



Human Services Advisory Council

Clatsop County AGENDA

February 1, 2024

Meeting Information:

Topic: HSAC

Time: 03:00 PM – 4:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85020247810>

Meeting ID: 850 2024 7810

One tap mobile

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Dial by your location

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Begin Recording Meeting

1. Call to Order

2. Roll Call:

a. *HSAC members:*

Present	Member
<input type="checkbox"/>	Randy Anderson (Chair)
<input type="checkbox"/>	Valerie Richards
<input type="checkbox"/>	Linda Dugan-Winstanley (Vice Chair)
<input type="checkbox"/>	Julia Weinberg

Present	Member
<input type="checkbox"/>	Nicole Maki
<input type="checkbox"/>	Grant North
<input type="checkbox"/>	Craig Hoppes
<input type="checkbox"/>	

b. *Clatsop County:*

<input type="checkbox"/>	John Toyooka, Co. Commissioner
<input type="checkbox"/>	Jiancheng Huang, Public Health Director
<input type="checkbox"/>	Jill Quackenbush, Public Health Dep. Director

<input type="checkbox"/>	Monica Steel, Asst. Co. Manager
<input type="checkbox"/>	Lisa Schuyler, Asst. to Public Health Director (HSAC Liaison)
<input type="checkbox"/>	

c. *Clatsop Behavioral Health:*

<input type="checkbox"/>	Amy Baker, Executive Director
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d. Guests:

<input type="checkbox"/>	Brandi Lindstrom, First Steps Center for Autism and Developmental Disabilities
	Alicia Garrison
	Chuck Huber
	Seamus McVey
<input type="checkbox"/>	Are there any additional guests?

3. Approval of Agenda and Minutes

- a. *Agenda:*
- b. *Minutes from January 4, 2024*

4. Public Comment

- a. *Guest and public may provide up to two minutes of comment related to the work of the Human Services Advisory Council.*

5. Provider Reports

- a. *CBH*
- b. *NW Senior and Disability Services*

6. Grantee Reports:

- a. *First Steps Center for Autism and Developmental Disabilities – Brandi Lindstrom*

7. Presentation

- a. *Behavioral health services for older adults - Alicia Garrison, Older Adult Behavioral Health Specialist, Care Oregon*

8. New Business

- a. *Grant Recommendations for 2023-2024 – HSAC Grant Subcommittee*
- b. *New membership application: Chuck Huber*
- c. *New membership application (ex-officio): Seamus McVey*

9. Unfinished Business

10. County Reports:

11. Good of the Order:

12. Next meetings:

- *Next meeting Thursday March 7, 2024, 3pm-4:30pm*

Adjourn at: