County Voters' Pamphlet - Statement of Endorsement Instructions

General Instructions

An original, faxed, e-mail attachment or copy of a 'VP-02 County Voters' Pamphlet – Statement of Endorsement' form should be filed with the 'VP-01 Candidate Statement' or 'VP-03 Measure Argument' it relates and must be filed no later than the 5 pm Voters' Pamphlet filing deadline. If the name of a person (the endorser) or organization (the endorser) or non-previously disseminated quote is used in a submitted VP-01 or VP-03 as supporting or endorsing the candidate or measure, **you must either**:

1. **File a 'VP-02' form using 'Option 1 Statement of Endorsement – determined by the filer to provide endorsing person or organization information.**
   Choosing 'Option 1' must be signed by a person, or by an authorized person on behalf of an organization, stating that the filer has consent and the descretion to use the signees name, and title if needed, and/or organization name as submitted on the VP-01 or VP-03.

OR

2. **File a 'VP-02' form using 'Option 2 Statement of Endorsement – reproduction as designated by endorser' of information as provided to the filer by the endorser.**
   Choosing 'Option 2' requires the endorser to provide the exact wording and information, in the 'Required Reproduction' box, that the filer must use, per verbatim, as their endorsement on either a VP-01 or VP-03. VP-02 must be signed by the endorser, or by an authorized person on behalf of an organization, providing consent to use their name and title, if used, or organizations' name and/or a non-previously disseminated quote as the endorser has provided to the filer in the VP-02 'Required Reproduction' box.

   Example 1 'Option 2' Endorsement -
   - 'Candidate Statement' language: "Cooper City Council unanimously endorses this candidate for Sheriff."
   - 'Required Reproduction' box should contain the following: **"Cooper City Council unanimously endorses this candidate for Sheriff. Cooper City Councilor ?name?"** (Note: All Councilors on this Council must each sign a separate VP-02 form with this information.)

   Example 2 'Option 2' Endorsement -
   - 'Measure Argument' language: "Cooper County Sheriffs - Bill Smith, John Henry & Bob Cox".
   - 'Required Reproduction' box containing something similar to the following: **Bill Smith, Cooper County Sheriff; John Henry – Cooper County Sheriff; Cooper County Sheriff, Bob Cox**. (Note: Each endorser must sign a separate VP-02 form. For this example there would be 3 forms.)

3. **Using a previously disseminated to the public quote in a 'Candidate Statement' or 'Measure Argument'.** If a previously publically disseminated quote is used, **NO** VP-02 form is necessary. The quotation must have been disseminated to the public prior to inclusion in the VP-01 or VP-03 and the quotation must be identified in the VP-01 or VP-03 by its source and date of publication/dissemination.

   Examples 1 - for identifying the source of a quote are:
   Author Name (if applicable), *Newspaper Name* or *Magazine Name* or *Book Title*, Date of Publication;
   Author Name (if applicable), website (www.???.???), Date of posting.

   Example 2 - of quotes:
   "In the latest edition of the *NW Times*, the editorial board in the paper said this about me
   "… that Joe Smith is the best person for the job." *NW Times*, 11/24/2013."

Contact Information

→ **Clatsop County Clerk & Elections**, 820 Exchange St Ste 220, Astoria OR 97103
phone: 503-325-8511 fax: 503-325-9307 e-mail: clerk@clatsopcounty.gov

County Voters' Pamphlet - Statement of Endorsement

⚠ **Warning** - Submitting a false signature on this statement is a violation of ORS 251.405, subject to a penalty of up to $1000.

Filing Information This Statement of Endorsement is only valid for the election indicated below.

Election: ◯ Primary 20____ ◯ General 20____ ◯ Special/Regular_____

Statement of Endorsement for either:

◯ **Candidate Statement**: _____
Name of candidate filer

◯ **Measure Argument #____-_____ with Name of Filer**: _____
Measure # Name of filer who furnished measure argument

Endorsement Information

Important! Read all instructions before completing this form. Select **only one** option for endorsement information.

Option 1: **Allows the filer** to determine the use of an endorser's name, applicable title, the name of the organization they are authorized to represent, if any, and other biographical information about the endorser to appear as the filer chooses, in a 'Candidate Statement' or 'Measure Argument'.

OR

Option 2: Requires the filer to **reproduce** the endorser's name, applicable title and/or the name of the organization the endorser represents, if any, and other information about the endorser **exactly as the endorser provides in the 'Required Reproduction' box** for it to appear in the filer's 'Candidate Statement' or 'Measure Argument'.

CHOOSE ONLY ONE OPTION!

◯ *Option 1 Statement of Endorsement – determined by filer*

I, (print name)_____, ◯ an individual (or) ◯ an authorized representative for (print organization name) _____,as the endorser, give consent to the filer to use my name, applicable title, and/or the name of the organization I am authorized to represent, and other biographical information in the 'Candidate Statement' or 'Measure Argument' as determined and submitted by the filer listed above.

Option 1 Endorser Signature: _____Date: _____

******* OR *******

◯ *Option 2 Statement of Endorsement – reproduction as designated by endorser*

*I, (print name)_____, ◯ an individual (or) ◯ an authorized representative for (print organization name) _____, as **the endorser, consent** to the use of my name, applicable title, the name of the organization, if any, and other biographical information or quotes provided by me, **exactly as it appears below in the 'Required Reproductionôbox**, to be used in the filers 'Candidate Statement' or 'Measure Argument' as submitted by me to the filer.*

'Required Reproduction' box (Option 2)

Option 2 Endorser Signature: _____Date: _____

For office use only! **MUST** check one used: ◯ **Option 1** ◯ **Option 2**