,224,270           | 1,795,517           | 1,270,250           | 1,567,250            | 297,000              | 23%                 |  |  |  |
| Total Revenue:                       | 3,839,025           | 4,665,165           | 3,513,300           | 4,524,270            | 1,010,970            | 28%                 |  |  |  |
| Total Unappropriated Budget:         | 749,875             | 617,436             | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Total Budgeted Resources:            | 3,089,150           | 4,047,729           | 3,513,300           | 4,524,270            | 1,010,970            | 28%                 |  |  |  |

|                                      | Expenditures        |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Material & Supplies                  | 2,350               | 2,320               | 2,460               | 3,960                | 1,500                  | 60%                   |  |  |  |  |
| Special Payments                     | 3,086,800           | 4,045,409           | 3,510,840           | 4,520,310            | 1,009,470              | 28%                   |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Total Expenditures:                  | 3,089,150           | 4,047,729           | 3,513,300           | 4,524,270            | 1,010,970              | 28%                   |  |  |  |  |

| Summary                        |           |                     |                     |                      |  |  |                       |  |
|--------------------------------|-----------|---------------------|---------------------|----------------------|--|--|-----------------------|--|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted<br>2016-2017 | Adopted<br>2017-2018                           | \$ Change<br>2017-2018                         | % Change<br>2017-2018 |  |
| Materials & Services           |           |                     |                     |                      |  |  |                       |  |
| Auditing And Accounting        | 82-2462   | 2,150               | 2,020               | 2,260                | 2,260  | 0  | 0%                    |  |
| Indirect Cost Allocation       | 82-3210   | 200                 | 300                 | 200                  | 1,700  | 1,500  | 750%                  |  |
| Materials & Services Totals:   |           | 2,350               | 2,320               | 2,460                | 3,960  | 1,500  | 60%                   |  |
| Special Payments               | •         |                     |                     | <u> </u>             | <u>.                                      </u> | <u>.                                      </u> |                       |  |
| Special Payment to General Roa | 82-3802   | 3,086,800           | 4,045,409           | 3,510,840            | 4,520,310                                      | 1,009,470                                      | 28%                   |  |
| Special Payments Totals:       |           | 3,086,800           | 4,045,409           | 3,510,840            | 4,520,310                                      | 1,009,470                                      | 28%                   |  |
| Transfers Out                  | <u> </u>  |                     |                     |                      | <u>.                                      </u> | <u>.                                      </u> |                       |  |
| Transfer To General Road       | 82-8002   | 0                   | 0                   | 0                    | 0  | 0  | 0%                    |  |
| Transfers Out Totals:          |           | 0                   | 0                   | 0                    | 0  | 0  | 0%                    |  |
| Total Expenditures:            |           | 3,089,150           | 4,047,729           | 3,513,300            | 4,524,270                                      | 1,010,970                                      | 1.00                  |  |

# **Westport Sewer Service**

#### **Mission Statement**

The District is responsible for the operation and maintenance of the sewer system in Westport.

## **Department Overview**

The Westport Sewer Service District is a Special District with oversight by the Board of County Commissioners. The district is responsible for the operation and maintenance of the sewer system in Westport, an unincorporated community, serving 91 connections. The system involves plant operations, sewer lines, manholes and individual septic tanks, including their pumping and repair. The administration and oversight of the District is provided by the County Roads Division and charged back to the District.

### **Major Accomplishments**

Some changes were implemented to help alleviate ongoing pH problems at the sewer plant.

### **Budget Highlights**

This year's budget has increases in the beginning balance of 30% and Contingency of 32%. Personnel Services are 4% higher due to COLA, and Materials and Services are 2.5% higher than last year due to increase in Indirect Costs. This fund needs to continue to increase Contingency to pay for future replacement costs and emergency repairs.

|                                      | Funding Sources     |                     |                     |                      |                      |                     |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |  |
| Beginning Balance                    | 26,051              | 47,425              | 53,790              | 70,950               | 17,160               | 31%                 |  |  |  |  |
| Interest On Investments              | 96                  | 234                 | 190                 | 460                  | 270                  | 142%                |  |  |  |  |
| Users Fees                           | 77,276              | 72,510              | 70,000              | 72,000               | 2,000                | 2%                  |  |  |  |  |
| S.A.I.F. Reimbursement               | 205                 | 134                 | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Nsf Check Fee                        | 0                   | 25                  | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Prior Year Audit Adjustment          | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Transfer from Other Funds            | 545                 | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Total Revenue:                       | 104,172             | 120,328             | 123,980             | 143,410              | 19,430               | 15%                 |  |  |  |  |
| Total Unappropriated Budget:         | 47,426              | 60,783              | 0                   | 0                    | 0                    | 0%                  |  |  |  |  |
| Total Budgeted Resources:            | 56,746              | 59,545              | 123,980             | 143,410              | 19,430               | 15%                 |  |  |  |  |

|                                      | Exp                 | enditure            | es                  |                      |                        |                       |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Salary & Wages                       | 9,216               | 9,015               | 11,470              | 12,040               | 570                    | 4%                    |
| Personnel Benefits                   | 1,266               | 1,236               | 1,500               | 1,490                | (10)                   | - 0%                  |
| Material & Supplies                  | 36,708              | 39,739              | 46,950              | 48,190               | 1,240                  | 2%                    |
| Special Payments                     | 2,289               | 2,140               | 2,010               | 1,890                | (120)                  | - 5%                  |
| Debt Service                         | 5,266               | 5,415               | 5,570               | 5,730                | 160                    | 2%                    |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |
| Transfer Out                         | 2,000               | 2,000               | 2,000               | 2,000                | 0                      | 0%                    |
| Contingency                          | 0                   | 0                   | 54,480              | 72,070               | 17,590                 | 32%                   |
| Total Expenditures:                  | 56,746              | 59,545              | 123,980             | 143,410              | 19,430                 | 15%                   |

| Staffing Summary     |                     |                     |                     |                   |                       |                     |  |  |
|----------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|---------------------|--|--|
| Authorized Personnel | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | FTE Change<br>Adopted | % Change<br>Adopted |  |  |
| Sewer System Opr     | 0.26                | 0.26                | 0.26                | 0.26              | 0.00                  | 0%                  |  |  |
| Total Personnel:     | 0.26                | 0.26                | 0.26                | 0.26              | 0.00                  | 0%                  |  |  |

| Measures                                      |           |                     |                     |                     |                     |                        |                     |  |  |
|---|-----------|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|--|--|
| Unit of Measure Description                   | n         | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |  |  |
| Number of septic tanks                        | Count     | 90                  | 91                  | 91                  | 91                  | 91                     | 91                  |  |  |
| Number of requests for pumping ful tanks      | I Count   | 1                   | 1                   | 1                   | 1                   | 1                      | 1                   |  |  |
| Monthly residential sewer rate                | Count     | 37                  | 39                  | 39                  | 39                  | 39                     | 39                  |  |  |
| Percent of tanks that are checked annually    | Percent   | 35%                 | 35%                 | 4%                  | 2%                  | 10%                    | 9%                  |  |  |
| Ratio of sewer bills 60 days past du to total | e Percent | 10%                 | 12%                 | 10%                 | 10%                 | 10%                    | 9%                  |  |  |

| Summary                           |                    |                     |                     |                   |                   |                        |                       |  |  |  |
|-----------------------------------|--------------------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|--|
| Account Name                      | Account #          | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |
| Personnel Services                |                    |                     |                     |                   |                   |                        |                       |  |  |  |
| Sewer System Opr                  | 82-1710            | 9,216               | 9,015               | 11,470            | 12,040            | 570                    | 4%                    |  |  |  |
| F.I.C.A.                          | 82-1950            | 705                 | 690                 | 880               | 920               | 40                     | 49                    |  |  |  |
| Retirement                        | 82-1955            | 15                  | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |  |
| Salary Continuation Insur         | 82-1972            | 0                   | 0                   | 0                 | 0                 | 0                      | 09                    |  |  |  |
| S.A.I.F.                          | 82-1975            | 546                 | 546                 | 550               | 560               | 10                     | 19                    |  |  |  |
| Unemployment                      | 82-1980            | 0                   | 0                   | 70                | 10                | (60)                   | - 859                 |  |  |  |
| Personnel Services Totals:        |                    | 10,483              | 10,250              | 12,970            | 13,530            | 560                    | 4                     |  |  |  |
| Materials & Services              |                    |                     |                     |                   |                   |                        |                       |  |  |  |
| Insurance                         | 82-2200            | 5,261               | 2,750               | 3,210             | 3,000             | (210)                  | - 6'                  |  |  |  |
| License And Permit Fees           | 82-2240            | 2,997               | 2,881               | 3,590             | 3,310             | (280)                  | - 7                   |  |  |  |
| Maintenance - Equipment           | 82-2260            | 135                 | 1,558               | 1,000             | 1,000             | 0                      | 0'                    |  |  |  |
| Maintenance S.I.G.                | 82-2300            | 48                  | 181                 | 4,000             | 4,000             | 0                      | 0'                    |  |  |  |
| Office Supplies                   | 82-2410            | 11                  | 0                   | 100               | 100               | 0                      | 0'                    |  |  |  |
| Postage And Freight               | 82-2419            | 347                 | 328                 | 400               | 400               | 0                      | 0'                    |  |  |  |
| Prof And Spec Services            | 82-2450            | 7,949               | 10,207              | 10,600            | 10,530            | (70)                   | - 0                   |  |  |  |
| Contractual Engineering           | 82-2452            | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |  |  |  |
| Auditing And Accounting           | 82-2462            | 1,940               | 2,040               | 2,050             | 2,050             | 0                      | 0'                    |  |  |  |
| Administrative Costs              | 82-2473            | 5,000               | 7,696               | 5,000             | 5,000             | 0                      | 0'                    |  |  |  |
| Publi. And Legal Notices          | 82-2600            | 39                  | 33                  | 300               | 300               | 0                      | 0'                    |  |  |  |
| Chemicals                         | 82-2844            | 182                 | 258                 | 1,000             | 1,000             | 0                      | 0'                    |  |  |  |
| Education And Training            | 82-2928            | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |  |  |  |
| Reimbursed Travel Expense         | 82-2930            | 0                   | 0                   | 0                 | 0                 | 0                      | 0'                    |  |  |  |
| Septic Tank Pumping               | 82-2955            | 3,350               | 2,920               | 5,500             | 5,500             | 0                      | 0'                    |  |  |  |
| Road Department Services          | 82-2959            | 1,307               | 0                   | 2,000             | 2,000             | 0                      | 0'                    |  |  |  |
| Utilities Refunds and Returns     | 82-2960            | 3,842               | 4,188<br>0          | 4,000             | 4,300             | 300                    | 7'                    |  |  |  |
| Indirect Cost Allocation          | 82-3204<br>82-3210 | 4 200               |                     | 4 200             | 0<br>5 700        | 1 500                  | 359                   |  |  |  |
|                                   | 62-3210            | 4,300               | 4,700               | 4,200             | 5,700             | 1,500                  |                       |  |  |  |
| Materials & Services Totals:      |                    | 36,708              | 39,739              | 46,950            | 48,190            | 1,240                  | 2'                    |  |  |  |
| Special Payments Interest Expense | 82-2648            | 2,250               | 2,101               | 1,950             | 1,790             | (160)                  | - 8                   |  |  |  |
| Property Taxes                    | 82-3800            | 39                  | 39                  | 60                | 100               | 40                     | 66                    |  |  |  |
| Special Payments Totals:          |                    | 2,289               | 2,140               | 2,010             | 1,890             | (120)                  | - 5                   |  |  |  |
| Debt Service                      |                    | <u> </u>            |                     | <u> </u>          | <u> </u>          |                        |                       |  |  |  |
| Loan Paydown                      | 82-2646            | 5,266               | 5,415               | 5,570             | 5,730             | 160                    | 2                     |  |  |  |
| Loan Interest                     | 82-2647            | 0                   | 0                   | 0                 | 0                 | 0                      | 0,                    |  |  |  |
| Debt Service Totals:              |                    | 5,266               | 5,415               | 5,570             | 5,730             | 160                    | 2                     |  |  |  |
| Transfers Out                     |                    |                     |                     |                   |                   |                        |                       |  |  |  |
| Trans To Westport Equip           | 82-8386            | 2,000               | 2,000               | 2,000             | 2,000             | 0                      | 0'                    |  |  |  |
| Transfers Out Totals:             |                    | 2,000               | 2,000               | 2,000             | 2,000             | 0                      | 0                     |  |  |  |

#### Special Fund 385 - Westport Sewer Service (Org ID: 5845)

**Budget Summary** 

| Appropriation For Contin. | 82-9900 | 0      | 0      | 54,480  | 72,070  | 17,590 | 32%  |
|---------------------------|---------|--------|--------|---------|---------|--------|------|
| Contingencies Totals:     |         | 0      | 0      | 54,480  | 72,070  | 17,590 | 32%  |
| Total Expenditures:       |         | 56,746 | 59,545 | 123,980 | 143,410 | 19,430 | 1.00 |

# Westport Sewer Equipment

#### **Department Overview**

This fund is for replacement of equipment required for the operation of the Westport Sewer District. It is funded by money transferred from the Westport Sewer Service District fees and any other available sources to provide for current and future equipment requirements.

## **Major Accomplishments**

Some changes to the plant were completed to address pH problems.

### **Budget Highlights**

This year's beginning balance is 10% lower than last year. Expenses are expected to be the same as last year except for an increase in Indirect Costs and a lower Contingency due to the lower beginning balance.

| Funding Sources                      |                     |                     |                     |                      |                      |                     |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |  |  |  |
| Beginning Balance                    | 63,502              | 58,252              | 56,880              | 51,470               | (5,410)              | - 9%                |  |  |  |
| Georgia Pacific                      | 0                   | 0                   | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Interest On Investments              | 325                 | 374                 | 300                 | 500                  | 200                  | 66%                 |  |  |  |
| Rev. Refunds & Reim.                 | 0                   | 386                 | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Trans From Westport Sewer            | 2,000               | 2,000               | 2,000               | 2,000                | 0                    | 0%                  |  |  |  |
| Total Revenue:                       | 65,827              | 61,012              | 59,180              | 53,970               | (5,210)              | - 8%                |  |  |  |
| Total Unappropriated Budget:         | 58,252              | 52,174              | 0                   | 0                    | 0                    | 0%                  |  |  |  |
| Total Budgeted Resources:            | 7,575               | 8,838               | 59,180              | 53,970               | (5,210)              | - 8%                |  |  |  |

|                                      | <b>Expenditures</b> |                     |                     |                      |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|----------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted<br>2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Material & Supplies                  | 7,575               | 8,838               | 22,000              | 22,100               | 100                    | 0%                    |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                    | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 37,180              | 31,870               | (5,310)                | - 14%                 |  |  |  |  |
| Total Expenditures:                  | 7,575               | 8,838               | 59,180              | 53,970               | (5,210)                | - 8%                  |  |  |  |  |

| Summary                      |           |                     |                     |                   |                   |                        |                       |  |  |  |  |
|------------------------------|-----------|---------------------|---------------------|-------------------|-------------------|------------------------|-----------------------|--|--|--|--|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Materials & Services         |           |                     |                     |                   |                   |                        |                       |  |  |  |  |
| Maintenance - Equipment      | 82-2260   | 2,418               | 7,295               | 6,200             | 6,200             | 0                      | 0%                    |  |  |  |  |
| Prof And Spec Services       | 82-2450   | 0                   | 0                   | 300               | 300               | 0                      | 0%                    |  |  |  |  |
| Contractual Services         | 82-2471   | 4,957               | 1,243               | 15,000            | 15,000            | 0                      | 0%                    |  |  |  |  |
| Indirect Cost Allocation     | 82-3210   | 200                 | 300                 | 500               | 600               | 100                    | 20%                   |  |  |  |  |
| Materials & Services Totals: |           | 7,575               | 8,838               | 22,000            | 22,100            | 100                    | 0%                    |  |  |  |  |
| Special Payments             |           |                     |                     |                   |                   |                        |                       |  |  |  |  |
| Interest Expense             | 82-2648   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |  |
| Special Payments Totals:     |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |  |
| Capital Outlay               |           |                     |                     |                   |                   |                        |                       |  |  |  |  |
| Buildings                    | 82-4108   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |  |
| Miscellaneous Equipment      | 82-4900   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |  |
| Capital Outlay Totals:       |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |  |
| Debt Service                 |           |                     |                     |                   |                   |                        |                       |  |  |  |  |
| Loan Paydown                 | 82-2646   | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |  |
| Debt Service Totals:         |           | 0                   | 0                   | 0                 | 0                 | 0                      | 0%                    |  |  |  |  |
| Contingencies                |           |                     |                     |                   |                   |                        |                       |  |  |  |  |
| Appropriation For Contin.    | 82-9900   | 0                   | 0                   | 37,180            | 31,870            | (5,310)                | - 14%                 |  |  |  |  |
| Contingencies Totals:        |           | 0                   | 0                   | 37,180            | 31,870            | (5,310)                | - 14%                 |  |  |  |  |
| Total Expenditures:          |           | 7,575               | 8,838               | 59,180            | 53,970            | (5,210)                | 1.00                  |  |  |  |  |

## 4-H & Extension

#### **Mission Statement**

The Oregon State University Extension Service educates Oregonians by delivering research-based, objective information to help them solve problems, develop leadership, and manage resources wisely.

#### **Department Overview**

4-H Youth Development provides countywide educational activities that develop leadership and responsibility skills in youth and adults.

Family and Community Health programs focus on Nutrition Education funded by the Oregon Family Nutrition Program, educating Supplemental Nutrition Assistance Program participants on how to make better food choices, handle food safely, and management of food resources.

Child Care Resource & Referral (CCR&R) - CCR&R is a Statewide referral program that supports parents, child care providers, employers and community partners in building a strong, quality child care system throughout the state. Forestry Extension develops programs to transfer knowledge of the latest techniques in natural resource management, forest owners, and foresters and other natural resource managers, Christmas tree growers, loggers and forest workers, etc.

Agriculture Extension designs and delivers programs on Community Horticulture and Farming. This includes the OSU Master Gardener program that provides horticultural education to the public. Applied research and educational assistance is also provided for Dairy farms and small farms.

Coastal Hazards engages coastal residents and researchers to better understand the nature of our coastal hazards and explores ways for communities to become more resilient to these hazards.

Coastal Fisheries develops programs that promote sustainable fishery resources, strengthen the long-term health and viability of the fishing industry, and improve the utilization and value of harvested species.

#### **Major Accomplishments**

4-H maintained strong 4-H clubs with 974 youth participating. The program had 149 4-H volunteer leaders. Provided programming for school open houses, recognition for members and youth, learning events such as field days, spring dog and horse shows, presentations, judging, market animal programs, home ec. and art workshops, animal vaccinations, project skills contests, youth leadership events, summer camp, after school enrichment and the Clatsop County Fair. Total of 157 activities & meetings, 12,970 client contacts, over 53,000 media contacts, and 4,160 newsletters distributed to 4-H households through mail and e-mail, and 16,680 volunteer service hours were generated by 4-H.

The Family and Community Health Department in March 2016 hired a new program coordinator, who, along with one program assistant made 889 direct contacts and 2002 indirect contacts with Clatsop County residents through community nutrition education. With new leadership in place we have focused on strengthening collaborative relationships with 88% (14 of 16) of our existing community partners and connected with three new agencies, including the Lower Columbia Hispanic Council, the NW Senior and Disability Services and the Northwest Oregon Housing Authority.

Child Care Resource Referral continued to establish connections and develop relationships with community partners to better serve families and child care providers. Provided professional development opportunities and personal one on one goal setting time to 110 providers and center staff. Class sizes averaged 8-15 participants. I have been working with Clatsop Kinder Ready and Way to Wellville in assisting and supporting a \$350,000.00 Universal Preschool Feasibility Study Grant which they received to enhance the quality of preschool experiences, standardized curriculum, special needs services, staff professional development and kindergarten readiness. Project starts April 2017.

Forestry faculty: Assisted in the planning and development of the 26th Forestry Tour for Community Leaders with 100 attendees, having statewide and national news reach, the 6th grade forestry tour sharing forest ecosystem information pertaining to forests, wildlife and careers with 80+ youth. Served 600+ youth at the Clatsop Job Fair, and assisted with OSU Alumni Event at Clatsop County Fair.

Agriculture staff trained 25 new Master Gardeners and maintained 43 Veteran Master Gardeners in all contributing 4,119 hours of volunteer service to Clatsop County.

Coastal Hazards made ten presentations or workshops in Clatsop and participated in two sustained efforts resulting in products. These are the improved "Beat the Wave" evacuation brochures for Seaside, Gearhart, and Warrenton; and the "Tsunami Island Map" for the entire County. Participated with Clatsop Emergency Mgt. in statewide Cascadia Rising drill. Outreach included two local radio interviews, and three local newspaper stories.

Coastal Fisheries worked closely with the organizers of the FisherPoets Gathering to identify, implement, and prepare training materials for 30 volunteers on the use of a new point of sale system for their pop-up bookstore. This important off-season event draws over 1500 attendees, many of whom travel from outside the area, and results in a broad range of economic impacts in our community. Presented "(Don't) Catch me if you Can: Reducing bycatch in fisheries" to an audience of 58 community members as an invited speaker at the Columbia River Maritime Museum's Past to Present Lecture Series. Convened a steering committee to organize an educational tour for community leaders about the operations and economic impacts of commercial fishing and seafood processing in Clatsop County.

#### **Budget Highlights**

As in the 2016-17 FY budget, the payment to OSU for 4-H & Extension Services is budgeted in the Contractual Services account. An additional detailed line item budget can be supplied by the 4-H & Extension office for interested parties, however the detail includes the following highlights:

- Total expense requested is \$537,400 (this amount includes a capital request of \$45,000)
- An operating contingency of \$189,200. The Clatsop County OSU Extension office has acquired 2 new faculty positions from OSU and are looking to add more faculty and programs in the future. Plans for use of contingency funds include expansion of facilities in either existing space or alternative space.
- Revenues totaling \$726,600
- Capital request of \$45,000 to replace the office truck (1996 Chevrolet Truck) with a new(er) truck that can be used by all Extension program areas. This will be especially helpful for our OSU forester for property site visits.

Oregon State University currently funds 6 Extension faculty (4-H, Coastal Hazards Specialist, Childcare Resource & Referral, Family Community Health, Coastal Fisheries and Forestry) and 3 Educational Program Assistants (Master Gardener, Child Care Resource & Referral and Family Community Health). The local budget requested of \$537,400 includes a capital request of \$45,000, personnel expenses for 3.35 FTE support staff (Admin, 4-H program assistant, Economic Development), operational funds (facilities, utilities, other administrative costs) and local programming funds to deliver Extension programs, research and education throughout Clatsop County. The OSU Extension office houses a total of 6 faculty, 4 program assistants and 3 support staff delivering Extension programming in 4-H, Home Horticulture, Forestry, Fisheries, Family Community Health, Childcare Resource & Referral, Coastal Hazards & Tsunami/Earthquake Preparedness and Economic Development.

|                                      | Fund                | ing Sour            | ces                 |                   |                      |                     |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>Adopted | % Change<br>Adopted |
| Beginning Balance                    | 113,207             | 191,732             | 191,730             | 291,280           | 99,550               | 51%                 |
| Property Taxes Current Yr            | 227,637             | 281,522             | 285,960             | 294,080           | 8,120                | 2%                  |
| Property Taxes Prior Year            | 9,886               | 8,708               | 7,000               | 6,000             | (1,000)              | - 14%               |
| GP Reserve Revenue                   | 994                 | 1,197               | 1,000               | 1,000             | 0                    | 0%                  |
| SIP-06-02 Taxes                      | 7,946               | 7,892               | 6,500               | 6,500             | 0                    | 0%                  |
| Land Sales                           | 142                 | 0                   | 0                   | 0                 | 0                    | 0%                  |
| West Oregon Severance Tax            | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Interest On Investments              | 1,115               | 1,910               | 1,000               | 1,500             | 500                  | 50%                 |
| Timber Sales                         | 64,252              | 94,232              | 66,660              | 82,240            | 15,580               | 23%                 |
| S.A.I.F. Reimbursement               | 117                 | 0                   | 100                 | 0                 | (100)                | - 100%              |
| Rev. Refunds & Reim.                 | 184,557             | 173,240             | 65,000              | 20,000            | (45,000)             | - 69%               |
| Admin Services Fees                  | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Contracted Services                  | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| OFNP Project                         | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| MG Ag Grant                          | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| NCFW Project                         | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Workshop                             | 0                   | 0                   | 3,000               | 4,000             | 1,000                | 33%                 |
| Misc. Grants, Etc                    | 0                   | 0                   | 20,000              | 20,000            | 0                    | 0%                  |
| Miscellaneous Revenue                | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Equip. Auction & Sales               | 0                   | 0                   | 0                   | 0                 | 0                    | 0%                  |
| Total Revenue:                       | 609,852             | 760,432             | 647,950             | 726,600           | 78,650               | 12%                 |
| Total Unappropriated Budget:         | 191,732             | 309,132             | 0                   | 0                 | 0                    | 0%                  |
| Total Budgeted Resources:            | 418,120             | 451,300             | 647,950             | 726,600           | 78,650               | 12%                 |

|                                      | <b>Expenditures</b> |                     |                     |                   |                        |                       |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|--|--|--|--|
| Departmental Revenue<br>Account Name | Actual<br>2014-2015 | Actual<br>2015-2016 | Budget<br>2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |  |  |  |  |
| Salary & Wages                       | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Personnel Benefits                   | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Material & Supplies                  | 418,120             | 451,300             | 457,320             | 492,400           | 35,080                 | 7%                    |  |  |  |  |
| Special Payments                     | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Debt Service                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Capital Outlay                       | 0                   | 0                   | 0                   | 45,000            | 45,000                 | 0%                    |  |  |  |  |
| Transfer Out                         | 0                   | 0                   | 0                   | 0                 | 0                      | 0%                    |  |  |  |  |
| Contingency                          | 0                   | 0                   | 190,630             | 189,200           | (1,430)                | - 0%                  |  |  |  |  |
| Total Expenditures:                  | 418,120             | 451,300             | 647,950             | 726,600           | 78,650                 | 12%                   |  |  |  |  |

|  | _A.#                | 20011110            |                     |                     |                        |                     |
|--|---------------------|---------------------|---------------------|---------------------|------------------------|---------------------|
|  | IVI                 | easures             |                     |                     |                        |                     |
| Unit of Measure Description  | Actual<br>2012-2013 | Actual<br>2013-2014 | Actual<br>2014-2015 | Actual<br>2015-2016 | Projected<br>2016-2017 | Budget<br>2017-2018 |
| Number of Programs, workshops, client meetings                                   | 1,402               | 1,419               | 1,513               | 1,540               | 1,618                  | 1,650               |
| Number of clientele contacts   | 55,317              | 55,402              | 56,339              | 53,219              | 58,210                 | 60,000              |
| Newsletter distributed   | 12,093              | 11,897              | 12,013              | 12,022              | 13,092                 | 13,100              |
| Number of volunteers managed   | 395                 | 416                 | 472                 | 461                 | 483                    | 500                 |
| Number of 4-H Club members   | 478                 | 513                 | 920                 | 992                 | 974                    | 1,000               |
| Extension volunteer service hours generated                                      | 23,272              | 24,413              | 26,112              | 24,913              | 25,339                 | 25,500              |
| Number of in-school enrichment & other program participation 4-H/non-4-H members | 2,769               | 2,638               | 2,892               | 5,666               | 6,039                  | 6,100               |
| New publications produced  | 26                  | 21                  | 17                  | 13                  | 10                     | 10                  |
| Total value of 4-H livestock auctioned at fair                                   | \$180,103           | \$187,210           | \$226,804           | \$351,320           | \$354,422              | \$355,000           |
| 4-H Projects exhibited at fair   | 1,885               | 1,910               | 2,089               | 1,442               | 1,511                  | 1,550               |
| Average teaching effectiveness from evaluations (scale of 1-6; 6 being best)     | 5.7                 | 5.8                 | 5.8                 | 5.8                 | 5.9                    | 5.9                 |
| Percentage of program participants adopting practices taught                     | 84%                 | 85%                 | 86%                 | 85%                 | 87%                    | 90%                 |

|  |                    | S                   | ummary           |                   |                   |                        |                       |
|--|--------------------|---------------------|------------------|-------------------|-------------------|------------------------|-----------------------|
| Account Name   | Account #          | Actual<br>2014-2015 | Actual 2015-2016 | Adopted 2016-2017 | Adopted 2017-2018 | \$ Change<br>2017-2018 | % Change<br>2017-2018 |
| Personnel Services                                   |                    |                     |                  |                   |                   |                        |                       |
| Staff Assistant                                      | 82-1191            | 0                   | 0                | 0                 | 0                 | 0                      | 0%                    |
| Office Specialist                                    | 82-1240            | 0                   | 0                | 0                 | 0                 | 0                      | 0%                    |
| Grant Coordinator                                    | 82-1395            | 0                   | 0                | 0                 | 0                 | 0                      | 09                    |
| Admin Support III                                    | 82-1860            | 0                   | 0                | 0                 | 0                 | 0                      | 0,                    |
| Program Assistant                                    | 82-1872            | 0                   | 0                | 0                 | 0                 | 0                      | 0,                    |
| FCD Program Assistant                                | 82-1878            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| FCH Instructor                                       | 82-1879            | 0                   | 0                | 0                 | 0                 | 0                      | 0,                    |
| Food Systems Coordinator                             | 82-1880            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Extra Help - Prog Aides                              | 82-1932            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Overtime   | 82-1945            | 0                   | 0                | 0                 | 0                 | 0                      | 0,                    |
| F.I.C.A.   | 82-1950            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Retirement   | 82-1955            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Life Insurance                                       | 82-1970            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Salary Continuation Insur                            | 82-1972            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| S.A.I.F.   | 82-1975            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Unemployment   | 82-1980            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Vacation/Sick Payout                                 | 82-1984            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Personnel Services Totals:                           |                    | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| Materials & Services                                 |                    |                     |                  |                   |                   |                        |                       |
| Telephones   | 82-2070            | 0                   | 0                | 0                 | 0                 | 0                      | 09                    |
| Network/E-mail Access                                | 82-2080            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Grant Expenses                                       | 82-2139            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Program Supplies                                     | 82-2140            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Custodial Services                                   | 82-2161            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Insurance  | 82-2200            | 0                   | 0                | 0                 | 0                 | 0                      | 0                     |
| License And Permit Fees                              | 82-2240            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Maintenance - Equipment                              | 82-2260            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| General Equipment                                    | 82-2268            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Maintenance S.I.G.                                   | 82-2300            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Employee Drug Screen                                 | 82-2302            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Membership Fees And Dues                             | 82-2370            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Office Supplies                                      | 82-2410            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Books And Periodicals                                | 82-2413            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Postage And Freight                                  | 82-2419            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Printing And Reproduction                            | 82-2425            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Office Furniture & Equipment                         | 82-2454            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| LAN Equipment  | 82-2455            | 0                   | 0                | 0                 | 0                 | 0                      | 0,                    |
| Auditing And Accounting                              | 82-2462            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Contract Personnel                                   | 82-2470            | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
| Contract Personnel  Contractual Services             | 82-2470            | 418,120             | 451,300          | 457,320           | 492,400           | 35,080                 | 7'                    |
|  |                    |                     |                  |                   |                   |                        |                       |
| Administrative Costs  Contractual Services-Temp Help | 82-2473<br>82-2492 | 0                   | 0                | 0                 | 0                 | 0                      | 0'                    |
|  | 2 / //(I')         | . (1                | . ()             | . ()              | . ()              | . ()                   | . 09                  |

| Total Expenditures:                             |                    | 418,120 | 451,300 | 647,950 | 726,600 | 78,650  | 1.00     |
|---|--------------------|---------|---------|---------|---------|---------|----------|
| Contingencies Totals:                           |                    | 0       | 0       | 190,630 | 189,200 | (1,430) | - 0%     |
| Appropriation For Contin.                       | 82-9900            | 0       | 0       | 190,630 | 189,200 | (1,430) | - 0%     |
| Contingencies                                   |                    |         |         |         |         |         |          |
| Transfers Out Totals:                           |                    | 0       | 0       | 0       | 0       | 0       | 0%       |
| Trans To Special Projects                       | 82-8100            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Transfers Out                                   |                    |         |         |         |         |         |          |
| Capital Outlay Totals:                          |                    | 0       | 0       | 0       | 45,000  | 45,000  | 100%     |
| Computer Equipment                              | 82-4907            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Miscellaneous Equipment                         | 82-4900            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Office Equipment                                | 82-4300            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Automotive Equipment                            | 82-4200            | 0       | 0       | 0       | 45,000  | 45,000  | 100%     |
| Buildings                                       | 82-4108            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Structures & Improvements                       | 82-4100            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Capital Outlay                                  |                    |         |         |         |         |         |          |
| Special Payments Totals:                        |                    | 0       | 0       | 0       | 0       | 0       | 0%       |
| Intercounty Sup Tillamook                       | 82-3600            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Workshop Costs                                  | 82-3262            | 0       | 0       | 0       | 0       | 0       | 0%       |
| AmeriCorps HOPE                                 | 82-3098            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Special Payments                                |                    |         |         |         |         |         |          |
| Materials & Services Totals:                    |                    | 418,120 | 451,300 | 457,320 | 492,400 | 35,080  | 7%       |
| Indirect Cost Allocation                        | 82-3210            | 0       | 0       | 0       | 0       | 0       | 0%       |
| County Fair Expense                             | 82-3205            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Reimbursed Travel Expense                       | 82-2930            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Education And Training                          | 82-2928            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Vehicle Maintenance & Use                       | 82-2923            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Special Projects                                | 82-2881            | 0       | 0       | 0       | 0       | 0       | 0%       |
| Publi. And Legal Notices Rts. & Lea S., I. & G. | 82-2600<br>82-2670 | 0       | 0       | 0       | 0       | 0       | 0%<br>0% |

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|                               |           | Line                | Item Bud            | dget Det          | ail                    |                       |                       |                      |
|-------------------------------|-----------|---------------------|---------------------|-------------------|------------------------|-----------------------|-----------------------|----------------------|
| Account Name                  | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested<br>2017-2018 | Proposed<br>2017-2018 | Approved<br>2017-2018 | Adopted<br>2017-2018 |
| Personnel Services            |           |                     |                     |                   |                        |                       |                       |                      |
| Juvenile Detention Supervisor | 82-1078   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Juvenile Detention Worker     | 82-1470   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Extra Help                    | 82-1941   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Overtime                      | 82-1945   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| F.I.C.A.                      | 82-1950   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Retirement                    | 82-1955   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Medical Waiver                | 82-1963   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Medical Insurance             | 82-1964   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Dental Insurance              | 82-1965   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| HSA Contribution              | 82-1966   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Benefits Admin Fees           | 82-1967   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Life Insurance                | 82-1970   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Salary Continuation Insur     | 82-1972   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     |                      |
| S.A.I.F.                      | 82-1975   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     |                      |
| Unemployment                  | 82-1980   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     |                      |
| Personnel Services Totals:    |           | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     |                      |
| Materials & Services          |           |                     |                     |                   |                        |                       |                       |                      |
| Food                          | 82-2130   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Program Activity              | 82-2142   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Jail Supplies                 | 82-2162   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| License And Permit Fees       | 82-2240   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Maintenance - Equipment       | 82-2260   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Med., Dent., & Lab Supp.      | 82-2340   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Office Supplies               | 82-2410   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Books And Periodicals         | 82-2413   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Postage And Freight           | 82-2419   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Printing And Reproduction     | 82-2425   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| PC Equipment                  | 82-2455   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Contractual Services          | 82-2471   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Med., Dent., & Lab Ser.       | 82-2504   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Publi. And Legal Notices      | 82-2600   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Vehicle Maintenance & Use     | 82-2923   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Education And Training        | 82-2928   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Reimbursed Travel Expense     | 82-2930   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Program Services              | 82-3040   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Mindfulness Grant             | 82-3045   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Indirect Cost Allocation      | 82-3210   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Materials & Services Totals:  |           | 0                   | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
| Transfers Out                 |           |                     |                     |                   |                        |                       |                       |                      |
| Trans to Other Funds          | 82-8165   | 38,441              | 0                   | 0                 | 0                      | 0                     | 0                     | (                    |
|                               |           |                     | 1                   |                   |                        | 1                     |                       |                      |

| Line Item Budget Detail   |           |                     |                     |                   |                     |                    |                    |                   |
|---------------------------|-----------|---------------------|---------------------|-------------------|---------------------|--------------------|--------------------|-------------------|
| Account Name              | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted 2017-2018 |
| Contingencies             |           |                     |                     |                   |                     |                    |                    |                   |
| Appropriation For Contin. | 82-9900   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Contingencies Totals:     |           | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Total Expenditures:       |           | 38,441              | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
|                           |           |                     |                     |                   |                     |                    |                    |                   |

| Line Item Budget Detail        |           |                     |                     |                   |                     |                    |                    |                   |
|--------------------------------|-----------|---------------------|---------------------|-------------------|---------------------|--------------------|--------------------|-------------------|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted 2017-2018 |
| Personnel Services             |           |                     |                     |                   |                     |                    |                    |                   |
| Juvenile Director              | 82-1074   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| CCF Coordinator                | 82-1185   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Staff Assistant                | 82-1191   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Parent Educators               | 82-1884   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| F.I.C.A.                       | 82-1950   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Retirement                     | 82-1955   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | o c               |
| Life Insurance                 | 82-1970   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | l c               |
| Salary Continuation Insur      | 82-1972   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| S.A.I.F.                       | 82-1975   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Unemployment                   | 82-1980   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Personnel Services Totals:     |           | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | o                 |
| Materials & Services           |           |                     |                     |                   |                     |                    |                    |                   |
| Telephones                     | 82-2070   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Program Supplies               | 82-2140   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Program Activity               | 82-2142   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Membership Fees And Dues       | 82-2370   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Office Supplies                | 82-2410   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Books And Periodicals          | 82-2413   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Postage And Freight            | 82-2419   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Printing And Reproduction      | 82-2425   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Office Furniture & Equipment   | 82-2454   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Contractual Services           | 82-2471   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Contractual Services-Temp Help | 82-2492   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Publi. And Legal Notices       | 82-2600   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Vehicle Maintenance & Use      | 82-2923   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Education And Training         | 82-2928   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Miscellaneous Expense          | 82-2929   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Reimbursed Travel Expense      | 82-2930   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| My Future My Choice Expenses   | 82-2980   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Parenting Education            | 82-3111   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Refunds and Returns            | 82-3204   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Indirect Cost Allocation       | 82-3210   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | С                 |
| Materials & Services Totals:   |           | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | d                 |
| Special Payments               |           |                     |                     |                   |                     |                    |                    |                   |
| State Payback                  | 82-3038   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| CADY Mentoring                 | 82-3050   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Suicide Prevention             | 82-3052   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| NCCIS Mentoring                | 82-3059   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Child Care Improvement         | 82-3065   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Friendly PEERsusion Grant      | 82-3068   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Healthy Families               | 82-3076   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| AmeriCorp HOPE                 | 82-3098   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | О (               |

| Line Item Budget Detail   |           |                     |                     |                   |                        |                       |                    |                     |
|---------------------------|-----------|---------------------|---------------------|-------------------|------------------------|-----------------------|--------------------|---------------------|
| Account Name              | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested<br>2017-2018 | Proposed<br>2017-2018 | Approved 2017-2018 | Adopted<br>2017-201 |
| Strengthening Families    | 82-3113   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Healing Circle            | 82-3118   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Parenting - 3 yrs         | 82-3120   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Casa Program              | 82-3122   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Natural Helpers           | 82-3125   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| WRC- FSCITS               | 82-3128   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Unallocated Projects      | 82-3129   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| SEPR - ROXX               | 82-3146   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Teen Parenting PrgAstoria | 82-3152   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Teen Parenting PrgSeaside | 82-3153   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Youth Recognition         | 82-3160   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| CAT Literacy Options      | 82-3187   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| WHS Tutoring              | 82-3188   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| WHS Fun Night             | 82-3189   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Special Payments Totals:  |           | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  |                     |
| Transfers Out             |           |                     |                     |                   |                        |                       |                    |                     |
| Trans to Other Funds      | 82-8165   | 8,791               | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Transfers Out Totals:     |           | 8,791               | 0                   | 0                 | 0                      | 0                     | 0                  | (                   |
| Contingencies             |           |                     |                     |                   |                        |                       |                    |                     |
| Appropriation for Contin. | 82-9900   | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  |                     |
| Contingencies Totals:     |           | 0                   | 0                   | 0                 | 0                      | 0                     | 0                  | ı                   |
| Total Expenditures:       |           | 8,791               | 0                   | 0                 | 0                      | 0                     | 0                  |                     |

|                              |           | Line                | Item Bud            | dget Deta         | ail                 |                       |                    |                  |
|------------------------------|-----------|---------------------|---------------------|-------------------|---------------------|-----------------------|--------------------|------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed<br>2017-2018 | Approved 2017-2018 | Adopted 2017-201 |
| Personnel Services           |           |                     |                     |                   |                     |                       |                    |                  |
| Special Investigator         | 82-1176   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Deputy Sheriff SR            | 82-1515   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Overtime                     | 82-1945   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| F.I.C.A.                     | 82-1950   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Retirement                   | 82-1955   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Medical Insurance            | 82-1964   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Dental Insurance             | 82-1965   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| HSA Contribution             | 82-1966   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Benefits Admin Fees          | 82-1967   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Life Insurance               | 82-1970   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Salary Continuation Insur    | 82-1972   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| S.A.I.F.                     | 82-1975   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Unemployment                 | 82-1980   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Personnel Services Totals:   | •         | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Materials & Services         |           |                     |                     |                   |                     |                       |                    |                  |
| Equipment Reimbursement      | 82-2039   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  | 1                |
| Clothing And Uniform Exp.    | 82-2040   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Telephones                   | 82-2070   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Insurance                    | 82-2200   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Maintenance - Equipment      | 82-2260   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| General Equipment            | 82-2268   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Membership Fees And Dues     | 82-2370   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Office Supplies              | 82-2410   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Printing And Reproduction    | 82-2425   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| PC Equipment                 | 82-2455   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Contractual Services         | 82-2471   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Publi. And Legal Notices     | 82-2600   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Rts. & Lea S., I. & G.       | 82-2670   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Investigative Supplies       | 82-2770   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Flash And Seed Money         | 82-2774   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Marijuana Eradication        | 82-2775   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Vehicle Maintenance & Use    | 82-2923   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Education And Training       | 82-2928   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Reimbursed Travel Expense    | 82-2930   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Indirect Cost Allocation     | 82-3210   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Materials & Services Totals: | 1         | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Capital Outlay               |           |                     |                     |                   |                     |                       |                    |                  |
| Body Wire                    | 82-4130   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Automotive Equipment         | 82-4200   | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |
| Capital Outlay Totals:       | -         | 0                   | 0                   | 0                 | 0                   | 0                     | 0                  |                  |

| Line Item Budget Detail   |           |                     |                     |                   |                     |                    |                    |                   |
|---------------------------|-----------|---------------------|---------------------|-------------------|---------------------|--------------------|--------------------|-------------------|
| Account Name              | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted 2017-2018 |
| Transfer To General Fund  | 82-8001   | 40,300              | 8,386               | 0                 | 0                   | 0                  | 0                  | 0                 |
| Transfers Out Totals:     |           | 40,300              | 8,386               | 0                 | 0                   | 0                  | 0                  | 0                 |
| Contingencies             |           |                     |                     |                   |                     |                    |                    |                   |
| Appropriation For Contin. | 82-9900   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Contingencies Totals:     |           | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Total Expenditures:       |           | 40,300              | 8,386               | 0                 | 0                   | 0                  | 0                  | 0                 |

| Line Item Budget Detail        |           |                     |                     |                   |                     |                    |                    |                   |
|--------------------------------|-----------|---------------------|---------------------|-------------------|---------------------|--------------------|--------------------|-------------------|
| Account Name                   | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested 2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted 2017-2018 |
| Personnel Services             |           |                     |                     |                   |                     |                    |                    |                   |
| NA                             | 82-1000   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Personnel Services Totals:     |           | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | O                 |
| Materials & Services           |           |                     |                     |                   |                     |                    |                    |                   |
| Telephones                     | 82-2070   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Maintenance - Equipment        | 82-2260   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | С                 |
| Contractual Services           | 82-2471   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | С                 |
| Contractual Services-Temp Help | 82-2492   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | С                 |
| Rts. & Lea S., I. & G.         | 82-2670   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | C                 |
| Indirect Cost Allocation       | 82-3210   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Materials & Services Totals:   |           | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Special Payments               |           |                     |                     |                   |                     |                    |                    |                   |
| Allocated To Cities            | 82-3132   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Special Payments Totals:       |           | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Transfers Out                  |           |                     |                     |                   |                     |                    |                    |                   |
| Transfer To General Fund       | 82-8001   | 4,709               | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Transfers Out Totals:          |           | 4,709               | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Contingencies                  |           |                     |                     |                   |                     |                    |                    |                   |
| Appropriation For Contin.      | 82-9900   | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | 0                 |
| Contingencies Totals:          |           | 0                   | 0                   | 0                 | 0                   | 0                  | 0                  | O                 |
| Total Expenditures:            |           | 4,709               | 0                   | 0                 | 0                   | 0                  | 0                  | o                 |

| Line Item Budget Detail      |           |                     |                     |                   |                        |                    |                    |                   |
|------------------------------|-----------|---------------------|---------------------|-------------------|------------------------|--------------------|--------------------|-------------------|
| Account Name                 | Account # | Actual<br>2014-2015 | Actual<br>2015-2016 | Adopted 2016-2017 | Requested<br>2017-2018 | Proposed 2017-2018 | Approved 2017-2018 | Adopted 2017-2018 |
| Personnel Services           |           |                     |                     |                   |                        |                    |                    |                   |
| NA                           | 82-1000   | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | 0                 |
| Personnel Services Totals:   |           | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | o                 |
| Materials & Services         |           |                     |                     |                   |                        |                    |                    |                   |
| Insurance                    | 82-2200   | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | C                 |
| Maintenance S.I.G.           | 82-2300   | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | C                 |
| Prof And Spec Services       | 82-2450   | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | С                 |
| Carlyle Apartments           | 82-2570   | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | С                 |
| Utilities                    | 82-2960   | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | 0                 |
| Indirect Cost Allocation     | 82-3210   | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | 0                 |
| Materials & Services Totals: |           | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | 0                 |
| Special Payments             |           |                     |                     |                   |                        |                    |                    |                   |
| Property Taxes               | 82-3800   | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | 0                 |
| Special Payments Totals:     | -         | 0                   | 0                   | 0                 | 0                      | 0                  | 0                  | 0                 |
| Transfers Out                |           |                     |                     |                   |                        |                    |                    |                   |
| Trans to Other Funds         | 82-8165   | 4,966               | 0                   | 0                 | 0                      | 0                  | 0                  | 0                 |
| Transfers Out Totals:        | •         | 4,966               | 0                   | 0                 | 0                      | 0                  | 0                  | 0                 |
| Total Expenditures:          |           | 4,966               | 0                   | 0                 | 0                      | 0                  | 0                  | O                 |

#### GLOSSARY OF BUDGET TERMS

- "Accrual Basis" is the method of accounting recognizing transactions when they occur without regard to cash flow timing.
- "Activity" is a specific and distinguishable service performed by one or more organizational components of a municipal corporation to accomplish a function for which the municipal corporation is responsible. (ORS 294.311)
- "Ad Valorem Tax" is a Tax based on the assessed value of a property.
- "Adopted Budget" is the financial plan adopted by the governing body, which forms a basis for appropriations. (Local Budgeting in Oregon 2012 Edition)
- "Appropriation" is an authorization granted by the governing body to make expenditures and to incur obligations for specific purposes, based on an adopted budget.
- "Assessed Valuation" is a valuation set upon real estate or other property by government as a basis for levying taxes.
- "Audit Report" is a report in a form that is prescribed by the state
- "Balanced Budget" is a budget in which the resources equal the requirements in every fund.
- "Beginning Balance" is unrestricted working capital (resources) on hand at the end of the fiscal year, available to fund the next year's operations. Typically, the fund balance is derived from actual revenues received less actual expenditures.
- "Bond" is a written promise to pay a specified sum of money called face value or principal amount, at a specified date or dates in the future, together with periodic interest at a specified rate.
- "Budget" is a plan of financial operation embodying an estimate of expenditures for a given period or purpose and the proposed means of financing the estimated expenditures. (ORS 294.311)
- **Budget Committee**" is the fiscal planning board of a local government, consisting of the governing body plus an equal number of legal voters appointed from the district. (ORS 294.336)
- "Budget Documents" means the estimates of expenditures and budget resources as set forth on the estimate sheets, tax levy and the financial summary. (ORS 294.311)
- "Budget Officer" is the person appointed by the governing body to assemble budget material and information and to prepare the proposed budget. (Local Budgeting in Oregon 2012 Edition)
- "Budget Message" is a written explanation of the budget and the local government's financial priorities.
- "Budget Resources" are resources to which recourse can be had to meet obligations and expenditures during the fiscal year covered by the budget. (ORS 294.311)

- "Capital Outlay" expenditures for the acquisition of capital assets. Capital Outlay are items that generally have a useful life of one or more years, such as machinery, land, furniture, equipment or buildings; and a cost of more than \$5,000.
- "Capital Projects Fund" is a governmental fund type used to account and report for financial resources that are restricted, committed, or assigned to expenditures for capital outlays, including the acquisition or construction of capital facilities and other capital assets.
- "Contingency" is a budgetary reserve set aside for emergencies or unforeseen expenditures not otherwise budgeted; use of contingency requires Board approval.
- "Current Year" means the fiscal year in progress. (ORS 294.311)
- "Dedicated Revenue" also known as Restricted Revenue is funds that can only be spent for specific purposes because of constitutional provisions or enabling legislation, or because of constraints that are externally imposed by creditors, grantors, contributors, or the laws or regulations of other governments.
- "Department" serves as a specific function as a distinct organizational unit within a given fund.
- **Depreciation**" the portion of the cost of a capital asset other than a wasting asset that is charged as an expense during a particular period.
- "Debt Service Fund" is a governmental fund type established to account and report financial resources that are restricted, committed, or assigned to the expenditure for to account for payment of general long-term debt principal and interest.
- "Discretionary Revenue" is the primary source of funds over which the governing body has some options regarding the activities/purposes to which they are allocated.
- "Encumbrance" is the amount of money committed and set aside, but not yet expended, for the purchases of public goods or services.
- "Enterprise Fund" is a proprietary fund type used to report an activity for which a fee is charged to external used for goods or services.
- "Expenditures" means total amount incurred if accounts are kept on accrual basis; total amount paid if accounts are kept on a cash basis. (Local Budgeting in Oregon 2012 Edition)
- "Fees" are charges for specific services levied by a local government in connection with providing a service, permitting an activity or imposing a fine or penalty.
- "Fiduciary Funds" is any fund held by a government in a fiduciary capacity for an external party, ordinarily as an agent or trustee.
- "Fiscal year" is the 12-month period beginning July 1 and closing on June 30. (ORS 294.311)
- "Fixed Asset" is an asset of a long-term character such as land, buildings, furniture, vehicles, and other equipment with a useful life of more than 1 year and a unit value of \$5,000 or more.

- "Full-Time Equivalent (FTE)" is the ratio of time expended in a part-time position to that of a full-time position. The ratio is derived by dividing the amount of employed time required in the part-time position by the amount of employed time required in a corresponding full-time position.
- "Functional Area" is the grouping of budgets related to the types of activities provided, i.e. "Public Safety and Justice" includes all law enforcement-related organizational unit budgets.
- **"Fund"** means a fiscal and accounting entity with self-balancing accounts to record cash and other financial resources, related liabilities, balances and changes; all segregated for specific regulated activities and objectives. (Local Budgeting in Oregon 2012 Edition)
- "Fund Balance" means the fund equity of government funds. This is the assets minus the liabilities, leaving the dollars available to spend.
- "General Fund" is a fund used to account for most fiscal activities except for those activities required to be accounted for in another fund. (Local Budgeting in Oregon 2001 Edition)
- "Governmental Fund" a generic classification used by GASB to refer to all funds other than proprietary and fiduciary funds.
- "Grant" is a contribution from one governmental unit to another, usually made for a specific purpose and time period.
- "Intergovernmental Federal Revenues" are monies received from other governments; such as fiscal aids, shared taxes, and reimbursements for services.
- "Intergovernmental State Revenues" are monies received from other state governments; such as fiscal aids, shared taxes, timber revenues, and reimbursements for services.
- "Line-item Budget" is the traditional form of budgeting, in which proposed expenditures are based on individual objects of expense within a department or division. (Local Budgeting in Oregon 2001 Edition)
- "Local Option Tax" is a voter-approved tax that is levied in addition to the taxes generated by the permanent tax rate. Local option taxes can be for general operations, a specific purpose, or capital project. They are limited to 5 years unless they are for a capital project, then they are limited to the useful life of the project or ten years, whichever is less.
- "Major Fund" governmental fund or enterprise fund reported as a separate column in the basic fund financial statements and subject to a separate opinion in the independent auditor's report. Major fund types include: General Fund, Special Revenue Fund, Debt Service Fund, and Capital Projects Fund.
- "Materials and Services" is a category of accounts which establish expenditures for the operating expenses of County departments and programs.
- "Modified Accrual Basis" is the method of accounting where revenues are recognized in the period in which they become available and measurable, and expenditures are recognized at the time a liability is incurred pursuant to appropriation authority.
- "Non-Major Fund Types" include the Enterprise Fund.

- "Ordinance" is a written directive or act of a governing body that has full force and effect of law within the local government's boundaries, provided it does not conflict with a State statute or constitutional provision.
- "Organizational unit" is any administrative subdivision of the local government, especially one charged with carrying on one or more specific functions (such as a department, office or division). (Local Budgeting in Oregon 2012 Edition)
- "Permanent Rate" is the maximum rate of ad valorem property taxes that a local government can impose. Taxes generated from the permanent rate can be used for any purpose. No action of the local government can increase the permanent rate.
- "Personnel Service Expenses" are those expenses related to the compensation of salaried employees such as, health and accident insurance premiums, Social Security and retirement contributions, and civil service assessments.
- "Program" is a group of related activities to accomplish a major service or function for which the government is responsible. (Local Budgeting in Oregon 2012 Edition)
- "Property Taxes" Ad valorem tax or another tax on property certified to the county assessor by a local government unit.
- "Proposed budget" is the financial and operating plan prepared by the budget officer and submitted to the public and budget committee for review. (Local Budgeting in Oregon 2001 Edition)
- "Proprietary Fund" is also referred to as an Enterprise Fund is a fund established to account for operations that are financed and operated in a manner similar to private business enterprises; they are usually self-supporting.
- "Resolution" is an order of a governing body. This requires less legal formality and has lower legal status than an ordinance. Statutes or character will specify which actions must be by ordinance and which may be by resolution.
- "Resources" the estimated beginning fund balances on hand at the beginning of the fiscal year, plus all anticipated revenues. (Local Budgeting in Oregon 2012 Edition)
- "Revenues" are monies received or anticipated by a local government from either tax or nontax sources.
- "Special District" is an independent unit of local government generally organized to perform a single function. (i.e. sewer, roads, rural law enforcement, 4-H)
- "Special Revenue Fund" is a governmental fund type used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditure for specific purposes other than debt service or capital projects.
- "Transfers" are amounts distributed from one fund to finance activities in another fund. Shown as an expenditure in the originating fund, and as revenue in the receiving fund.
- "Unappropriated ending fund balance" is the amount set asides in the budget to be carried over to the next year's budget. It provides the local government with cash until tax money or other revenues are received later in the year.

#### **BUDGET DETAIL FORMATTING**

Department sections are formatted in the following manner: Mission Statement (where applicable); Department Overview; Major Accomplishments for the current FY, Performance Measures (where applicable); Budget Highlights; Funding Sources; Expenditures; Staffing Summary; and Workload Measures; and followed up with an expenditure account detail. Appropriations are reported by activity or department and most funds consist of several activities.

Appropriation in most activities is reported in four major standard categories: Personal Services, Material and Supplies, Special Payments, and Capital Outlay.

State law proscribes the form of our budget and requires the actual expenditures be reported for the two prior years even if no appropriations are proposed for next year. In most cases these outdated activities are presented in the "In-active Budgets" section.

#### ABBREVIATIONS FOUND IN LINE/ITEM BUDGET:

|        | ·····  |
|--------|--|
| 2145   |  |
| ACA    |  |
| AD     |  |
| AD&D   | Accidental Death & Dismemberment                     |
| AFSCME | American Federation State County Municipal Employees |
| A&T    | Assessment and Taxation                              |
| B&F    | Budget & Finance                                     |
| B&G    |  |
| BF     |  |
|        | Board of County Commissioners                        |
|        | Board of Property Tax Appeals                        |
|        | Bonneville Power Administration                      |
| B/T    | Bioterrorism   |
|        | Comprehensive Annual Financial Report                |
| CC     |  |
| CCare  | Contraceptive Care                                   |
|        | Clatsop County Housing Authority                     |
|        | Commission on Children & Families                    |
|        | Clatsop County Sheriff Office                        |
|        | Clatsop Economic Development Resources               |
| CIP    |  |
|        | Coalition of Local Health Officials                  |
| DA     |  |
|        | Department of Environmental Quality                  |
| DD     |  |
|        | Department of Human Services                         |
| EH     | Environmental Health                                 |
|        | Emergency Management Preparedness Grant              |
| EOC    |  |
|        | Federal Emergency Management Agency                  |
|        | Social Security (County Share)                       |
| 1 1011 | Social Security (County Share)                       |

| FOPPO     | Federation of Oregon Parole & Probation Officers |
|-----------|--|
| FTE       |  |
|           | Generally Accepted Accounting Practices          |
|           | Governmental Accounting Standards Board          |
|           | Government Finance Officers Association          |
|           | Geographic Information System                    |
| GP        |  |
| HAVA      |  |
| HDHP      |  |
| HHS       |  |
| HHW       |  |
| HSA       |  |
| IT        | <u> </u>   |
| JLUS      | ••   |
| LAN       |  |
|           | Land Conservation & Development Commission       |
|           | Local Emergency Planning Committee               |
| LNG       |  |
| LTFP      |  |
| M         |  |
| MCH       |  |
| MCM       |  |
| MHS       |  |
| NC        |  |
| NCBP      |  |
| NSF       |  |
| NW        |  |
|           | Oregon Department of Fish & Wildlife             |
|           | Oregon Department of Transportation              |
| OHP       |  |
| OHV       |  |
| ONA       |  |
| OSS       |  |
|           | Public Health Emergency Preparedness             |
| P&P       |  |
|           | Public Employees Retirement System               |
| PW        | <u> </u>   |
|           | Rural Law Enforcement District                   |
| RTS & LEA |  |
| SAIF      |  |
| SB        |  |
| SBHC      |  |
| SE        |  |
|           |  |
|           | Structure, Improvements and Grounds              |
| SIP       |  |
| TX        |  |
| UAL       | · · · · · · · · · · · · · · · · · · ·            |
| VOCA      |  |
| WIC       | women, infants, & Children                       |